

LAMBTON YOUTH FAIR ASSOCIATION



2018 4-H CLUBS BRIGDEN FAIR OCTOBER 5th, 6th, 7th, & 8th, 2018



The Lambton Youth Fair Association is sponsored by
MOORE AGRICULTURAL SOCIETY (M.A.S.)

LAMBTON 4-H ASSOCIATION

President: Melissa Forbes

Secretary: Christina Hyatt

Membership Co-ordinator: Melissa Forbes

Association Liaison: Debbie Coke

YOUTH FAIR COMMITTEE

Chairperson: Brenda Maw

Vice-Chairperson: Dennis Robinson

Secretary: Mona May Thompson

Moore Agricultural Society
Board of Directors
Representatives

Donna DeGurse
Devon Maw
Bill Myers
Malcolm Rogers
Jason Van Esse

MAS Members

Jackie South
Harold Thompson

4-H Clubs

Brigden Sheep Club
St. Clair Wild Woolies Club
Brigden Beef Club
Lambton 24 Carrots Horse Club
Brigden Breakfast Bonanza Club
Brigden Clover Buds Club
Brigden Girls Night Out Club
Brigden Fabrication Club
Brigden Community Involvement Club
Brigden Quilting Club
Brigden Rocketry Club
Brigden Woodworking Club



OBJECTIVES OF THE LAMBTON YOUTH FAIR ASSOCIATION

- ✓ To promote to the general public an awareness of youth organizations, activities and opportunities available for youth in the area.
- ✓ To encourage participation of these youth organizations in Lambton Youth Fair activities.
- ✓ To provide facilities to allow programs that enriches the lives of rural youth.
- ✓ To further the objectives of the Moore Agricultural Society, the Lambton 4-H Association and any other affiliated organizations.

GENERAL RULES AND REGULATIONS:

1. **Entry form for exhibits** for the Junior Building **must be returned** to Moore Agricultural Society: 2976 Brigden Road, Brigden ON N0N 1B0 **on or before September 25th, 2018.**
2. Participants in the Youth Fair is open to young men and women who hold a membership in (a) 4-H Club or (b) Junior Farmers Club in Lambton County or surrounding counties.
3. There is no entry fee for the Youth Fair, but an Exhibitor Fee is required for any entries in Open Classes.
4. Youth Fair exhibitors may exhibit in the Open Classes; Youth Fair Classes will not be held up waiting for exhibitors to return from Open Classes.
5. The Youth Fair Committee reserves the right to refuse any entry or limit prize money on the entry, which in their opinion, is not in the best interest of the Youth Fair.
6. 4-H Livestock Exhibitors are requested to display their 4-H exhibit sign above their entry.
7. Exhibits in the Junior Building will be accepted on Wednesday, Oct. 3rd from 12:00 pm. to 8 pm. and on Thursday, Oct. 4th from 9:00 am. to 1:00 pm. To be judged not later than 2:00 pm. on Thursday, Oct. 4th. The exhibit must remain in position until Monday, Oct. 8th at 4:30 pm. **POSITIVELY NO SOONER!** or prize money will be forfeited.
 - (A) A club may enter only one exhibit
 - (B) The exhibit must be labeled with the same name as the Club
 - (C) Club members are encouraged to set up the exhibit
8. **4-H Livestock exhibits should be on the grounds 1 hour prior to scheduled show time and must remain on the grounds until 4:30 pm. **POSITIVELY NO SOONER!** Or prize money will be forfeited.**
9. All livestock entries are to be confirmed 2 hours prior to show.
10. Youth Fair Committee reserves the right to make final decisions on any problem that may arise.

BRIGDEN AREA 4-H CLUBS

The primary purpose of the 4-H program is the personal development of youth in rural Ontario. In 4-H members are encouraged to develop self-confidence, a sense of responsibility and a positive self-image. Local clubs are organized within the Lambton County 4-H Association by volunteer leaders. These individuals offer the opportunity to learn through projects such as livestock, crop production, financial management, food preparation, nutrition, recreational activities and career planning.

