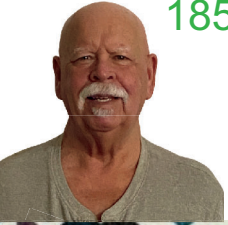


# MOORE AGRICULTURAL SOCIETY

1850 ~ HOME OF THE ~ 2026

# BRIGDEN FAIR



## Thanksgiving Weekend

## October 9, 10, 11 & 12

### Ontario's Outstanding Fall Fair

### Celebrating 176 Years of Progress and Tradition





**Volunteers  
make the world  
a better place**

## 2026 BRIGDEN FAIR THEME

### “Thru the Fair Gate”



VISIT OUR WEBSITE FOR DETAILS & UPDATES: [www.brigdenfair.ca](http://www.brigdenfair.ca)

**\*\*ONLINE ENTRIES AVAILABLE BEGINNING SEPTEMBER\*\***

All dates listed in the Prize Book are for 2026 unless stated otherwise.

~MAKE SURE TO CHECK OUT OUR AMAZING SPONSORS ON THE LAST PAGE~

**\*\*ALL PRIZES AND/OR GIFT CERTIFICATES MAY BE SUBSTITUTED BY M.A.S. FOR OTHER PRIZES OF EQUAL VALUE BASED ON AVAILABILITY\*\***

For All Vendor Inquiries Please Email: [vendor@brigdenfair.ca](mailto:vendor@brigdenfair.ca)

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Due to regulatory amendments to O. Reg 567 (Rabies Immunization) under the Health Protection and Promotion Act,

**NO DOGS, PETS OR ANIMALS WILL BE ALLOWED ON THE GROUNDS, UNLESS REGISTERED FOR EXHIBITING OR SHOWING.**

*EXCEPTIONS WILL BE GIVEN FOR **WORKING** SERVICE ANIMALS.*

*Moore Agricultural Society reserves the right to request immunization records while on the grounds.*

All livestock that may come in contact with the public must be prepared to provide up-to-date rabies vaccine documentation.

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If you see this symbol ❖ our theme: “Thru the Fair Gate” **must** be used for that class, as instructed.

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**GENERAL INFORMATION:**

**Buildings Times:** Friday & Saturday – 9:00 a.m. to 8:00 p.m.  
 Sunday – 9:00 a.m. to 6:00 p.m.  
 Monday – 9:00 a.m. to 4:00 p.m.

M.A.S. Annual General Meeting - Saturday, January 23, 2027.  
 M.A.S. Homecraft General Meeting - Saturday, January 16, 2027.

District 13 Fall Meeting: Dorchester, November 21<sup>st</sup>, 2026  
 Lambton Fairs Fall Meeting: Brigden, October 26<sup>th</sup>, 2026

**Entry Forms available online: [www.brigdenfair.ca](http://www.brigdenfair.ca)**  
**or at the BRIGDEN FAIRGROUNDS OFFICE**

2976 Brigden Road, Brigden, N0N 1B0

Phone: (519) 864-1197 Email: [info@brigdenfair.ca](mailto:info@brigdenfair.ca)

Office Hours: Monday to Friday from 9:00 a.m. to 4:00 p.m. (closed from 12 p.m. – 1 p.m.)

**Exhibitor Entry Form with Exhibitor Fee must be received by the Brigden Fair Office as noted below, or unless stated otherwise in the Prize Book.**

**ANY ENTRIES OR ADDITIONS/SUBSTITUTIONS TO ENTRIES AFTER SEPTEMBER 25<sup>TH</sup> WILL BE CHARGED A LATE FEE OF \$10.00 ON TOP OF THE EXHIBITOR FEE.**

**The final cut-off time for all late entries, additions or substitutions will be 4:00 p.m. Tuesday, October 6<sup>th</sup> – NO EXCEPTIONS – unless indicated otherwise as per an individual division or class.**

**Exhibits may be brought in Wednesday, October 7<sup>th</sup> from 12:00 p.m. to 8:00 p.m., and Thursday, October 8<sup>th</sup> from 9:00 a.m. to 12:30 p.m. DOORS WILL CLOSE PROMPTLY AT 12:30 P.M.**

**Judging to commence after doors are closed on Thursday, October 8<sup>th</sup>.**

**Removal time is at 4:30 p.m. on Monday, October 12<sup>th</sup> (Positively No Earlier!)**

**EXHIBITS MUST REMAIN ON THE GROUNDS UNTIL MONDAY AT 4:30 P.M.  
 IF REMOVED BEFORE THAT HOUR, PRIZE MONEY WILL BE FORFEITED.**

**Moore Agricultural Society will not be responsible for any items not picked up at that time.  
 ALL ITEMS NOT PICKED UP BY DECEMBER 1<sup>st</sup>, 2026 WILL BE DISPOSED OF BY M.A.S.**

**ADMISSION AND EXHIBITOR FEES**

Membership: (January 1 <sup>st</sup> – March 31 <sup>st</sup> )	\$10.00 - Exhibitor privileges & Weekend Pass
Membership: (April 1 <sup>st</sup> – December 31 <sup>st</sup> )	\$20.00 - Exhibitor privileges & Weekend Pass
Exhibitor Fee***	\$ 5.00 - \$15 after Sept. 25 <sup>th</sup> (\$5 plus \$10 late fee)
Exhibitor Fee: Junior Department***	\$ 2.00 - \$12 after Sept. 25 <sup>th</sup> (\$2 plus \$10 late fee)
Friday Gate Admission – <b>until 4 pm</b>	\$ 5.00 - One (1) admittance
Friday Gate Admission – <b>after 4 pm</b>	\$15.00 - One (1) admittance
Fair Gate Admission (per day) Sat. – Mon.	\$15.00 - One (1) admittance
Weekend Pass	\$40.00 - Four (4) days admittance
Fair Parking on grounds	Free
Elementary School Children and Younger	Free all days

\*\*\*Valid until **September 25<sup>th</sup>**. A late entry fee of \$10 will be applied IN ADDITION to the \$5 fee beginning September 26<sup>th</sup> or as stated in the Exhibitor Entry Rules for each department, division and/or class. **Members are not exempt from the late fee. CAREFULLY CHECK YOUR DEPARTMENTS. IF AN ADDITIONAL ENTRY FEE IS REQUIRED, IT MUST BE SUBMITTED ALONG WITH THE EXHIBITOR FEE AND THE ENTRY FORM. EXHIBITOR ENTRIES WILL NOT BE ACCEPTED WITHOUT THE REQUIRED FEES AS IDENTIFIED THROUGHOUT THE BOOK.**

**RULES AND REGULATIONS**

**ADVANCE ENTRIES ONLY** - Entry form(s) listing your entries must be received at the **Brigden Fair Office, 2976 Brigden Road, Brigden, N0N 1B0** by the dates provided. Please see each department and/or class for details. Office hours are: 9:00 a.m. to 4:00 p.m., Monday to Friday (closed between 12:00 p.m. and 1:00 p.m. daily). An after-hours mail slot is available outside the front office. **ONLINE ENTRIES ALSO AVAILABLE on our website [www.brigdenfair.ca](http://www.brigdenfair.ca)**

All work of the **HEMOCRAFT DEPARTMENT, VEGETABLES, FRUITS & GRAINS** must be placed before **12:30 p.m. on Thursday, October 8<sup>th</sup>**. The Exhibition Hall and Junior Building will open for exhibits to be dropped off on **Wednesday, October 7<sup>th</sup> from 12:00 p.m. to 8:00 p.m.** and on **Thursday, October 8<sup>th</sup> from 9:00 a.m. to 12:30 p.m.** **DOORS WILL CLOSE PROMPTLY AT 12:30 P.M.** for judging to commence. Any article exhibited found not to be new work or not the work of the exhibitor will be disqualified and not judged. Manufacturers and Agents will display their wares in designated areas.

**ALL PRODUCE** of the farm must be grown by the exhibitor.

All exhibits, except livestock and clover seed, must be grown or manufactured since the last M.A.S. Annual Fair unless stipulated. Livestock exhibits are required to be the bona fide property of the exhibitor. Brood mares with foal at foot and three-year-old colts in line or in harness may compete for Society and Special prizes. Judging of livestock will commence at times listed in Prize Book.

**EXHIBITION ANIMALS** must be the property of the exhibitor. Satisfactory proof must be shown if requested. **CCIA/CSIP identification** is required, along with: **PROOF OF INSURANCE INDICATING COMPANY, POLICY NUMBER AND EXPIRY DATE for all Livestock Exhibitors must be submitted with entry fee and form, if not, they will not be allowed to show.** Certificates of registration or pedigrees of cattle and sheep must be produced upon request and checked before the animal enters the judging ring. Exhibitors making entries as Partners must show proof that the partnership has existed for at least the past three months.

**No exhibitor will receive more than one prize in any one class (all classes including livestock) unless otherwise stated. One prize only for herds.** Any exhibit that does not comply with the requirements printed for any class may be disqualified by either the committee or the judge.

Judges have full power to classify all exhibits. The judges are instructed to reduce the amount of the premium or withhold the prize if they consider the best exhibit of a class to be of an inferior quality. All exhibits in the Homecraft Department must be the work of the exhibitor. The judges are instructed to discard all soiled, defaced or old work in the Homecraft Department and award prizes only to new up-to-date work. Any article exhibited found not to be new work or work of exhibitor will be disqualified and not judged. No exhibitor will receive more than one prize in any one class in Divisions 11 thru 96, unless otherwise stated.

**The decision of the judge will be final. Appeals will not be considered. Exhibitors interfering with the judge will forfeit their winnings.** The Board of Directors reserve the right to make final decisions on all problems that may arise. Please read all rules and regulations at the top of each department.

If the receipts are insufficient to pay the prize list in full, the prizes will be paid pro-rata, as the funds permit. Prizes will be paid as soon as possible after the Fair. **ALL PRIZES AND/OR GIFT CERTIFICATES MAY BE SUBSTITUTED BY M.A.S. FOR OTHER PRIZES OF EQUAL VALUE, BASED ON AVAILABILITY.**

The Management and Board will use diligence to ensure the safety of livestock and articles entered for exhibition or display after their arrival on the grounds but under no circumstances will it be responsible for loss, injury or damage by fire, lightning, wind or by any other agency, to such livestock, articles on exhibition or display, and the Fair and management thereof shall be indemnified by the exhibitors against all legal or other proceedings relating thereto.

While the Directors of the Society agree to take every reasonable precaution to ensure the safety of animals and articles sent to the exhibition, it must be understood that the owners are to assume all risks. Should any animal or exhibit be accidentally injured, lost or stolen, the Directors will render all reasonable assistance in their power for the recovery of same, but they will not recognize any claim for payment of the value of any portion thereof, and further, the Society will not be responsible for anyone being injured in any way on the grounds.

The Directors of the Society have the power, by their Act of Incorporation, to enforce these rules and to prohibit and prevent all kinds of gambling; to regulate or prevent without permission, the huckstering or trafficking in fruits, goods, wares or merchandise; also the right to alter, interpret, amend, add to or cancel any of these rules, or to grant relaxation from them in individual cases. The Directors of the Society have the power to remove any vendor for selling or displaying inappropriate or offensive merchandise. No one shall interfere with, hinder or obstruct any officer or servant of the Society, or any police officer or constable in discharge of their duty, or gain admission to the grounds in a fraudulent manner.

As an exhibitor, you represent your livestock's particular commodity group, and the agriculture industry as a whole. It is very important that you portray the positive face of agriculture to the public and to fellow exhibitors. Therefore, the following "Exhibitor Code of Practice" has been developed to aid in your approach.

It is expected that the Exhibitor Code of Practice will be strictly followed. If exhibitors do not adhere to the code they will be asked to leave the Fairgrounds and further actions will be left to the discretion of the Board.

- All animals must be treated with respect, regardless of whether they are for use in displays or livestock competitions. Any mistreatment of animals will not be tolerated.
- The animals for exhibition should be prepared with proper training, fitting, and grooming.
- The highest standards of nutrition, health and sanitation will be expected, and consistent with on-farm schedule. Soiled bedding should be removed, and fresh feed and water should be provided on a regular basis.
- Untrained individuals shall not be allowed to handle livestock.
- Provide clean, safe transport for the animals to and from the fair. Use care when loading and unloading to minimize stress.
- **Consumption of alcoholic beverages or cannabis products in a public place is unacceptable.**

Any information collected by the Moore Agricultural Society regarding members, exhibitors, commercial exhibitors, sponsors, directors and any other persons related directly to the business of the Moore Agricultural Society and the Brigden Fair will be solely used for the purpose of promotion of the Moore Agricultural Society and the Brigden Fair, and for the maintenance of their files and data base. Any member, exhibitor, commercial exhibitor, sponsor or director realizes that when they agree to take part in the Moore Agricultural Society and the Brigden Fair, that their names may be published for these reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason.

## **Greetings from the 2026 Presidents Moore Agricultural Society**

### **“THRU THE FAIR GATE”**

On behalf of the Moore Agricultural Society and Homecraft Division, we want to thank our community, volunteers and all who attended our fair in 2025.

We are looking forward to welcoming you all back to a wonderful and successful fair again in 2026 on Thanksgiving weekend, October 9<sup>th</sup> – 12<sup>th</sup>.

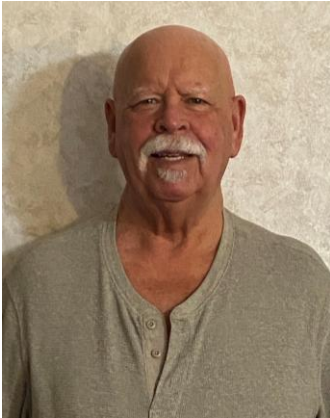
Our theme this year is “Thru the Fair Gate”. Our roots have stemmed from our small rural community and maintaining our agricultural existence.

The continued success of The Brigden Fair is thanks to our dedicated volunteers, members, sponsors, exhibitors, and directors. We sincerely thank each of you!

Please come out with family and friends and enjoy the animals, exhibits and entertainment provided throughout the weekend. We couldn't be a success without you!

See you there!

John & Lori



**John Scott**  
President  
Moore Agricultural Society



**Lori Ouellette**  
Homecraft President  
Moore Agricultural Society



## Moore Agricultural Society

### 2026 Officers

President	John Scott
1 <sup>st</sup> Vice President	Tammy Warner
2 <sup>nd</sup> Vice President	Brenda Maw
Past President	Alvin Scott
Office Secretary	Kasia Soulard
Financial Co-ordinator	Sherry Teed

## Board of Directors

### 3-Year Board of Directors

Elected 2026 3-Year term	2 Years Left of 3 Year Term	1 Year Left of 3 Year Term
Angie MacRae	Donna DeGurse	Mait Noyle
Brenda Maw	Michelle Evanitski	Dean Teft
Alvin Scott	Eldon Krohn	John Scott
Tammy Warner	Malcolm Rogers	

### 1-Year Board of Directors

Marissa Lester, John McCabe, Steve Majewski, Emma Ouellette

## Office Co-ordinators / Secretaries

*1947 - 1948	Violet H. Manley
*1948 - 1951	Edwin Shaw
*1952 - 1972	Keith South
*1973 - 1985	Queenie McBean
*1986 - 1993	Muriel McCallum
1993 - 2012	Beth McGill
2012 - 2013	Irene Jardine
2013 - 2014	Brittany Cunningham
2015 - 2024	Nancy Brown
2025 - Present	Kasia Soulard

\* Deceased

## Presidents of Brigden Fair

(Records prior to 1913 are no longer available)

*1913/14	Geo Austin	*1974	Mac Graham
*1915	Wm. Manley	*1975	Grant Reynolds
*1916	Wm. Moore	*1976	Ewart Scott
*1917	John Poland	*1977	Geo. Holbrough
*1918	Leslie Morrison	*1978	Currie Sharp
*1919	John Irvine	*1979	Graydon Munday
*1920	Robert Young	*1980	Peter Hayward
*1921	John R. Ford	*1981	Verne Robbins
*1922	Wm. South	*1982	Bob McGee
*1923	J. Alex Shaw	*1983	Bruce McCallum
*1924	Percival Williams	*1984	Ellwood James
*1925	Jas. Abra	*1985	Lorene Sharp
*1926	Wm. Edwards	1986/87	Dennis Robinson
*1927	Wm. Bradshaw	*1988	Alvin Warner
*1928	Jr. Wm. Doolan	*1989	Donald E. Young
*1929	John R. Sinclair	*1990	Cameron Shaw
*1930	Wm. W Miller	1991	Duncan MacRae
*1931	Edward Graham	1992	Harold Thompson
*1932	Albert Nicholson	*1993/94	Ross Wilson
*1933	Thom. Poland	*1995	Judy Grigg
*1934	Robert T. MacDonald	*1996	Muriel McCallum
*1935	John Piggott	1997	Mona May Thompson
*1936	Wm. Newman	*1998	Ellwood James
*1937	Ed Nicol	1999	Brad Wardell
*1938/39	Howard Miskell	2000	Harold Thompson
*1940	John Duncan	2001	Orrie Wigle
*1941	Edwin Barwise	2002/03	Brad Wardell
*1942	John Marsh	2004	Mona May Thompson
*1943	Allan Bruce	2005	Steve Gurney
*1944	David Pratt	2006	Alvin Scott
*1945	Stewart Radford	2007	John Scott
*1946	Clarence Piggott	2008	Brenda Maw
*1947	Edwin Shaw	* 2009	Jim DeGurse
*1948	Ralph White	2010	Shawn South
*1949	Ross McKellar	2011	Michelle Evanitski
*1950	Grant Manley	2012	John Scott
*1951	Keith South	2013	Bill Myers
*1952	Gordon Reynolds	2014	John Scott
*1953	Cecil Logan	2015	Harold Thompson
*1954	Wm. Bradshaw	2016	Stephanie DeGurse
*1955	Clayton Shaw	2017/18	Bill Myers
*1956	Albert Poland	2019/20/21	Malcolm Rogers
*1957	Ross Holmes	2022/23/24	John Scott
*1958	Lorne Munday	2025	Michelle Evanitski
*1959	Sherman Parr	2026	John Scott
*1960	Eldridge Poland		
*1961	Leslie Hall		
*1962	Lyle Newman		
*1963	Stuart Jeffery		
*1964	Wm. Arnold		
*1965	Clayton McGregor		
*1966	Howard Scott		
*1967	Melvin Newman		
*1968	Harold Williams		
*1969	Jack Morrison		
*1970	Don White		
*1971	Ken A. Anderson		
*1972	Jack Piggott		
*1973	Peter Clubb		

\*Deceased

### Homecraft Division Officers

President: Lori Ouellette  
 Past President: Kathy Scott  
 1<sup>st</sup> Vice President: Marcy Scott  
 2<sup>nd</sup> Vice President: Mari Lynn Harris  
 Secretary: Barbara Barraclough  
 Treasurer: Cheryl McGuire

### Homecraft Division Presidents

*1958	Ina McKellar	1991/92	Julie Anderson
*1959	Ila Bradshaw	*1993/94	Mary Robinson
*1960/61	Carrie Boyle	1995/96	Marie Stephenson
*1962/63	Ila Japp	1997/98	Marilyn Shaw
*1964/65	Amy Poland	1999/00	Norma Jean White
*1966/67	Reta Munday	2001/02	Donna Pierce
*1968/69	Erma Strangway	2003/04	Connie Courtney
*1970/71	Marie Sheppard	2005/06/07	Joan Bogaert
*1972/73/74	Irene Williams	2008/09	Orrie Wigle
1975/76	Marie Steadman	*2010	Lori Fischer
*1977/78	Lorene Sharp	2011/12	Kathy Scott
*1979/80	Maxine Hayward	2013/14	Ellen Dailey
1981/82	Carol Rankin	2015/16	Connie Courtney
1983/84	Marie Steadman	2017/18/19/20/21	Michelle Evanitski
1985/86	Louise Boyle	2022/23	Cheryl McGuire
*1987/88	Dorothy Little	2024/25	Kathy Scott
1989/90	Mona May Thompson	2026/27	Lori Ouellette

\* Deceased

### Homecraft Division Secretaries/Treasurers

*1958 – 1972	Queenie McBean	*1987 – 2009	Lorene Sharp (Secretary)
*1973 – 1977	Muriel McCallum	*2002 – 2013	Mary James (Treasurer)
*1978 – 1982	Jean Maw	2010 – 2025	Marilyn Shaw (Secretary)
*1983	Mary James	2014 – 2023	Norma Jean White (Treasurer)
*1984 – 1986	Muriel McCallum	2024 - Present	Cheryl McGuire (Treasurer)
1987 – Jan/June	Betty Bond	2026	Barbara Barraclough (Secretary)

\*Deceased

### Ontario Association of Agricultural Societies (OAS) Officers 2026

President:	Heather Owens
1 <sup>st</sup> Vice President:	Jessica Cook
2 <sup>nd</sup> Vice President:	Michelle Molloy
Past President:	Glen Syme
Provincial Director:	Amy LeRoy
Executive Director:	Vince Brennan
Convention Manager:	Kathryn Lambert
Administrative Assistant:	Brenda Tipping

### District 13 (Elgin, Lambton, Middlesex) Officers 2026

Provincial Director:	Lauren Armstrong, Wyoming
Judging Contact & Secretary-Treasurer:	Judy Slaughter, Forest
District Representative:	Jennifer Duffin, Thorndale
District Representative:	Brian Slaughter, Forest
District Representative:	Kathy Breen, Dorchester

### Organizations & Government Agencies

Agriculture and Agri-Food Canada – Heath MacDonald.  
 Canadian Association of Fairs & Exhibitions (CAFÉ) – Executive Director - Linda Sicoli.  
 Ontario Ministry of Agriculture, Food & Agribusiness – Trevor Jones.  
 Ministry of Rural Affairs – Lisa Thompson.

## Moore Agricultural Society Fair Committees & Members

**Advertising & Promotions:** Dennis Robinson, Michelle Evanitski, Orrie Wigle, Emma Ouellette.

**Attractions & Events Committee:** Tammy Warner, John Scott, Alvin Scott, Emma Ouellette.

**Budget & Financial:** Sherry Teed, Michelle Evanitski, Tammy Warner, Brenda Maw, Lori Ouellette, Dennis Robinson, John Scott, Alvin Scott.

**Commercial Concessions (Vendors):** Tammy Warner, John Scott.

**Commercial Midway:** John Scott, Alvin Scott, Dennis Robinson.

**Community Showcase:** Emma Ouellette, Marcy Scott, Debb Lee, Lily Scott, Alexandra O'Connor

**Decorating:** Jackie South, Irene Jardine, Anne Gowrie, Nancy Jackson, Heather Jardine, Karen South, Mona May Thompson, Melissa Sangster, Serena Nicolai

**Derby:** Alvin Scott, Dean Teft, John Scott, Adam Romanik

**Emergency Planning:** John Scott.

**Entertainment Tent:** Bill Myers, Bruce Brown, Beth McDonald, Lindsay Van Dommelen, Paul Vannatto.

**Exhibition Hall Set-up & Tear-down:** Connie Courtney, Robert Crozier, Larry Currie, Calvin Nesbit, Duncan MacRae, Mike Courtney, Ellen Dailey, Michelle Evanitski, Ron Harper, Doug Campbell, Howard McKellar, Maureen McKellar, Peter McGuire, Edgar Torres, Donna DeGurse, Jake Buckingham, Al Hayward.

**Fundraising:** Donna DeGurse, Michelle Evanitski, Tammy Warner, Lori Ouellette, Kelly O'Connor, Emma Ouellette

**Gates:** Eldon Krohn, Alvin Scott, Dean Teft, Donna DeGurse.

**Grounds & Buildings:** Eldon Krohn, Bill Myers, Duncan MacRae, John Scott, Alvin Scott, Dean Teft, Dennis Robinson, Michelle Evanitski, Malcolm Rogers, Orrie Wigle, Bill Warner, Mike O'Connor, Devon Maw.

**Horse Stalls:** Box Stalls – Shelley Thomson (Light Horses). Standing Stalls - Dennis Robinson (Heavy Horses).

**Hospitality:** Tammy Warner, Lori Ouellette, Marcy Scott, John Scott.

**Livestock:** Dennis Robinson, Amy Robinson, Harold Thompson, Carl Thompson, Shelley Thomson, Jason VanEsse, Michelle Evanitski, Irene Jardine, Marissa Lester, Chelsey Jennings, Emma Ouellette.

**Parking:** Malcolm Rogers.

**People Mover:** John Little.

**Ploughman's Diner:** Donna Hiller, Deb Shannon, Heather Shannon, Kathryn Black.

**Ploughman's Farmyard:** Kathy Myers, Alison Dion, Taylor Maw, Lindsay Van Dommelen, Eric Van Dommelen, Barb Taylor, Christine Pelletier, Sheila Bouquez, Lea-Ann Bradford, Jerika Hopper, Bill O'Brien, Chantelle Dearing, Barb Ogorek, Mike Esford.

**Policy and Procedure:** Kathy Myers, Brenda Maw, Barb Rogers, Donna DeGurse.

**Tractor Pull:** Mait Noyle, Heather Little, Greg Racher, Nate Tunk.

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## Moore Agricultural Society 2026 Members

Christy Ann Alexander	Ty Davis	Katana Goebel
Brayden Anderson	Chantelle Dearing	Sarah Goebel
Brier Anderson	Alexandra DeGurse	Anne Gowrie
Brody Anderson	Benton DeGurse	Tina Grant
Kate Anderson	Charlene DeGurse	Noah Hachey
Dyllan Argent	Dan DeGurse	Savannah Rose Haines
Ashley Armstrong	Donna DeGurse	Allan Harris
Michelle Baker	Jamie DeGurse	Lynn Harris
Barbara Barraclough	Jodi DeGurse	Mari-Lynn Harris
Billy Beer	Kelly DeGurse	Randa Harris
Addison Bell	Margaret DeGurse	Amanda Hayes
Kylie Bell	Mark DeGurse	Gord Hayes
Myla Bell	Mike DeGurse	Margaret Hayes
Kathryn Black	Nicole DeGurse	Tirzah Hayes
Chris Bogaert	Nolan DeGurse	Titus Hayes
Craig Bogaert	Samantha DeGurse	Braedon Hilchey
Joan Bogaert	Stephanie DeGurse	Donna Hiller
Judy Bogaert	Stephen DeGurse	Annette Hoffman
Shelley Bogaert	Taner DeGurse	Rachel Hoffman
Sheila Boucquez	Tanin DeGurse	Travis Hooper
Rosemary Bradshaw	Tanis DeGurse	Jerika Hopper
April Brown	Vaughan DeGurse	Daniel Hyatt
Bruce Brown	Ava Devlin	Jason Hyatt
Nancy Brown	Agnes Dickenson	Myrna Hyatt
Jayden Bugler	George Dickenson	Samantha Hyatt
Mary Ann Elizabeth Buntrock	Alison Dion	Nancy Jackson
James Callaghan	Dean Dochstader	Devon Jamieson
Linda Callaghan	Shelley Dochstader	Heather Jardine
Makayla Callaghan	Aeowyn Dunlop	Irene Jardine
Teresa Callaghan	Joslyn Dunlop	Tristian Jardine
Judy Chivers	Kaelyn Dunlop	Lisa Jeffrey
Isabelle Clark	Bonnie Ellis	Roy Jeffrey
Emily Clouatre	David Eramo	Peter Johnston
Mia Clouatre	Lacey Eramo	Audrey Joyce
Robert A. Clouatre	Michelle Evanitski	Jim Joyce
Cleo Code	Delbert Fairman	Jim Kelly
Karisa Core	Jeanna Feeney	Lisa Kohn
Connie Courtney	Christopher Fex	Wayne Kohn
Mike Courtney	Jodi Fex	John Kozoriz
Larry Currie	Brooklynn Foster	Adrian Krohn
Ellen Dailey	Margaret Foster	Easton Krohn
Shawn Daley	Karli Fraser	Eldon Krohn
Sherri Daley	Nancy Gadsby	Elliot Krohn
Jeff Davies	Melissa Gibbons	Emma Krohn
Morgan Davis	Nick Gibbons	Ethan Krohn

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Eve Krohn	Coltyn Matthews	Drew Pepper
Marilyn Krohn	Brenda Maw	Dylen Pepper
Sarah Krohn	Devon Maw	Gerald Pepper
Tyler Krohn	Jim Maw	Scott Pepper
Vincent Krohn	Julie Maw	Steve Pepper
Yvonne Krohn	Kyle Maw	Kathy Pettit
Janet Lambert	Taylor Maw	Ross Pettit
Joanne Lane	John McCabe	Donna Pierce
Cathy Langis	Kim McCabe	Colbie Pinsonneault
Ken Langstaff	Beth McDonald	Jacob Primeau
Tami Langstaff	Beth McGill	Crystal Provost
Amy-Marie Lather	Cheryl McGuire	Jessica Riedl
Kelly Laurin	Peter McGuire	Joe Riedl
Harold Lawrence	Howard McKellar	Bev Robb
Judy Lawrence	Maureen McKellar	Lyle Robb
Cobi Leckie	Sophie McKelvie	Amy Robinson
Deborah Lee	Zoey McLachlan	Avery Robinson
Conner Lester	Barb McNaughton	Carol Robinson
James Lester	Jay McNaughton	Dan Robinson
Marissa Lester	Percy Metcalf	Dennis Robinson
Neena Lester	Billy Mills	Shari Robinson
Kim Lewis	Olivia Munday	Barbara Rogers
Larry Lewis	Morgan Murphy	Kelly Rogers
Al Little	Steven Murphy	Malcolm Rogers
Brenda Little	Diane Murray	Malcolm Stewart III Rogers
Debbie Little	Sarah Murray	Adam Romanik
Heather Little	Bill Myers	Robert Rundle
John Little	Kathy Myers	Sarah Ryan
Robert Little	Calvin Nesbitt	Ariana Satram
Sharon Little	Liz Nesbitt	Alvin Scott
Elsie Lumley	Serena Nicolai	John Scott
Jill Lumley	Kaitlan Noyle	Kathy Scott
Tracy Mabey	Mait Noyle	Lily Scott
Lindsey MacPherson	Bill O'Brien	Marcy Scott
Marley MacPherson-Mckellar	Alexandra O'Connor	Mary Ann Selman
Angie MacRae	Damon O'Connor	Deb Shannon
Duncan MacRae	Kelly O'Connor	Heather Shannon
Jennifer MacRae	Mike O'Connor	Lilian Shaw
Kaden MacRae	Brenda O'Mara	Marilyn Shaw
Logan MacRae	Curtis O'Mara	Sandi Shaw
Morgan MacRae	Paul O'Mara	Brian Soulard
Peter MacRae	Brian O'Neill	Kasia Soulard
Robert MacRae	Karen O'Neill	Michelle Soulard
Stephanie MacRae	Emma Ouellette	Jackie South
Angela Majewski	Lori Ouellette	Ella Stephens
Steve Majewski	Marc Ouellette	*Bruce Stephens
Bradyn Matthews	Dray Pepper	Cathy Stephens

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Christine Stephens	Cardan Thompson	Tammy VanTroost
Dana Stephens	Carl Thompson	Jazmine Wallis
Darren Stephens	Harold Thompson	Cindy Walsh
Greg Stephens	Mona May Thompson	Bill Warner
Ian Stephens	Susan Thompson	Carley Warner
Jonah Stephens	Ineka Tinney	Daniel Warner
Leah Stephens	Edgar Torres	Krystyna Warner
Nicole Stephens	Estelle Torres	Tammy Warner
Norah Stephens	Heather Torres	Chad Watson
Daryl Stevenson	Cheryl Tuckey	Emma Wheeler
Michelle Stevenson	Nancy Van Daele	Gary White
Anne Stratton	Eric Van Dommelen	Norma Jean White
Tony Stratton	Lindsay Van Dommelen	John Whitney
Alice May Sutherland	Jason Van Esse	Korrie Whitney
Dorothy Sylvester	Stacey Van Leerzam	Mary Elizabeth Wigle
Kurstie Sylvester	Kali Vancolen	Orrie Wigle
Stacey Taylor	Curtis Vandendool	Michelle Wilson
Sherry Teed	Dave Vandendool	Whitney Wilson
Colton Teft	Julie Vandendool	Lynne Withers
Dean Teft	Laura Vandendool	Kenneth Yoshida
Derek Teft	Allison VanTroost	Michael Yoshida
Virginia Teft	Jessica VanTroost	Anne-Marie Young-Yoshida
Matthew Thomas	Peter VanTroost	

2026 Memberships as of June 1<sup>st</sup>.

\* Members in memoriam.