To complete a project satisfactorily, members are required to participate in at least 2/3 of his/her own club meeting time. The project requirements must meet the club leader(s) satisfaction. All members must participate in their clubs Achievement Program. The Ontario 4-H Council will provide a 4-H certificate to all members who satisfactorily complete their 4-H Club project. After the completion of their first year in the 4-H program members will receive a plaque with a year plate. Year plates to be attached to the plaque will be given annually.

To be eligible for BREED AWARDS the 4-H members must complete their project by exhibiting a 4-H project sired by a registered sire of the breed association which is presenting the award.

LAMBTON YOUTH FAIR ASSOCIATION

4-H Clubs Educational Exhibits (Competitive)

CLASS A01

- ADVANCED ENTRIES ARE ENCOURAGED! Exhibits are to be registered by September 25th, 2018
- Open to 4-H Club exhibits which have been part of the 2017/2018 Achievement Days in Lambton County and adjoining counties.
- The theme of education exhibit will reflect the emphasis of club's projects. Exhibits will be no larger than 4' x3' and 3' high. Table space will be available for each registered exhibit.
- Exhibits will be judged.
- Prize Money: 1st- \$35, 2nd- \$30 and \$25 for all other worthy exhibits.
- Three exhibits must be present in order for prize money to paid, if 3 boards are not exhibited then \$25 will be paid to any entry exhibited.
- Exhibits to be work of 4-H Club to reflect work of current year's project. No individually prepared exhibits.

Displays are gated and all items in the display will be secure.

Youth Leader Project Exhibit

CLASS B02

- ADVANCED ENTRIES ARE ENCOURAGED! Exhibits are to be registered by September 25th, 2018
- Exhibits will be no larger than 4' x 3' and 3' high.
- Judged on a group basis.
- Prize Money: 1st - \$35 2nd - \$30 and \$25 for all other credible exhibits.
- Three exhibits must be present in order for prize money to paid, if 3 boards are not exhibited then \$25 will be paid to any entry exhibited.

Displays are gated and all items in the display will be secure.

PROGRAM

Saturday, October 6th, 2018

IPM Awards Presentation at **1:15 pm.**
(at the Entertainment Tent)

Sunday, October 7th, 2018

Brigden 4-H Sheep Achievement Show at **10:00 am.**

Inter-County 4-H Sheep Show at **1:30 pm.**

Monday, October 8th, 2018

Brigden 4-H Beef Achievement show at **9:00 am.**

Inter-County 4-H Beef Show at **1:00 pm.**

LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN SHEEP 4-H CLUB

Sponsored by Moore Agricultural Society
Showtime - Sunday, October 7th, 2018 at 10:00 am.

CLUB OFFICERS:

President: Brody Callaghan
Vice-President: Jocelyn Stewart
Secretary: Jocelyn Polster
Press Reporters: Carden Thompson Emily Clouatre

LEADERS:

Terry Callaghan
Teresa Callaghan
Barb Eastman

MEMBERS:

Brody Callahan	Cameron Ostrander	Jocelyn Polster
Makayla Callaghan	Cassie Phillips	Jocelyn Stewart
Emily Clouatre	Alison Poland	Cardan Thompson
Beth Jarrett	Hailey Polster	

SHOWMANSHIP CLASSES (DIVISION S)

- C01. Senior Showmanship - 4-H members 17 & over as of Jan. 1, 2018
- C02. Intermediate Showmanship - 4-H Members 13 to 16 as of Jan. 1, 2018
- C03. Junior Showmanship - 4-H members ages 10 to 12 as of Jan. 1, 2018
- C04. Novice Showmanship - First year 4-H members ages 9-12 as of January 1, 2018
- C05. Grand Champion Showmanship - Donated by the family of Don Anderson Prize
Reserve Champion Showmanship - Donated by Petrolia Scotiabank Prize

CONFORMATION CLASSES (DIVISION C)

- C06. Market Lamb - (ewe lambs and wethers) Born after Jan. 1, 2018
- C07. Ewe Lamb - Born after Jan. 1, 2018
- C08. Senior Ewe Lamb - Born Sept. 1, 2017 to Dec. 31, 2017
- C09. Grand Champion Ewe Lamb – Donated by Mainstreet Credit Union Prize
Reserve Champion Ewe Lamb – Donated by Mainstreet Credit Union Prize
- C10. Grand Champion Market Lamb - Donated in memory of Gord Young Prize
Reserve Champion Market Lamb - Donated by K.J.L Farms Prize