The Moore Agricultural Society remembers, pays tribute to, and honours, all those who are no longer with us, who dedicated portions of their lives to supporting and promoting the growth of agricultural knowledge and more importantly, community spirit, in our area. We thank them for their immense contribution and the example they have set for all of us.



## Ontario Association of Agricultural Societies Service Award Recipient

* Thomas Holmes	*1987	Ken & Elsie Anderson
* Wm. Manley	*1988	Graydon & Jean Munday
* Miss Annie McBean	*1989	Peter & Maxine Hayward
*1941 Leslie Morrison	*1990	Len & Hazel Dawson
*1943 W. Doolan	*1991	Mrs. Helen Jeffrey
*1944 Wm. South	*1991	Mr. Stuart Jeffrey
*1945 Percy Williams	*1992	Geo. & Bertha Holbrough
*1946 Wm. Newman	*1993	Ethel Turner
*1947 Wesley Stephens	*1994	John & Lula Buckingham
*1948 Edwin Shaw	*1995	Peter & Elsie Clubb
*1949 Howard Miskell	*1996	Robert & Doris Newman
*1950 Mrs. Mary Matthews	*1997	Mac & Velma Graham
*1951 John Piggott	*1998	Verne & Ada Robbins
*1952 Stewart Radford	*1999	Bob McGee
*1953 Grant Manley	*1999	Amy Dawson
*1954 Ed Nichol	*1999	Lyle Steadman
*1955 Robert Maw	1999	Marie Steadman
*1956 Allan Bruce	*2000	Bruce McCallum
*1957 Edwin Barwise	*2000	Muriel McCallum
*1958 John R. Sinclair	*2001	Eric & Joan Muller
*1959 Ralph White	*2002	Ellwood & Mary James
*1960 Stuart Morrison	*2003	Alvin & Alice Wanner
*1961 Norman Williams	*2004	Cameron Shaw
*1962 Roy Bradshaw	2004	Marilyn Shaw
*1963 Sherman Parr	*2005	Donelda MacRae
*1964 Earl Rogers	2005	Duncan MacRae
*1965 Bert Gorton	*2006	Dorothy Little
*1966 John E. Duncan	*2007	Donald & Teresa Young
*1967 John McFarlane	*2008	Mary Robinson
*1968 Albert Poland	2009	Dennis & Shari Robinson
*1969 Mrs. Sadie Newman	*2010	Judy Grigg
*1970 Clayton Shaw	*2011	Ross & Edythe Wilson
*1971 John Wheeler	*2012	Howard & Jean Maw
*1972 Cecil Logan	2013	Don & Donna Pierce
*1973 Wm. Arnold	2014	Marie Gorton
*1974 Keith South	*2014	Melvin Gorton
*1975 Geo. Moore	2015	Joan Bogaert
*1976 Lorne Munday	*2015	Paul Bogaert
*1977 Reg Sheppard	2016	Yvonne Gray
*1978 Ross & Ina McKellar	*2017	Donna Taylor
*1979 Howard Scott	2018	Harold & Mona May Thompson
*1980 Don White	2019	Jackie South
*1981 Erma Strangway	2020/21	N/A
*1982 Grace Brown	*2022	Jim DeGurse
*1982 Mr. & Mrs. Gordon Reynolds	2022	Stephanie DeGurse
*1983 Mrs. Ila Japp	2023	Orrie Wigle
*1984 Wm. & Irene Williams	2024	Audrey Joyce & June Struck
*1985 Harold & Dorothy Williams	2025	All Past and Present Members
*1986 Frank & Queenie McBean		* Deceased
*1987 Currie & Lorene Sharp		

### Brigden Fair Parade Marshalls

*2000	Ross McKellar	2013	Duncan MacRae (Windy The Clown)
*2001	Verne & Ada Robbins	2014	June Struck & Audrey Joyce
2002	Jack Prouse	*2015	Lloyd McDonald
*2002	Frances Prouse	2015	Helen McDonald
*2003	Les & Annie Hall	*2016	Paul Windover
*2004	Howard Scott	2016	Jean Windover
*2005	Mary James & Lorene Sharp	*2017	Mary Robinson
*2006	Ross & Edythe Wilson	2018	Brigden Fire Department
*2007	Peter & Elsie Clubb	2019	Bill O'Brien
*2008	Jack Piggott	2020/21	N/A
2008	Ruth Ann Piggott	2022	Bill Boyington
*2009	Mac & Velma Graham	*2022	Myrtle Boyington
*2010	Don White	2023	Harold & Mona May Thompson
*2011	Bruce & Muriel McCallum	2024	Ross & Kathy Pettit
*2012	Cameron Shaw	2025	Local OPP
2012	Marilyn Shaw		

\*Deceased

### Past Brigden Fair Queens

1970	Linda Anderson	1982	Georgina Steinhoff
1971	Debbie Piggott	1983	Laurie Shaw
1972	Patsi Vansickle	1984	Beth Brown
1973	Debbie Munday	1985	Stephanie Haley
1974	Cathy Metcalf	1986	Joyce Robinson
1975	Leona Core	1987	Chris Graham
1976	Sara Colbourne	1988	Krista Brown
1977	Laurie Neal	1989	Shelley White
1978	Cathy Hickes	1990	Janice Robbins
1979	Mary McGee	1991	Louise DeGurse
1980	Patti Bradley	1992	Laura Spragg
1981	Diana Lumley	1993	Heather Prouse

### Past Brigden Fair Ambassadors

1994	Erin Courtney	2009	Katie Roegiast
1995	Elaine Trapp	2010	Carrie Dawson
1996	Melissa Bell	2011	Megan Vandendool
1997	Andrea Winder	2012	Courtlyn Fiddler
1998	Katie O'Brien	2013	Kaitlynn Anderson
1999	Shelley Font	2014	Jory Fulcher
2000	Jessica Robinson	2015	Esther Thomson
2001	Lindsey McGuire	2016	Kayla Farr
2002	Nicole Passingham	2017	Julia Lester
2003	Tiffany Welsh	2018	Eve Pettit
2004	Rachael Clubb	2019/20/21	Melody Riedl
2005	Megan Coke	2022	Emma Ouellette
2006	Cara Campbell	2023	Emma Wheeler
2007	Morgan MacKenzie	2024	Taner DeGurse
2008	Lacey Maw	2025	Serena Nicolai

## Brigden Fair Ambassador 2025 – 2026

### Serena Nicolai

“Through the Fair Gates” isn’t just this year’s theme — it’s an invitation. An invitation to step away from the busy pace of everyday life and into a place where laughter echoes across the midway, the smell of fresh-cut fries and cotton candy fills the air, and neighbours greet each other like family.

Walking through those gates means so much more than attending an event. It means stepping into generations of tradition. It means supporting local agriculture, celebrating 4-H achievements, admiring handmade quilts and home baking, cheering at the grandstand, and watching little kids experience the fair for the very first time — wide-eyed and full of wonder.

As your 2025–2026 Fair Ambassador, I can truly say how blessed I feel to represent something that means so much to so many. Being involved with the fair has shown me that it’s not just about the rides or the ribbons — it’s about the people. It’s about the volunteers who work countless hours behind the scenes. It’s about the exhibitors who pour their heart into every project. It’s about the families who return year after year, creating memories that last a lifetime.

Through the fair gates, we find connection. We find community. We find a place where everyone belongs.

This fair has given me opportunities to grow, to meet incredible people, and to represent a community that I am so proud to call home. I have seen firsthand how much dedication and heart goes into making this weekend unforgettable, and I am beyond grateful to play a small part in continuing that tradition.

So this year, when you walk through the fair gates, I hope you feel it too — the excitement, the pride, and the strong sense of community that makes our fair so special. Take it all in. Try something new. Cheer loudly. Support local. Make memories.

Because once you step through those gates... you’re not just attending a fair.

You’re coming home.

See you at the fair!

Sincerely,

Serena Nicolai



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## 2026 BRIGDEN FAIR AMBASSADOR OF THE FAIR COMPETITION

**Sunday, August 9<sup>th</sup> at 2:00 p.m.**

Exhibition Hall, Brigden Fairgrounds

**Ambassador Committee:** Brenda Maw, Lacey Eramo, Michelle Evanitski, Stephanie DeGurse, Colette Clarke, Julia Lester, Taylor Maw and Rachael Carr.

**Pre-registration is required. Registration closes Friday, July 24, 2026**

Applications are available at the Fair Office or online at: [www.brigdenfair.ca](http://www.brigdenfair.ca)

### **Ambassador Contestant Requirements:**

- Open to individual's ages 17–26 as of August 1<sup>st</sup>, 2026.
- Previous Ambassadors who represented any Ontario Fair are not eligible, but previous contestants are welcome to enter again.
- Previous participants of the CNE Ambassador of the Fairs Competition are not eligible.
- Must be willing to represent MAS at Brigden Fair, Oct. 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> and attend various parades, banquets and other events as required to enhance fair representation in the community.
- Competitors need not come from a farm but should have some agricultural knowledge and must be capable of representing the rural, farm aspect of our community.
- Will represent MAS at the CNE Ambassador of the Fairs Competition in Toronto, **August 2027**.
- Will represent MAS at the OAAS Convention in Toronto, **February 2027**.

### **Contestants will be judged on the following:**

- Personality, Self-Presentation, Enthusiasm, Community Involvement
- Personal interview including possible questions concerning the Brigden Fair
- Prepared speech
- Impromptu question

### **SPONSORS FOR THE AMBASSADOR PROGRAM:**

Moore Agricultural Society	\$500.00 Clothing Allowance for Ambassador. CNE Travel Expenses for Ambassador.
Delbridge Contracting Ltd.	O.A.A.S. Convention Expenses for Ambassador & Chaperone.
MAS Homecraft Division	\$500.00 Educational Award for the Ambassador, to be received upon completion of their duties.
In Memory of Donelda MacRae	\$50.00 for 1 <sup>st</sup> Place Speech Award
MorLo Yardscapes Ltd.	\$40.00 for 2 <sup>nd</sup> Place Speech Award
All Seasons Nursery	Plants for Decoration during the Contest
Tracy Kingston	Flower Bouquets for all Contestants
Steadman Brother's Funeral Chapel	Ambassador Gift
Black on Top	Spa Gift Certificate
Pro Concrete Products	Gifts



### **Our 2025 Brigden Fair Ambassador Team**

Back Row: Kenzie  
Passingham,  
Serena Nicolai, Abigail Riedl

Front Row: Payton Capes

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## 2026 BRIGDEN FAIR MINI AMBASSADOR COMPETITION

**Sunday, August 9<sup>th</sup> at 2:00 p.m.**

Exhibition Hall, Brigden Fairgrounds

**Pre-registration is required. Registration closes Friday, July 24, 2026**  
Applications are available at the Fair Office or online at: [www.brigdenfair.ca](http://www.brigdenfair.ca)



### Mini Ambassador Contestant Requirements:

- Open to boys and girls.
- Must be entering grade 2 or 3 in September 2026.
- Must be available for the Saturday of the Fair, October 10<sup>th</sup>.
- Must have a parent/guardian to accompany them during their time at the fair.
- **Contestants will be judged on the following:** Enthusiasm, confidence and delivery of answers to 3–5 questions, which will be provided ahead of time and a presentation of their favourite stuffed animal or toy to the judges.

All contestants are welcome to participate in the parade on Saturday, October 10<sup>th</sup>.



Payton Capes, Mini Ambassador  
2025-2026

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## 175<sup>th</sup> Anniversary Special BRIGDEN FAIR GOLDEN AMBASSADOR COMPETITION

Congratulations to our 2025 Golden Fair Ambassadors  
Duncan MacRae, Joan Bogaert, Jackie South, Dennis Robinson



## AGRICULTURAL AWARENESS DAY

**Committee:** Irene Jardine, Mona May Thompson, Jackie South, Norma Jean White, Carl Thompson, Susan Stephens, Dennis Robinson.

**Friday, October 9<sup>th</sup>, 2026**  
**10:00 a.m. – 3:00 p.m. in the Coliseum area**

**Everyone is Welcome to Attend!**

A wonderful opportunity for families to come & learn together at our hands-on learning centers.

No pre-registration required.



**Admission:**

Preschool & Elementary students - Free all weekend.  
Admission: \$5 per person until 4:00 p.m. (Friday only).  
Friday after 4:00 p.m. - \$15 per person.  
Saturday – Monday: \$15 per person, per day.  
**Always FREE Parking on grounds.**

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## BRIGDEN FAIR 2026 - Photographic Images

Please be advised that members of or agents on behalf of the Moore Agricultural Society (M.A.S.) will be taking photographs and video for advertising and commercial purposes during the Moore Agricultural Fair and other related society activities. M.A.S. reserves the exclusive right to photograph all participants, attendees, performers, exhibitors, and volunteers (without exception).



Your attendance at an M.A.S. event constitutes consent to be photographed for use in print or electronic publicity solely by M.A.S. To ensure the privacy of individuals and children, images will not be identified using full names or personal identifying information without written approval from the photographed subject, parent or legal guardian. If you object to your likeness being used in any form, please attend at the Fair Office prior to the close of the Fair, or event held by the Society, and provide your full name, address and telephone number and allow us to photograph you in order to have your likeness excluded. If you have any questions or concerns, contact the MAS Office: (519) 864-1197

## LIGHT HORSE DEPARTMENT - MID-WESTERN HORSE SOCIETY SHOW

**Show Contact:** Shelley Thomson. Email: thomsonqh@sympatico.ca

**Show Day:** Shelley Thomson (519) 864-1462 or Amanda Thomson - text or call (519) 331-8601

**Committee:** Shelley Thomson, Jim Thomson, Amanda Thomson, Melissa Gibbons, Nick Gibbons, Dorothy Sylvester, Cheryl Tuckey, Bill Myers.

### DIVISION 1A

**Saturday, October 10<sup>th</sup> at 9:00 a.m.**

**Judge: Rick Fleetwood**

### DIVISION 1B

**Sunday, October 11<sup>th</sup> at 9:00 a.m.**

**Judge: Ken O'Donnell**



**ENTRIES TAKEN AT RINGSIDE or Pre entries may be sent to: [mwhsentries@gmail.com](mailto:mwhsentries@gmail.com). See MWHS website [www.midwesternhorsemanssociety.com](http://www.midwesternhorsemanssociety.com) for more details on pre-entries. ALL payments for fees will be at the show.** Two rings will be used for the morning classes. The Board of Directors reserve the right to make decisions on all problems that may arise. Non-MWHS Members must pay a \$5 day membership fee for Insurance purposes each day.

**Proof of Liability Insurance must be submitted with entry fees and forms.**

**Must show company and policy number or OEF Membership**

**All dogs and/or pets must be kept at the exhibitor's trailer during fair hours. No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.**

**Exception will be given to WORKING service animals.**

**For your pet's safety, they must be leashed while on the grounds & obey all posted signs.**

**OFFICE FEES: \$7 PER HORSE AND RIDER and \$3 PER HORSE AND RIDER for additional riders on the same horse except Lead Line Horses already entered in the show. Pre-entries save time at office day of show.**

### ENTRY FEES

Halter	\$6.00
Jr. B, Walk/Jog & Lead line	\$4.00
Jr. A, Novice	\$6.00
Open, Adult, Jr. Horse	\$9.00
Stake Classes*	\$12.00

### PRIZE MONEY

\$15	\$12	\$9	\$6	\$4
Grand	\$25	Reserve	\$15	
\$10	\$8	\$6	\$4	\$3
\$15	\$12	\$9	\$6	\$5
\$25	\$20	\$15	\$10	\$6
\$125.00 per stake class added*				

\* (Stake Classes: Fair retains 15% of entry fees balance paid out as 30%, 25%, 20%, 15%, and 10%)

#### Ring #1 (Main ring)

1. Open Barrel Race Stake (Wild Cards 6<sup>th</sup>-10<sup>th</sup>)
2. Jr. A Barrel Race
3. Novice Barrel Race
4. Jr. B Barrel Race
5. Open Polebending (Wild Card 6<sup>th</sup>-10<sup>th</sup>)
6. Jr. A Polebending
7. Jr. B Polebending
8. Novice Polebending

#### English Warm Up (10 Minutes)

27. Open English Pleasure
28. Jr. A English Pleasure
29. Open Keyhole
30. Jr. A Keyhole
31. Jr. B Keyhole
32. Novice Keyhole

#### Western Warm Up (15 minutes)

33. Adult Horsemanship (Wild Card 6<sup>th</sup>-10<sup>th</sup>)
34. Jr. A Horsemanship
35. Novice Horsemanship
36. Jr. Horse Western Pleasure
37. Novice Western Pleasure
38. Open Western Pleasure Stake (Wild Card 6<sup>th</sup>-10<sup>th</sup>)
39. Jr. A Western Pleasure
40. Open Down & Back
41. Open Flag
42. Jr. A Flag
43. Open Ranch Rail
44. Open Ranch Rail Stake
45. Open Ranch Riding

#### Ring #2 (Small ring)

9. Jr. B Showmanship
  10. 2 & Under Stallions
  11. 3 & Over Stallions
  12. 2 & Under Geldings
  13. 3 & Over Geldings
  14. 2 & Under Mares
  15. 3 & Over Mares
  16. Supreme Halter Grand and Reserve
  17. Adult Showmanship
  18. Jr. A Showmanship
  19. Novice Showmanship
  20. Lead Line (rider 7 years & under)
  21. Walk/Jog on a Horse (rider 12 & under on horse over 13.2 hands)
  22. Walk/Jog on a Pony (rider 12 & under on Pony 13.2 hands & under)
  23. Walk/Jog on a Horse (rider 13 & over on horse over 13.2 hands)
  24. Jr. B Equitation Western or English
  25. Jr. B Western /English Pleasure
  26. OpenTrail (RING 3 after English classes)
  27. OpenTrail RING #3 after English classes
- Return to ring #1 unless speed classes run longer. Smaller performance classes may run in Ring #2.**

## LIGHT HORSE DEPARTMENT - MID-WESTERN HORSE SOCIETY SHOW

**\*\*Wild Card** Wild Card placings of \$10 for classes 1, 5, 33, 38. One (1) wild card for the classes from random draw placings from 6<sup>th</sup> to 10<sup>th</sup>.

3D Jackpot Barrels \$10 fee Prizes 1st D 25%, 20%, 15% 2nd D 15%, 10% 3rd D 10%, 5%

**Jr. A exhibitors** are 18 & under on a Horse over 13.2 hands. **Adult exhibitors** are 19 & over on a horse over 13.2 hands. **Jr. B exhibitors** are 12 & under on a Pony 13.2 hands & under.

### ALL YOUTH 18 & UNDER MUST WEAR A HELMET WHEN MOUNTED.

**Novice exhibitors** are any age on a horse over 13.2 hands. **Junior Horses** are 5 & under. Open classes are for exhibitors of any age on horses (any age) that are 13.2 hands & over. Show Management reserves the right to alter the order of the class list if necessary.

**All stalls used in the Horse Barn MUST BE RESERVED IN ADVANCE, no later than October 1<sup>st</sup>. BEDDING WILL NOT BE PROVIDED. LIMITED QUANTITY - BASED ON AVAILABILITY**

Email all requests to: [stallreservations@brigdenfair.ca](mailto:stallreservations@brigdenfair.ca) to have the stall reservation form sent to you.

Stalls - \$10 per night. Shavings - \$10 per bag.

Please notify Shelley Thomson if you have a stall cancellation so the stall may be given to someone else.

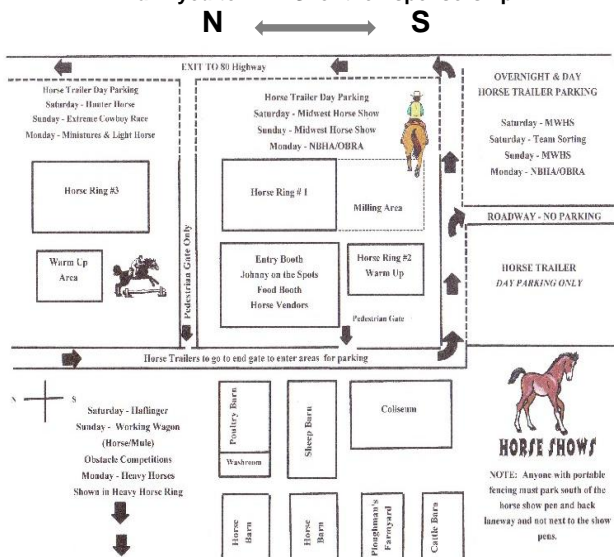
Stalls are to be left clean when exhibitors are done with them. Anyone using stalls in the horse barn is responsible for cleaning them out into the manure spreader provided.

Gate admission of \$10.00 per person will be charged at the office if there is no one at the gate. You must show a gate stamp or current Moore Agricultural Society membership card to prove payment of gate fees. Elementary school children or younger are exempt from gate fees.

Please note that admission fees for anyone coming on the Friday after 5:00 p.m. for overnight stabling will have to pay the admission fee charged for the Tractor Pull of \$20 per person over elementary school age. **NO EXCEPTIONS.** It is recommended that only horses with a stall reserved come for overnight on the Friday due to the Tractor pull using the Horse Show parking.

**Anyone with portable fencing or wishing to camp overnight must park south of the horse show pen and back laneway – not next to the show pen.**

Thank you to MWHS for their sponsorship!



## LIGHT HORSE DEPARTMENT – LIGHT HORSE AND PONY & MINIATURE HORSE SHOW, MULE OR DONKEY SHOW

### DIVISION 1C

Monday, October 12<sup>th</sup> at 10 a.m. Judge: TBA

**Committee:** Shelley Thomson (519) 864-1462. Email: [thomsonqh@sympatico.ca](mailto:thomsonqh@sympatico.ca), Jim Thomson, Michelle Evanitski, Cheryl Tuckey, Dorothy Sylvester, Bill Myers, Melissa Gibbons, Nick Gibbons.

**This Division will show out of the Horse Ring #3 – SEE MAP (Page 20)**

**ATTENTION MINIATURE HORSE EXHIBITORS – THE MINIATURE HORSE SHOW HAS BEEN COMBINED WITH THE LIGHT HORSE & PONY SHOW**

#### RULES:

The show age of the horse is determined from January 1<sup>st</sup> preceding its birthday. Any horse whose height is in question will be measured by the Horse Show Committee before placings are announced and any prizes are presented for the class.

**Proof of valid Liability Insurance must be submitted with entry fees and forms. Must show name of company, policy number and expiration date.**

#### BEDDING WILL NOT BE PROVIDED

**Office Fee: \$4 per horse**

##### ENTRY FEE

Classes 1-13, 17-22, 26-28, 31	\$4.00
Classes 23-25, 29-30, 32-41	\$7.00

##### PRIZE MONEY

\$15	\$12	\$10	\$8
\$25	\$20	\$15	\$10

**ENTRIES TAKEN AT RINGSIDE.** Entry forms can be requested at: [thomsonqh@sympatico.ca](mailto:thomsonqh@sympatico.ca) or phone: (519) 864-1462 or (519) 331-8601.

Gate admission of \$10.00 per person will be charged at the office if there is no one at the gate. You must show a gate stamp or current Moore Agricultural Society membership card to prove payment of gate fees. Elementary school children or younger are exempt from gate fees.

#### Halter

##### CLASS

1. Foal (any breed)
2. Hackney, Canadian Show Pony, Welsh or Shetland Mare or Gelding
3. Yearling (any breed)
4. Quarter Horse, Appaloosa or Paint or other Stock Type Mare
5. Morgan, Arabian, Saddlebred or other Non Stock Type Mare or Gelding (No Quarter Horse, Appaloosa Paints)
6. Miniature Horse Mare
7. Children's Pony Mare or Gelding (under 52")
8. Quarter Horse, Appaloosa or Paint or Other Stock Type Gelding
9. Miniature Horse Gelding
10. Miniature Mule or Donkey Mare or Gelding
11. Stallion any breed
12. Multi Colour Halter (Appaloosa or Pinto/Paint colouring)
13. Solid Colour Halter

**Specials** – by Lambton Mutual Insurance Co.

- |   |         |
|---|---------|
| 14. Best Pony on the Grounds, any age     | \$15.00 |
| 15. Best Light Horse Breed on the Grounds | \$15.00 |
| 16. Supreme Miniature Horse               | \$15.00 |

CLASS

- 17. Adult Showmanship 19 years & older
- 18. Pony or Miniature Horse Showmanship (under 52") 12 years & under
- 19. Horse Showmanship 14 - 18 years
- 20. Horse Showmanship 13 years & under
- 21. Miniature Horse Showmanship exhibitor 13 years & over
- 22. Lead Line 8 years & under – Gift by Michelle Evanitski

**ALL YOUTH RIDERS  
18 & UNDER MUST  
WEAR A HELMET  
WHEN MOUNTED.**

**LUNCH BREAK – 30 MINUTES**

- 23. Open Costume 12 years and under – Gift by Michelle Evanitski
- 24. Open Costume Class 13 years and over
- 25. Miniature Horse, Mule/Donkey or Pony (13 hands & under) Halter Obstacle
- 26. Walk Jog Horses Rider 12 & under
- 27. Walk Jog Horses Rider 13 & over
- 28. Walk Jog Pony (pony under 52"/rider 12 & under)
- 29. Quarter Horse, Appaloosa and Paint or Stock Type Horse Western Pleasure
- 30. Morgan, Arabian, Saddlebred or other Non-Stock Type Western Pleasure (No Quarter Horse, Paint or Appaloosa)
- 31. Child's Pony under saddle (pony under 52"/rider 12 & under)
- 32. Adult Western Horsemanship 19 years & over
- 33. Youth Western Horsemanship 14 – 18 years
- 34. Youth Western Horsemanship 13 years & under
- 35. Command Class Western or English Tack
- 36. Ranch Riding

**TACK CHANGE – 15 MINUTES**

- 37. **Quarter Horse, Appaloosa and Paint or Stock Type Horse English Pleasure**
- 38. Morgan, Arabian, Saddlebred or other Non-Stock Type English Pleasure (No Quarter Horse, Paint or Appaloosa)
- 39. Adult English Equitation 19 years & over
- 40. Youth English Equitation 18 years and under
- 41. Hunter Hack (2 jumps 2'3" ponies, 2'6" horses max height)

**All stalls used in the Horse Barn MUST BE RESERVED IN ADVANCE, no later than October 1<sup>st</sup>.**

Email all requests to: [stallreservations@brigdenfair.ca](mailto:stallreservations@brigdenfair.ca) to have the stall reservation form sent to you.  
LIMITED QUANTITY - BASED ON AVAILABILITY.

**Stalls - \$10 per night. Shavings - \$10 per bag.**

Please notify Shelley Thomson if you have a stall cancellation so the stall may be given to someone else.

Stalls are to be left clean when exhibitors are done with them. Anyone using stalls in the horse barn is responsible for cleaning them out into the manure spreader provided. All exhibitors must pay the gate admission fees that are being charged at the time of their arrival.

Stalls must be emptied and clean by 7:00 a.m. on Monday morning.

Miniature Horses and Ponies cannot cross-enter classes unless the class is a combined class.

Once the show has begun, there will be no discussion on changing the patterns that have been posted unless it is due to the weather and/or the condition of the grounds. Judge's decision on patterns posted will be final.

**All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.**

**No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.  
Exception will be given to WORKING service animals.**

**For your pet's safety, they must be leashed while on the grounds & obey all posted signs.**

**THANKS FOR COMING AND HAVE A SAFE DRIVE HOME!**

## LIGHT HORSE DEPARTMENT - BRIGDEN FAIR OPEN SPEED SHOW

Show Contact: Shelley Thomson: (519) 864-1462 / Amanda Thomson – Text or call: (519) 331-8601

### DIVISION 1D

**Monday, October 12<sup>th</sup> at 9:30 a.m.**

All exhibitors must pay the gate admission fees that are being charged at the time of their arrival.

You must show a gate stamp or current Moore Agricultural Society membership card to prove payment of gate fees. Elementary school children or younger are exempt from gate fees.

Office Fee \$5.00	Entries taken at ringside	
Class:	Warmup Barrels	Fee: \$5
Prize Money:	No prize money	
Class:	3 D Barrels	Fee: \$20 (MAS keeps 15%)
Prize Money:	\$400 added Payout 1D 1 <sup>st</sup> 25%, 2 <sup>nd</sup> 20%, 3 <sup>rd</sup> 15% / 2D 1 <sup>st</sup> 15%, 2 <sup>nd</sup> 10%, 3D 1 <sup>st</sup> 10%, 2 <sup>nd</sup> 5%	
Class:	2 D Polebending	Fee: \$15 (MAS keeps 15%)
Prize Money:	\$200 added Payout 1D 1 <sup>st</sup> 25%, 2 <sup>nd</sup> 20%, 3 <sup>rd</sup> 15% / 2D 1 <sup>st</sup> 20%, 2 <sup>nd</sup> 15%, 3 <sup>rd</sup> 5%	
Class:	Open, Beginner, Green	Fee: \$10
Prize Money:	\$30, \$25, \$20, \$15, \$10	
Class:	Youth (18 & under on a horse over 13.2 hands)	Fee: \$6
Prize Money:	\$20, \$15, \$12, \$8, \$5	
Class:	Pony (12 & under rider/13.2 hands and under)	Fee: \$4
Prize Money:	\$10, \$8, \$6, \$4, \$2	
Class	Leadline Barrels 8 & under on horse or pony	
Prize Money	\$10, \$8, \$6, \$4, \$3	Fee \$4

Moore Agricultural Society Board of Directors reserve the right to make decisions on all problems that may arise. **All Exhibitors are to follow the Exhibitor Code of Practice noted in the Rules and Regulations.**

**Proof of valid Liability Insurance must be submitted with entry fees and forms.**

**Must show name of company, policy number and expiration date.**

Appropriate Western attire must be worn. Youth & pony riders are required to wear a helmet. Ponies may not cross enter with youth classes. Youth classes are 18 and under on a horse over 13.2 hands high.

**ALL YOUTH MUST WEAR A HELMET WHEN MOUNTED.**

### CLASS

- |   |                                 |
|---|---------------------------------|
| 1. Warmup Barrels   | 10. Pony Polebending            |
| 2. Open 3D Barrels  | 11. Open Keyhole                |
| 3. Youth Barrels  | 12. Youth Keyhole               |
| 4. Pony Barrels   | 13. Pony Keyhole                |
| 5. Beginner Barrels (Rider 1 <sup>st</sup> or 2 <sup>nd</sup> year of showing)    | 14. Open Flag                   |
| 6. Green Horse Barrels (Horse 1 <sup>st</sup> or 2 <sup>nd</sup> year of showing) | 15. Open Dash For Cash          |
| 7. Leadline Barrels   | 16. Open Double Figure 8        |
| 8. Open 2D Polebending  | 17. Open Texas Speed and Action |
| 9. Youth Polebending  |                                 |

**All stalls used in the Horse Barn MUST BE RESERVED IN ADVANCE, no later than October 1<sup>st</sup>.**

Email all requests to: [stallreservations@brigdenfair.ca](mailto:stallreservations@brigdenfair.ca) to have the stall reservation form sent to you.

**LIMITED QUANTITY - BASED ON AVAILABILITY. Stalls \$10 per night. Shavings \$10 per bag.**

Please notify Shelley Thomson if you have a stall cancellation so the stall may be given to someone else.

Stalls are to be left clean when exhibitors are done with them. Anyone using stalls in the horse barn is responsible for cleaning them out into the manure spreader provided. Stalls must be emptied and cleaned by 7:00 a.m. on Monday morning.

**Anyone with portable fencing must park south of the horse show pen and back laneway and not next to the show pen. Please do not park trailers in the car parking area.**

**All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.**

**No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.**

**Exception will be given to WORKING service animals.**

**For your pet's safety, they must be leashed while on the grounds & all posted signs obeyed.**

## HEAVY HORSE DEPARTMENT - HEAVY HORSES

Committee Lead: Dennis Robinson (519) 892-3316.

Committee: Chelsea Jennings, Dean Dochstader, Amy Robinson, Laura Vandendool, Julie Vandendool, Bob Johnson, Larry Lewis, Shari Robinson, Jessica Riedl, Marissa Lester

**Exhibitor Fee of \$5 per Exhibitor is required. BEDDING WILL NOT BE PROVIDED**

**DIVISION 2P - Percheron  
 DIVISION 2B - Belgian  
 DIVISION 2C - Clydesdale  
 DIVISION 2W – Wagon  
 DIVISION 2AOB – Any Other Breed  
 DIVISION 2M - Mules**

**Heavy Horses will be shown Monday, October 12<sup>th</sup>. Judging to commence at 9:00 a.m. SHARP.**

**ADVANCE ENTRIES** must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON, N0N 1B0 on or before **September 25<sup>th</sup>**. ***Ringside entries taken at the discretion of committee, however advanced entries are encouraged.*** ONLINE ENTRIES ALSO AVAILABLE BEGINNING SEPTEMBER.

**MANDATORY: ALL EXHIBITORS MUST FILL OUT AND SIGN AN EXHIBITOR FORM OR SUBMIT ENTRIES ONLINE.** All exhibitors under 18 **ARE REQUIRED** to have their parent or guardian sign their Exhibitor Form.

STALL RESERVATIONS: Email all requests to: [stallreservations@brigdenfair.ca](mailto:stallreservations@brigdenfair.ca). Based on availability.

**Proof of valid Liability Insurance must be submitted with entry fees and forms.**  
**Must show name of company, policy number and expiration date.**

**All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.**

**No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.**  
**Exception will be given to WORKING service animals.**

**For your pet's safety, they must be leashed while on the grounds & obey all posted signs.**

- A. Any Member of the Committee has the right to ask an exhibitor showing an animal that is not under complete control to withdraw that animal from the Class due to insurance regulations.
- B. **There must be 2 drivers on the seat when more than 2 horses are hitched e.g. unicorn, 4 horse hitch.**
- C. Board of Directors reserves the right to make final decisions on all problems that may arise.
- D. **Exhibitors please have your names displayed on your show wagons.**
- E. Progeny of Dam: Two animals any age, the progeny of one dam. Each animal must have been shown in its appropriate class. Both animals must be owned by the exhibitor. One entry per exhibitor.
- F. **Unless there are 3 Exhibitors in each Division, divisions may be shown together.**

### Division 2P - PERCHERON

1. Brood mare with foal at foot	\$40	\$35	\$30	\$25	
2. Foal	\$40	\$35	\$30	\$25	
3. Filly or Gelding 1 year	\$40	\$35	\$30	\$25	
4. Filly or Gelding 2 years	\$40	\$35	\$30	\$25	
5. Filly or Gelding 3 years	\$40	\$35	\$30	\$25	
6. Filly or Gelding 4 years and older	\$40	\$35	\$30	\$25	Remaining
7. Progeny of Dam - two animals	\$40	\$35	\$30	\$25	
8. Single Percheron in Harness	\$45	\$40	\$35	\$30	\$25
9. Percheron Team in Harness	\$55	\$50	\$45	\$40	
10. ♦Percheron Team "Thru the Fair Gate"	\$55	\$50	\$45	\$40	

### Division 2B - BELGIAN

11. Brood mare with foal at foot	\$40	\$35	\$30	\$25
12. Foal	\$40	\$35	\$30	\$25
13. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25
14. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25
15. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25

**HEAVY HORSE DEPARTMENT – HEAVY HORSES**

16. Filly or Gelding 4 years & up	\$40	\$35	\$30	\$25	Remaining
17. Progeny of Dam - two animals	\$40	\$35	\$30	\$25	
18. Single Belgian in Harness	\$45	\$40	\$35	\$30	\$25
19. Belgian Team in Harness	\$55	\$50	\$45	\$40	
20. ♦Belgian Team "Thru the Fair Gate"	\$55	\$50	\$45	\$40	

**Division 2C - CLYDESDALE**

21. Brood mare with foal at foot	\$40	\$35	\$30	\$25	
22. Foal	\$40	\$35	\$30	\$25	
23. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25	
24. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25	
25. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25	
26. Filly or Gelding, 4 years & up	\$40	\$35	\$30	\$25	Remaining
27. Progeny of Dam - two animals	\$40	\$35	\$30	\$25	
28. Single Clydesdale in Harness	\$45	\$40	\$35	\$30	\$25
29. Clydesdale Team in Harness	\$55	\$50	\$45	\$45	
30. ♦Clydesdale Team "Thru the Fair Gate"	\$55	\$50	\$45	\$40	

**Division 2W - WAGON**

31. Brood Mare with Foal	\$40	\$35	\$30	\$25	
32. Foal	\$40	\$35	\$30	\$25	
33. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25	
34. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25	
35. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25	
36. Filly or Gelding 4 years & up	\$40	\$35	\$30	\$25	Remaining
37. Progeny of Dam - two animals	\$40	\$35	\$30	\$25	
38. Single Wagon in Harness	\$45	\$40	\$35	\$30	\$25
39. Wagon Team in Harness	\$55	\$50	\$45	\$40	
40. ♦Wagon Team "Thru the Fair Gate"	\$55	\$50	\$45	\$40	

**Division 2AOB – All Other Breeds**

41. Brood Mare with Foal	\$40	\$35	\$30	\$25	
42. Foal	\$40	\$35	\$30	\$25	
43. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25	
44. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25	
45. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25	
46. Filly or Gelding 4 years & up	\$40	\$35	\$30	\$25	Remaining
47. Progeny of Dam - two animals	\$40	\$35	\$30	\$25	
48. Single Wagon in Harness	\$45	\$40	\$35	\$30	\$25
49. Wagon Team in Harness	\$55	\$50	\$45	\$40	
50. ♦Wagon Team "Thru the Fair Gate"	\$55	\$50	\$45	\$40	

**Division 2M - MULES**

51. Foal	\$40	\$35	\$30	\$25	
52. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25	
53. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25	
54. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25	
55. Filly or Gelding, 4 years & up	\$40	\$35	\$30	\$25	Remaining
56. Single Mule in Harness	\$45	\$40	\$35	\$30	\$25
57. Mules Team in Harness	\$55	\$50	\$45	\$40	
58. ♦Mules Team "Thru the Fair Gate"	\$55	\$50	\$45	\$40	

**DIVISION 2S - SPECIALS**

**ALL BREEDS SHOW TOGETHER IN SPECIALS UNLESS OTHERWISE STATED**

201. Heavy Horse Special for "2P" "2B" & "2C" only (one entry per exhibitor) – Shown on line. - In memory of Ross McKellar	Award \$30 \$25 \$20 \$15
202. Heavy Horse special for "2W" - Wagon Horse only, (only one entry per exhibitor) shown on line. - In Memory of Jim MacPherson	\$30 \$25 \$20 \$15
203. Mule Special for "2M" - Best Mule (only one entry per exhibitor) shown on line.	\$30 \$25 \$20 \$15
204. Best Heavy Foal on Grounds – All divisions	\$25
205. Youth Showmanship - Halter Class Exhibitor must be 18 years and under Juniors showing a Belgian horse in this class will receive points towards the Ontario Belgian Horse Association Junior Showmanship Point Program.	\$30 \$20 \$15 \$12 \$10 <b>**cash paid at ring side</b>
206. Youth Driving Competition – age to be determined. - Specials 205 & 206 by Steadman Bros. Funeral Home Brigden	\$30 \$25 \$20 \$15 remaining <b>**cash paid at ring side</b>
207. Tandem Hitch.	\$55 \$50 \$45 \$40 remaining
208. Best Dressed Team & Exhibitor.	\$60 \$55 \$50 \$40 remaining
209. Lady Driver – Wayne McCormick Memorial Class.	\$40 \$30 \$25 \$20 remaining
210. Unicorn Hitch.	\$75 \$70 \$65 \$50 remaining
211. Four Animal Hitch.	\$150 \$125 \$100 remaining
212. Six Animal Hitch.	\$200 \$150 \$100 \$100 \$100
213. Exhibitor coming the farthest distance	\$20 \$20 \$20 \$20 \$20
214. Riding Class Competition for Horses & Mules.	\$30 \$25 \$20 \$10 remaining
215. Single Cart Class – Best Dressed Animal & Exhibitor.	\$45 \$40 \$35 \$30 \$25

**ONLY ONE SET OF PRIZES PAID ON HEAVY HORSE SPECIALS**

**HEAVY HORSE DEPARTMENT – WORKING WAGON TEAMS**

**DIVISION 2D**

**BEDDING WILL NOT BE PROVIDED**

Contact Person: Dennis Robinson – (519) 892-3316.

**Working Wagon teams will be shown on Sunday, October 11<sup>th</sup>. Time: 12:00 p.m. – 2:00 p.m.**

**ADVANCE ENTRIES** must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON, N0N 1B0 on or before **September 25<sup>th</sup>**. **Ringside entries taken at the discretion of committee, however advanced entries are encouraged.** ONLINE ENTRIES ALSO AVAILABLE BEGINNING SEPTEMBER.

**MANDATORY: ALL EXHIBITORS MUST FILL OUT AND SIGN AN EXHIBITOR FORM OR SUBMIT ENTRIES ONLINE.** All exhibitors under 18 **ARE REQUIRED** to have their parent or guardian sign their Exhibitor Form.

**Exhibitor Fee of \$5 per Exhibitor.**

**Proof of valid Liability Insurance must be submitted with entry fees and forms.**  
**Must show name of company, policy number and expiration date.**

**All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.**

**No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.**

**Exception will be given to WORKING service animals.**

**For your pet's safety, they must be leashed while on the grounds & obey all posted signs.**

**HEAVY HORSE DEPARTMENT – WORKING WAGON TEAMS**

Classes 60 - 66 WILL BE TIMED EVENTS

60. Gentleman's Obstacle Team Driving Competition	\$40	\$35	\$30	\$25 to all other
61. Ladies Obstacle Team Driving Competition	\$40	\$35	\$30	\$25 to all other
62. Youth Obstacle Team Driving Competition	\$40	\$35	\$30	\$25 to all other
63. Senior's Obstacle Team Driving Competition	\$40	\$35	\$30	\$25 to all other
64. Tandem Hitch Obstacle Driving Competition	\$40	\$35	\$30	\$25 to all other
65. ♦ "Thru the Fair Gate" – all teamsters to compete in costume of their choice	\$40	\$35	\$30	\$25 to all other
66. Fastest Time on the "Millbank Memorial Mile" in memory of Wayne McCormick – by CKXS 99.1 FM	\$50			

**Shows will be determined by number of exhibitors and advanced entries.  
STALL RESERVATIONS: Email all requests to: [stallreservations@brigdenfair.ca](mailto:stallreservations@brigdenfair.ca).  
Based on availability.**



## CATTLE DEPARTMENT

Committee Chair: Colbie Pinsonneault & Jason VanEsse

### LIMITED BEDDING WILL BE PROVIDED

**Cattle will be shown on: Saturday October 10<sup>th</sup>, Sunday October 11<sup>th</sup> & Monday October 12<sup>th</sup>.**

**ADVANCE ENTRIES** must be received **on or before September 25<sup>th</sup>** by email: [info@brigdenfair.ca](mailto:info@brigdenfair.ca) or by mail: Brigden Fair Office, 2976 Brigden Road, Brigden, N0N 1B0. An after-hours mail slot is available at the main office.

**ONLINE ENTRIES AVAILABLE:** <https://www.assistexpo.ca/brigdenfair.ca>. Check the Brigden Fair website for complete details: [www.brigdenfair.ca](http://www.brigdenfair.ca)

### Exhibitor Fee of \$5 Per Exhibitor

**MOORE AGRICULTURAL SOCIETY WILL ACCEPT LATE ENTRIES UP TO 10:00AM ON DAY OF SHOW. EXHIBITORS MAY PRE-REGISTER BY SEPTEMBER 25<sup>th</sup> WITH EXHIBITOR FEE COLLECTED DAY OF SHOW. SUBSTITUTIONS, ADDITIONS, AND SCRATCHES MUST BE CONFIRMED BY 10:00AM DAY OF SHOW. NO ENTRIES WILL BE ACCEPTED WITHOUT COMPLETE LIVESTOCK ENTRY FORM AND EXHIBITOR FEE.** All exhibitors under 18 require the signature of the parent/guardian.

**Proof of valid Liability Insurance must be submitted with entry fees and forms.**  
**Must show name of company, policy number and expiration date.**

**All exhibitors taking part in official Breed Point Shows must make advanced entries to allow time for Breed Associations to verify pedigrees and track breeder participation.**

Qualification for individual breed show requires a minimum:

- A. 2 Exhibitors Per Breed.
- B. 20 Animals Exhibited Per Breed.

At the discretion of the Beef Show Committee any breed that does not achieve the minimum requirements can be combined with the Any Other Breed classes for the purposes of the show and/or have Prize Money reduced at the discretion of the Fair.

If more than 12 animals are entered in any single class, after scratches & substitutions, the class and prize money will be split at the Beef Show Committee's discretion.

### SHOW REGULATIONS:

1. Entry numbers will be provided to the exhibitors by the Beef Show Committee on the day of the show. Numbers must be worn in show ring and be visible for the recording of placings.
2. All entries exhibited in bull classes #2, #3 and #4 along with any subsequent splits or within champion classes, must be shown with hump or permanent nose ring.
3. All entries exhibited in female classes #9 and #10 in Purebred Divisions A-G & P must have purebred natural calf at foot. If calf is not purebred, the pair must be exhibited in Division J & K as applicable.
4. Calves exhibited as part of classes #9 and #10 ARE eligible to be shown in classes #1 and #6 as applicable.
5. Entries in Division 4P (Highland) - Class 9 are permitted to be shown without calf in accordance to Breed Association Standards.
6. Multiple animal classes #12 and #13 within Divisions A-G & P must include only purebred animals.
7. Animals may NOT be shown in multiple breed divisions.
8. Exhibitors of purebred cattle and registered percentage cattle must have pedigrees available on day of show. Tattoos and pedigrees checked at the discretion of the Beef Show Committee.
9. All entries must be owned by and registered in the name of the exhibitor. In group classes the registration certificate for each animal must show the exhibitor as breeder or joint breeder.
10. Exhibitors are required to keep livestock on the grounds and in the designated stalls until 4:30 p.m. Violation of release time will result in forfeiture of any prize money earned by entries.
11. All entries exhibited as part of the beef show must be tagged appropriately in accordance with the requirements of the Canadian Food Inspection Agency in combination with the Canadian Cattle Identification Agency.
12. A complete copy of The Brigden Fair Beef Show Rules and Regulations are available by request through the Moore Agricultural Society office or for download on the Brigden Fair Website.
13. The Beef Show Committee reserves the right to make final decisions on all problems arising at the show.

**GENERAL RULES OF ALL BREEDS:**

The Federal Department of Agriculture Classifications are adopted for all breeds of cattle.

In accordance with the BRIGDEN FAIR – RULES AND REGULATIONS, Moore Agricultural Society Directors have authorized two entries per class for each exhibitor. Exhibitors are limited to collecting two prizes in any single class. If more than two entries have been made into a single class, the exhibitor has their choice of which two prizes to collect. The MAS Board of Directors reserve the right to make final decisions on all problems that may arise.

**CATTLE DEPARTMENT – BEEF CATTLE BREED SHOW**

Sponsored by Lambton Cattlemen’s Association & Moore Agricultural Society

**Saturday – October 10<sup>th</sup>. Commencing at 1:00 p.m.**

- Division 4A** Any Other Breed – Purebred Cattle
- Division 4B** Maine Anjou
- Division 4C** Charolais
- Division 4D** Shorthorn POINT SHOW
- Division 4E** Simmental
- Division 4J** Any Other Breed - Registered Percentage Cattle

**Sunday – October 11<sup>th</sup>. Commencing at 1:00 p.m.**

- Division 4P** Highland

**Monday – October 12<sup>th</sup>. Commencing at 1:00 p.m.**

- Division 4F** Hereford
- Division 4G** Angus
- Division 4K** Crossbred Cattle – Unregistered

PRIZE MONEY: \$100 \$90 \$80 \$70 \$60 \$50 \$40

CLASS

1. Bull – Calf - born on or after January 1<sup>st</sup>, 2026. Minimum of 3 months of age on day of judging.
2. Bull – Junior Yearling - born April 1<sup>st</sup>, 2025 - December 31<sup>st</sup>, 2025.
3. Bull – Senior Yearling - born January 1<sup>st</sup>, 2025 - March 31<sup>st</sup>, 2025.
4. Bull – Mature - born January 1<sup>st</sup>, 2024 - December 31<sup>st</sup>, 2024.
5. **GRAND CHAMPION AND RESERVE GRAND CHAMPION BULL** Ribbons Only
6. Female – Calf - born on or after Jan. 1<sup>st</sup>, 2026. Minimum of 3 months of age on day of judging.
7. Female – Junior Yearling Heifer - born April 1<sup>st</sup>, 2025 - December 31<sup>st</sup>, 2025.
8. Female – Senior Yearling Heifer - born January 1<sup>st</sup>, 2025 - March 31<sup>st</sup>, 2025.
9. Female – 2 Year Old - born January 1<sup>st</sup>, 2024 - December 31<sup>st</sup>, 2024 with her own 2026 natural calf at foot.
10. Female - born prior to January 1<sup>st</sup>, 2024, with her own 2025 natural calf at foot.
11. **GRAND CHAMPION AND RESERVE GRAND CHAMPION FEMALE** Ribbons Only
12. Breeder’s Herd - a group of 4 animals bred by the exhibitor, both sexes represented, must be exhibited in previous classes. At least one animal must be owned by the exhibitor. Limited to one entry per exhibitor.
13. Get-of-Sire - a group of 3 animals from the same sire, both sexes represented, at least one animal owned by the exhibitor, animals must be shown in previous classes. Limited to one entry per exhibitor.
14. **SUPREME CHAMPION AND RESERVE SUPREME CHAMPION ANIMAL**
  - Supreme Champion \$200.00 plus prize
  - Reserve Supreme Champion Animal \$100.00 plus prize
  - Any sex, any breed. ONLY ONE ENTRY PER EXHIBITOR, must have won their respective class. (Class 5 or 11)

## CATTLE DEPARTMENT – SHOWMANSHIP SPECIALS

No entry fee required

PRIZE MONEY: All Exhibitors - \$10.00

Sponsored by Great West Realty Inc.

**Division 4L** Class 1 – Saturday October 10<sup>th</sup>  
Class 2 – Sunday October 11<sup>th</sup>  
Class 3 – Monday October 12<sup>th</sup>

**Peewee Showmanship: ENTRIES MUST BE IN BEFORE 10:00 a.m.  
ENTRIES TAKEN AT RINGSIDE DAY OF SHOW**

Entry Rules: For boys and girls 10 years and under. Any child wishing to participate must arrange with breeder for a calf to show.

## BEEF CATTLE COMMERCIAL PRODUCTION FEATURE

**Division 4M – Monday, October 12<sup>th</sup>**

**Following the conclusion of the Breed Show**

This Commercial Production Feature is sponsored by Moore Agricultural Society.  
No more than two (2) entries in each class by any one exhibitor.

***Classes will be divided on the day of show at the discretion of the Beef Show Committee.***

### CLASS

1. Market Steer – Born January 1<sup>st</sup>, 2025 – December 31<sup>st</sup>, 2025.
2. **GRAND CHAMPION AND RESERVE GRAND CHAMPION STEER**  
**Grand Champion Steer** Ribbon  
**Reserve Grand Champion Steer** \$20.00  
\$15.00
3. Market Heifer – Born January 1<sup>st</sup>, 2025 – December 31<sup>st</sup>, 2025.
4. **GRAND CHAMPION MARKET HEIFER** Ribbon  
**Grand Champion Market Heifer** \$20.00  
- Grand / Reserve Champion Steer & Grand Champion Heifer In Memory of Jim MacPherson



## **BRIGDEN FAIR BEEF AND MARKET LAMB FEEDER CLUBS**

### **Division 4N**

**Market Lamb Feeder Club – Sunday, October 11<sup>th</sup>, 2026.**

**Beef Feeder Club – Monday, October 12<sup>th</sup>, 2026.**

**Animals to be on the fairgrounds by 9:00 a.m. on day of show for weigh-in and processing.**

Prize Money: \$50 \$45 \$40 \$35 \$30 \$25 \$20 \$15 \$10

#### **General Rules And Regulations:**

- 1) Exhibitor must reside in Lambton County or an adjoining county.
- 2) Exhibitor must be between the ages of 9 and 22 years old.
- 3) Animal must be a market beef animal or market lamb. (Bull and Ram entries are Prohibited)
- 4) Advanced entries must be received by the committee no later than September 15<sup>th</sup>, 2026.
- 5) Animal must be bonified property of the exhibitor no less than 100 Days prior to the auction date and cannot have been consigned to any previous market sales.
- 6) Animals must be shown at another local fair within Lambton County or in an adjoining county prior to the Brigden Fall Fair.
- 7) Use of implants, steroids and/or additional growth hormones is not permitted in Feeder Club Entries.
- 8) Animals will be exhibited at the Brigden Fall Fair and will be judged based on yield and cutability. Minimal fitting will be allowed for animals on day of shows. Use of wool/hair coloring, glues or filling materials is prohibited.
- 9) Preferred finishing weight for beef animals is between 1,350 and 1,450 pounds. Cattle auction animals will be paid up to a maximum of 1,450 pounds.
- 10) Preferred finishing weight for market lambs is between 100 and 150 pounds. Lamb auction animals will be paid up to a maximum of 150 pounds.
- 11) All animals must be shown by exhibitors in Feeder Club Class. If the animal is not shown, it will not be eligible for auction.
- 12) The Brigden Fair will retain a 5% sales commission from all auction sales.
- 13) Animals sold through the Auction are not eligible to be shown in subsequent classes without written consent from buyer.
- 14) The Feeder Club Committee reserves the right to disqualify any entry they deem unfit for sale into the food system.
- 15) Announcements made at the auction will supersede printed advertisements.

### **The top 10 placing project animals will be entered into the Brigden Fair Livestock Auction.**

Committee will be making farm visits throughout the year to monitor animal progress & offer mentorship.

### **Livestock Auction**

Monday, October 12<sup>th</sup>, 2026

11:00 am. Coliseum '83

Being Auctioned:

Brigden Fair Beef Feeder Club Projects  
Brigden Fair Feeder Market Lambs  
Lambton County Pork Packages

All proceeds will go to the 4-H sponsored clubs under the Youth Fair Association at Brigden Fair.

**Everyone is welcome to participate in the auction!**

## SHEEP DEPARTMENT - SHEEP

Committee Chair: Carl Thompson

Committee: Susan Thompson, Harold Thompson, Mark DeGurse, Kelly Laurin

### BEDDING WILL NOT BE PROVIDED

Sheep will be shown on Saturday, October 10<sup>th</sup> at 11:00 a.m.

Sheep to be on the grounds by 10:00 a.m. on Saturday, October 10<sup>th</sup>.

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out a **Livestock Entry Form**. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. **All exhibitors under 18 require the signature of a parent/guardian.** NO ENTRIES WILL BE ACCEPTED WITHOUT A COMPLETED ENTRY FORM AND EXHIBITOR FEE. Online entries available beginning September.

**ADVANCE ENTRIES** are encouraged and must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON N0N 1B0 **on or before September 25<sup>th</sup>** by mail or dropped off in person (after-hours mail slot is available). **Online entries will be available until September 25<sup>th</sup>.** Go to: [www.brigdenfair.ca](http://www.brigdenfair.ca).

Ringside entries will be accepted. **MANDATORY: For any entries that have not already been pre-registered for the show, a Livestock Entry Form MUST be filled out upon registration**, including CSIP#, premise ID, animal registration number and insurance information.

**Exhibitor Fee of \$5 Per Exhibitor.**

**Proof of valid Liability Insurance must be submitted with entry fees and forms.**

**Must show name of company, policy number and expiration date.**

**Random papers and tattoo checks will take place.**

The Board of Directors reserve the right to make final decisions on all problems that arise. Trucks must be removed from the area when animals are unloaded and parked in the location designated for that purpose.

Seven classes of Breeding Animals - Limited to **four** entries per exhibitor per class. The maximum total eligible exhibits per breed from a breeding unit is **17 head**. Each breed must be shown separately. All exhibits must be owned by and registered in name of the exhibitor.

Divisions	(5A) Dorset	(5B) Suffolk	(5C) Hampshire	(5D) Long Wool
	(5F) Oxford	(5G) All other breeds		(5H) Non-registered breeds

Short Fleece - Dorset, Suffolk, Southdown, Hampshire, Oxford

Long Fleece - Lincoln, Leicester

PRIZE MONEY: \$50 \$45 \$40 \$35 \$30

### CLASS

1. Ewe - Yearling (3rd pair of temporary incisors must be in place) Born and bred in Canada.
2. Ewe - (1st pair of temporary incisors must be in place) Born on property of the exhibitor.
3. Ram - Yearling (3rd pair of temporary incisors must be in place).
4. Ram - (1st pair of temporary incisors must be in place) Born on property of the exhibitor.
5. Get-Of-Sire - (born on the property of the exhibitor) A group of three (3) animals, first pair of temporary incisors must be in place, by the same sire. Both sexes may be represented. Animals may or may not have shown in previous classes. This is at the discretion of the Fair. To be determined by the score in the first four classes of each division.
6. Breeders Flock - (bred and owned by exhibitor) A group of four (4) animals. Both sexes to be represented. Each animal in the group must have been exhibited in one of the preceding classes. All animals in a group to be of one breed.
7. Best Flock of Sheep on Grounds. Best Flock from each division may compete.  
- \$100 donated by Harold Thompson.
8. Best Ewe on Grounds. Best Ewe from each division may compete. - \$100 donated by Mark DeGurse.
9. Best Ram on Grounds. Best Ram from each division may compete. - \$100 donated by Kilted Farms.



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## COME MEET A LAMB!

Sponsored by Malcolm & Barbara Rogers

Following the Open Sheep Show on Saturday, October 10<sup>th</sup>.

There will be an opportunity to interact with a lamb and learn about it.

- What is its name?
- What breed is it?
- What characteristics are unique to it?

A photo opportunity with a lamb will be provided for those who would like to take a picture, as instructed by the Sheep Committee. Time of show to be announced.



## POULTRY DEPARTMENT – POULTRY

DUE TO THE UNCERTAINTY OF THE AVIAN INFLUENZA, PLEASE CHECK OUR WEBSITE OR BRIGDEN FAIR FACEBOOK PAGE FOR ANY UPDATES OR CANCELLATIONS: [www.brigdenfair.ca](http://www.brigdenfair.ca).

Committee: Jeff Wilbur, Michelle Evanitski, Emma Ouellette

**ALL SHOWS TAKE PLACE ON SATURDAY, OCTOBER 10<sup>TH</sup>, 2026.**

**ENTRIES MUST BE IN PLACE BY 10:00 A.M. JUDGING WILL BEGIN AT 10:30 A.M.**

ALL BIRDS WILL BE IN SINGLE CAGES. **Tags will be placed on cages by committee.**

**EXHIBITS REMOVED BEFORE 4:30 P.M. WILL NOT QUALIFY FOR PRIZE MONEY.**

Any exhibit that does not comply with the requirements printed for any class may be disqualified by either the committee or the judge. Judges have full power to classify all exhibits. The judges are instructed to reduce the amount of the premium or withhold the prize if they consider the exhibit of a class to be of an inferior quality. The decision of the judge will be final. Appeals will not be considered. Exhibitors interfering with the judge will forfeit their winnings. As an exhibitor, you represent your livestock's particular commodity group, and the agriculture industry as a whole. It is very important you portray the positive face of agriculture to the public and to fellow exhibitors.

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. All exhibitors under 18 require the signature of a parent/guardian.

**NO ENTRIES WILL BE ACCEPTED WITHOUT A COMPLETED ENTRY FORM AND EXHIBITOR FEES.**

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**\*\*\*Additional entry fee of .50 cents per bird\*\*\***

**Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.**

**LATE ENTRIES WILL ONLY BE ACCEPTED UNTIL 4:00 P.M. TUESDAY OCTOBER 6<sup>TH</sup>.**

### **EXHIBITORS LIMITED TO TWO (2) BIRDS PER CLASS**

**ALL ENTRIES MUST BE TESTED AND DISEASE FREE AS REQUIRED BY GOVERNMENT AGENCIES**

**\*\*\* ALL BIRDS MUST BE CLEAN OR THEY WILL NOT BE ALLOWED IN THE BUILDING. ONLY HEALTHY BIRDS TO BE SHOWN\*\*\***

PRIZE MONEY:      \$6            \$4            \$2            \$1

### PIGEONS - Division 7A

	Cock	Hen	Cockerel	Pullet
German Owl, A.V.	1	2	3	4
Chinese Owl, A.V.	5	6	7	8
Jacobin, Solid	9	10	11	12
Jacobin, Splash	13	14	15	16
English Trumpeter, A.V.	17	18	19	20
Mookie, A.V.	21	22	23	24
English Carrier, A.V.	25	26	27	28
Fantail, A.V.	29	30	31	32
Flying Homer, Any Checker	33	34	35	36
Flying Homer, Any Bar	37	38	39	40
Flying Homer, A.O.V.	41	42	43	44
Flying Roller, Any Checker	45	46	47	48
Flying Roller, Any Bar	49	50	51	52
Flying Roller, A.O.V.	53	54	55	56
Show Homer, Any Checker	57	58	59	60
Show Homer, Any Bar	61	62	63	64
Show Homer, A.O.V.	65	66	67	68

**POULTRY DEPARTMENT – Pigeons, Division 7A cont'd**

	Cock	Hen	Cockerel	Pullet
Modena, A.V.	69	70	71	72
Pouters/Croppers	73	74	75	76
West of England, A.V.	77	78	79	80
Pigeon, A.O.V., Clean leg	81	82	83	84
Pigeon, A.O.V., Feather leg	85	86	87	88

**DUCKS - Division 7B**

	Cock	Hen	Cockerel	Pullet
Call, Grey	101	102	103	104
Call, White	105	106	107	108
Call, A.O.V.	109	110	111	112
East Indie, Black	113	114	115	116
Muskovy	117	118	119	120
Runners, A.V.	121	122	123	124
Duck A.O.V.	125	126	127	128

**STANDARD - Division 7E**

	Cock	Hen	Cockerel	Pullet
Cochin, A.V.	301	302	303	304
Leghorn, A.V.	305	306	307	308
Orpington, A.V.	309	310	311	312
Rhode Island Red	313	314	315	316
Rock, A.V.	317	318	319	320
Polish	321	322	323	324
Wyandotte, A.V.	325	326	327	328
A.O.V - Parti Colour	329	330	331	332
A.O.V - Solid Colour	333	334	335	336

**BANTAMS - Division 7F**

	Cock	Hen	Cockerel	Pullet
Brahmas, A.V.	401	402	403	404
Cochin, A.V.	405	406	407	408
Leghorn, A.V.	409	410	411	412
Rock, A.V.	413	414	415	416
Polish	417	418	419	420
Old English Game, Black	421	422	423	424
Old English Game, Blue Wheaten	425	426	427	428
Old English Game, Wheaten	429	430	431	432
Old English Game, A.O.V.	433	434	435	436
Rhode Island Red	437	438	439	440
Wyadotte, A.V.	441	442	443	444
Silkie, A.V.	445	446	447	448
A.O.V. Parti Colour	449	450	451	452
A.O.V. Solid Colour	453	454	455	456

**POULTRY DEPARTMENT – SPECIALS**

NOTE: Specials are 'Judge's Choice' at the time of the show. No pre-entries are required on the Exhibitor Entry Form.