CLUB AWARDS

- C11. Costume Class – Oil Springs Optimist Club Each receives a Prize
- C12. Senior Showmanship - Donated by Dresden Meat Packers Prize
- C13. Intermediate Showmanship - Donated by Dresden Meat Packers Prize
- C14. Junior Showmanship - Donated by Dresden Meat Packers Prize
- C15. Novice Showmanship – Donated by Dresden Meat Packers Prize
- C16. Most Improved - Donated by McBrayne Feed & Supply Prize
- C17. Secretary Award - Donated by McBrayne Feed & Supply Prize
- C18. Best Record Book: Junior, Intermediate, Senior & Novice
- Donated by Great West Auction Co. Each receives a Prize

LAMBTON YOUTH FAIR ASSOCIATION

ST. CLAIR WILD WOOLIES 4-H CLUB

Sponsored by Moore Agricultural Society and Donald Anderson
Showtime - Saturday, October 6th, 2018 at 10:00 am

CLUB OFFICERS:

President: Morgan MacRae
Vice-President: Aurora Bressette
Secretary: Avah Dietrich
Press Reporters: Alison Poland

LEADERS:

Darlene Pettit
Kevin Coulter

MEMBERS

Aurora Bressette	Avah Dietrich	Morgan MacRae	Brittany Pegg	Alison Poland
Gordon Bressette	Sydney Jackson	Nolan Pearson	Eve Pettit	

SHOWMANSHIP CLASSES (DIVISION S)

- D01. Senior Showmanship - 4-H members 17 & over as of Jan. 1, 2018
- D02. Intermediate Showmanship - 4-H Members 13 to 16 as of Jan. 1, 2018
- D03. Junior Showmanship - 4-H members ages 10 to 12 as of Jan. 1, 2018
- D04. Novice Showmanship - First year 4-H members ages 9-12 as of January 1, 2018
- D05. Grand Champion Showmanship
Reserve Champion Showmanship

CONFORMATION CLASSES (DIVISION C)

- D06. Market Lamb - (ewe lambs and wethers) Born after Jan. 1, 2018
- D07. Ewe Lamb - Born after Jan. 1, 2018
- D08. Senior Ewe Lamb - Born Sept. 1, 2017 to Dec. 31, 2017
- D09. Grand Champion Ewe Lamb
Reserve Champion Ewe Lamb
- D10. Grand Champion Market Lamb
Reserve Champion Market Lamb

CLUB AWARDS

- D11. Costume Class
- D12. Senior Showmanship
- D13. Intermediate Showmanship
- D14. Junior Showmanship
- D15. Novice Showmanship
- D16. Most Improved
- D17. Secretary Award
- D18. Best Record Book: Junior, Intermediate, Senior & Novice

This club will be going on a farm tour, doing hands-on activities such as vaccinating, tagging, clipping feet, shearing and washing lambs. They also have to care for and prepare their own lamb for showing, as well as research and present a sheep disease.

LAMBTON YOUTH FAIR ASSOCIATION

INTER-COUNTY 4-H SHEEP SHOW

Sponsored by: CF Industries

Showtime - Sunday, October 7th, 2018 at 1:30 pm.

ADVANCE ENTRIES ARE ENCOURAGED - Entries must be received at: 2976 Brigden Road, Brigden, ON N0N 1B0 or brought to the Brigden Fair Office **on or before September 25th, 2018.**

- A. **NO RAM LAMBS WILL BE ACCEPTED.**
- B. Appropriate show attire must be worn – black pants & a white shirt. **All Exhibitor numbers must be visible during show.**
- C. Project Sheets **MUST** be submitted with entry.
- D. PRIZE MONEY: 1st \$25.00 each plus ribbons
 2nd \$20.00 each plus ribbons
 3rd \$15.00 each plus ribbons
 4th \$12.00 each plus ribbons
 All others will receive \$10.00
- E. Championship Classes - Rosettes Only for Grand and Reserve Champions

To register, please use the 4-H Livestock Registration Form or Online Registration. Visit www.brigdenfair.ca for forms or online registration details.