**SPECIAL**

**Division 7G - Best of Breed, Judges Choice**

**Prize Money: \$10**

<b>PIGEONS</b> Div. 7A	601 - Classes 1 - 8
	602 - Classes 9 - 16
	603 - Classes 17 - 20
	604 - Classes 21 - 24
	605 - Classes 25 - 28
	606 - Classes 29 - 32
	607 - Classes 33 - 44
	608 - Classes 45 - 56
	609 - Classes 57 - 68
	610 - Classes 69 - 72
	611 - Classes 73 - 76
	612 - Classes 77 - 80
	613 - Classes 81 - 88

<b>STANDARDS</b> Div. 7E	619 - Classes 301 - 304
	620 - Classes 305 - 308
	621 - Classes 309 - 312
	622 - Classes 313 - 316
	623 - Classes 317 - 320
	624 - Classes 321 - 324
	625 - Classes 325 - 328
	626 - Classes 329 - 336

<b>DUCKS</b> Div. 7B	614 - Classes 101 - 112
	615 - Classes 113 - 116
	616 - Classes 117 - 120
	617 - Classes 121 - 124
	618 - Classes 125 - 128

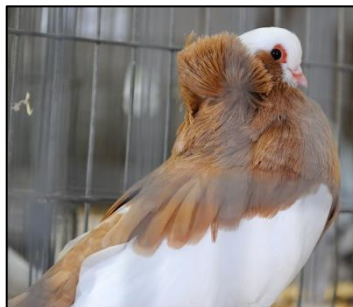
<b>BANTAMS</b> Div. 7F	627 - Classes 401 - 404
	628 - Classes 405 - 408
	629 - Classes 409 - 412
	630 - Classes 413 - 416
	631 - Classes 417 - 420
	632 - Classes 421 - 436
	633 - Classes 437 - 440
	634 - Classes 441 - 444
	635 - Classes 435 - 448
	636 - Classes 439 - 456

**SPECIAL**

**Division 7H – Best in Divisions, Judges Choice**

- |   |         |
|---|---------|
| 701. Best Pigeon                                  | \$25.00 |
| 702. Best Reserve Pigeon                          | \$15.00 |
| 703. Best Water Fowl                              | \$25.00 |
| 704. Best Reserve Water Fowl                      | \$15.00 |
| 705. Best Standard – by Brigden Feed Mill         | \$25.00 |
| 706. Best Reserve Standard – by Brigden Feed Mill | \$15.00 |
| 707. Best Bantam – In Memory of Cameron Shaw      | \$25.00 |
| 708. Best Reserve Bantam                          | \$15.00 |

**See Division  
98 for  
Children's  
Poultry  
Show**



## Division 8 - OPEN 'FUN' RABBIT & GUINEA PIG SHOW

Committee: Jennifer MacRae, Stephanie MacRae, Angie MacRae, Morgan MacRae, Kaden MacRae

**This is not a sanctioned rabbit show.**

**Sunday, October 11<sup>th</sup>: Begins at 10:00 a.m. Registration at 9:00 a.m. No entry fee.**  
**Both shows will take place in the POULTRY BARN. Prize money will be paid ringside.**

**PRIZE MONEY: \$6 \$5 \$4 \$3 \$2 \$2 \$2**  
 Unless otherwise indicated as per sponsorship

### RABBIT SHOW

**RULES:**

- A. **Exhibitor must be 14 years of age and over at the time of the fair**
- B. All rabbits to be at least 6 months of age or older
- C. Each rabbit can only be entered in 2 categories plus specials
- D. **No more than 2 rabbits per exhibitor**
- E. Rabbits must be in good health
- F. **Rabbits must remain on display until 4:00 p.m. on the day of the show**

**See Division  
97 for  
Children's  
Rabbit &  
Guinea Pig  
Show**

**CLASS**

- |                               |                                    |
|-------------------------------|------------------------------------|
| 801. Biggest rabbit           | 806. Smallest rabbit               |
| 802. Fluffiest rabbit         | 807. Rabbit with the shortest ears |
| 803. Biggest foot on a rabbit | 808. Rabbit with fluffiest tail    |
| 804. Most colourful rabbit    | 809. Rabbit with longest ears      |
| 805. Best named rabbit        |                                    |



**RABBIT SHOW SPECIALS**

- |   |        |        |
|---|--------|--------|
| 810. ♦Best dressed Rabbit for Fair Theme "Thru the Fair Gate" | \$6.00 | \$4.00 |
| 811. Rabbit race  | \$6.00 | \$4.00 |

### GUINEA PIG SHOW

**RULES:**

- A. Exhibitor must be 14 years of age and over at the time of the fair
- B. Each Guinea Pig can only be entered in 2 categories (Not including specials)
- C. Guinea Pig must be in good health.
- D. All Guinea Pigs are to be mature

**CLASS**

- |                     |                      |
|---------------------|----------------------|
| 820. Heaviest       | 824. Longest Hair    |
| 821. Most Colourful | 825. Loudest Whistle |
| 822. Best Named     | 826. Most Cowlicks   |
| 823. Smallest       |                      |



**GUINEA PIG SHOW SPECIALS**

- |   |        |        |
|---|--------|--------|
| 827. ♦Best dressed Guinea Pig for Fair Theme "Thru the Fair Gate" | \$6.00 | \$4.00 |
| 828. Guinea Pig race  | \$6.00 | \$4.00 |

# AGRICULTURE & HORTICULTURE DEPARTMENT

## ALL EXHIBITS FOR DIVISIONS 11, 14 & 15 ARE EXHIBITED IN THE JR. FAIR BUILDING (NOT Exhibition Hall)

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4:00 P.M. TUESDAY OCTOBER 6<sup>TH</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 7<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 8<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - Judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 12<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

**ALL PRODUCE of the farm must be grown by the exhibitor.**

### COMMITTEES

DIVISION 11 – HAY, GRAIN, AND SEEDS

DIVISION 14 – ROOTS AND VEGETABLES

DIVISION 15 – ONTARIO FRUITS

Co-Chairs: Jackie South (519-864-1232) & Irene Jardine (519-331-2662)

Committee: Duncan MacRae, Kyle Maw, Adam Romanik, Anne Gowrie, Mona May Thompson, Dennis Robinson, Nancy Jackson, Aaron Bonin, Serena Nicolai.

## DIVISION 11 – HAY, GRAIN AND SEEDS

DISPLAYED IN THE JR. FAIR BUILDING

SEE ABOVE FOR ENTRY RULES AND DEADLINES

**Moore Agricultural Society will not be responsible for any damages to produce.  
Spoiled produce over the 4 days of the fair will be disposed of by the committee.**

One entry per class per exhibitor. Display bags and labels will be provided by Brigden Fair Board.

PRIZE MONEY: \$10 \$8 \$6 \$5

### CLASS

- 1101. 5 lbs. fall wheat, white
- 1102. 5 lbs. fall wheat, red
- 1103. 5 lbs. barley, Spring
- 1104. 5 lbs. oats
- 1105. 3 lbs. canola seed
- 1106. 5 lbs. soybeans, Black Hilum – By Tami Langstaff
- 1107. 5 lbs. soybeans, White Hilum – By Tami Langstaff
- 1108. 5 lbs. shelled hybrid Corn, 3000 heat units or more (not mechanically dried)
- 1109. 5 lbs. shelled hybrid Corn, 3000 heat units or less (not mechanically dried)
- 1110. Ten ears hybrid corn, 3000 heat units or more (not mechanically dried)
- 1111. Ten ears hybrid corn, 3000 heat units or less (not mechanically dried)
- 1112. Best stalk of corn - Judges Decision
- 1113. Sheaf corn, husking - 9 stalks
- 1114. Sheaf corn, ensilage - 9 stalks
- 1115. 3 ornamental cobs – tied together

**DIVISION 11 - HAY, GRAIN AND SEEDS**

- 1116. Hay, 6" slice, 1st cutting 2026
- 1117. Hay, 6" slice, 2nd cutting 2026
- 1118. Haylage, displayed in plastic bag 26 x 27 cm.
- 1119. Corn silage, displayed in plastic bag 26 x 27 cm.
- 1120. 9 stalks of soybeans in sheaf - identify variety - **NO ROOTS** - By Tami Langstaff
- 1121. 3 lbs. clover seed, red
- 1122. 3 lbs. clover seed, alfalfa
- 1123. Replica "Farm Display" Farm Implements, Buildings & Animals  
- For ages 5 yrs. to 13yrs. No larger than 24"x24". Must be on solid flat base.

**SPECIALS**

You **must** have shown in a class from 1108 - 1111 to be eligible for the specials 1224S & 1225S.

- 1124S. Best 5 lbs. shelled hybrid corn - All entries in classes 1108 & 1109 will qualify to be judged \$15.00
- 1125S. Best 10 ears hybrid corn - All entries in classes 1110 & 1111 will qualify to be judged \$10.00  
- Specials 1124S-1125S - by Lambton Federation of Agriculture
- 1126S. Largest number of pods on a stalk of soybeans (**identify variety**) - **NO ROOTS** \$25.00
- 1127S. A soybean plant with 4 or more beans in pods, **NO ROOTS** \$10.00 \$5.00 \$5.00 \$5.00
- 1128S. Tallest soybean with pods, **NO ROOTS** \$20.00 \$15.00 \$10.00 \$5.00  
- Specials 1126S-1128S - by Anne-Marie Young-Yoshida
- 1129S. Creative use of baler twine - no larger than 36" x 36" (91.4 x 91.4 cm) \$20.00 \$15.00 \$10.00  
- by Lambton Federation of Agriculture

**GRAIN SHEAF EDUCATIONAL SPECIAL**

**DISPLAYED IN THE JR. BUILDING**

**SEE PAGE 38 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

Sponsored by Lambton Federation of Agriculture

Base to be 4 - 6 inches in diameter on a stand.  
With description of brand and use of product on 4"x6" card stock – educational info.

**SPECIALS**

- 1130S. Sheaf of Oats \$20.00 \$12.00 \$10.00 \$8.00
- 1131S. Sheaf of Wheat \$20.00 \$12.00 \$10.00 \$8.00

**DIVISION 14 – ROOTS AND VEGETABLES**

**DISPLAYED IN THE JR. FAIR BUILDING**

**REQUIRMENTS FOR SHOWING:**

- Beets – tops trimmed to ¾" (1.9 cm) above crown & root trimmed to approximately 1 in. (2.54 cm)
- Carrots & Parsnips – tops removed approximately ½ in. (1.27 cm) above the crown & tap roots to be left on.
- Turnips – top & root should be trimmed off
- Tomatoes – calyx to be removed
- Onions – trim tops 1 in. – 2 in. (2.54 cm – 5.08 cm) above bulb
- Peppers – sweet green 4 crown or point with stems of ½ in. (1.27 cm) should be attached.
- No wax or polish – must be in natural state**

**Moore Agricultural Society will not be responsible for any damages to produce.  
Spoiled produce over the 4 days of the fair will be disposed of by the committee.**

One entry per class per exhibitor. Display bags and labels will be provided by Brigden Fair Board.

PRIZE MONEY: \$10 \$8 \$6 \$5

**DIVISON 14 – ROOTS AND VEGETABLES**

**CLASS**

- |  |   |
|--|---|
| 1401. 5 white potatoes, on plate                     | 1419. 5 parsnips                                      |
| 1402. 5 red potatoes, on plate                       | 1420. 2 pumpkins, pie                                 |
| 1403. 5 spanish onions on plate                      | 1421. 2 pumpkins, field                               |
| 1404. 5 cooking onions on plate                      | 1422. 2 pepper squash                                 |
| 1405. 2 turnips, purple top, Swede                   | 1423. 2 butternut squash (8-12 inches in length)      |
| 1406. 5 table beets, slicing                         | 1424. 2 buttercup squash                              |
| 1407. 5 pickling beets                               | 1425. 2 zucchini (under 25cm or 10")                  |
| 1408. 1 sugar beet                                   | 1426. Longest zucchini (must be over 25 cm)           |
| 1409. 5 tomatoes, red (not Tiny Tim or Roma brand)   | 1427. 1 spaghetti squash                              |
| 1410. 5 tomatoes, green (not Tiny Tim or Roma brand) | 1428. 1 cauliflower                                   |
| 1411. 5 tomatoes, Roma brand                         | 1429. 1 cabbage, red                                  |
| 1412. 5 Tiny Tim tomatoes                            | 1430. 1 cabbage, winter & hard                        |
| 1413. 5 peppers, large HOT                           | 1431. 1 head of celery                                |
| 1414. 5 sweet peppers                                | 1432. 2 cucumber, slicing                             |
| 1415. 5 hot peppers, small chili                     | 1433. 5 cucumbers, gherkin                            |
| 1416. 5 banana peppers, sweet                        | 1434. 1 eggplant, edible                              |
| 1417. 5 banana peppers, hot                          | 1435. 5 brussel sprouts, on plate                     |
| 1418. 5 table carrots                                | 1436. 5 heads of garlic                               |
|  | 1437. 2 Leeks   |
|  | 1438. 1 mature sunflower head with seeds.<br>No stalk |

**SPECIALS:**

- |  |   |         |         |
|--|---|---------|---------|
| 1439S. Best 12-15 potatoes displayed in a bowl.  | \$10.00   | \$6.00  | \$4.00  |
| 1440S. Best 12-15 cooking onions displayed in a bowl.  | \$10.00   | \$6.00  | \$4.00  |
| 1441S. Best 12-15 spanish onions displayed in a bowl.  | \$10.00   | \$6.00  | \$4.00  |
| 1442S. 2 Kabocha squash.   | \$10.00   | \$6.00  | \$4.00  |
| 1443S. Heaviest Hubbard squash – must be weighed.  | \$12.00   |         |         |
| 1444S. ❖ Display of gourds in a decorated Cornucopia, themed "Thru the Fair Gate".   | \$12.00   | \$10.00 | \$8.00  |
| 1445S. ❖ Fall Harvest Display: small crate consisting of items pertaining to Fall.<br>(e.g. squash, pumpkins, fruit, flowers and vegetables). No larger than 18" x 18",<br>themed "Thru the Fair Gate" | \$12.00   | \$10.00 | \$8.00  |
| 1446S. Largest pumpkin <u>under</u> 100 lbs. – Must be grown in your garden.   |   | \$50.00 | \$25.00 |
|  | Specials 1439S –1446S by Lambton Federation of Agriculture. |         |         |
| 1447S. Best looking pumpkin from special 1446S – by Duncan MacRae.   |   |         | \$20.00 |

**SPECIAL 1448S**

**GIANT PUMPKIN COMPETITION**

SEE PAGE 38 FOR EXHIBITOR ENTRY RULES AND DEADLINES

**Giant pumpkins must be pre-registered no later than September 25<sup>th</sup>**

**PUMPKIN MUST BE OVER 100 LBS (45.36 KG)**

**Pumpkins will be weighed upon arrival.  
Committee will provide further instructions upon arrival.**

**1<sup>st</sup> Prize: \$250.00 2<sup>nd</sup> Prize: \$100.00 3<sup>rd</sup> Prize: \$50.00**

**Exhibitor Entry Rules available online: [www.brigdenfair.ca](http://www.brigdenfair.ca)**

## **DIVISION 15 - ONTARIO FRUITS**

### **DISPLAYED IN THE JR. FAIR BUILDING**

**SEE PAGE 38 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

***Moore Agricultural Society will not be responsible for any damages to produce.  
Spoiled produce over the 4 days of the fair will be disposed of by the committee.***

One entry per class per exhibitor. Display bags and labels will be provided by Brigen Fair Board.

PRIZE MONEY: \$10 \$8 \$6 \$5

#### **CLASS**

**Apples** – to be displayed on a plate supplied by Moore Agricultural Society

- 1501. 5 McIntosh
- 1502. 5 Spartan
- 1503. 5 Courtland
- 1504. 5 Red Delicious
- 1505. 5 Ida Red
- 1506. 5 Golden Delicious
- 1507. 5 Empire
- 1508. 5 Mutsu

#### **Pears**

- 1509. 5 Late pears – to be displayed on a plate
- 1510. Late pears – 3 quart basket

#### **Grapes**

- 1511. Any variety blue grapes – 3 clusters to be displayed on a plate
- 1512. Any variety green grapes – 3 clusters to be displayed on a plate
- 1513. Any variety blue grapes – 3 quart basket
- 1514. Any variety green grapes – 3 quart basket

#### **Watermelon**

- 1515. Watermelon, round
- 1516. Watermelon, long
- 1517. Watermelon, 2 mini on a plate

- Classes 1515 – 1517 by Lambton Federation of Agriculture.

#### **SPECIALS**

PRIZE MONEY: \$10 \$8 \$6 \$5

- 1518S. Fall Apples, 5 of each, at least 4 varieties named, displayed on a tray
- 1519S. Fall Apples, any variety - ½ bushel
- 1520S. Red Delicious Apples - ½ bushel
- 1521S. Red McIntosh Apples - ½ bushel
- 1522S. Spy Apples - ½ bushel
- 1523S. Mutsu Apples - ½ bushel



## BABY SHOW DEPARTMENT

Committee Chair: Emma Ouellette, Marcy Scott, Debb Lee, Lily Scott, Alexandra O'Connor

**Monday, October 12<sup>th</sup>, 2026**

**Time: 9 – 12 Months – 10:00 a.m.**

**5 – 8 Months – 11:30 a.m.**

**0 – 4 Months – 2:00 p.m.**

**Location: Community Showcase**

**Please arrive at least 30 minutes before the show starts to sign-in.**

All babies **MUST BE PRE-REGISTERED** by the entry deadline (see below)  
using the 'Baby Show Registration Form'

REGISTRATION **WILL NOT** BE AVAILABLE THE DAY OF EVENT

### **RULES AND REGULATIONS:**

- A. No membership required.
- B. No entry fee (parents must pay the gate admission fee).
- C. Open to babies under 12 months old (must not be older than 12 months as of September 1<sup>st</sup>).**
- D. Special entry form for the Baby Show will be available on our website at: [www.bridgenfair.ca](http://www.bridgenfair.ca) or at the Bridgen Fairgrounds Office. Entries **MUST** be received by **September 25, 2026**.
  - Entries can be mailed or dropped off: Bridgen Fair, 2976 Bridgen Road, Bridgen, Ontario, N0N 1B0.
  - Office hours are: Monday to Friday, 9:00 a.m. - 4:00 p.m. (closed between 12:00 p.m. & 1:00 p.m.). An after-hours mail slot is available at the Administration Building Office.
  - **ONLINE ENTRIES AVAILABLE** beginning September, **until 11:59 p.m. September 25, 2026**. Visit our website for details.
- E. Bridgen Fair or any of its members shall not be held responsible for any accidents or injury incurred at the show.
- F. Judge's decision is final.

### **DIVISION**

- 20A. 0 to 4 months
- 20B. 5 to 8 months
- 20C. 9 to 12 months

### **CLASS**

**BABIES MAY ONLY BE ENTERED INTO 3 CLASSES** IN THEIR AGE GROUP

- 2001. Longest eyelashes
- 2002. Best lookalike
- 2003. Longest hair
- 2004. Biggest smile
- 2005. Best dressed for fair
- 2006. Longest fingers
- 2007. Celebration attire
- 2008. Crawling race for 5-8 months
- 2009. Crawling race for 9-12 months



## COMMUNITY DEPARTMENT

### DIVISION 22 - TOWN & COUNTRY COMPETITION – BEST DECORATED RESIDENCE YARD (St. Clair Township)

Committee: Jackie South, Irene Jardine, Serena Nicolai, Stephanie DeGurse

**ADVANCE ENTRIES ONLY** - NO late entries will be accepted!

Entry Form must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON N0N 1B0 by **4 P.M. on/or before FRIDAY, SEPTEMBER 18<sup>TH</sup>** with the exhibitor fee of \$5.00.

Displays **MUST** be up by **FRIDAY, SEPTEMBER 25<sup>TH</sup>**

Judging to take place on **SATURDAY OCTOBER 3<sup>rd</sup>** or **SUNDAY, OCTOBER 4<sup>TH</sup>**

Exhibitor is allowed to enter **ONE (1)** exhibit in Division 22.

#### **RULES AND REGULATIONS:**

- A. Open to residences throughout the community of Brigden and St. Clair Township.
- B. Entrant must reside at the address provided on the Exhibitor Entry Form or online entry.
- C. A display of any size or shape to be decorated with any material (suitable medium) to promote the Brigden Fair. For example: Hay & straw bales (big or small), corn, rakes, ploughs, flowers, vegetables, etc. Halloween theme not included.
- D. Display must face the road and be on owner's property. Display is NOT permitted on the road allowance.
- E. A sign must accompany the display and be clearly visible from the road. **The sign must state: BRIGDEN FAIR – THANKSGIVING WEEKEND, October 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup> and include the ♦Fair Theme "Thru the Fair Gate".**
- F. All entries must include your name, address (including 911 address), phone number and directions on a piece of paper.
- G. **Display must remain in place until Tuesday, October 13<sup>th</sup>.**
- H. Contestants must supply a picture of decorated entry to be on display at the Brigden Fairgrounds during the fair. **ONE 5" X 7" COLOURED PRINT MUST BE SUBMITTED INTO THE OFFICE BEFORE 4 P.M. WEDNESDAY, SEPTEMBER 30<sup>TH</sup>**. An after hours drop-off mail slot is available outside the front office.
- I. If no picture is submitted, the entrant will be disqualified.

**IT IS THE EXHIBITOR'S RESPONSIBILITY TO REMEMBER TO SUBMIT A PHOTO!**

#### **CLASS 2201 - Best Decorated Yard**

Prize Money: \$200.00 \$150.00 \$100.00.

Scoring for Judges: Overall appearance – 30% Originality – 40% Visibility of dates and theme – 30%

## DIVISION 26 - PARADE

Judging begins at 11:00 a.m., Saturday, October 10<sup>th</sup>, 2026

Please Arrive **NO LATER THAN 10:30 am**

Committee Lead: Denise Annett

Committee: Brenda O'Mara, Paul O'Mara, Jeff Wilson, Marlene Anderson, Michelle Wilson, Kimberly Davis, Barb Steadman, Sarah Murray, Brittany Foster, Janice Clubb, Rachel Carr

All Parade Entrants **MUST PRE-REGISTER** and pay the Exhibitor Fee  
 Brigden Fair Office, 2976 Brigden Road, Brigden, ON N0N 1B0.  
 Online entries will be available beginning September at: [www.brigdenfair.ca](http://www.brigdenfair.ca)

**Pre-registration must be received on or before September 25, 2026**

**Exhibitor Fee MUST be paid at time of registration**

**Exhibitor Fees (No late fees will be applied)**

Classes 2606 – 2610 – \$2.00 per person

All Other Classes – \$5.00 per person

***Candy Bearers must walk to distribute candy. Do not throw candy!***

**FAIR THEME: "Thru the Fair Gate"**

### FLOATS

#### CLASS

2601.	Best Decorated Commercial Float	\$45	\$35	\$25	\$10	\$10	\$10
2602.	Best Decorated Float by a Group/Organization	\$45	\$35	\$25	\$10	\$10	\$10
2603.	Best Decorated Youth Group Float (4-H, School, Scouts, etc.)	\$45	\$35	\$25	\$10	\$10	\$10
2604.	♦Best Fair Theme "Thru the Fair Gate" Float	\$45	\$35	\$25	\$10	\$10	\$10
2605.	Best Decorated golf cart or side by side	\$45	\$35	\$25	\$10	\$10	\$10
2606.	Best School Spirit	\$45	\$35	\$25	\$10	\$10	\$10
2607.	Best in Class (Best Overall Float)	\$50					

**COSTUMES - Classes will be paid in cash after judging**

**Floats – more than one float per group/business may be entered; however, only one will be judged.**

#### CLASS

2608.	Decorated Wagon/Bike etc. & Costumed Rider	\$10	\$8	\$5	for other worthy entries		
2609.	Best Costumed Character (Pirates, Princesses, etc.)	\$10	\$8	\$5	for other worthy entries		
2610.	Clowns - <b>Toddlers to 6 years</b> at time of Fair	\$15	\$10	\$5	for other worthy entries		
2611.	Clowns - <b>Juniors 7 – 14 years</b> at time of Fair	\$15	\$10	\$5	for other worthy entries		
2612.	Clowns – <b>15+ years</b> at time of Fair	\$15	\$10	\$5	for other worthy entries		

Classes 2608 - 2610 by Duncan MacRae

**COMMERCIAL & NON-COMMERCIAL VEHICLES – MUST be Pre-Registered to Participate in Parade**

**Maximum 2 people per car or tractor \*\*All other riders subject to regular admission fee\*\*.**

Only the driver allowed on any vehicle without a cab – must have valid driver's license.

#### CLASS

2613.	Antique Vehicles - no judging – <b>Exhibitor fee applies – Pre Registration is required</b>
2614.	Commercial Vendor Vehicle - no judging – <b>Exhibitor fee applies (Must be decorated)</b>
2615.	Any individual or group not listed above – no judging – <b>Exhibitor fee applies</b>

**HORSES \*\*PRE-REGISTRATION REQUIRED\*\* - NO STALLIONS. Exhibitor *MUST* be able to have complete control of horse/horses throughout parade.**

#### CLASS

2616.	Best Team and Driver	\$25	\$15	\$10
2617.	♦Best Fair Theme "Thru the Fair Gate" Dressed Rider	\$25	\$15	\$10
2618.	Best Group or Club Entry	\$25	\$15	\$10

**The Parade Committee and Moore Agricultural Society's Board of Directors reserve the right to make final decisions on all problems that may arise.**

## DIVISION 28 - SCHOOLS

This division will be located in the Ploughman's Farmyard.

Committee: Kathy Scott, Alvin Scott

### EXHIBITOR ENTRY RULES:

No entry fee is required for this division.

**Each school is required to fill out an Entry Form.** Entry forms will be available on our website or at the Moore Agricultural Society Office: 2976 Brigden Road, Brigden ON, N0N 1B0. ONLINE ENTRIES may also be made in September. Please visit: [www.brigdenfair.ca](http://www.brigdenfair.ca) for more details.

**Entry Forms & Online Entries must include complete contact information. Please provide full name of school, address, telephone number, contact person (first and last name) and email address.**

Entry forms **MUST be received** by the Brigden Fair Office **on or before September 25, 2026.**

Backboards supplied by Moore Agricultural Society.

Boards will be available starting September 25<sup>th</sup>.

\*\*\*\*\* Boards will **not be delivered** to the schools\*\*\*\*\*

For any inquiries or to arrange a time to pick up a board, please contact the office at: [info@brigdenfair.ca](mailto:info@brigdenfair.ca). Please put 'School Boards' in the subject line.

### CLASS 2801

- A. Each School may enter a display using their own theme, but we would encourage them to use the **2026 ♦Fair Theme "Thru the Fair Gate"**. May be the work of any grade(s).
- B. Each School may be allotted 2 boards, each approximately 4' wide by 4' high for a total space of 4' wide x 8' high. Please ensure the short side is at the top/bottom as this is how they will be displayed. More board space may be granted if available.
- C. Only one side of each board to be used.

**Prize Money of \$35 will be awarded to all worthy displays.**

**People's Choice Award.** Voting will take place Friday, Saturday & Sunday.

Ribbon will be awarded Monday morning.

Removal is on **Monday, October 12<sup>th</sup> after 4:30 p.m.** – no sooner or money will be forfeited.

Please notify the office if you intend on picking up the artwork. If no arrangement is made for pickup, the artwork will be disposed of following the fair.

# COMFORT CLASS DEPARTMENT

## “Giving Back to the Community”

### EXHIBITOR ENTRY RULES:

- A. **NO ENTRY FEE IS REQUIRED FOR THESE SPECIAL DIVISIONS** as they are for charity.
- B. **All exhibitors are required to fill out an Entry Form and submit to the Brigden Fair Office by September 25<sup>th</sup>.** Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. ONLINE ENTRIES available beginning September at: [www.brigdenfair.ca](http://www.brigdenfair.ca).
- C. **ALL ITEMS BECOME THE PROPERTY OF THE BRIGDEN FAIR for distribution to the charities as indicated.**
- D. **Late entries** will only be accepted until **4 pm Tuesday October 6<sup>th</sup>** – No exceptions!
- E. Exhibits may be brought into the Fair on **Wednesday, October 7<sup>th</sup> from 12 p.m. to 8 p.m. and Thursday, October 8<sup>th</sup> from 9 a.m. to 12:30 p.m.** Doors will close promptly at 12:30 p.m. as judging is to commence immediately afterward.

### COMMITTEES

DIVISION 30 – COMFORT QUILTS

DIVISION 32 – PILLOWCASES FOR PEDIATRICS

DIVISION 34 – KNIT OR CROCHET

Committee Lead: Connie Courtney (519) 867-3182

Committee: Marilyn Shaw, Mari Lynn Harris, Kathy Scott, Carol Robinson, Cheryl McGuire, Julia Cardiff, Karen O'Neill.

Helpers: Carla Campbell, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Betty Bond, Amanda Hayes, Debbie Murray, Kim Courtney.

### DIVISION 30 – COMFORT QUILTS

SEE ABOVE FOR ENTRY RULES AND DEADLINES

#### COMFORT QUILTS - Rules & Regulations

- A. Quilts will be judged on attractiveness, practicality and durability. OAAS eligibility, rules and regulations do not apply to these classes.
- B. Entries by individuals and/or organizations/groups are welcome.
- C. Quilts may be hand or machine quilted or rag technique.
- D. No tied quilts allowed.
- E. New fabric in any style and pattern may be used. Leftover/scrap bag fabric acceptable.
- F. An exhibitor can enter more than 1 quilt into a class.
- G. Prizes sponsored by Moore Agricultural Society (unless otherwise stated) and awarded to the exhibitor entering the quilt. All items become the property of the Brigden Fair.
- H. ***The quilts will be donated to the Women's Interval Home of Sarnia Lambton after the Fair.***

CLASS – by Corunna Legion Branch 447

3001.	Baby/crib quilt	\$15	\$10	\$5
3002.	Lap or youth size quilt	\$20	\$15	\$10
3003.	Single bed or larger quilt	\$20	\$15	\$10
3004.	Rag quilt	\$15	\$10	\$5

3005S. **A QUILTED LAP QUILT** \$15 \$12 \$9

No exhibitor entry fee is required for this special class. This class is for charity.  
 More than one entry can be submitted. **All items become the property of the Brigden Fair.**  
**Lap Quilts will be donated to current or past members deserving of a comfort quilt.**

- by Sandra Brennan

3006S. **HAND TIED QUILTS/BLANKETS** \$10 \$8 \$7

- A. Quilts will be judged on attractiveness, practicality and durability. OAAS rules do not apply.
- B. Entries by groups or individuals are welcome.
- C. Tied quilts only in this category – body of the quilt can be tied with embroidery floss, crochet cotton or yarn. Knots must be secure.
- D. Minimum size is 36" x 42"
- E. New fabric or scrap fabric may be used. Flannel, cotton and fleece acceptable. Clean, good quality used fabric may be used, i.e. denim.
- F. An exhibitor may enter more than one (1) in this category.
- G. No exhibitor fee for this class. This class is for charity. Prize money will be awarded to the exhibitor. **All items become the property of Brigden Fair. Quilts will be donated to The Inn of the Good Shepherd.**

- by Harold & Mona May Thompson

3007S. **SENSORY BLANKET/QUILT OR APRONS** \$15 \$10 \$5

- A. These comfort blankets/quilts or aprons must be durable to be washed many times.
- B. Blankets or Quilts are best when lap sized less than 30" in both directions, with about 24" being ideal. A velcro strap to secure to chair is preferred.
- C. Aprons that are full size are acceptable.
- D. Patients prefer soft fabrics, especially on the back if not on the front somewhere. There needs to be some stability and for the agitated, weight as well.
- E. Fabric that is relatable to their memory age group, things they might love or remember.
- F. Bright colours are good somewhere in the quilt, but peaceful is good, somewhere in the quilt, too.
- G. Add on ideas: buttons, clasps, zippers, ribbons, mesh sewed securely, rickrack, prairie points, lace, and decorative trims. Optional to add pockets.
- H. No exhibitor entry fee for this class. This class is for charity. **All items become the property of Brigden Fair. Items will be donated to a nursing home or developmental services organization within Lambton or Kent County.**

- by Harold & Mona May Thompson

3008S **QUILTED HUG PROJECT** \$15 \$12 \$8

- A. Please google the quilted Hug project to get an understanding of this category
- B. These Quilted shawls must be durable to be washed many times.
- C. Patients prefer soft fabrics on the inside – scrappy look is acceptable.
- D. There must be a closure on the front to hold this shawl in place.
- E. Optional to add pockets.
- F. No exhibitor entry fee for this class. This class is for charity.
- G. All items become the property of Brigden Fair. Items will be donated to a nursing home or developmental services organization within Lambton or Kent County or Cancer care/hospice.



## DIVISION 32 – PILLOWCASES FOR PEDIATRICS

SEE PAGE 46 FOR EXHIBITOR ENTRY RULES AND DEADLINES

### PILLOWCASES PROGRAM

No exhibitor entry fee is required for this special class. This class is for charity. More than one entry can be submitted but only one pillowcase per exhibitor will be judged. **All items become the property of the Brigden Fair.**

#### Rules & Regulations

- A. Fabric design and embellishments **must be suitable for children.**
- B. All pillowcases are to fit a standard sized bed pillow and must be a finished size of approximately 30" x 20" (76.2 x 50.8 cm).
- C. Cotton/Flannel fabrics requested.
- D. All inside seams to be finished – **no raw edges.** Suggestions for sewing can be found on the website: [www.allpeoplequilt.com](http://www.allpeoplequilt.com).
- E. ***The Homecraft Division is supporting local Optimist clubs to provide the Bluewater Health, Pediatric Unit with pillowcases for children who are admitted to the hospital. Pillowcases are also donated to groups of those in need.***

#### CLASS

3201. Pillowcase (as described above). In Memory of Alma Wigle. \$15 \$10 \$5

## DIVISION 34 – KNIT OR CROCHET

SEE PAGE 46 FOR EXHIBITOR ENTRY RULES AND DEADLINES

### KNIT OR CROCHET

No exhibitor entry fee is required for these special classes. This division is for charity. More than one entry can be submitted per class with a maximum of 3 to be judged. Extra items are welcome and will be donated. **All items become the property of the Brigden Fair.**

Entries by individuals and/or organizations/groups are welcome. Donated to Inn of Good Shepherd for distribution through the Genesis Program.

#### CLASS – In memory of Alma Wigle

\$10 \$7 \$5

3401. Small wearable item (i.e. Hat, Scarf, Slippers, etc.)
3402. Larger Knit or Crochet item (i.e. Poncho, Shawl, Small Lap Size Afghan, etc.)

## DIVISION 36 – FOOD BOX ITEM

SEE PAGE 46 FOR EXHIBITOR ENTRY RULES AND DEADLINES

- A. Only one (1) box will be judged, but more can be entered by the exhibitor.
- B. **All items become the property of the Brigden Fair and will be donated to the Inn of the Good Shepherd or local food bank.**

#### CLASS

3601 A cereal box or cracker box (unopened) gift wrapped for a special occasion. \$10 \$8 \$7



# HOME CRAFT

## CREATIVE ARTS & CRAFTS DEPARTMENT

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4:00 P.M. TUESDAY OCTOBER 6<sup>TH</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 7<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 8<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 12<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

## COMMITTEES

DIVISION 40 – QUILTS

DIVISION 41 – NEEDLECRAFT

DIVISION 43 – CHRISTMAS CORNER

Committee Head: Connie Courtney (519) 867-3182

Marilyn Shaw, MariLynn Harris, Kathy Scott, Carol Robinson, Cheryl McGuire, Julia Cardiff, Karen O'Neill.

Helpers: Carla Campbell, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Amanda Hayes, Debbie Murray, Kim Courtney, Gale Mosher, Barb Barraclough.

DIVISION 46 – FINE ARTS

DIVISION 47 – CRAFTS

Committee Head: Judy Bogaert – (519) 882-2604.

Joan Bogaert, Janice Mathews, Janet Pettit, Katherine Sullivan, Jen Weed, Janet Hackett, Vinetta Phillips, Emma Wheeler, April Brown, Nancy Van Daele.

DIVISION 49 – FLOWERS

Committee Head: Ellen Dailey.

Audrey Joyce, Margaret Hayes, Anne Gowrie, Jake Buckingham, Gord Hayes.

DIVISION 50 – GOLDEN AGE

Committee Head: Maureen McKellar (519) 864-1679.

Elsie Lumley, Connie Heidrich, Diane Murray, Howard McKellar, Colton McKellar, Paisley McKellar.

DIVISION 51- Alternative Learning / Life Skills / Community Living

Committee Head: Orrie Wigle (519-542-9677).

Amanda Hayes, Sarah Goebel

## **DIVISION 40 - QUILTS**

**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES.**

### **RULES (Open Classes & OAAS Competitions):**

- A. All entries must be new, clean and up-to-date and made by an individual exhibitor.
- B. Items can be entered one time only.
- C. Please use safety pins to attach tags.
- D. The exhibitor will only be allowed one entry per class.
- E. Both creativity and technical skills are considered in judging.
- F. Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.
- G. All items must be clean and new or they will not be judged.

**ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES  
ANNUAL HAND QUILTED CHAMPIONSHIP QUILT COMPETITION  
ELIGIBILITY, RULES AND REGULATIONS**

- A. The quilt must be solely made, and hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B. Quilts to be measured on the perimeter. Total perimeter measurement to be a minimum of 280 inches. Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
- C. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
- D. The winning OAAS Hand Quilt will not be eligible to compete in any future OAAS fair, district and/or provincial competitions.
- E. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.

### **District Competition**

- A. Each local fair is entitled to send their best of show of all eligible hand quilts to the district competition.
- B. If the fair's best of show hand quilt has won at more than one fair, the exhibitor must consider their own agricultural society as the one from which the quilt will be sent to the district meeting, otherwise it should be sent from the agricultural society nearest his/her home address. The other fairs at which this quilt was entered and won, may enter their second best of show hand quilt into the district competition.
- C. An exhibitor who wins more than one best of show title with different hand quilts at different fairs is entitled to enter each winning quilt in the district competition.
- D. If an exhibitor is exhibiting in more than one district, they are entitled to enter different winning quilts at different district competitions but cannot enter the same quilt at more than one district competition.
- E. The OAAS will award a ribbon to exhibitors of winning hand quilts at each district competition.
- F. A photo of the top three placed hand quilts at the district competition must accompany the "OAAS Championship Quilt Entry Form"

### **Provincial Competition:**

A \$500.00 GRAND PRIZE and rosette will be awarded. The exhibitor will retain ownership of the quilt.

A \$100 RESERVE GRAND PRIZE will be awarded. The exhibitor will retain ownership of the quilt.

### **Judging Standards:**

General appearance & design; colour & materials; workmanship (quilting, borders, binding and picots).

**DIVISION 40 - QUILTS****FULL SIZE QUILTS – HAND QUILTED: Pattern named.**

CLASS – Sponsored by Sydenham Current

4001. Quilt – Any technique (including name of pattern) hand quilted \$20 \$15 \$10

**FULL SIZE QUILTS – HAND QUILTED SPECIAL**

4002S. Best hand quilt in the Show – OAAS Quilt Competition  
 Champion Quilt – by Wallace Lang, Lawyer \$100  
 Reserve Champion Hand Quilt – by Corunna Legion Branch 447 \$25

ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES  
**ANNUAL MACHINE QUILTED CHAMPIONSHIP QUILT COMPETITION**  
 ELIGIBILITY, RULES AND REGULATIONS

- A. The quilt must be solely made, and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B. Quilts to be measured on the perimeter. Total perimeter measurement to be a minimum of 280 inches. Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
- C. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
- D. The winning OAAS Machine Quilt will not be eligible to compete in any future OAAS fair, district and/or provincial competitions.
- E. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.
- F. The use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries

***District Competition***

- A. Each local fair is entitled to send their best of show of all eligible machine quilts to the district competition.
- B. If the fair's best of show machine quilt classes has won at more than one fair, the exhibitor must consider their own agricultural society as the one from which the quilt will be sent to the district meeting, otherwise it should be sent from the agricultural society nearest his/her home address. The other fairs at which this quilt was entered and won, may enter their second best of show machine quilt in the district competition.
- C. An exhibitor who wins more than one best of show title with different machine quilts at different fairs is entitled to enter each winning quilt in the district competition.
- D. If an exhibitor is exhibiting in more than one district, they are entitled to enter different winning quilts at different district competitions but cannot enter the same quilt at more than one district competition.
- E. The OAAS will award a ribbon to exhibitors of winning machine quilts at each district competition.
- F. A photo of the top three placed machine quilts at the district competition must accompany the "OAAS Championship Quilt Entry Form"

***Provincial Competition***

All quilts entered in the competition must be machine quilted.

A \$500.00 GRAND PRIZE and rosette will be awarded. The exhibitor will retain ownership of the quilt.

A \$100 RESERVE GRAND PRIZE will be awarded. The exhibitor will retain ownership of the quilt.

***Judging Standards:***

General appearance &amp; design; colour &amp; materials; workmanship (quilting, borders, binding and picots).

**DIVISION 40 – QUILTS**

**FULL SIZE QUILTS - MACHINE QUILTED: Pattern named**

CLASS – by Sydenham Current \$20 \$15 \$10  
 4003. Quilt – Any technique (including name of pattern), machine quilted

**FULL SIZE QUILTS - MACHINE QUILTED SPECIAL**

4004S. Best machine quilt in the Show – OAAS Quilt Competition  
 Champion Machine Quilt – by Wallace Lang, Lawyer \$100  
 Reserve Champion Machine Quilt – by Corunna Legion Branch 447 \$25

PRIZE MONEY: \$15 \$12 \$10

Unless otherwise indicated as per sponsorship

**OPEN CLASS QUILTING (See page 50 for Quilting Rules):**

**Quilt to be made by an individual exhibitor, unless stated otherwise in the category. When bringing in your quilt – please bring with you the name of the quilt pattern, and the name of who quilted this quilt for classes where this is required. This will be added to the tag, along with the size of the quilt.**

**CLASS**

- 4005. Quilt – any technique – hand quilted, size less than 324" perimeter.
- 4006. Quilt – with hand or machine applique or embroidery, wool fabric and embellishments allowed, minimum of 192" perimeter. 4005 – 4006 by Sydenham Current
- 4007. Quilt – utilizing a panel – minimum of 192" perimeter
- 4008. T-shirt quilt.
- 4009. Quilt - scrap quilt – minimum of 192" perimeter.
- 4010. Quilt - memory quilt (new), pattern named, hand or machine quilted.
- 4011. Quilt - machine quilt, pattern named, long arm quilting accepted, minimum 324" perimeter or larger.
- 4012. Quilt - machine quilt, pattern named, long arm quilting accepted. Less than 323" perimeter.
- 4013. Quilt - Sampler quilt.
- 4014. Quilt - Any technique, minimum 192" perimeter. 4009 – 4014 by Hogan Guardian Pharmacy Petrolia, Gift certificates
- 4015. Novice quilt – exhibitor has been quilting less than three (3) years.
- 4016. Quilt – lap quilt or twin bed size - pieced or appliqué (hand or machine quilted).
- 4017. Quilt – modern – any size.
- 4018. Quilt – First time quilt entry to Brigden Fair by exhibitor. Any technique and any size.
- 4019. Quilt – theme based or seasonal quilt (i.e. Canadian, Veterans, Halloween, Spring, etc. – NOT Christmas).
- 4020. Quilt – crib preprinted cloth (hand or machine quilted).
- 4021. Quilt – crib, pieced, decorated or embroidery (hand or machine quilted).
- 4022. Quilt top only, minimum of 192" perimeter ready to quilt.
- 4023. Miniature quilt - pieced or appliqué - maximum size of 80" perimeter.
- 4024. Wall hanging - machine/hand quilted, ready to hang – larger than 96" perimeter.
- 4025. Wall hanging – machine/hand quilted – ready to hang – smaller than 95" perimeter.
- 4026. Quilt block – 12 ½ inches unfinished – mounted by top corners.

**OPEN CLASS QUILTING SPECIALS**

- 4027S. Mystery quilt or quilt along project. Not older than 4 years. Must identify the year, name of pattern and designer.
  - Always Quilting \$20 \$15 \$10
- 4028S. Quilting UFO (unfinished object) with story attached.
  - 1<sup>st</sup> by LaPier's Flowers & Gifts, Gift certificate \$10
  - 2<sup>nd</sup> & 3<sup>rd</sup> by Moore Agricultural Society \$8 \$7

## DIVISION 41 - NEEDLECRAFT

SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES.

**Rules:**

- A. All entries must be new, clean and up-to-date and made by an individual exhibitor.
- B. Items can be entered one time only.
- C. Please use safety pins to attach tags.
- D. The exhibitor will only be allowed one entry per class
- E. Both creativity and technical skills are considered in judging.
- F. Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.
- G. All items must be clean and new, or they will not be judged

PRIZE MONEY: \$10 \$8 \$7  
Unless otherwise indicated as per sponsorship

### HOUSEHOLD ACCESSORIES

**CLASS**

- 4101. Cushion/pillow - Fancy - (not Christmas decor).
- 4102. Pincushion.
- 4103. Table runner (not painted or Christmas).
- 4104. Sewn kitchen accessory – fabric – not already listed.
- 4105. Pair of placemats (not Christmas).
- 4106. Article of wool applique (not Christmas).
- 4107. Crocheted or knitted doily, crochet cotton only, mounted.
- 4108. Cross-stitch item not framed or mounted.
- 4109. Article of counted cross stitch - framed
- 4110. Article of machine embroidery

**See Division 91 for  
Youth Sewing**

### SPECIALS

- 4111S. An article of hand embroidery.
  - 1<sup>st</sup> – Heidi’s Your Independent Grocer, Gift certificate \$10
  - 2<sup>nd</sup> & 3<sup>rd</sup> - by Michelle Evanitski \$8 \$7
- 4112S. Any article of creative needlecraft not already listed i.e. Swedish weaving, hooking, tatting, embroidery, etc. (not framed).
  - by Trisha Grix \$10 \$8 \$7
- 4113S. Fabric tote bag.
  - by Brigden Legion Branch 635 \$10 \$8 \$7
- 4114S. ♦ Any fabric item reflecting the Fair Theme “Thru the Fair Gate”.
  - by Fabricland Sarnia, Gift certificates \$10 \$8 \$7
- 4115S. Up-cycle an item from something used or discarded – using cloth, thread or yarn (not wood, plastic or wax).
  - by Township of Enniskillen \$10 \$8 \$7
- 4116S. An article made from recycled "blue jeans" (not large quilts).
  - 1<sup>st</sup> – Heidi’s Your Independent Grocer, Gift certificate \$10
  - 2<sup>nd</sup> & 3<sup>rd</sup> by County of Lambton \$8 \$7

### SEWN ARTICLES

**CLASS**

- 4117. Lounge pants or boxer shorts.
- 4118. Any sewn item not already listed in classes 4101 – 4108 & 4115 – 4129.
- 4119. Market or grocery bag.
- 4120. Handmade purse.
- 4121. Bag or Pouch with a closure - no larger than 12" x 12".
- 4122. Full apron.
- 4123. A sewn article of clothing
- 4124. Quilted jacket

**DIVISION 41 - NEEDLECRAFT**

- 4125. Fabric memory handcrafted item – not a quilt. Include a story about the item with 100 words or less.
- 4126. Article with decorative artistic mending technique

**INFANTS & CHILDREN**

**CLASS**

- 4127. Article sewn for children not already listed.
- 4128. Boy or girl pajamas or night shirt – any fabric.
- 4129. An article made of fleece.
- 4130. Handmade stuffed toy (baby safe).
- 4131. Receiving baby blanket.
- 4132. Article for a baby shower, handmade and not already listed.

**SPECIAL**

- 4133S. Sewn item for a pet.  
- by Pearl & Sophie's Pawsome Attire \$10 \$8 \$7

**DIVISION 42 – Knitting and Crocheting**

**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES.**

**Rules:**

- A. **All entries must be new, clean and up-to-date and made by an individual exhibitor.**
- B. **Items can be entered one time only.**
- C. **Please use safety pins to attach tags.**
- D. **The exhibitor will only be allowed one entry per class**
- E. **Both creativity and technical skills are considered in judging.**
- F. **Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.**
- G. **All items must be clean and new, or they will not be judged**

PRIZE MONEY: \$10 \$8 \$7  
Unless otherwise indicated as per sponsorship

**KNITTING AND CROCHETING: Adults, Children and Infants**

**CLASS**

- 4201. Knit an item not listed in "Knitting and Crocheting".
- 4202. Crochet an item not listed in "Knitting and Crocheting".
- 4203. Amigurumi – knit or crochet.
- 4204. Knit hat – adult.
- 4205. Child knit hat – child theme or seasonal design.
- 4206. Crochet hat – for child or adult.
- 4207. Poncho or shawl – knitting
- 4208. Poncho or shawl – crocheting
- 4209. Slippers - knit or crochet.
- 4210. Knitted pullover.
- 4211. An article with an intarsia design (picture worked from a graph).
- 4212. Knitted or crocheted cardigan.
- 4213. An item made from one (1) ball of yarn. Attach yarn label.
- 4214. Adult size pair knitted socks.
- 4215. Knit or crochet toy – stuffed – child safe
- 4216. Baby afghan – crocheted.
- 4217. Baby afghan – knitted.
- 4218. Afghan – knitting
- 4219. Afghan – crocheting
- 4220. A wearable article combining knit and crochet technique
- 4221. Mittens – knit or crochet.
- 4222. Article of lace knitting.
- 4223. Knit summer tee or tank top.

**See Division 92 for  
Youth Knitting & Crocheting**

**DIVISION 42 – Knitting and Crocheting**

- 4224. Vest – Knit or Crochet
- 4225. 2 - knitted dishcloths.
- 4226. 2 - crocheted dishcloths.

**WEAVING**

**CLASS**

- 4227. A Tea Towel
- 4228. A scarf, wrap or poncho/shawl
- 4229. Blanket
- 4230. Any item not listed

**SPECIALS**

- 4231S. Procrastinator Category - An article of sewing, knitting, crocheting or rug hooking - 90% completed. Add a note as to what is to be done to complete.
 

- by Connie Courtney	\$20	\$10	\$5
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- 4232S. Fair Isle Sweater – by Trisha Grix
 

	\$10	\$8	\$7
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- 4233S. Best afghan in show from Classes 4216 - 421.
 

	\$20		
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  - by Country Yarns, Gift certificate
- 4234S. Judges Choice overall of Division 42.
 

	\$20		
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  - by Country Yarns, Gift certificate

**DIVISION 43 – CHRISTMAS CORNER**

**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES.**

**Rules:**

- A. **All entries must be new, clean and up-to-date and made by an individual exhibitor.**
- B. **Items can be entered one time only.**
- C. **Please use safety pins to attach tags.**
- D. **The exhibitor will only be allowed one entry per class**
- E. **Both creativity and technical skills are considered in judging. Notes about the project are appreciated and can be added to the entry tag.**
- F. **Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.**
- G. **All items must be clean and new or they will not be judged**

PRIZE MONEY: \$10 \$8 \$7

**All items in classes 4301 – 4320 must be Christmas decor**

**CLASS**

- 4301. Angel - Any Medium.
- 4302. Wall hanging - ready to hang - fabric.
- 4303. Wall hanging - ready to hang – non fabric.
- 4304. Christmas apron.
- 4305. Pair of Christmas placemats.
- 4306. An article of wool applique – Christmas theme.
- 4307. Christmas quilt.
- 4308. Christmas character – any medium not over 18" tall.
- 4309. Handmade Christmas card – 2 different cards – mounted and no envelope.
- 4310. Handcrafted Christmas stocking – fabric
- 4311. Handcrafted Christmas stocking – knit or crochet
- 4312. Christmas tree skirt.
- 4313. Festive table runner or table topper.
- 4314. Outdoor Christmas decoration – handmade.
- 4315. Christmas pillow/cushion.
- 4316. Unique gift card holder.
- 4317. Handmade hostess gift.
- 4318. Christmas novel bazaar item.
- 4319. Christmas tree ornaments (mounted) 3 different items, any medium.
- 4320. Christmas tree table centerpiece not to exceed 8" wide x 10" high.
- 4321. Diamond Dot art - framed – max size 12" X 16".

### DIVISION 43 – CHRISTMAS CORNER SPECIAL

4322S. Most points in Christmas Corner	Country Yarns, Gift certificate	\$20
4323S. Judges Choice in Christmas Corner	Always Quilting	\$25

### DIVISION 46 - FINE ARTS

SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES.

**ALL PAINTINGS AND DRAWINGS MUST BE FRAMED OR MOUNTED AND READY TO HANG.**

**Maximum size 24" x 36" (63.5 cm x 91 cm) unless otherwise stated.**

**Attach a wire appropriate for weight and size to hang with our peg board hooks.**

**One Entry only per class per exhibitor.**

**All paintings and other entries must be new. ANY ARTICLE EXHIBITED FOUND NOT TO BE CURRENT WORK OR WORK OF EXHIBITOR WILL BE DISQUALIFIED AND NOT JUDGED.**

**NO ARTIFICIAL INTELLIGENCE ART TO BE ACCEPTED.**

PRIZE MONEY: \$10 \$8 \$7  
Unless otherwise indicated as per sponsorship

#### OIL, ACRYLIC, WATER COLOUR CLASS

- 4601. ♦ Landscape using Fair Theme "Thru the Fair Gate".
- 4602. Animal(s) or Bird(s).
- 4603. Flower(s).
- 4604. Structure (e.g. house, barn, bridge)
- 4605. Flow art.
- 4606. Your favourite picture.

Classes 4601-4606 by Service Ontario Corunna in memory of Pat Carswell-Alexander.

#### ANY MEDIUM CLASS

- 4607. Beach glass and/or pebble art (ready to hang or display).
- 4608. Art (any medium) on anything unconventional (e.g. rock, wood, glass, saw blade).
- 4609. Your favourite picture using PEN AND INK– ready to hang or display.
- 4610. Animal(s) or bird(s) creation.
- 4611. Zendoodle (original work) – ready to hang or display.

#### SPECIALS

4612S. Decorated egg – using any medium(s). Must use a real egg shell and be displayed on a stand or ornament hanger.			
- 1 <sup>st</sup> by Audrey Joyce	\$15		
- 2 <sup>nd</sup> by Moore Agricultural Society	\$10		
- 3 <sup>rd</sup> by St. Clair Township	\$7		
4613S. Textured Art; framed size "25 x30" max.			
- by Isabelle Clark	\$15	\$10	\$7
4614S. Miniature art painted on any medium with maximum size including frame "4x3"			
- by Jen Weed	\$15	\$10	\$7
4615S. Most points in division.			
- LaPier's Flowers & Gifts, Gift certificate	\$10		
4616S. Most original in division – Judge's choice.			
- by Township of Enniskillen	\$25		

**DIVISION 47 - CRAFTS**

SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES.

**ALL PAINTINGS AND DRAWINGS MUST BE FRAMED OR MOUNTED AND READY TO HANG.****Attach a wire appropriate for weight and size to hang.****One Entry only per class per exhibitor.****ALL paintings and other entries must be new. ANY ARTICLE EXHIBITED FOUND NOT TO BE CURRENT WORK OR WORK OF EXHIBITOR WILL BE DISQUALIFIED AND NOT JUDGED.****NO ARTIFICIAL INTELLIGENCE ART TO BE ACCEPTED.**

PRIZE MONEY: \$10 \$8 \$7

Unless otherwise indicated as per sponsorship

**CLASS**

- 4701. Corn husk creation.
- 4702. Something useful from something recycled.
- 4703. Wall decoration – maximum size 24" (60.96 cm).
- 4704. Gnome – any medium.
- 4705. Two handmade bookmarks.
- 4706. Jewellery creation – a creation made from old jewellery.
- 4707. An Arrangement of 6 handmade flowers, any medium.
- 4708. Any decorated hair accessory.
- 4709. Scarecrow decoration, maximum size 24" (60.96 cm).
- 4710. Adult colouring page – any medium up to 8-1/2" x 11" (22 x 28 cm).
- 4711. Handmade pop-up card.
- 4712. Handmade card any occasion.
- 4713. Diamond Art Size "25 x 30"; maximum framed size.
- 4714. Sun catcher any medium.
- 4715. Handmade gift – any medium.
- 4716. Painted bottle or jar.
- 4717. Create an item inspired by an online source, i.e. Pinterest, YouTube, etc.
- 4718. Handmade wind chime.
- 4719. An article of macramé.
- 4720. Handmade wedding favour.
- 4721. Seed art, any medium; maximum size 24" x 36 (60 x 91.44 cm).
- 4722. Any craft not listed, not to exceed 20" overall (50.8 cm).
- 4723. String art – maximum size 14" (35.56 cm).
- 4724. Napkin Rings; set of 4

**SPECIALS**

- |        |  |      |     |     |
|--------|--|------|-----|-----|
| 4725S. | Decorated hat.   |      |     |     |
|        | - by Trisha Grix   | \$10 | \$8 | \$7 |
| 4726S. | Spooky Halloween item.   |      |     |     |
|        | - 1 <sup>st</sup> by Heidi's Your Independent Grocer, Gift certificate   | \$10 |     |     |
|        | - 2 <sup>nd</sup> & 3 <sup>rd</sup> by Sydenham Current  | \$8  | \$7 |     |
| 4727S. | Door decoration – any season.  |      |     |     |
|        | - 1 <sup>st</sup> by Heidi's Your Independent Grocer, Gift certificate   | \$10 | \$6 | \$4 |
| 4728S. | Pysanka (Ukrainian) egg – decorated in the traditional Ukrainian style using beeswax and dyes. Must use a real egg shell. Must be displayed on any type of base. |      |     |     |
|        | - 1 <sup>st</sup> by LaPier's Flowers & Gifts, Gift certificate  | \$10 | \$8 | \$7 |
| 4729S. | Garden decoration.   | \$10 | \$8 | \$7 |
| 4730S. | Handmade jewelry.  |      |     |     |
|        | - by Township of Enniskillen   | \$10 | \$8 | \$7 |
| 4731S. | Gift Box wrapped with handmade decorations (10 x 12").   |      |     |     |
|        | - 1 <sup>st</sup> by Country Yarns, Gift certificate   | \$20 |     |     |
|        | - 2 <sup>nd</sup> by Audrey Joyce  | \$15 |     |     |
|        | - 3 <sup>rd</sup> by LaPier's Flowers & Gifts, Gift certificate  | \$10 |     |     |

**DIVISION 47 - CRAFTS**

4732S.	Snow Globe, any theme. - by Brigden Legion Branch 635	\$10	\$8	\$7
4733S.	Create a pumpkin, any medium. - by Brigden Legion Branch 635	\$10	\$8	\$7
4734S.	Handmade welcome sign. - by Brigden Legion Branch 635	\$10	\$8	\$7
4735S.	Coaster – any medium, set of 4. - by Brigden Legion Branch 635	\$10	\$8	\$7
4736S.	Garland, any occasion, max. 6 ft. long (182.88 cm). - by Brigden Legion Branch 635	\$10	\$8	\$7
SPECIAL.	Scrapbooking: Minimum of 3 photos that tell a story:	\$10	\$5	\$4
	• 4737S. – One page memorable event.			
	• 4738S. – One-page baby photos.			
	• 4739S. – ♦Scrapbooking Collage (Thru the Fair Gate theme) ; 4 or more			
4740S.	A centerpiece – Fall or Thanksgiving – <b><u>NO LIVE FLOWERS.</u></b> - 1 <sup>st</sup> by LaPier's Flowers & Gifts, Gift certificate	\$10	\$8	\$7
4741S.	Most points in division. - by Heidi's Your Independent Grocer, Gift certificate	\$10		

**DIVISION 49 - FLOWERS**

**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

All containers brought at owner's risk. Floral forks will be supplied for your exhibit tags.

**\*\* No artificial flowers unless specified. \*\***

**Rules:**

- A. Plants should be well groomed.
- B. Cut flowers to be shown with their own foliage.
- C. A bloom is an individual flower, one to a stem.
- D. A bud showing colour is considered a bloom.
- E. A stem may carry one or more flowers and buds.
- F. **All containers inside measurements up to 10" (25.4 cm).**
- G. All flowers must be home grown for all classes and specials.

**See Division 93 for  
Youth Flowers**

Prize Money: \$7 \$6 \$5 \$4 \$3  
Unless otherwise indicated as per sponsorship

**PLANTS IN POTS**

**CLASS**

- 4901. African Violet.
- 4902. Geraniums in bloom – well established. Check rules for measurements.
- 4903. One small cactus garden under 12" or 30.5 cm high
- 4904. Chicks and Hens – must be well established. No more than 10" wide by 12" high.
- 4905. Waxed Begonia - in bloom. Must be well established. Check rules for measurements.