SHOWMANSHIP CLASSES (DIVISION S)

- E01. Senior Showmanship - 4-H members 17 & over as of Jan. 1, 2018
- E02. Intermediate Showmanship - 4-H members 13-16 as of Jan 1, 2018
- E03. Junior Showmanship – 4-H members 10 to 12 as of Jan. 1, 2018
- E04. Novice Showmanship – First year 4-H members, ages 9-12 as of Jan 1, 2018
- E05. Grand Champion Showmanship - Top 2 members from each Showmanship class
Reserve Champion Showmanship

CONFORMATION CLASSES (DIVISION E)

- E06. Market Lamb - (Ewe lambs & wethers) - Born after Jan. 1, 2018
- E07. Ewe Lamb - Born after Jan. 1, 2018
- E08. Senior Ewe Lamb - Born Sept. 1, 2017 to Dec. 31, 2017
- E09. Grand Champion Ewe Lamb
Reserve Champion Ewe Lamb
- E10. Grand Champion Market Lamb
Reserve Champion Market Lamb

LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN BEEF 4-H CLUB

Showtime - Monday, October 8th, 2018 at 9:00 am.

CLUB OFFICERS:

President & Youth Leader:	Mark Anderson	
Vice-President:	Clayton Shaw	
Secretary/Treasurer:	Harris Annett	
Press Reporters:	Jack Font	Marissa Lester

LEADERS:

Debbie Coke
Megan Ianni
Clarence Coke

MEMBERS

Jack Font	Ashlyn Ostrander	Clayton Shaw
Mark Anderson	Jordan Howes	Emma Ouellette
Dean Annett	Kaiden Howes	Craig Richardson
Harris Annett	Marissa Lester	Braedan Rops
Mollie DeRooy	Jarod Mills	Cameron Shaw
		Jacob Dunlop

CLUB OBJECTIVE: Members will learn the beef industry, judging, public speaking, and working toward & achieving a goal. They will develop leadership skills and contribute to the community through volunteering.

SHOWMANSHIP CLASSES (DIVISION S)

- F01. Senior Beef Showmanship - 4-H members 17 and over as of Jan. 1, 2018
- F02. Intermediate Beef Showmanship - 4-H members 15 - 16 years of age as of Jan. 1, 2018
- F03. Junior Beef Showmanship - 4-H members ages 10 - 14 years of age as of Jan. 1, 2018
- F04. Novice Showmanship - 1st yr. members, 9 - 14 years of age as of Jan. 1, 2018
- F05. Grand Champion & Reserve Champion Beef Showmanship

CONFORMATION CLASSES (DIVISION F)

- F06. Market Steer
- F07. Market Heifer
- F08. Grand Champion & Reserve Champion Market Animal
- F09. Heifer calf (breeding) Born Jan. 1, 2018 to March 31, 2018
- F10. Jr. Yearling Heifer (breeding) Born Apr. 1, 2017 to Dec. 31, 2017
- F11. Sr. Yearling Heifer (breeding) Born Jan. 1, 2017 to Mar. 31, 2017
- F12. Bred and Owned Animal
- F13. Grand Champion & Reserve Champion Breeding Heifer

CLUB AWARDS

- F14. Showmanship Grand Champions (Senior, Intermediate, Junior, Novice)
- F15. Grand Champion Showmanship, Overall
- F16. Grand Champion Market Animal – Sponsored by Donald E. Young \$10.00
- F17. Grand Champion & Reserve Champion Heifer
- F18. Top 4-H Member
- F19. Top Record Book
- F20. Top 1st yr. member – Sponsored by Scotiabank Trophy

A special thanks to our club sponsors. Your donations are greatly appreciated to help purchase awards, hoodies and jackets: Moore Agricultural Society, ACE Country & Garden – Glencoe, Advantage Farm Equipment, Don Anderson Family, Wayne & Ruthanne Annett, Brigden Agris Co-op, Cam-Ron Insurance, Cargill Ag Horizons, CF Industries, County of Lambton, Dave & Ammie DeRooy, Farm Credit Canada, Dick Hodder, Leigh Irwin, Kenpal Farm Products, LAC, Mackenzie Oil Ltd., McCormick Insurance, Mustard's Last Stand, New Life Mills, ScotiaBank Petrolia, Settingingtons, Shelley Machine, Thompson Family, Tom Wilson, John Werden, Don Young

LAMBTON YOUTH FAIR ASSOCIATION

INTERCOUNTY 4-H BEEF SHOW

Sponsored by: CF Industries
Showtime - Monday, October 8th, 2018 at 1:00 pm.