**CUT FLOWERS - ANNUALS**

**CLASS**

- 4906. Cosmos – 5 stems.
- 4907. Petunias - single - 5 stems.
- 4908. Marigolds - large type - 5 stems.
- 4909. Marigolds - small type - 5 stems.
- 4910. Zinnia - pom-pom type - 5 stems.
- 4911. Zinnia - large type - 5 stems.

**DIVISION 49 - FLOWERS**

4912. Mums in a suitable container. Check rules for measurements.  
 4913. Salvia - 5 spikes.  
 4914. Black-eyed Susan (Rudbeckia Hirta)– 5 stems.  
 4915. Snapdragons - 5 stems.

**CUT FLOWERS - PERENNIALS**

## CLASS

4916. Single bloom of rose.  
 4917. Bouquet of roses.

**ARRANGEMENTS \*No Accessories allowed, unless specified\***

## CLASS

4918. "Sunshine" – a design using shades of yellow – not to exceed 12" (30.5 cm) in height and width.  
 4919. Roadside Ramble – not to exceed 14" (35.5 cm) in height and width.  
 4920. Arrangement in cup & saucer.  
 4921. "Thanksgiving Gem" – using fall flowers, *\*accessories allowed*.  
 4922. Table centre of mixed flowers, under 10" (25.5 cm) high.  
 4923. On a 9" x 9" (23 cm x 23 cm) pan, decorate using small flowers and small accessories (i.e. small stones, acorns) in a pattern of a quilt block (pave). Must use real flowers.  
 4924. An arrangement of flowers for a Wedding Anniversary - not to exceed 10" high x 10" wide (25.5 cm x 25.5 cm) *\* accessories allowed*.  
 4925. Arrangement of flowers **not using any of the above cut flowers listed in classes 4906-4915**  
 – Classes 4921, 4922, 4923 sponsored by Tracy Kingston

**SPECIALS**

- 4926S. Christmas arrangement using fresh flowers and accessories, not to exceed 20" or 51cm in height  
 - 1<sup>st</sup> by LaPier's Flowers & Gifts, Gift certificate \$10  
 - 2<sup>nd</sup> & 3<sup>rd</sup> by Sandra Brennan \$5 \$3
- 4927S. Display of Dahlias - no less than 9 blooms.  
 - 1<sup>st</sup> by LaPier's Flowers & Gifts, Gift certificate \$10 \$5 \$3
- 4928S. **"A Squirrels Harvest" – a Fresh arrangement of flowers ONLY USING A FEW NUTS & CONES.** This arrangement should contain mainly fresh flowers.  
 By Michelle Evanitski \$10 \$5 \$3
- 4929S. "From my Garden" - a bouquet of mixed flowers.  
 - by Buckingham Family in memory of Lula Buckingham \$20
- 4930S. Arrangement of flowers for the "Breakfast Table". Not to exceed 10" (25.5 cm) in height and width.  
 - In memory of Amy (Poland) Dawson \$25 \$15 \$10
- 4931S. "Snow White" - arrangement using white flowers and green foliage for dining room table, not to exceed 8" (20 cm) in height.  
 Lambton Mutual Insurance \$10 \$5 \$3
- 4932S. **Potted** Foliage in a container. Check rules for measurements.  
 \$10 \$5 \$3
- 4933S. Hanging indoor container. Check rules for measurements.  
 - by Corunna Legion Branch 447 \$7 \$5 \$3
- 4934S. Hanging outdoor container - no more than 3 varieties. Check rules for measurements.  
 - by Brigden Legion Branch 635 \$7 \$5 \$3
- 4935S. Hanging Ivy container. Check rules for measurements.  
 - by Corunna Legion Branch 447 \$7 \$5 \$3
- 4936S. "Little Jewels" - a miniature arrangement in any design, not to exceed 5" (12.5 cm).  
 – by Michelle Evanitski in memory of Mary James \$7 \$5 \$3
- 4937S. ❖ Arrangement of flowers reflecting this year's Fair Theme "Thru the Fair Gate".  
**Home-made accessories only**; measurements 10" high by 10" wide (25.5 x 25.5 cm).  
 - 1<sup>st</sup> by LaPier's Flowers & Gifts, Gift certificate \$10 \$5 \$3

**DIVISION 49 - FLOWERS**

- 4938S. Three (3) different plants growing in a decorative container. Check rules for measurements.  
 - 1<sup>st</sup> by LaPier's Flowers & Gifts, Gift certificate \$10 \$5 \$3
- 4939S. Best in Show - judge's choice. All classes above to be judged as a final prize - only one to be chosen.  
 - by Audrey Joyce \$20

**\*\*NOTE:** Special 4939S is not entered by the exhibitor as it will automatically be judged if entered in any of the above classes and specials\*\*

**DIVISION 50 - GOLDEN AGE, Ages 60 and over**

**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

**One entry only per class per exhibitor. Entries must have been made by Exhibitor. Exhibitor fee required. Entries must be on an individual basis - entries cannot be accepted if made under the name of a senior citizen home or nursing home. Entries made on an individual basis by residents of these homes will be most welcome.**

PRIZE MONEY: \$8 \$7 \$6 \$5

**CLASS**

- 5001. Handmade gift – no larger than 15" (38 cm).
- 5002. Crocheted or knitted baby set.
- 5003. Article of wood.
- 5004. Afghan – crocheted or knitted, no bigger than 48" x 60" (122 cm x 152 cm).
- 5005. Hand-quilted crib quilt – quilting to be judged.
- 5006. One (1) page of adult colouring.
- 5007. ♦Poem or story about the Fair – using fair theme "Thru the Fair Gate"
- 5008. Handmade hostess gift.
- 5009. Something useful from something useless.
- 5010. Knitted or crocheted stuffy.
- 5011. Lap blanket.
- 5012. Homemade gnome.
- 5013. Slippers – knitted or crocheted.
- 5014. Hobby Collection – Set of 5 related items
- 5015. Handcrafted garden decoration.

**SPECIALS**

- 5016S. Homemade walking stick  
 - by Brigden Legion Branch 635 \$20 \$10 \$8
- 5017S. Old school textbook  
 - St. Clair Township \$25 \$10 \$8
- 5018S. Quilt block – no bigger than 12" x 12" (30.5 cm x 30.5 cm).  
 - by Brigden Legion Branch 635 \$25 \$10 \$8
- 5019S. Homemade birdhouse.  
 - Lambton Mutual Insurance \$20 \$10 \$8

**DIVISION 51 –  
ALTERNATIVE LEARNING / LIFE SKILLS / COMMUNITY LIVING**  
SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES

This division is open to any individual 14 years of age and older who is now enrolled or previously participated in an alternative learning and life skills program.

Entries must be made by an individual with only one entry per class. All projects may be completed using hand-over-hand if needed.

There is no entry fee for this class, but each exhibitor must have a Brigden Fair Entry Form completed and submitted to the Moore Agricultural Society office by the dates listed under 'Exhibitor Entry Rules and Deadlines'.

PRIZE MONEY: \$10 \$5 \$5 \$5  
In Memory of Alma Wigle  
Participation Award will be given to all entrants

**CLASS**

- 5101 One Piece of Colouring or Wall Art no bigger than 12" x 12" (30.5 cm x 30.5 cm)
- 5102 Build a Building – medium of choice, base no bigger than 12" x 12"
- 5103 Create a creature by decorating items from nature (pinecone, stone, stick, etc.)
- 5104 Craft of your choice not already listed.

**"A bird's eye view at Brigden Fair" – Early 1900's.**



## INDUSTRIAL ARTS DEPARTMENT

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4:00 P.M. TUESDAY OCTOBER 6<sup>TH</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 7<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 8<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 12<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

DIVISION 56 – ALL ABOUT WOOD – (in Exhibition Hall)

DIVISION 57 – METAL WORKS – (in Junior Building)

Committee: Michelle Evanitski, Jackie South

### DIVISION 56 – ALL ABOUT WOOD

**This division will be displayed & judged in the EXHIBITION HALL.**

#### COMPETITION RULES:

- A. All entries to be made by exhibitor.
- B. The exhibitor will only be allowed one entry per class but may enter as many classes as they wish.
- C. Must be new items, not previously entered at the fair.
- D. Materials other than wood may be used, provided that any such material, in the opinion of the judges, is appropriate and used in a subsidiary manner.
- E. Artist must provide a base or stand when needed by their entries.
- F. While every reasonable precaution will be taken to ensure the safety of all competition entries, artists are required to directly assume all risks resulting from loss or damage.

**Class Prize Money: \$10 \$8 \$7 \$5**

#### CLASS

5601. Carving – Domestic pet.
5602. Carving – Relief.
5603. Carving – Wildlife. – by Triple C Carvers Sarnia
5604. Carving – Bark.
5605. Carving – Miscellaneous. – by Triple C Carvers Sarnia
5606. ♦Carving – using Fair Theme “Thru the Fair Gate”.
5607. Carving - Walking stick – by Triple C Carvers Sarnia, in memory of Gord Dawson.
5608. Duck decoy.
5609. Wooden Toy.
5610. Item of wood burning. – by Johnny Dawson
5611. Item using lathe/turning technique.
5612. Wooden clock.
5613. ♦Wooden sculpture depicting Fair Theme “Thru the Fair Gate”.  
– 5610 – 5613 by R. Dobbin Engineering Inc.

## DIVISION 57 – METAL WORKS

This division will be displayed & judged in the JUNIOR FAIR BUILDING.

SEE PAGE 62 FOR EXHIBITOR ENTRY RULES AND DEADLINES. ONLINE ENTRIES also available.

### COMPETITION RULES

- A. All entries to be made by exhibitor.
- B. The exhibitor will only be allowed one entry per class but may enter as many classes as they wish.
- C. Must be new items, not previously entered at the fair.
- D. Artist must provide a base or stand when needed by their entries.
- E. While every reasonable precaution will be taken to ensure the safety of all competition entries, artists are required to directly assume all risks resulting from loss or damage.
- F. DUE TO SPACE RESTRICTIONS, LARGE ITEMS MAY NOT BE ACCEPTED.

**Class Prize Money: \$10 \$8 \$7 \$5**

### CLASS

5701. Metal decorative garden ornament.
5702. Yard lantern/luminaire with holder.
5703. Metal rain gauge with glass or plastic rain holder.
5704. Handmade metal birdfeeder.
5705. Metal silhouette item – 24" (60.9 cm) or less. – by CKXS 99.1FM
5706. Metal clock.
5707. ♦Metal sculpture depicting Fair Theme "Thru the Fair Gate"  
– maximum size 36" x 36" (91.4 cm x 91.4 cm).
5708. Metal sculpture (non-welded) – item to be made from metal materials such as nuts, bolts, wire, horseshoes, chain links, rod, recycled metal. Maximum dimensions of 18" x 18" (45 cm x 45 cm).
5709. Metal sculpture (welded) – items to be made from metal materials such as nuts, bolts, wire, horseshoes, chain links, rod, recycled metal. Maximum dimensions of 18" x 18" (45 cm x 45 cm).  
– 5707 – 5709 by JR Plumbing Plus Inc.
5710. Usable item/art made out of horseshoes (e.g. Racks – wine, shoes/boots, magazine, etc.).
5711. Metal rack for displaying or hanging items (mixture of mediums allowed).
5712. Decorative item made from 'rusty tin'.
5713. Handmade flashlight.
5714. Small hand-made metal hammer.
5715. Small steam engine.
5716. Rocket stove (under 16" tall / 40.6 cm)
5717. Welded log and hatchet. – 5714 – 5717 by R. Dobbin Engineering Inc.

### DIVISION S – Special

- 5718S. Most Points in Division 57 – by R. Dobbin Engineering Inc. – \$20



## CULINARY DEPARTMENT

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4:00 P.M. TUESDAY OCTOBER 6<sup>TH</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 7<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 8<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 12<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

## COMMITTEES

### DIVISION 60 – CULINARY CRAFTS

Committee Co-Chairs: Heather Torres and Ashley Armstrong.

Committee: Elizabeth Nesbitt, Ineka Tinney, Michelle Baker.

### DIVISION 65 - HOME CANNING & PRESERVES

Committee Chair: Sherri Daley - (226) 627-0584. Co-chair: Angie MacRae (519) 490-5149.

Committee: Jenn MacRae, Robert MacRae, Peter MacRae, Shawn Daley, Connie Lee, Stephanie MacRae, Morgan MacRae, Logan MacRae, Kaelyn Dunlop.

### DIVISION 66 – COUNTRY HARVEST COOKING

Committee Chair: Michelle Wilson.

Committee: Heather Shannon, Jackie South, Deb Shannon, Kat Black.

### DIVISION 68 – LIQUID HONEY & MAPLE SYRUP

Committee – Jackie South, Irene Jardine, Michelle Wilson

# LET'S BAKE!



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## DIVISION 60 - CULINARY CRAFTS

This division will be displayed & judged in the EXHIBITION HALL

SEE PAGE 64 FOR EXHIBITOR ENTRY RULES AND DEADLINES

### DIVISION RULES AND REGULATIONS: PLEASE READ CAREFULLY

- A. No ready mixes unless asked for and no prepared pie filling or crust to be used.
- B. **No baggies to be used, only plastic wrap.**
- C. Only one (1) entry per class per exhibitor.
- D. All muffins, cupcakes, cookies, tarts, bars and candy to be exhibited on a **Small White Disposable Plate Only. No paper cups allowed on muffins.** Paper cups allowed on cupcakes only.
- E. All loaves must be ½ loaf.
- F. All cakes to be on foil covered cardboard – to extend **not over 1" beyond cake.** All cakes to be 4" x 4" (10 cm x 10 cm) **showing outside edge.**
- G. All pies should be a **4" wedge** on a Small Disposable Plate Only – (4" should be the measurement of the crust on your wedge.)
- H. When using Aluminum foil pans, temper them in the oven for 20 minutes @ 400 F.
- I. Absolutely no cannabis or cannabis by-products allowed.
- J. Any baked item that did not turn out, have a note to explain why and not to be tasted by judge.

**Prize Money: \$12 \$10 \$8**

**Unless otherwise indicated as per sponsorship**

### BREADS

#### CLASS

- 6001. Dinner rolls (3) white or brown - any type on a small white disposable plate
- 6002. Oven baked pretzel on a small white disposable plate
- 6003. Bread - any type, homemade, machine made - ½ loaf only
- 6004. Bread – any type, homemade – NO MACHINE - ½ loaf only
- 6005. Sourdough – ½ loaf only plain

### COOKIES – must be between 2.5"- 3" in diameter (6.3 cm - 7.6 cm)

#### CLASS

- 6006. Ginger cookie (3)
- 6007. Chocolate chip cookies (3)
- 6008. Oatmeal raisin cookies (3) with any extra's added
- 6009. Peanut Butter (3)

<p><b>See Division 88 for the Youth Culinary Special: O.A.A.S. Plain Chocolate Chip Cookie Competition</b></p>
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### CAKES

#### CLASS

- 6010. Spice cake – iced on top only
- 6011. Applesauce cake
- 6012. Carrot cake - iced on top only
- 6013. Coffee cake, crumb-topping - no yeast

### TARTS

#### CLASS

- 6014. Jam tart (3)
- 6015. Butter tart (3) – no nuts

### FRUIT LOAF - ½ loaf only, wrapped in plastic wrap

#### CLASS

- 6016. Lemon loaf
- 6017. Zucchini loaf
- 6018. Pumpkin loaf

### MUFFINS

#### CLASS

- 6019. Bran muffins (3)
- 6020. Pumpkin muffins (3)
- 6021. Fruit muffins (3)

**DIVISION 60 - CULINARY CRAFTS  
SPECIALS**

6022S.	❖Decorated cupcakes (3) – using the Fair Theme “Thru the Fair Gate”. Appearance only to be judged. - by Truckin Mamas On the Run	\$15	\$12	\$10
6023S.	Cookie mix in a mason jar - dry ingredients only - layered for a gift. <b>Appearance only to be judged.</b> - by Brigden Legion Branch 635	\$15	\$12	\$10
6024S.	Single layer chocolate cake, iced on top only; 4” x 4” (10 cm x 10 cm) square, showing outside edge. - by Truckin Mamas On the Run	\$15	\$12	\$10
6025S.	Chocolate Brownies with or without nuts(3) 2” squares (5 cm). - by Elise & Estelle Torres	\$15	\$12	\$10
6026S.	Carrot cupcakes – (3) iced. - by Truckin Mamas On the Run	\$15	\$12	\$10
6027S.	Shortbread cookies (3). - by Truckin Mamas On the Run	\$15	\$12	\$10
6028S.	½ loaf of banana bread (plastic wrapped). - by Trisha Grix in memory of Velma Grigg	\$15	\$12	\$10
6029S.	Cheddar cheese scones - (3) displayed on a small white disposable plate. - 1 <sup>st</sup> by Moore Agricultural Society - 2 <sup>nd</sup> & 3 <sup>rd</sup> by Corunna Legion Branch 447	\$15 \$12	\$10	
6030S.	Lemon Meringue pie (slice) – displayed on a small white disposable plate. - by Steve Arnold	\$50	\$25	\$25
6031S.	Pecan pie (slice). - by Mayor Jeff Agar	\$50	\$25	\$25
6032S.	Baking with a “Grandfriend”. Item to be a decorated or shaped Rice Krispie treat (3). Please include a picture (4 x 6) of the two (child and senior) working on the project. Picture must be in an envelope with exhibitor’s number written on the outside - <u>do not include name</u> . <b>NOTE: This is an open class. Any youth (18 and under) entering open classes must pay the regular exhibitor fee of \$5.00.</b> - 1 <sup>st</sup> by Moore Agricultural Society - 2 <sup>nd</sup> & 3 <sup>rd</sup> by Corunna Legion Branch 447	\$15 \$12	\$10	
6033S.	No bake chocolate macaroons (3). - by Heather & Edgar Torres	\$15	\$12	\$10
6034S.	Peanut butter dessert, (3) on a plate. - by Corunna Legion Branch 447	\$15	\$12	\$10
6035S.	Pumpkin Pie (slice). - by Truckin Mamas On the Run	\$15	\$12	\$10
6036S.	Apple Pie (slice) - Lambton Mutual Insurance	\$15	\$12	\$10



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## **O.A.A.S. BUTTER TART COMPETITION – no fruit, no nuts.**

**Brigden Fair & District Competition Rules:** The winner at Brigden Fair will be eligible to enter into the District Competition in November 2026.

6041S – Butter Tart Competition

- by Ashley & Darren Armstrong

\$20

- A. Entry must be made solely by the person entering the competition (including the pastry).
- B. A total of **three (3) tarts** will be required to be shown. Tarts must be on a clean, sturdy plate, securely covered by clear plastic wrap, along with the Fair entry tag (provided).
- C. The size of the tarts must be full size tarts. (no mini or bite size tarts) and **must not contain fruit or nuts** (i.e. no raisins, no pecans).
- D. By entering an O.A.A.S competition, the exhibitor agrees to allow their name and exhibit to be part of any promotional activities related to the competition.

### **District Competition:**

- A. A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and fair represented. (Brigden Fair is under District 13).
- B. The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (i.e. no raisins, no pecans)
- C. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

**Provincial Competition:** The winner at the District Competition will move on to the Provincial Competition in February 2027.

- A. A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and district represented.
- B. The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (ie. no raisins, no pecans).
- C. 1<sup>st</sup> and 2<sup>nd</sup> place entries will not be returned to exhibitor but will be placed up for auction at the convention.

**Provincial Prize Money** – 1st - \$50.00 2nd - \$30.00 3rd - \$20.00. Donated by *Gay Lea Foods Co-operative*

Judging standards are based on general appearance, crust and filling.



## DIVISION 65 - HOME CANNING & PRESERVES

This division will be displayed & judged in the JUNIOR FAIR BUILDING.

SEE PAGE 64 FOR EXHIBITOR ENTRY RULES AND DEADLINES

### DIVISION RULES & REGULATIONS: ***PLEASE READ***

- A. Uniformity, appearance, cleanliness and size of the jar are important.
- B. Regulation sealers only to be used in this division - pint jars, 250 ml jam/jelly jars and 125 ml jars.
- C. Jars must be sealed with a new two-piece lid, ring must be present for judging.
- D. No food colouring allowed.
- E. No fancy hats on jars in classes 6501 through 6532.
- F. Tags to be secured to jars with an elastic band.

Prize Money: \$9 \$7 \$6

Unless otherwise indicated as per sponsorship

### CLASS

#### Pickles, Relishes & Juices

- 6501. 1 pint jar bread & butter pickles
- 6502. 1 pint jar dill (cucumber) pickles with garlic
- 6503. 1 pint jar sweet pickles
- 6504. 1 pint jar mustard pickles
- 6505. 1 pint jar beet pickles - whole
- 6506. 1 pint jar of a pickled vegetable
- 6507. 1 pint jar green relish
- 6508. 1 pint jar zucchini relish
- 6509. 1 250 ml jar corn relish
- 6510. 1 250 ml jar vegetable juice – any variety

#### Fruits & Sauces

- 6511. 1 pint jar chili sauce
- 6512. 1 pint jar salsa sauce - mild
- 6513. 1 pint jar salsa sauce – hot
- 6514. 1 pint jar spaghetti sauce
- 6515. 1 pint jar stewed tomatoes
- 6516. 1 pint jar of peaches – halves/slices
- 6517. 1 pint jar of pears - sliced
- 6518. 1 pint jar of applesauce
- 6519. 1 250 ml jar of fruit cocktail
- 6520. 1 250 ml jar of strawberry rhubarb
- 6521. 1 pint jar of fruit or sauce – any other variety
- 6522. 1 pint jar of BBQ sauce – with attached ingredient list. Must be made with fresh tomatoes.

#### Jams & Jellies

- 6523. 1 250 ml jar raspberry jam – freezer type
- 6524. 1 250 ml jar strawberry jam – freezer type
- 6525. 1 250 ml jar peach jam - freezer type
- 6526. 1 250 ml jar blueberry jam – cooked type
- 6527. 1 250 ml jar raspberry jam – cooked type
- 6528. 1 250 ml jar jam – any other variety – **labelled**
- 6529. 1 125 ml jar of any chutney
- 6530. 1 250 ml jar apple jelly
- 6531. 1 250 ml jar grape jelly
- 6532. 1 250 ml jar sweet pepper jelly

**DIVISION 65 - HOME CANNING & PRESERVES**

**SPECIALS**

- 6533S. Decorated layered Mason jar Hostess Gift - Soup/stew or dessert recipe to be included
  - 1<sup>st</sup> by LaPier's Flowers & Gifts, gift certificate. \$10
  - 2<sup>nd</sup> & 3<sup>rd</sup> by Corunna Legion Branch 447 \$8 \$7
- 6534S. ❖ Gift Basket with homemade canned goods using Fair theme "Thru the Fair Gate". Canned goods will not be opened. Judged on visual appeal, attractiveness of display & originality.
  - by Brigden Legion Branch 635 \$10 \$8 \$7
- 6535S. Memories of Grandma's Pantry – Homemade canned goods consisting of any 3 of Grandmas favourite canning or reserves. Container/basket to be decorated with items depicting memories of Grandma's pantry/kitchen
  - In memory of Donelda MacRae \$15 \$10 \$7

**DIVISION 66 – COUNTRY HARVEST COOKING**

**This division will be displayed & judged in the JUNIOR FAIR BUILDING**

**SEE PAGE 64 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

**DIVISION RULES**

- A. All entries become the property of Moore Agricultural Society
- B. Prize winners in each class may be only entries displayed, depending on number of entries and space available for display. Ziploc bags allowed.
- C. Absolutely no cannabis or cannabis by-products allowed.

**Prize Money: \$12 \$10 \$8**

Sponsored by Truckin Mamas On the Run

**CLASS**

- 6601. 3 butter tarts (plain) made with maple syrup.
- 6602. 1 piece carrot cake – 4" x 4".
- 6603. 1 piece of honey cake – 4" x 4".
- 6604. 3 maple cookies.
- 6605. 3 muffins, pumpkin spice - recipe attached.
- 6606. 3 pieces of maple fudge.
- 6607. 3 blonde brownies with maple icing – recipe attached.
- 6608. ½ loaf - your choice (e.g. zucchini, banana, blueberry) made with honey – attach recipe.
- 6609. ❖ 3 cookies incorporating the fair theme "Thru the Fair Gate".
- 6610. 3 pieces of Honey Nut Cheerios bars.



## **DIVISION 68 – LIQUID HONEY & MAPLE SYRUP**

**This division will be displayed & judged in the JUNIOR FAIR BUILDING.**

**SEE PAGE 64 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

**LIQUID HONEY FOR FAMILY BEEKEEPERS – Does not qualify for the O.A.A.S. Competition**

**RULES:**

- A. Exhibit must be from a family-owned nucleus colony (nuc).
- B. Must be pure honey from a floral source on their property.
- C. Only the Brigden Fair exhibitor label to be visible.
- D. Honey entry containing any form of foreign material will be disqualified.

**Prize money: \$25 \$20 \$15 \$10**

Sponsored by Lambton Mutual Insurance

**CLASS**

- 6811. 500 ml honey displayed in a container of choice.
- 6812. Novelty product made from wax from your nuc – e.g. candle, lip balm, cream etc. To be accompanied by photo of process.

## **O.A.A.S. LIQUID HONEY COMPETITION**

**Pure Ontario #1, White**

**This competition will be displayed & judged in THE JUNIOR FAIR BUILDING.**

**SEE PAGE 64 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

Committee: Jackie South, Irene Jardine, Michelle Wilson.

**RULES:**

- A. Exhibitors of honey **must be registered beekeepers** and the exhibits shown by them must be pure honey from floral sources in their apiaries.
- B. Honey entry containing any form of foreign material will be disqualified.
- C. Entry must be made solely by the person or family entering the competition.
- D. The entries at the fair level, district level and provincial level **must be from the same batch.**
- E. An approved colorimeter will be used by the judges to assess the colour.
- F. **Fair entry label will be the only label permitted.**

**Prize money: \$25 \$20 \$15 \$10**

Sponsored by Lambton Mutual Insurance

**SPECIAL**

6813S. Fair exhibit shall consist of 1 (one) clear glass container, with a capacity of 500 grams (375 ml).

1<sup>st</sup> place winner will go on to the District Competition. Details will be provided by the committee when you pick up your entry on Monday, October 12<sup>th</sup> after 4:30 p.m.

**District Competition**

- A. Liquid Honey exhibits shall consist of one (1) clear glass container, having a capacity of 500 grams (375 ml).
- B. Each agricultural society is entitled to send their best of show to the district competition.
- C. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.
- D. The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

**Provincial Competition**

- A. Liquid Honey exhibits shall consist of two clear glass containers, each having a capacity of 500 grams (375 ml).
- B. Entries must be labelled on the **BOTTOM** of the containers only with a supplied entry number or identifier. No other labels will be permitted.
- C. Any honey entry containing any form of foreign material will be disqualified from the competition.
- D. Honey will be judged using the standards printed in the OAS Agriculture & Horticulture Judging Standards for Ontario Fairs. An approved colorimeter will be used to assess the colour. 5
- E. 1<sup>st</sup> and 2<sup>nd</sup> place entries will be placed up for auction at the convention.

**Judging Standards:**

Appearance 45 points

- 15 Density (moisture content)
- 10 Brightness
- 10 Flavour and aroma
- 5 Uniformity of honey
- 5 Colour

Clarity 45 points

- 15 Free from crystals
- 15 Free from pollen, wax, etc.
- 15 Free from air bubbles either in suspension or as froth

Containers 10 points

- 5 pleasant appearances, of equal size and shape
- 5 Uniform level of fill

**Provincial Prize Money –**

- 1st - \$50.00
- 2nd - \$30.00
- 3rd - \$20.00

100 TOTAL



## O.A.A.S. MAPLE SYRUP COMPETITION

Pure Maple Syrup, Ontario Grade A – Amber

**This competition will be displayed & judged in the JUNIOR FAIR BUILDING.**

**SEE PAGE 64 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

Committee: Jackie South, Irene Jardine, Michelle Wilson.

### RULES:

- A. All maple syrup should have a flavour characteristic of its respective colour class and be free from any objectionable odour or taste.
- B. Maple syrup entry containing any form of foreign material will be disqualified.
- C. Entry must be made solely by the person or family entering the competition.
- D. Entries at the fair level, district level and provincial level **must be from the same batch.**
- E. An approved maple syrup colorimeter will be used by the judges to assess the colour.
- F. **Fair entry label will be the only label permitted.**

**Prize Money: \$25 \$20 \$15 \$10**

### SPECIAL

6814S. 1 (one) 250 ml glass bottle of Maple Syrup – Canada Grade A, Amber.

1<sup>st</sup> place winner will go on to the District Competition. Details will be provided by the committee when you pick up your entry on Monday, October 12<sup>th</sup> after 4:30 p.m.

### District Competition

- A. Maple syrup exhibits shall consist of one (1) curved Kent style glass bottle (D&G #505188 Syrup Bottle with Handle), of Maple Syrup, Canada Grade A - Amber, having a capacity of 250 ml.
- B. Each agricultural society is entitled to send their best of show to the district competition. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.
- C. The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

### Provincial Competition

- A. Maple syrup exhibits shall consist of two (2) curved Kent style glass bottles (D&G #505188 Syrup Bottle with Handle), of Maple Syrup, Canada Grade A - Amber, each having a capacity of 250 ml.
- B. Entries must be labelled on the **BOTTOM** of the containers only with a supplied entry number or identifier. No other labels will be permitted.
- C. All maple syrup should have a flavour characteristic of its respective colour class and be free from any objectionable odour or taste. It is best to sample from the same lot before submitting your entries to the OAAS.
- D. Any maple syrup entry containing any form of foreign material will be disqualified from the competition.
- E. Maple syrup will be judged using the standards published by the OAAS in Agriculture & Horticulture Judging Standards for Ontario Fairs. An approved maple syrup colorimeter will be used to assess the colour.
- F. 1<sup>st</sup> and 2<sup>nd</sup> place entries will be placed up for auction at the O.A.A.S convention. Other entries will be returned.

**Provincial Prize Money** – 1st - \$50.00, 2nd - \$30.00, 3rd - \$20.00

**Judging Standards** 30 Density / 40 Flavour / 20 Colour / 10 Clarity



# PHOTOGRAPHY DEPARTMENT

## DIVISION 70 – PHOTOGRAPHIC COMPETITION

Committee Chair: Donna DeGurse.

Committee: Colette Clarke, Stephanie DeGurse, Alison Dion, Marcy Scott, Chelsea Jennings.

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4:00 P.M. TUESDAY OCTOBER 6<sup>TH</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 7<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 8<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 12<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

**Prize Money: \$12 \$10 \$8 unless otherwise indicated**

### GENERAL RULES: APPLY TO ALL CLASSES

- A. No previous Division 70 Brigden Fair photo entries allowed
- B. Do not frame or mat photo – excluding Class 7023
- C. Photo must be securely mounted on top of a WHITE backing according to class specifications
- D. No name or identification on back of mounting (unless requested)
- E. Signature showing disqualifies print
- F. Judges do not have to award a first place
- G. No duplicate photos or close similarities
- H. Only one entry per class per exhibitor
- I. Photos must be taken by the exhibitor
- J. With the photo facing out, tape exhibitor tag on the bottom left corner on the back of mounting.
- K. Display of entries is at the discretion of Moore Agricultural Society
- L. Prize ribbon may be stapled to the mounting for display
- M. Photos with white borders up to one half centimeter wide are acceptable however still need to be mounted according to class specifications.

**See Division 80 for  
Junior (Youth) Photography**

### AMATEUR COMPETITION (Classes 7001 – 7019)

This part of the competition is restricted to photographers that are amateurs or that only occasionally receive minor compensation for the cost of film, developing and/or printing when doing pictures for family or friends. Photographers that work in a photographic industry and photographers that have or have had their own business (full or part time) must enter the PROFESSIONAL COMPETITION.

**COLOURED PRINTS – Pictures must be a minimum of 20.3 cm x 25.4 cm (8" x 10") up to a maximum 20.3 cm x 30.4 cm (8" x 12"), mounted on 27.9 cm x 35.5 cm (11" x 14") white backing only.**

#### CLASS

- 7001. Fruit and/or Vegetables – Close up
- 7002. Products made from Animals
- 7003. People serving others.
- 7004. ♦Fair Theme "Thru the Fair Gate" in use.
- 7005. Sunrise / Sunset.
- 7006. Insect – close up.

**DIVISION 70 – PHOTOGRAPHIC COMPETITION**

- 7007. As Seen from Below (photo taken looking up)
- 7008. Birds
- 7009. Waterfalls
- 7010. Our amazing sky (e.g. eclipse, moon, Northern Lights, etc.).
- 7011. Wild Flowers – close up.
- 7012. Photo taken in Lambton County – Identify location on back of photo.

**SPECIAL**

7013S. Best Print in Classes 7001 to 7012. Photographic Gift – by County of Lambton

**BLACK & WHITE PRINTS: Pictures must be a minimum of 20.3 cm x 25.4 cm (8"x10") up to a maximum 20.3 cm x 30.4 cm (8"x12"), mounted on 27.9 cm x 35.5 cm (11" x 14") white backing only.**

**CLASS**

- 7014. Antiques.
- 7015. Tools of a trade
- 7016. Abandoned house / barn.
- 7017. Unique Shot

**SPECIAL**

7018S. Best Print in Classes 7014 to 7017. Photographic Gift - by St. Clair Township

**SPECIAL AWARD:**

7019S. Best Amateur Print in Show (Classes 7001 to 7017). Ribbon

**PROFESSIONAL COMPETITION (Classes 7020 – 7021).** Prize Money: \$12 \$10 \$8

**This part of the competition is open to Professional Photographers ONLY.**

- 7020. COLOUR: - Fire / Camp Fire
- 7021. BLACK & WHITE: Candid Group Shot

**SPECIAL AWARD:**

7022S. Best Professional Print in Show (Classes 7020 to 7021). Ribbon

**OPEN CLASSES - OPEN TO ANYONE. NO RESTRICTIONS ON PHOTOGRAPHY EXPERIENCE.**

Prize Money: \$25 \$15 \$10

**CLASS**

7023. ROMANCE OF THE RUINS – Sponsored by Lambton College.

This class is intended for the photographer to show an appreciation for the decrepit by representing the abandonment and decline of a human-made urban or rural scene as beautiful and artistically pleasing. You are to find beauty in the worn and unattractive. Will be judged on composition, lighting, viewpoint, and timing. Print size – 20.3 cm x 25.4 cm (8"x10").

7024. Ploughing – Shots Displaying Ploughs in Action – Sponsored by Stephanie DeGurse

## DIVISION 75 – OAAS PHOTOGRAPHY COMPETITION

Sponsored by Moore Agricultural Society in co-operation with Ontario Association of Agricultural Societies

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. All exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

**\$5.00 per exhibitor.** Entries must be submitted into the MAS office no later than November 1<sup>st</sup>, 2026.

By entering an OAAS competition, the exhibitor agrees to allow the use of any images submitted to be part of any promotional activities related to the competition, OAAS, or Moore Agricultural Society without any compensation or acknowledgement.

**PRIZE MONEY: \$8 \$7 \$6**

### OBJECTIVES TO CONTEST:

To help publicize the activities of all Agricultural Societies and fairs in the O.A.A.S.

To create pride in the activities of all Agricultural Societies and fairs in the O.A.A.S.

To contribute to a library of images for OAAS promotions.

### RULES AND GUIDELINES TO FOLLOW:

- A. Competition is open to every member society of the OAAS.
- B. Entries from each society to be submitted on a memory stick, identifying each image with class number and fair name.
- C. Images must be taken in the current year by members, volunteers or visitors.
- D. Images from professional photographers cannot be submitted.
- E. Absolutely no digital image enhancement allowed. All enhanced images will be disqualified.
- F. Judging will be done by a committee approved by the Convention Administrator.
- G. Images will be shown, and awards presented at the upcoming OAAS Convention.
- H. Prize money will be distributed to each winning society.
- I. All images will become property of the OAAS and may be used for promotional use and posted without compensation or acknowledgement.
- J. All entries must be mailed by your society to the OAAS. No electronic submissions will be accepted.
- K. It is the responsibility of the Agricultural Society to obtain permission of use of any image submitted

### Entries from your Fair Society:

All entries must be received ELECTRONICALLY to be received by December 1, of the current year. Please use [www.wetransfer.com](http://www.wetransfer.com) to submit entries.

The following points will be awarded in each category 1<sup>st</sup> - 10 points, 2<sup>nd</sup> - 8 points, 3<sup>rd</sup> - 6 points, 4<sup>th</sup> - 4 points, 5<sup>th</sup> - 2 points

The society scoring the most points in the competition will be awarded Junior Champion Certificate & Grand Champion Certificate.

### JUNIOR DIVISION – Youth up to age 15 years (as of December 31, 2026).

#### CLASS

7501. Candid shot of people having fun at the fair.
7502. Creatures and critters at the fair.
7503. Brilliant colors at the fair.
7504. Most unusual display at the fair.

**OPEN DIVISION**

**Human Involvement**

**CLASS**

- 7505. Youth participation at the fair – e.g. exhibit, display, ribbons won, competitions, races, etc.
- 7506. Adult/Senior involvement – e.g. working, displays, enjoying our fair.
- 7507. Candid shot of children having fun at the fair.
- 7508. Candid shot of someone too pooped to participate anymore.
- 7509. 4-H involvement at the fair – e.g. livestock, displays, etc.
- 7510. People with creatures and critters at your fair.

**Displays**

**CLASS**

- 7511. Most unusual display at the fair.
- 7512. Homecraft at the fair – e.g. displays, demonstrations, etc.
- 7513. Live action shows – e.g. singers, pulls, demo's, something musical, our fair at night.
- 7514. Quilts/Handcrafts at our fair.
- 7515. Display of machinery – e.g. tractors, vehicles, engines, farming equipment.

**Animals**

**CLASS**

- 7516. Animal show – e.g. livestock show, pet show, horse show.
- 7517. Live demonstrations with animals – e.g. sheep shearing, etc.
- 7518. Reptiles/birds/small animals – e.g. bird show, rabbits, etc.
- 7519. Proud moment – e.g. winners with their ribbons.

**Promotional**

**CLASS**

- 7520. Fair Ambassador involvement – e.g. with displays, ribbons, etc.
- 7521. ♦Promoting this year's fair and/or theme "Thru the Garden Gate" – e.g. displays, signs, etc.

**JUDGING STANDARDS**

- Quality of image: focus/angle of shot/lighting.
- Content of image: category/appeal to viewer/Fair involvement.
- Educational value: Informative/Promotional?
- Fair identification: e.g. ribbons/signs/etc.

**GLOSSARY OF TERMS**

Digital imaging is the art of making digital photographs or artwork through the use of a digital camera or image capture device, or by scanning a print and saving as an image file.

**Prize money payout at the Provincial Level:**

- Please note the prizes listed below are paid by O.A.A.S. after the February 2027 O.A.A.S. Convention, NOT by Moore Agricultural Society.

1<sup>st</sup> - \$20.00    2<sup>nd</sup> - \$16.00    3<sup>rd</sup> - \$12.00    4<sup>th</sup> - \$7.00    5<sup>th</sup> - \$5.00



## JUNIOR DEPARTMENT 18 YEARS OF AGE & UNDER

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

**Online entries available in September.**

**\$2.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$12.00 per exhibitor** starting **September 26<sup>th</sup>** (\$2 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4:00 P.M. TUESDAY OCTOBER 6<sup>TH</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 7<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 8<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 12<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

**'High Point' Specials: In order to accumulate points, you must have entered at least one item in your age group. The more classes you enter, the better your chances of winning. Any entries in Open Classes will NOT count toward the Junior High Point Awards. Spread the word – and get started on your projects!**

### COMMITTEES:

#### DIVISION 80 – JUNIOR PHOTOGRAPHY

Committee Head: Donna DeGurse

Colette Clark, Stephanie DeGurse, Antonietta Di Murro, Marcy Scott.

#### DIVISION 82 – JUNIOR AGES 14-18

#### DIVISION 83 – JUNIOR AGES 12-13

#### DIVISION 84 – JUNIOR AGES 10-11

#### DIVISION 85 – JUNIOR AGES 8-9

#### DIVISION 86 – JUNIOR AGES 6-7

#### DIVISION 87 – JUNIOR AGES 4-5

Committee Heads: Norma Jean White (519-882-4684) and Sandi Shaw (519-864-4030)

Alice May Sutherland, Noni Seabrook, Heather Blanchard, Andrea Anderson, Elaine Coleman, Lilian Shaw, Darlene Armstrong, Trish Blackman, Heather Jardine, Kimberly Davis, Lehanne Swain, Jerry Johnson, Cristal Anderson.

#### DIVISION 88 – YOUTH CULINARY

Committee Co-Chairs: Heather Torres and Ashley Armstrong

Elizabeth Nesbitt, Ineka Tinney, Michelle Baker.

#### DIVISION 91 – YOUTH SEWING

#### DIVISION 92 – YOUTH KNITTING

Committee Head: Connie Courtney (519) 867-3182

Marilyn Shaw, Mari Lynn Harris, Kathy Scott, Carol Robinson.

Helpers: June Struck, Carla Campbell, Cheryl McGuire, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Betty Bond, Amanda Hayes, Debbie Murray, Kim Courtney.

#### DIVISION 93 – YOUTH FLOWERS

Committee Head: Ellen Dailey

Audrey Joyce, Margaret Hayes, Anne Gowrie, Jake Buckingham, Gord Hayes

## COMMITTEES – JUNIOR 18 YEARS OF AGE & UNDER

### DIVISION 94 – FARM SAFETY POSTER

Committee Heads: Norma Jean White (519-882-4684) and Sandi Shaw (519-864-4030)

Alice May Sutherland, Noni Seabrook, Heather Blanchard, Andrea Anderson, Elaine Coleman, Lilian Shaw, Darlene Armstrong, Trish Blackman, Heather Jardine, Kimberly Davis, Lehanne Swain, Jerry Johnson, Cristal Anderson.

### DIVISION 96 – HOW DOES YOUR GARDEN GROW?

Darlene Pettit, Eve Pettit, Stephanie Riedl, Duncan MacRae

### DIVISION 97 – CHILDREN'S RABBIT AND GUINEA PIG SHOW

Jennifer MacRae, Stephanie MacRae, Angie MacRae, Morgan MacRae, Kaden MacRae.

### DIVISION 98 – CHILDREN'S POULTRY SHOW

Jeff Wilbur, Emma Ouellette, Michelle Evanitski

## DIVISION 80 – JUNIOR PHOTOGRAPHY

**SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

### GENERAL RULES: APPLY TO ALL CLASSES

- A. No previous Division 80 (formerly Department 24) Brigden Fair photo entries allowed
- B. Do not frame or mat photo
- C. Photo must be mounted on top of backing
- D. Photo must be securely mounted to WHITE backing according to class specifications
- E. No name or identification on back of mounting (unless requested)
- F. Signature showing disqualifies print
- G. Judges do not have to award a first place
- H. No duplicate photos or close similarities
- I. Only one entry per class per exhibitor
- J. Photos must be taken by the exhibitor
- K. With the photo facing out, tape exhibitor tag on the bottom left corner on the back of mounting.
- L. Display of entries is at the discretion of Moore Agricultural Society
- M. Prize ribbon may be stapled to the mounting for display
- N. Photos with white borders up to one half centimeter wide are acceptable however still need to be mounted according to class specifications.

### AGES 13 AND UNDER AT TIME OF FAIR

**Prize Money: \$10 \$8 \$6**

**Rules: All general rules apply. Pictures must be 12.7 cm x 17.7 cm, mounted on 20.3 cm x 25.4 cm backing – white only.**

### CLASS

8001. Farm Animals.
8002. Holiday Celebrations – Think seasonal activity – e.g. Halloween pumpkin carving; July 1<sup>st</sup> fireworks; Easter egg hunt; Valentine's Day cake/cards; Christmas tree decorating/gingerbread making – what activity represents the holiday to you (label the holiday and activity on back of photo)
8003. Gates
8004. Insect / Insects – e.g. bee, butterfly, spider, etc.

### SPECIAL

8005S Best Print in Classes 8001 to 8004.

Trophy & Ribbon

**DIVISION 80 – JUNIOR PHOTOGRAPHY**

**AGES 14 TO 18 AT TIME OF FAIR**

**Prize Money: \$10 \$8 \$6**

**Rules: All general rules apply. Pictures must be 12.7 cm x 17.7 cm, mounted on 20.3 cm x 25.4 cm backing – white only.**

**CLASS**

- 8006. Farm Vehicles in Action
- 8007. Youth Participation – Rural Activities
- 8008. Spiders in Webs
- 8009. Your Favourite Meal – Picture of a Plated Meal

**SPECIAL**

8010S Best Print in Classes 8006 to 8009.

**SPECIAL YOUTH AWARDS**

Best Youth Print – Ages up to 13      Best Youth Print – Ages 14 to 18  
Trophies awarded by Janet & Darren Metcalfe, Metcalfe Photography

**DIVISION 82 – JUNIOR AGES 14-18**

**SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2025).

***ONLY Youths age 14 - 18 years of age at time of Fair.*** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

**PRIZE MONEY: \$10 \$8 \$7 \$5 \$3**

**CLASS**

- 8201. A survival package (can include up to 8 items) for a student going away to college or university.
- 8202. Make an item for your pet to wear, any medium.
- 8203. Take a photo and draw or paint a picture of the photo. Attach photo
- 8204. Sketch – pen, pencil, ink or charcoal - any size
- 8205. Sewn article of your choice
- 8206. 2D Digital Art - Using digital tools and software create a digital Painting, Illustration or Graphic Design.  
You must print your digital image for judging.
- 8207. Something you made in machine shop or welding class
- 8208. ♦ Create a welcome sign for your gate with the Fair theme "Thru the Fair Gate".
- 8209. A craft of your choice not listed
- 8210. Two (2) of your favourite cookies, any flavour; include recipe. Display on small disposable plate in a plastic bag. To be judged on appearance and taste.

**DIVISION S - SPECIAL (ages 14 - 18 at time of Fair):**

**\$10 \$8 \$7**

- 8211S. An article of woodworking
- 8212S. A decorated garden rock or kindness rock
- 8213S. One (1) adult colouring page completed using any medium – by Amy Robinson
- 8214S. High Point Award – by Amy Robinson **\$25**

## DIVISION 83 – JUNIOR AGES 12-13

SEE PAGE 77 FOR EXHIBITOR ENTRY RULES DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2025).

**PRIZE MONEY: \$10 \$8 \$7 \$5 \$3**

***ONLY Youths age 12 - 13 years of age at time of fair.*** Exhibitor to exhibit in own age group only.  
One entry only per class per exhibitor. Exhibitor's fee required.

### CLASS

- 8301. Make four (4) coasters using any medium
- 8302. An article that includes string, yarn or rope
- 8303. Art made with beach glass, stones and/or pebbles. Picture to be no larger than 8" x 10" (20 cm x 25 cm). Put picture in a frame.
- 8304. ♦ A sketch using any medium that depicts this year's Fair theme "Thru the Fair Gate"
- 8305. Make a pen or pencil holder for a gift - any medium
- 8306. Decorate a hat
- 8307. Decorated food in a jar, to be judged on appearance and taste
- 8308. Make one (1) Christmas ornament
- 8309. Make a 3D creation using any medium - Wood, Washers, Bolts, Paint, Wire, etc. (not food related)
- 8310. Two (2) brownies or squares of your choice. Display on a small disposable plate in a plastic bag. To be judged on appearance and taste – by Aunt Ries

### DIVISION S – SPECIALS

\$10 \$8 \$7

- 8311S. Any craft starting with a glass jar or bottle
- 8312S. Create an original birthday card using any medium and method
- 8313S. Make a towel to hang on your fridge or stove
- 8314S. High Point Award – by Amy Robinson

\$25

## DIVISION 84 – JUNIOR AGES 10-11

SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2025).

**PRIZE MONEY: \$10 \$8 \$7 \$5 \$3**

***ONLY Youths age 10 - 11 years of age at time of fair.*** Exhibitor to exhibit in own age group only.  
One entry only per class per exhibitor. Exhibitor's fee required.

### CLASS

- 8401. ♦ Draw a scene of this year's Fair theme "Thru the Fair Gate" using any medium
- 8402. Make a bracelet - any medium
- 8403. Draw a cartoon character using any medium
- 8404. Bake three (3) oatmeal cookies with any extras added - display on a small disposable plate in a plastic bag. To be judged on appearance and taste – by Aunt Ries
- 8405. Make a bag out of a T-shirt
- 8406. Make a gift for your friend or relative
- 8407. Make a key chain for your backpack, any medium.
- 8408. Make a fortune teller, also called a cootie catcher or chatter box
- 8409. Any craft or sewing project made at school, 4-H, or other community group

**DIVISION S - SPECIALS (ages 10 - 11 at time of Fair):** \$10 \$8 \$7

- 8410S. Starting with a tea cup and saucer, make a fairy or gnome garden
- 8411S. Make a piñata. Attach a string to hang
- 8412S. Make a family tree to celebrate your roots. Start with you and go back to your great-grandparents.  
Max size 50cm x 60cm . – by Amy Robinson
- 8413S. High Point Award – by Amy Robinson \$20

**DIVISION 85 – JUNIOR AGES 8-9**

**SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2025).

**PRIZE MONEY: \$6 \$5 \$4 \$3 \$3 \$3 \$3 \$2 \$2 \$2**

**ONLY Youths age 8 - 9 years of age at time of fair.** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required

**CLASS**

- 8501. Make an edible flower - use your imagination! Display on a base for easy moving and cover with clear plastic wrap or a zip lock bag
- 8502. A dinosaur made from play dough or clay - display on a base for easy moving
- 8503. Make a tooth fairy box, no larger than 15cm x 15cm.
- 8504. Make a sign for your bedroom door, any medium, no larger than 22cm x 28cm.
- 8505. Make your own fidget toy
- 8506. Colouring page of your choice, to be judged on neatness and complexity
- 8507. Two (2) unbaked cookies or squares - display on a small disposable plate in a plastic bag. To be judged on appearance and taste - by Aunt Ries
- 8508. Draw an animal or creature and give it a name - any medium

**DIVISION S - SPECIAL (ages 8 - 9 at time of Fair):**

- 8509S. Make a 3D bird - attach a string to hang
- 8510S. Decorate a can of soup. **Wrap can in paper before decorating** (so the charity can remove decorations easily to determine contents). To be kept and donated to a local food bank/charity.
- 8511S. High Point Award – by Amy Robinson \$20



## **DIVISION 86 – JUNIOR AGES 6-7**

**SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2025).

**PRIZE MONEY: \$6 \$5 \$4 \$3 \$3 \$3 \$3 \$2 \$2 \$2**

**ONLY Youths age 6 - 7 years of age at time of fair.** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

### **CLASS**

- 8601. ♦Print Fair Theme – “Thru the Fair Gate” two (2) times
- 8602. Make a picture using ripped tissue paper and/or other papers
- 8603. Decorate a stone to look like an animal
- 8604. Using building blocks (e.g. Lego, Mega, Meccano, etc.) build an original vehicle - no kits - display on a base for easy moving
- 8605. Make a person or creature starting with a pine cone - display on a base for easy moving
- 8606. Make a Horse using recycled materials
- 8607. Starting with one (1) 22cm x 28cm piece of paper or card stock, create an original Christmas Card.  
Finished size to be no larger than 22cm x 14cm
- 8608. Make a flower using any medium

### **DIVISION S - SPECIAL**

8609S. High Point Award - by Amy Robinson \$10

## **DIVISION 87 – JUNIOR AGES 4-5**

**SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2025).

**PRIZE MONEY: \$6 \$5 \$4 \$3 \$3 \$3 \$3 \$2 \$2 \$2**

Sponsored by Doug Thomson Forward Financial

**ONLY Youths age 4 - 5 years of age at time of fair.**

Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

### **CLASS**

- 8701. Trace your own hand and make it into a turkey, approx. 22x28cm
- 8702. Starting with an old CD/DVD disc make a Halloween decoration. Attach a string to hang
- 8703. Make a farm animal starting with an 8 - 10 oz. disposable cup – display on a disposable plate or other base for easy moving
- 8704. Starting with a small sock, make a hand puppet

### **DIVISION S – SPECIAL**

8705S. High Point Award – by Amy Robinson \$10

## DIVISION 88 – JUNIOR CULINARY SPECIAL

### O.A.A.S. PLAIN CHOCOLATE CHIP COOKIE COMPETITION

(Open to youth up to 15 years of age)

SEE PAGE 77 FOR FAIR EXHIBITOR ENTRY RULES & DEADLINES

**Brigden Fair & District Competition Rules:** The winner at Brigden Fair will be eligible to enter into the District Competition in November 2026.

8801S. Plain Chocolate Chip Cookie Competition – no nuts.

- by Truckin Mamas On the Run \$10 \$8 \$7

- A. **Competition is open to youth up to age 15 years** (as of December 31 of current year).
- E. Entry must consist of **three (3) cookies**. Cookies must be on a clean, sturdy plate, securely covered by clear plastic wrap.
- B. Plain chocolate chip cookies, **with no nuts**, must be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm). Make sure to stay within the size limits.
- C. By entering an OAAS competition, the exhibitor (and/or parent/guardian) agrees to allow their name and exhibit to be part of any promotional activities related to the competition.
- D. The winner will go on to the District Competition.

#### District Competition:

- A. Entry must consist of **six (6) cookies** displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and fair represented.
- B. Plain chocolate chip cookies, **with no nuts**, must be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm). Make sure to stay within the size limits.
- C. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

#### Provincial Competition:

- A. The entry for the district must consist of **six (6) cookies** displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and district represented. (Brigden Fair is under District 13).
- B. Plain chocolate chip cookies, **with no nuts** are to be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm).

**Provincial Prize Money:** 1st - \$20.00 2nd - \$15.00 3rd - \$10.00

Judging Standard are based on general appearance, internal appearance and texture, flavour

## DIVISION 91 – YOUTH SEWING

SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES

**Prize Money: \$10 \$8 \$7**

**Open to youths up to 12 years of age at the time of fair. Age to be identified on tag.**

9101. An article of clothing.
9102. A sewn article of your choice.
9103. Tote bag.

**Open to youths 13 –18 years of age at the time of fair. Age to be identified on tag,**

9104. An article of clothing.
9105. A sewn article of your choice.
9106. Tote bag.

**SPECIALS – YOUTH SEWING**

\$12 \$10 \$8 \$5

9107S. A sewn item (NOT a full-size quilt) made with the assistance of a "Grandfriend". Please include a picture (4" x 6" / 10.2 x 15.2 cm) of the two (child and senior) working on the project. Picture must be in an envelope with exhibitor's number written on the outside - do not include name.

- Sponsored by Connie and Mike Courtney

9108S. An article of hand embroidery

**DIVISION 92 – YOUTH KNITTING & CROCHETING**

SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES

For ages up to 18 at the time of fair.

\$10 \$8 \$7

– by Township of Enniskillen

- 9201. Item knitted or crocheted.  
**ONLY Youths up to 12 years of age at time of fair.**
- 9202. Item knitted or crocheted.  
**ONLY Youths 13 – 18 years of age at time of fair.**

**DIVISION 93 – YOUTH FLOWERS**

SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES

Must use only real flowers for all classes listed below.

\$7 \$6 \$5

A flower arrangement in a pumpkin. Pumpkin should not be bigger than 10" (25.5 cm).

– by Dailey Wooden Treasures

- 9301. Ages 5 – 7 years
- 9302. Ages 8 – 10 years
- 9303. Ages 11 – 13 years

"Let's go to School" flower arrangement. Accessories allowed, not to exceed 10" x 10" (25.5 cm x 25.5 cm).  
**using home grown flowers** – by Anne Gowrie

- 9304. Ages 5 – 7 years
- 9305. Ages 8 – 10 years
- 9306. Ages 11 – 13 years

5 stems of small Marigolds displayed in a favorite coffee cup.  
Container no bigger than 3" wide by 5" high – by Marilyn Shaw

- 9307. Ages 5 – 7 years
- 9308. Ages 8 – 10 years
- 9309. Ages 11 – 13 years

**DIVISION 94 – FARM SAFETY POSTER**

*For elementary school pupils grades 5 to 8 only.*

SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES

**PRIZE MONEY: \$10 \$9 \$8 \$7 \$6 \$5 \$4 \$3 \$2 \$2**

In Memory of Jim MacPherson

**SPECIAL**

9401S. Poster depicting "Farm Safety". Posters to be approximately 22 x 28 cm. Will be judged on content, originality and neatness.

## DIVISION 96 - "HOW DOES YOUR GARDEN GROW?"

SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2025 BRIGDEN FAIR.

**THIS DIVISION WILL BE SHOWN IN THE JUNIOR FAIR BUILDING.**

**RULES:** Please read sizes carefully

- A. Vegetables to be grown in family garden.
- B. Must exhibit *in their age group only*, and are encouraged to enter all classes in their age group.
- C. Leave 2.5 cm (1") top on carrots. Do not wash potatoes but brush gently. Leave 2.5 cm (1") stem on squash and pumpkins. Do not add wax to gourds.
- D. Vegetables to be displayed on a disposable plate.
- E. Unless otherwise stated, paper size is 21.59 cm x 27.94 cm (8.5" x 11").

**PRIZE MONEY: \$8 \$7 \$6 \$5 \$4 \$3 \$2 \$1 \$1 \$1**

**Ages 3 to 4 years at time of fair**

CLASS

9601. One tomato on a plate
9602. Paint a flower on a rock
9603. Make a play doh animal, display on a decorated plate
9604. Draw your favorite vegetable.
9605. Make a clay stepping stone with handprint

**Ages 5 to 7 years at time of fair**

CLASS

9611. Make a bird's nest from items found in nature
9612. Create a wildflower arrangement in a recycled container
9613. Best looking vegetable of your choice
9614. ♦Build a fairy garden that includes a gate (theme)
9615. Draw your favorite part of the fair
9616. Grow a homemade grass pet in a decorated clay pot

**Ages 8 to 10 years at time of fair**

CLASS

9621. Build a miniature dinosaur garden
9622. Grow and display a squash of your choice
9623. ♦Draw a pencil sketch of a garden gate (theme)
9624. Create a creature using an egg carton (s)
9625. Make a wreath out of flowers and items in nature
9626. Make your own birdseed mix using grains and seeds

**Ages 11 to 13 years at time of fair**

CLASS

9631. Make a gourd birdhouse and decorate
9632. ♦Design a fair admittance ticket (theme)
9633. Clay pot wind chime
9634. One nature photograph taken by you
9635. Create a Ferris wheel made from Popsicle sticks
9636. Grow a herb garden in a recycled container

**SPECIALS - AGES 3 TO 13.**

- |  |         |
|--|---------|
| 9637S. Best looking pumpkin <u>not decorated</u> , no larger than 25 cm. | \$20.00 |
| 9638S. Best <u>decorated</u> pumpkin, no larger than 25 cm.              | \$20.00 |
| 9639S. Best looking sunflower head.                                      | \$10.00 |

- Sponsored by Mona May Thompson

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## DIVISION 97 – THE CHILDREN’S RABBIT & GUINEA PIG SHOW

Sunday, October 11<sup>th</sup>: Begins at 10:00 a.m. Registration at 9:00 a.m. No entry fee.  
Both shows will take place in the POULTRY BARN. Prize money will be paid ringside.

**PRIZE MONEY: \$6 \$5 \$4 \$3 \$2 \$2 \$2 \$1 for all remaining entries.  
Unless otherwise indicated as per sponsorship**

### RABBIT SHOW

#### RULES:

- G. Exhibitor must be 13 years of age and under
- H. All rabbits to be at least 6 months of age or older
- I. Each rabbit can only be entered in 2 categories plus specials
- J. **No more than 2 rabbits per exhibitor**
- K. Rabbits must be in good health
- L. **Rabbits must remain on display until 4:00 p.m. on the day of the show**



#### CLASS

- |                                |                                     |
|--------------------------------|-------------------------------------|
| 9701. Biggest rabbit           | 9706. Smallest rabbit               |
| 9702. Fluffiest rabbit         | 9707. Rabbit with the shortest ears |
| 9703. Biggest foot on a rabbit | 9708. Rabbit with fluffiest tail    |
| 9704. Most colorful rabbit     | 9709. Rabbit with longest ears      |
| 9705. Best named rabbit        |                                     |

### RABBIT SHOW SPECIALS

Sponsored by Michelle Evanitski

Prize Money: \$6.00 \$4.00

- 9710S. ♦ Best dressed Rabbit for Fair Theme - "Thru the Fair Gate"
- 9711S. Rabbit race

### GUINEA PIG SHOW

#### RULES:

- E. Exhibitor must be 13 years of age and under
- F. Each Guinea Pig can only be entered in 2 categories (Not including specials)
- G. Guinea Pig must be in good health.
- H. All Guinea Pigs are to be mature

#### CLASS

- |                      |                       |
|----------------------|-----------------------|
| 9720. Heaviest       | 9724. Longest Hair    |
| 9721. Most Colourful | 9725. Loudest Whistle |
| 9722. Best Named     | 9726. Most Cowlicks   |
| 9723. Smallest       |                       |



### GUINEA PIG SHOW SPECIALS

Sponsored by Michelle Evanitski

Prize Money: \$6.00 \$4.00

- 9727S. Guinea Pig Race
- 9728S. ♦ Best dressed Guinea Pig for Fair Theme - "Thru the Fair Gate"

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## **DIVISION 98 – CHILDREN’S POULTRY SHOW**

**(Exhibitors aged 14 and under)**

DUE TO THE UNCERTAINTY OF THE AVIAN INFLUENZA, PLEASE CHECK OUR WEBSITE OR BRIGDEN FAIR FACEBOOK PAGE FOR ANY UPDATES OR CANCELLATIONS: [www.bridgenfair.ca](http://www.bridgenfair.ca).

**Committee:** Jeff Wilbur, Emma Ouellette, Michelle Evanitski



ALL SHOWS TAKE PLACE ON SATURDAY, OCTOBER 10<sup>th</sup>, 2026

ENTRIES MUST BE IN PLACE BY 10:00 A.M. JUDGING WILL BEGIN AT 10:30 A.M.  
ALL BIRDS WILL BE IN SINGLE CAGES. Tags will be placed on cages by committee.  
EXHIBITS REMOVED BEFORE 4:30 P.M. WILL NOT QUALIFY FOR PRIZE MONEY.

### **EXHIBITOR ENTRY RULES:**

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor’s signature. All exhibitors under 18 require the signature of a parent/guardian.

NO ENTRIES WILL BE ACCEPTED WITHOUT A COMPLETED ENTRY FORM.