ADVANCE ENTRIES ARE ENCOURAGED - Entries must be received at 2976 Brigden Road, Brigden, Ontario. N0N 1B0 or brought to the Brigden Fair Office **on or before September 25th, 2018.**

- A. All 4-H calves in Lambton County nominated for the National Beef Heifer Show at the Royal Winter Fair must show in the competition, if they wish to exhibit in Toronto.
- B. Appropriate show attire must be worn – black pants & a shirt with a collar. **All Exhibitor numbers must be visible during show.**
- C. Project Sheets **MUST** be submitted with entry.
- D. Prize money:
 - 1st prize - \$25.00 each plus ribbon
 - 2nd prize - \$20.00 each plus ribbon
 - 3rd prize - \$15.00 each plus ribbon
 - 4th prize - \$12.00 each plus ribbon
 - All others will receive \$10.00
- E. Championship Classes – Rosettes Only for Grand and Reserve Champions

To register, please use the 4-H Livestock Registration Form or Online Registration. Visit www.brigdenfair.ca for forms or online registration details.

SHOWMANSHIP CLASSES (DIVISION S)

- G01. Senior Beef Showmanship - 4-H members 17 and over as of Jan. 1, 2018
- G02. Intermediate Beef Showmanship - 4-H members 15 - 16 years of age as of Jan. 1, 2018
- G03. Junior Beef Showmanship - 4-H members ages 10 - 14 years of age as of Jan. 1, 2018
- G04. Novice Showmanship - 1st year 4-H member 9 - 14 years of age as of Jan. 1, 2018
- G05. Grand Champion Beef Showmanship
Reserve Champion Beef Showmanship

CONFORMATION CLASSES (DIVISION G)

- G06. Market Steer - January 1 to December 31, 2017
- G07. Market Heifer - January 1 to December 31, 2017
- G08. Grand Champion Market Animal
Reserve Champion Market Animal
- G09. Heifer Calf (breeding) - Born Jan. 1 to March 31, 2018
- G10. Jr. Yearling (breeding) - Born Apr. 1 to Dec. 31, 2017
- G11. Sr. Yearling (breeding) - Born Jan. 1 to Mar. 31, 2017
- G12. Grand Champion Breeding Heifer
Reserve Champion Breeding Heifer
- G13. National Junior Beef Heifer Show

LAMBTON YOUTH FAIR ASSOCIATION

LAMBTON 24 CARROTS 4-H HORSE CLUB

CLUB OFFICERS:

President: Gabrielle Dewhirst
Vice-President: Maggie Annett
Secretary: Cassie Phillips
Press Reporter: Rayah Bressette

LEADERS:

Joanne Sanderson
Debbie Coke
Christie Annett
Rob Annett

MEMBERS:

Maggie Annett	Aurora Bressette	Gabrielle Dewhirst	Riley Kerr	Hailey Polster
Hailey Belan	Rayah Bressette	Avah Dietrich	Cassie Phillips	Jocelyn Polster

Objective: To develop leadership skills and to learn how to safely handle a horse.

Achievement Project: We are coordinating with the Tri County Horse Club to hold a Showmanship Class for our club members during one of their shows.

Achievement Day: August 25, 2018 at Moore Agricultural Society

Sponsorship: We would like to thank the Moore Agricultural Society for their kind support of our club.

BRIGDEN 4-H BREAKFAST BONANZA CLUB

CLUB OFFICERS:

President: Gabrielle Dewhirst
Vice-President: Eve Pettit
Secretary: Cassie Phillips
Press Reporters: Jocelyn Polster, Ethan Pettit

LEADERS:

Mary Dewhirst
Darlene Pettit

MEMBERS:

Morgan Davis	Addison Griffin	Ethan Pettit	Ella Taylor
Hannah DeRooy	Emily Griffin	Eve Pettit	Cameron Tower
Gabrielle Dewhirst	Gavin Griffin	Cassie Phillips	Emily Tower
Shayla Dewhirst	Rylee Kerr	Hailey Polster	Macy Willer
MacKenzie Genthner	Ryleigh Murdock	Jocelyn Polster	Rosie Willer

Objective: The most important meal of the day! Members will be cooking and tasting some traditional and non-traditional breakfast fare. They will also learn about eggs and quick, easy breakfast ideas for busy kids.

Achievement Program: Members are going to be cooking and serving brunch for the Brigden Firemen.

Sponsored by: Moore Agricultural Society

LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN 4-H CLOVER BUDS CLUB

LEADERS:

Michelle Wilson
Melissa Forbes
Carlie Haywood

MEMBERS:

Emerson Armstrong	Alyssa Haywood	Kaiden Polster
Mia Clouatre	Callum Haywood	Kelly Pumpfrey
Lily Scott-DeBlaere	Brandon Lester	Addison Scott
Mekah Dewhirst	Katie Mills	Whitney Wilson
Jackson Forbes	Cullen Pearson	
Jackson Genthner	Caleb Polster	

Objective: The purpose of the 4-H Ontario Cloverbud Program is to introduce youth ages 6 to 8 years old, as of December 31st of the previous year, to all facets of 4-H Ontario projects through fun, age-appropriate experiential learning opportunities.

Achievement Program: The members built their own herb boxes and grew herbs to be displayed at Brigden Fair

Sponsored by: Aqua Pools Patios & Spa, Buurma Farms, Lambton Home Building Supplies, Moore Agricultural Society

BRIGDEN 4-H GIRLS NIGHT OUT CLUB

CLUB OFFICERS:

President: Gabrielle Dewhirst
Vice-President: Marissa Lester
Secretaries: MacKenzie Genthner
Press Reporters: Eve Pettit

LEADERS:

Darlene Pettit
Mary Dewhirst

MEMBERS:

Morgan Davis	Shayla Dewhirst	Parker Murdock	Jocelyn Polster
Taner DeGurse	Mallory Forbes	Ryleigh Murdock	Lilian Shaw
Tannis DeGurse	Mackenzie Genthner	Eve Pettit	Ella Taylor
Valerie de Rechter	Rylee Kerr	Cassie Phillips	Emily Tower
Hannah DeRooy	Cambelle Klapak	Erin Poland	
Gabrielle Dewhirst	Marissa Lester	Hailey Polster	

Objective: This club for girls only, focusing on health & fitness, skin care, make-up application, pampering yourself with homemade soaps & scrubs, and a mall scavenger hunt.

Achievement Program: To plan their own movie night sleepover party with food and games.

Sponsored by: Moore Agricultural Society

LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN 4-H FABRICATION CLUB

Shown in Junior Fair Building

CLUB OFFICERS:

President: Rory Pettit
Vice-President: Nick Dunlop
Secretary: Shayla Dewhirst
Press Reporter: Autumn Bressette

LEADERS:

Murray Shaw
Sandi Shaw

MEMBERS:

Cameron Shaw	Aurora Bressette	Noah Murphy	Jocelyn Polster
Lilian Shaw	Austin Lenover	Kaiden Howes	Hailey Polster

Objective: Members will examine, through a hands-on approach, the progression in understanding Shielded Metal Arc Welding and the process associated with it.

Achievement Program: Members will design and build a project, using the knowledge and skills gained from being involved in the Fabrication Club. Projects are to be judged at Brigden Fair.

Sponsored by: Kel-Gor Ltd., and Moore Agricultural Society

BRIGDEN 4-H COMMUNITY INVOLVEMENT CLUB

LEADERS:

Barb Eastman
Charlene Polster
Mary Dewhirst

MEMBERS:

Gabrielle Dewhirst	Charlotte Maness	Lilian Shaw
Shayla Dewhirst	Madison Maness	Ella Taylor
MacKenzie Genthner	Cassie Phillips	Rosie Weller
Rylee Kerr	Hailey Polster	
Kaleb Laporte	Jocelyn Polster	

Objective: Do you see things you would like to support, build or change? Members will explore the world of 'giving back'; learn how to identify them and design action plans to address them.