No Exhibitor fee but must register before September 25<sup>th</sup>

No Cage fee for Children’s class. If bird is also shown in open class, they will be required to pay the fees for that class.

### **EXHIBITORS LIMITED TO ONE (1) BIRD PER CLASS**

\*\*\*ALL BIRDS MUST BE CLEAN OR THEY WILL NOT BE ALLOWED IN THE BUILDING. ONLY HEALTHY BIRDS TO BE SHOWN\*\*\*

PRIZE MONEY: \$6, \$4, \$2, \$1

### **Chickens:**

1. Most Colourful Egg with Chicken
2. Best Named Chicken
3. Biggest Spur
4. Biggest Chicken

### **Ducks:**

1. Best named Duck
2. Loudest Quack
3. Longest Bill



# LAMBTON YOUTH FAIR ASSOCIATION



**2026 4-H CLUBS**  
**BRIGDEN FAIR**  
**OCTOBER 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, & 12<sup>th</sup>**

MOORE AGRICULTURAL SOCIETY  
is a proud sponsor of  
The Lambton Youth Fair Association

**LAMBTON 4-H ASSOCIATION**

President: Sarah Syer  
Secretary/Treasurer: Tami Langstaff  
Membership Coordinator: Tami Langstaff  
Association Liaison: Debbie Coke

**YOUTH FAIR COMMITTEE**

Chairpersons: Brenda Maw and Emma Ouellette  
Vice-Chairperson: Dennis Robinson  
Secretary: Tami Langstaff

**2025 4-H CLUBS**

Brigden Sheep Club  
Brigden Beef Club  
Brigden Explore 4-H Project  
Brigden Soups On Club  
Brigden Crochet Club  
Brigden 4-H Barn Quilt Club  
Brigden STEM Rocket Club  
Brigden 4-H Line Dancing Club  
Brigden Cloverbuds Club  
Lambton Rabbit Club



## Learn To Do By Doing

### OBJECTIVES OF THE LAMBTON YOUTH FAIR ASSOCIATION

- ✓ To promote to the general public an awareness of youth organizations, activities and opportunities available for youth in the area.
- ✓ To encourage participation of these youth organizations in Lambton Youth Fair activities.
- ✓ To provide facilities to allow programs that enriches the lives of rural youth.
- ✓ To further the objectives of the Moore Agricultural Society, the Lambton 4-H Association and any other affiliated organizations.

### GENERAL RULES AND REGULATIONS:

1. **Entry form for exhibits** for the Junior Building **must be returned** to Moore Agricultural Society: 2976 Brigden Road, Brigden ON N0N 1B0 **on or before September 25<sup>th</sup>, 2026.**
2. Participants in the Youth Fair is open to young men and women who hold a membership in (a) 4-H Club or (b) Junior Farmers Club in Lambton County or surrounding counties.
3. There is no entry fee for the Youth Fair, but an Exhibitor Fee is required for any entries in Open Classes.
4. Youth Fair exhibitors may exhibit in the Open Classes; Youth Fair Classes will not be held up waiting for exhibitors to return from Open Classes.
5. The Youth Fair Committee reserves the right to refuse any entry or limit prize money on the entry, which in their opinion, is not in the best interest of the Youth Fair.
6. 4-H Livestock Exhibitors are requested to display their 4-H exhibit sign above their entry.
7. Exhibits in the Junior Building will be accepted **on Wednesday, Oct. 7<sup>th</sup> from 12:00 p.m. to 8 p.m. and on Thursday, Oct. 8<sup>th</sup> from 9:00 a.m. to 12:30 p.m. DOORS CLOSE PROMPTLY AT 12:30 P.M.** To be judged not later than 2:00 p.m. on Thursday, Oct. 8<sup>th</sup>. The exhibit must remain in position **until Monday, Oct. 12<sup>th</sup> at 4:30 pm. POSITIVELY NO SOONER!** or prize money will be forfeited.
  - (A) A club may enter only one exhibit
  - (B) The exhibit must be labeled with the same name as the Club
  - (C) Club members are encouraged to set up the exhibit
8. **4-H Livestock exhibits should be on the grounds 1 hour prior to scheduled show time and must remain on the grounds until 4:30 pm. POSITIVELY NO SOONER! or prize money will be forfeited.**
9. All livestock entries are to be confirmed 2 hours prior to show.
10. Youth Fair Committee reserves the right to make final decisions on any problem that may arise.

### BRIGDEN AREA 4-H CLUBS

The primary purpose of the 4-H program is the personal development of youth in rural Ontario. In 4-H members are encouraged to develop self-confidence, a sense of responsibility and a positive self-image. Local clubs are organized within the Lambton County 4-H Association by volunteer leaders. These individuals offer the opportunity to learn through projects such as livestock, crop production, financial management, food preparation, nutrition, recreational activities and career planning.

To complete a project satisfactorily, members are required to participate in at least 2/3 of his/her own club meeting time. The project requirements must meet the club leader(s) satisfaction. All members must participate in their clubs Achievement Program. The Ontario 4-H Council will provide a 4-H certificate to all members who satisfactorily complete their 4-H Club project. After the completion of their first year in the 4-H program members will receive a plaque with a year plate. Year plates to be attached to the plaque will be given annually. To be eligible for BREED AWARDS the 4-H members must complete their project by exhibiting a 4-H project sired by a registered sire of the breed association which is presenting the award.

**LAMBTON YOUTH FAIR ASSOCIATION**

**4-H Clubs Educational Exhibits (Competitive)**

CLASS A01

- ADVANCED ENTRIES ARE ENCOURAGED! Exhibits to be **registered by September 25<sup>th</sup>, 2026.**
- Open to 4-H Club exhibits which have been part of the 2025/26 Achievement Days in Lambton County and adjoining counties.
- The theme of education exhibit will reflect the emphasis of club's projects.
- Exhibits will be no larger than 121.9 cm x 91.4 cm and 91.4 cm high (4' x 3' and 3' high).
- Table space will be available for each **registered exhibit.**
- Exhibits will be judged.
- Prize Money: 1<sup>st</sup> - \$35, 2<sup>nd</sup> - \$30 and \$25 for all other worthy exhibits.
- **Three exhibits must be present in order for prize money to paid. If 3 boards are not exhibited, then \$25 will be paid to any worthy entry exhibited.**
- Exhibits to be work of 4-H Club to reflect work of current year's project. No individually prepared exhibits.

Displays are gated and all items in the display will be secure.

**Youth Leader Project Exhibit**

CLASS B02

- ADVANCED ENTRIES ARE ENCOURAGED! Exhibits to be **registered by September 25<sup>th</sup>, 2026.**
- Exhibits will be no larger than 121.9 cm x 91.4 cm and 91.4 cm high (4' x 3' and 3' high).
- Judged on a group basis.
- Prize Money: 1<sup>st</sup> - \$35 2<sup>nd</sup> - \$30 and \$25 for all other worthy exhibits.
- **Three exhibits must be present in order for prize money to paid. If 3 boards are not exhibited, then \$25 will be paid to any worthy entry exhibited.**

Displays are gated and all items in the display will be secure.

**PROGRAMS**

**SATURDAY, OCTOBER 10<sup>TH</sup>**  
IPM Awards Presentation at **1:15 p.m.**  
(at the Entertainment Tent)

**SUNDAY, OCTOBER 11<sup>TH</sup>**  
Brigden 4-H Sheep Achievement Show at **10:00 a.m.**  
Inter-County 4-H Sheep Show at **1:30 p.m.**

**MONDAY, OCTOBER 12<sup>TH</sup>**  
Brigden 4-H Beef Achievement show at **9:00 a.m.**  
Inter-County 4-H Beef Show at **1:00 p.m.**

## BRIGDEN SHEEP 4-H CLUB

Sponsored by: Moore Agricultural Society

**Showtime - Sunday, October 11<sup>th</sup> at 10:00 a.m.**

**LEADERS:** Terry Callahan, Makayla Callaghan, Barb Eastman, Carl Thompson.

### **OFFICERS:**

**President:** Lincoln Balog

**Vice President:** Owen Thompson

**Secretary:** Kate Packet & Alyssa Haywood

**Press Reporters:** Ethan Jeannotte & Tanis DeGurse

**MEMBERS:** Tanin DeGurse, Taner DeGurse, Zoey Thompson, Noah Sager, Teddy Parizeau-Whitson, Jaxon Burger, Madelyn Scott, Henry MacDonald, Paisley Capes, Emily Barber, Elise Balog, Talla Carr, Charlotte Van Leerzem

**OBJECTIVE:** "Leading the Flock" – Program will help youth grown and develop as they learn about sheep, judging, and themselves.

### **SHOWMANSHIP CLASSES (DIVISION S)**

- C01. Senior Showmanship - 4-H members 17 & over as of Jan. 1, 2026.
- C02. Intermediate Showmanship - 4-H Members 13 to 16 as of Jan. 1, 2026.
- C03. Junior Showmanship - 4-H members ages 10 to 12 as of Jan. 1, 2026.
- C04. Novice Showmanship - First year 4-H members ages 9-12 as of January 1, 2026.
- C05. Grand Champion Showmanship  
Reserve Champion Showmanship

### **CONFORMATION CLASSES (DIVISION C)**

- C06. Market Lamb - (ewe lambs and wethers) Born after Jan. 1, 2026.
- C07. Ewe Lamb - Born after Jan. 1, 2026.
- C08. Senior Ewe Lamb - Born Sept. 1, 2025 to Dec. 31, 2025.
- C09. Grand Champion Ewe Lamb  
Reserve Champion Ewe Lamb
- C10. Grand Champion Market Lamb  
Reserve Champion Market Lamb

### **CLUB AWARDS**

- C11. Senior Showmanship
- C12. Intermediate Showmanship
- C13. Junior Showmanship
- C14. Novice Showmanship
- C15. Most Improved
- C16. Secretary Award

**All sponsorships will be recognized at the show.**

**Thank you for your support!**

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## INTER-COUNTY 4-H SHEEP SHOW

Sponsored by: CF Industries

Showtime - Sunday, October 11<sup>th</sup> at 1:30 p.m.

**ADVANCE ENTRIES ARE ENCOURAGED** - Entries must be received at:2976 Brigden Road, Brigden, ON N0N 1B0 or brought to the Brigden Fair Office **on or before September 25<sup>th</sup>, 2026.**

ONLINE ENTRIES (preferred) will be available the beginning of September.

- A. **NO RAM LAMBS WILL BE ACCEPTED.**
- B. Appropriate show attire must be worn – jeans with no holes and a collared shirt with sleeves. **All Exhibitor numbers must be visible during show.**
- C. Project Sheets **MUST** be submitted with entry.
- D. PRIZE MONEY FOR EACH CLASS: 1<sup>st</sup> \$25.00 plus ribbon  
2<sup>nd</sup> \$20.00 plus ribbon  
3<sup>rd</sup> \$15.00 plus ribbon  
4<sup>th</sup> \$12.00 plus ribbon  
All others will receive \$10.00
- E. Championship Classes - Rosettes Only for Grand and Reserve Champions

**To register, please use the 4-H Livestock Registration Form or Online Registration.** Visit [www.brigdenfair.ca](http://www.brigdenfair.ca) for forms or online registration details. Forms will also be available in the MAS office.

**Online registrations will open the second week of September.**

### SHOWMANSHIP CLASSES (DIVISION S)

- E01. Senior Showmanship - 4-H members 17 & over as of Jan. 1, 2026.
- E02. Intermediate Showmanship - 4-H members 13-16 as of Jan 1, 2026.
- E03. Junior Showmanship – 4-H members 10 to 12 as of Jan. 1, 2026.
- E04. Novice Showmanship – First year 4-H members, ages 9-12 as of Jan 1, 2026.
- E05. Grand Champion Showmanship - Top 2 members from each Showmanship class  
Reserve Champion Showmanship

### CONFORMATION CLASSES (DIVISION E)

- E06. Market Lamb - (Ewe lambs & wethers) - Born after Jan. 1, 2026.
- E07. Ewe Lamb - Born after Jan. 1, 2026.
- E08. Senior Ewe Lamb - Born Sept. 1, 2025 to Dec. 31, 2025.
- E09. Grand Champion Ewe Lamb  
Reserve Champion Ewe Lamb
- E10. Grand Champion Market Lamb  
Reserve Champion Market Lamb



## **BRIGDEN BEEF 4-H CLUB**

Sponsored by: Moore Agricultural Society

**Showtime - Monday, October 12<sup>th</sup> at 9:00 a.m.**

**LEADERS:** Debbie Coke, Murray Shaw.

### **OFFICERS:**

**President:** Tanis DeGurse

**Vice President:** Deanna Packet.

**Secretary:** Taner DeGurse

**Press Reporter:** Cameron Pumfrey

**MEMBERS:** Tanis DeGurse, Taner DeGurse, Peyton Donais, Alyssa Haywood, Cruze McNaughton, Katie Mills, Deanna Packet, Kate Packet, Cameron Pumfrey, Kelly Pumfrey, Logan Shaw

**OBJECTIVE:** Members will learn the beef industry, judging, public speaking, and working toward & achieving a goal. They will develop leadership skills and contribute to the community through volunteering.

### **SHOWMANSHIP CLASSES (DIVISION S)**

- F01. Senior Beef Showmanship - 4-H members 17 and over as of Jan. 1, 2026.
- F02. Intermediate Beef Showmanship - 4-H members 15 - 16 years of age as of Jan. 1, 2026.
- F03. Junior Beef Showmanship - 4-H members ages 10 - 14 years of age as of Jan. 1, 2026.
- F04. Novice Showmanship - 1st year members, 9 - 14 years of age as of Jan. 1, 2026.
- F05. Grand Champion & Reserve Champion Beef Showmanship

### **CONFORMATION CLASSES (DIVISION F)**

- F06. Market Steer
- F07. Market Heifer
- F08. Grand Champion & Reserve Champion Market Animal
- F09. Heifer calf (breeding) Born Jan. 1, 2026 to March 31, 2026.
- F10. Jr. Yearling Heifer (breeding) Born Apr. 1, 2025 to Dec. 31, 2025.
- F11. Sr. Yearling Heifer (breeding) Born Jan. 1, 2025 to Mar. 31, 2025.
- F12. Bred and Owned Animal
- F13. Grand Champion & Reserve Champion Breeding Heifer

### **CLUB AWARDS**

- F14. Showmanship Grand Champions (Senior, Intermediate, Junior, Novice)
- F15. Grand Champion Showmanship, Overall
- F16. Grand Champion Market Animal – Sponsored by Donald E. Young - \$10
- F17. Grand Champion & Reserve Champion Heifer
- F18. Top 4-H Member
- F19. Top Record Book
- F20. Top 1st year member –Trophy

**All sponsorships will be recognized at the show.**

**Thank you for your support!**

## INTERCOUNTY 4-H BEEF SHOW

Sponsored by: CF Industries

Showtime - Monday, October 12<sup>th</sup> at 1:00 p.m.

**ADVANCE ENTRIES ARE ENCOURAGED** - Entries must be received at 2976 Brigden Road, Brigden, Ontario. NON 1B0 or brought to the Brigden Fair Office **on or before September 25<sup>th</sup>, 2026.**

- A. All 4-H calves nominated by June 1st to represent Lambton County at the National Junior Beef Heifer Show at the Royal Agricultural Winter Fair must show in the Intercounty 4-H Beef Show Class "G13 National Junior Beef Heifer Show" at the Brigden Fair to determine what members will be representing Lambton County.
- A. Appropriate show attire must be worn – jeans with no holes and a collared shirt with sleeves **All Exhibitor numbers must be visible during show.**
- B. Project Sheets **MUST** be submitted with entry.
- C. Prize money: 1<sup>st</sup> prize - \$25.00 each plus ribbon  
2<sup>nd</sup> prize - \$20.00 each plus ribbon  
3<sup>rd</sup> prize - \$15.00 each plus ribbon  
4<sup>th</sup> prize - \$12.00 each plus ribbon  
All others will receive \$10.00
- E. Championship Classes – Rosettes Only for Grand and Reserve Champions

To register, please use the **4-H Livestock Registration Form** or **Online Registration**. Visit [www.brigdenfair.ca](http://www.brigdenfair.ca) for forms or online registration details. Forms will also be available in the MAS office.

**Online registrations will open the second week of September.**

### SHOWMANSHIP CLASSES (DIVISION S)

- G01. Senior Beef Showmanship - 4-H members 17 and over as of Jan. 1, 2026.
- G02. Intermediate Beef Showmanship - 4-H members 15 - 16 years of age as of Jan. 1, 2026.
- G03. Junior Beef Showmanship - 4-H members ages 10 - 14 years of age as of Jan. 1, 2026.
- G04. Novice Showmanship - 1st year 4-H member 9 - 14 years of age as of Jan. 1, 2026.
- G05. Grand Champion Beef Showmanship  
Reserve Champion Beef Showmanship

### CONFORMATION CLASSES (DIVISION G)

- G06. Market Steer - January 1, 2025 to December 31, 2025.
- G07. Market Heifer - January 1, 2025 to December 31, 2025.
- G08. Grand Champion Market Animal  
Reserve Champion Market Animal
- G09. Heifer Calf (breeding) - Born Jan. 1, 2026 to March 31, 2026.
- G10. Jr. Yearling (breeding) - Born Apr. 1, 2026 to Dec. 31, 2025.
- G11. Sr. Yearling (breeding) - Born Jan. 1, 2026 to Mar. 31, 2025.
- G12. Grand Champion Breeding Heifer  
Reserve Champion Breeding Heifer
- G13. National Junior Beef Heifer Show



## BRIGDEN 4-H EXPLORE PROJECT

**Leaders:** Tami Langstaff, April Brown, Emma Ouellette, Alex Whitson, Danielle Burger, Emily Sawatzky

**Officers:**

**President:** Faith Minielly

**Vice President:** Paisley Capes

**Secretary:** Callie Pumfrey

**Treasurer:** Koen Brown

**Press Reporter:** Quinnley Harpell

**Members:** Emily Barber, Kaden Brown, Koen Brown, Bennett Bruton, Jaxon Burger, Paisley Capes, Jeremy Doran, Keira Gould, Quinnley Harpell, Zealyn Harpell, Henry MacDonald, Faith Minielly, James Minielly, Ted Parizeau-Whitson, Callie Pumfrey, Lily Scott, Lucy Slade, Layla Stephens, Wesley Thompson

**Objective:** This club is for those who are new to 4-H or for those having trouble deciding what projects to take on. We cover various 4-H subjects and topics so youth can decide which ones to pursue further. This is a terrific way for young Members to see what 4-H has to offer through fun, interactive activities. In this project, they will learn the basics of pizza making, learn about Trash to Treasure and repurposing items in their homes, attend an Archery school and learn about safety and techniques, build turtle egg protectors and donate to a conservation facility and finally, spend a fun meeting outside as we learn about animals and the importance of protecting our environment.

**Achievement Project:** The youth are making Fabric Collages on canvas during the Trash to Treasure meeting which will be displayed at the Brigden Fair.

**Sponsored by:** Moore Agricultural Society, Farm Credit Canada, KLT Farms Limited, Pet Valu (Petrolia)

## BRIGDEN 4-H SOUP'S ON CLUB

**Leaders:** Tami Langstaff, Emily Sawatzky, April Brown, Emma Ouellette, Nikki Noble, Rayah Bressette (Jr. Leader)

**Officers:**

**President:** Keira Gould

**Vice President:** Milah Hull

**Secretary:** Rayah Bressette

**Press Reporter:** Callie Pumfrey

**Members:** Gordon Bressette, Rayah Bressette, Koen Brown, Jeremy Doran, Keira Gould, Quinnley Harpell, Zealyn Harpell, Milah Hull, Rylee Kerr, Maeve Noble, Callie Pumfrey, Carlin Sawatzky

**Objective:** Soup is a comfort food and can be a quick and easy meal to make that doesn't have to come from a can. The goal of this project is to introduce members on how to make a variety of homemade soups and how soup can be part of a healthy meal. Meetings will be a variety of hot and cold soups made traditionally on the stove top, in an InstantPot and using Crockpots. Members will also visit a local grocery store to learn about foods within the store, reading labels and the importance of a budget.

**Achievement Project:** Together, the youth (and leaders) are going to be making a Crock Pot soup, in their own home, virtually. Once the soups are cooked, they will then serve this soup to their families. Families will be asked some questions about this meal and youth will be required to submit the answers to the leaders.

**Sponsored by:** Moore Agricultural Society, KLT Farms Limited

## BRIGDEN 4-H CROCHET CLUB

**Leaders:** Ashley Armstrong, Mari Lynn Harris, Tami Langstaff, Sandi Shaw, Cathy Young

**Officers:**

**President:** Lily Scott

**Vice President:** Sawyer Armstrong

**Secretary:** Leah Carr

**Press Reporter:** Addi Armstrong

**Members:** Addi Armstrong, Grace Armstrong, Ivadell Armstrong, Sawyer Armstrong, Emily Barber, Elena Bonin, Tristan Bonin, Leah Carr, Talla Carr, Rylee Kerr, Callie Pumfrey, Ivy-Jean Sawatzky, Lily Scott, Madelyn Scott, Lilian Shaw, Layla Stephens, Charlotte van Leerzem

**Objective:** Members will learn about the basic stitches, terminology, yarns and accessories used in crocheting.

**Achievement Project:** Members will create an item of their choosing which will be displayed at Brigden Fair.

**Sponsored by:** Moore Agricultural Society

## BRIGDEN 4-H BARN QUILT CLUB

**Leaders:** Tara Ferguson-Scott, Lauren Harper, Sandi Shaw, Derek van Leerzem

**Officers:**

**President:** Jackson Sanders

**Vice President:** Tanis DeGurse

**Secretary:** Callie Pumfrey

**Press Reporter:** Charlotte van Leerzem

**Snack Committee:** Keira Gould, Milah Hull, Callie Pumfrey

**Members:** Casey Degroot, Daisy Degroot, Taner DeGurse, Tanis DeGurse, Jeremy Doran, Keira Gould, Ryan Harper, Alyssa Haywood, Milah Hull, Rylee Kerr, Reid Piggott, Callie Pumfrey, Sawyer Rayner, Brooklyn Sanders, Jackson Sanders, Madelyn Scott, Lilian Shaw, Lucy Slade, Layla Stephens, Owen Thompson, Zoey Thompson, Charlotte van Leerzem, Cameron Vos, Eva Vos

**Objective:** The members will learn about barn quilts and the process of designing, choosing colours and patterns. They will create their design on paper, and then paint their own 2' x 2' barn quilt.

**Achievement Project:** The members will enter their 2' x 2' barn quilt at Brigden Fair along with a note that explains why they chose their design.

**Sponsored by:** Watson TimberMart and the Moore Agricultural Society

## **BRIGDEN 4-H STEM CLUB**

**LEADERS:** April Brown, Sandi Shaw

**OFFICERS:**

**President:** Clayton Armstrong

**Vice President:** Reid Piggott

**Secretary:** Rayah Bressette

**Press Reporter:** Bennett Bruton.

**MEMBERS:** Clayton Armstrong, Sawyer Armstrong, Lincoln Balog, Alex Barber, Tristan Bonin, Gordon Bressette, Rayah Bressette, Kaden Brown, Koen Brown, Bennett Bruton, Wesley DeBoer, Jeremy Doran, Ben Hornblower, Josh Hornblower, Ethan Jeannotte, Reid Piggott, Carlin Sawatzky, Lillian Scott

**OBJECTIVE:** This project covers information relating to the basics of flight, from hot air Balloons, to airplanes, to rockets. Members will examine the four basic forces that affect flight and for the achievement they will be making and launching model rockets.

**ACHIEVEMENT PROJECT:** Members will be building their own model rocket and launching it during test flights on June 7, 2026.

**SPONSORED BY:** Lambton Mutual Insurance, Arlanxeo Canada Inc., Optimist Club of Brigden, and Moore Agricultural Society.

## **BRIGDEN 4-H LINE DANCING CLUB**

**LEADERS:** Sandi Shaw, Ashley Armstrong, Tami Langstaff, Emma Ouellette.

**OFFICERS & MEMBERS:** Information unavailable at time of print.

**OBJECTIVE:** Through repetition and practice, members will learn steps and combinations of line dances. They will become familiar with terms used line dancing and gain confidence when dancing in groups, couples and individually.

**SPONSORED BY:** Moore Agricultural Society.

## BRIGDEN 4-H CLOVERBUDS CLUB

**LEADERS:** Danielle Burger, Jessica Capes, Cody Harper, Lauren Harper, Steven Murphy, Derek Van Leerzem and Alex Whitson

**MEMBERS:** Reese Bruton, Sophia Burger, Payton Capes, Patricia Cook, Sophie Doran, Marley Fisher, Everly Grant, Jack Grant, Claire Harper, Anneke Jansen, Emma Johnston, Lainey Lapp, Arden MacDonald, Dallas MacDonald, Kacey Miller, Luke Miller, Walker Morley, Coulter Murphy, Quinn Piggot, Sadie Slade, Hudson Stephens, Lillie Thompson, Annabelle Van Leerzem, Elisabeth Van Leerzem, James Westendorp, Charlie Whitson, Aurora Ysebaert.

**OBJECTIVE:** Cloverbuds is a year long program for youth ages 6-8 that introduces them to all that 4-H Ontario has to offer. It uses the same hands-on learning style of traditional 4-H but geared towards younger kids that make it fun and engaging. Cloverbuds meet once or twice a month and participate in a wide range of activities that help build confidence, skills and knowledge. Our members experience a fun, hands on approach and learn about a variety of topics including; agriculture, science and technology, cooking, crafting and more!

**ACHIEVEMENT PROJECT:** We will be displaying items from our Christmas themed meeting at the Brigden Fair.

**SPONSORED BY:** Moore Agriculture Society, CF Industries

## LAMBTON RABBIT PROJECT

**LEADERS:** Emily Sawatzky and Emma Ouellette

**MEMBERS:** Information unavailable at time of print

**OBJECTIVE:** Through hands-on learning and regular practice, members will develop knowledge and skills in raising and caring for rabbits. This includes proper housing, feeding, grooming, and general health care. Members will become familiar with rabbit breeds and handling techniques, while building confidence working with their animals both independently and in group settings.

**ACHIEVEMENT PROJECT:** Members will participate in the Rabbit Show at the Brigden Fair on Sunday.

**SPONSORED BY:** Moore Agricultural Society

## BRIGDEN FAIR PRIZE BOOK SPONSORS 2026

The Moore Agricultural Society wish to express our sincerest appreciation for the many generous contributions towards our prize list. Your donations are received with our heartfelt thanks!

<p>Agar, Mayor Jeff                  Always Quilting                  All Seasons Nursery                  Armstrong, Ashley &amp; Darren                  Arnold, Steve                  Aunt Ries                  Brennan, Sandra                  Brigden Feed Mill                  Brigden Legion Branch #635                  Black on Top                  Buckingham Family                  Clark, Isabelle                  Corunna Legion Branch #447                  Country Yarns                  County of Lambton                  Courtney, Connie &amp; Mike                  Dailey Wooden Treasures                  DeGurse, Mark                  DeGurse, Stephanie                  Delbridge Contracting                  Evanitski, Michelle                  Fabricland Sarnia                  Five Amigo's Broadcasting, CKXS 99.1 FM                  Gowrie, Anne                  Great West Realty                  Grix, Trisha                  Heidi's Your Independent Grocer                  Hogan Guardian Pharmacy, Petrolia                  Joyce, Audrey                  JR Plumbing Plus Inc.                  Kilted Farms, Carl Thompson                  Kingston, Tracy                  KLT Farms Limited, Tami &amp; Ken Langstaff</p>	<p>Lambton Cattlemen's Association                  Lambton College                  Lambton Federation of Agriculture                  Lambton Mutual Insurance Company                  Lang, Wallace B.                  LaPier's Flowers &amp; Gifts                  Lindsay MacPherson                  MacRae, Duncan                  McKellar, Ross – In memory of                  Metcalfe Photography                  MorLo Yardscapes Ltd.                  Pearl &amp; Sophie's Pawsome Attire                  Pro Concrete Products                  R. Dobbin Engineering                  Robinson, Amy                  Rogers, Malcolm &amp; Barbara                  Service Ontario Corunna                  Shaw, Marilyn                  St. Clair Township                  Steadman Brothers Funeral Chapels                  Sydenham Current                  Thompson, Harold &amp; Mona May                  Thomson, Doug – Forward Financial                  Torres, Estelle, Elsie, Heather, Edgar                  Township of Enniskillen                  Triple C Carvers                  Trucking Mamas On the Run                  Weed, Jen                  Wigle, Orrie                  Young-Yoshida, Anne-Marie</p>
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**Thank you!**

## **SCHOLARSHIP PRESENTATIONS**

**Lambton International Plowing Match Scholarship  
Presented at 1:15 pm Saturday, October 10<sup>th</sup> by Bryan Boyle and IPM Rep.**

Brigden Fair is honored to host the presentation of this scholarship  
as it recognizes youth involvement in Lambton County.

The trust fund was established from profits realized from the 1991 IPM held in Lambton County, hosted by the local organizing committee of the IPM. The award is presented yearly to a post-secondary student who lives in rural Lambton County who has completed one year of post-secondary education and enrolled in their second year of college or university.

Presentation to take place **in the Entertainment Tent.**

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**TO ALL OUR PATRONS,  
THANK YOU  
FOR YOUR SUPPORT!**

**Hope to see you in 2027 at the Brigden Fall Fair!**

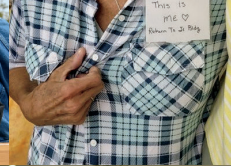
**“From the Furrow to the Fair”**

**Thanksgiving Weekend  
October 8<sup>th</sup> – 11<sup>th</sup>**

Check out our website for upcoming events:  
[www.brigdenfair.ca](http://www.brigdenfair.ca)

or

Join us on Social Media on all platforms:  
BrigdenFair



# PROGRAM of Showing

• Helicopter Rides All 4 Days Of The Fair

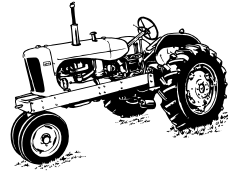
ALL WEEKEND



- Educational Exhibits
- Entertainment
- Assorted Attractions & Events
- Vendors
- Homecraft Exhibits
- Junior Fair Building Exhibits
- Ploughman's Farmyard
- Midway

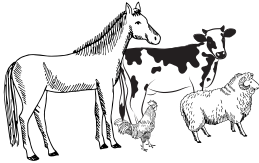
Friday, October 9th

- Agriculture Awareness Day
- Opening Of The Fair
- Tractor Pull



Saturday, October 10th

- Parade
- Horse Shows



- Beef Cattle Show
- Sheep Show & Come Meet a Lamb
- Mid-Western Horse Show
- Poultry Show

Sunday, October 11th

- Beef Cattle Show
- Mid-Western Horse Show
- Heavy Horse Working Wagon Teams
- 4-H Sheep Club & Inter-County Show



Monday, October 12th

- Livestock Auction
- Beef Cattle Show
- Light Horse & Pony Show
- Miniature Horse, Mule or Donkey Show
- Heavy Horse Shows
- 4-H Beef & Inter-County Show
- Baby Show
- Harvest of Gold 50/50 Draw
- Homecraft Quilt Draw

Something for Everyone!

All shows & events listed above are subject to change.  
Check our website or Brigden Fair facebook page for updates.

[www.brigdenfair.ca](http://www.brigdenfair.ca)