Achievement Program: As a group, we will work together to identify and design action plans on how to give back to the community. A club board will be displayed at the Brigden Fair.

Sponsored by: Moore Agricultural Society, Lasalle Agri Inc.

LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN 4-H QUILTING CLUB

Shown in the Junior Fair Building

LEADERS:

Kathy Scott
Barb Eastman

MEMBERS:

Dahla Bulgin	Rylee Kerr	Hailey Polster
Emma Bulgin	Marissa Lester	Anni Rowe
Morgan Davis	Parker Murdock	Ella Taylor
Shayla Dewhirst	Ryleigh Murdock	Macey Willer
MacKenzie Genthner	Cassie Phillips	Rosie Willer

Objective: This time honoured tradition still flourishes today as is shown by the 'Quilt Competitions' and "Quilt Shows" held at local fairs and around the province. Members will learn the skills and techniques that are used in quilting to create a project that will be used as their club achievement.

Achievement Program: Each member will complete a project that will be displayed at the Brigden Fair, along with a club board.

Sponsored By: Moore Agricultural Society, SLICC (Sarnia Lambton Internet & Computer Centre)

BRIGDEN 4-H ROCKETRY CLUB

LEADERS:

Sandi Shaw
Ellen Dailey

MEMBERS:

Gordon Bressette	Nathan Dailey	Zachery Griffin-Cooper	Thomas Lester	Maxwell Taylor
Jonah Dailey	Gavin Griffin	Austin Lenover	Logan Shaw	Cameron Tower

Objective: This project covers information relating to the basics of flight, from hot air balloons, to airplanes, to rockets. Members will examine the our basic forces that affect flight and for the achievement, they will be making and launching homebuilt rockets.

Achievement Project: Members will build their own model rocket and launch it during test flights on August 18th 2018.

Sponsored by: Moore Agricultural Society, Farm Credit Canada, 4H Canada via the FCC 4H Club Fund.

LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN 4-H WOODWORKING CLUB

Shown in Junior Fair Building

LEADERS:

Mary Dewhirst
Sandi Shaw

HELPERS:

Roy Dewhirst
Chad Crivea
Jason Griffin

Objective: To learn the basic skills required to work with wood, to learn to identify and determine the uses for many woodworking hand tools, to understand the importance of safety when using tools and in a shop location.

Achievement Project: Members will design and build a project, using the knowledge and skills gained from being involved in the Woodworking Club. Projects are to be judged at Brigden Fair.

Sponsored by: Moore Agricultural Society and Watson Timber Mart



Lambton
Youth Fair
Association



CANADA
4-H Ontario

**4-H AWARDS NIGHT
NOVEMBER 14th, 2018 AT 6:30 pm
AT BRIGDEN FAIR GROUNDS
EXHIBITION HALL**

To all completing Members of MAS sponsored Clubs
SPECIAL by: **The County of Lambton and Mackenzie Oil, Sarnia.**
To be presented at 4-H Awards Banquet on November 14th, 2018 at 6:30 pm.

SCHOLARSHIP PRESENTATIONS

Brigden Fair is honoured to host the presentation of this scholarship as it recognizes youth involvement in Lambton County.

Lambton International Plowing Match Scholarship

Presented at 1:15 pm Saturday, October 6th by Bryan Boyle and IPM Rep.

The trust fund was established from profits realized from the 1991 IPM held in Lambton County hosted by the local organizing committee of the IPM.

The award is presented yearly to a post-secondary student who lives in rural Lambton County who has completed one year of post-secondary education and enrolled in their second year college or university. Presentation to take place **in the Entertainment Tent.**

**BRIGDEN FAIR LIVESTOCK AUCTION
MONDAY, OCTOBER 8th, 2018
11:00 am. COLISEUM/83**

Being Auctioned:
Brigden Fair Feeder Beef and Market Lamb Club Projects
Freezer Pork Packages

All proceeds will go to the 4-H sponsored clubs under the
Youth Fair Association at Brigden Fair.
Everyone is welcome to participate in the auction.