



# ADVANCED LIST 2026

## THEME FOR BRIGDEN FAIR

### “Thru the Fair Gate”

Make sure to look for this ♦ theme symbol  
which will be found in various Classes throughout  
the Departments and Divisions.

Watch for theme ideas throughout the Fair also!

### EXHIBITOR ENTRY RULES:

**APPLY TO ALL DEPARTMENTS & DIVISIONS UNLESS OTHERWISE NOTED.**

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature.

Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

**\$5.00 per exhibitor** on or before **September 25, 2026.**

**\$15.00 per exhibitor** starting **September 26, 2026** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries** after September 25, 2026 will be charged a late fee of \$10.00.

**LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 6<sup>TH</sup>, 2026 – NO EXCEPTIONS!**

### EXHIBIT DROP OFF TIMES:

- **WEDNESDAY, OCTOBER 7<sup>TH</sup>, 2026: 12 p.m. until 8 p.m.**
- **THURSDAY, OCTOBER 8<sup>TH</sup>, 2026: 9 a.m. until 12:30 p.m.**
- **Doors will close promptly at 12:30 p.m.**

### EXHIBIT PICK UP TIME:

**MONDAY, OCTOBER 12<sup>TH</sup>, 2026**

- **Doors to the Exhibition Hall and Junior Building will close promptly at 4 p.m. to allow the committees to prepare for distribution of Exhibits.**

- Doors will re-open at **4:30 p.m.** for exhibits to be picked-up. Removal of exhibits must take place after 4:30 p.m. on Monday, October 12<sup>th</sup>, 2026. (POSITIVELY NO EARLIER or prize money will be forfeited)

**ALWAYS USE THE PRIZE BOOK TO RECORD THE DIVISION AND CLASS NUMBERS WHEN SUBMITTING YOUR ENTRIES.**

**THE ADVANCED LIST IS FOR REFERENCE ONLY!**

***MAKE SURE TO CHECK EACH DEPARTMENT & DIVISION FOR EXHIBITOR ENTRY RULES, ENTRY DATES & TIMES, & DIVISION RULES AND REGULATIONS.***

**\*\*ALL CASH PRIZES AND/OR GIFT CERTIFICATES MAY BE SUBSTITUTED BY M.A.S. FOR OTHER PRIZES OF EQUAL VALUE BASED ON AVAILABILITY\*\***

**A \$10.00 LATE FEE WILL BE CHARGED  
FOR ANY ENTRIES, SUBSTITUTIONS OR ADDITIONS TO ENTRIES  
SUBMITTED AFTER THE SEPTEMBER 25, 2026 DUE DATE  
Final Date for all exhibitor entries: Tuesday, October 6<sup>th</sup>, 2026.**

***All Departments, Divisions, Classes, and Specials are subject to change or elimination,  
go to: [www.brigdenfair.ca](http://www.brigdenfair.ca) for updates***

**Online Entries will be available in September. Date to be determined.  
Please check our website for updates as to when it will be accessible.**

**All dates are for 2026 unless otherwise stated.**

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## **AGRICULTURE & HORTICULTURE DEPARTMENT**

**ALL EXHIBITS FOR DIVISIONS 11, 14 & 15 ARE EXHIBITED  
IN THE JR. FAIR BUILDING (NOT Exhibition Hall)**

### **EXHIBITOR ENTRY RULES:**

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>.**

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4:00 P.M. TUESDAY OCTOBER 6<sup>TH</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 7<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 8<sup>th</sup> from 9 a.m. to 12:30 p.m.** **Doors will close promptly at 12:30 p.m.** - Judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 12<sup>th</sup>.** (POSITIVELY NO EARLIER or prize money will be forfeited).

**ALL PRODUCE of the farm must be grown by the exhibitor.**

**COMMITTEES**

DIVISION 11 – HAY, GRAIN, AND SEEDS

DIVISION 14 – ROOTS AND VEGETABLES

DIVISION 15 – ONTARIO FRUITS

Co-Chairs: Jackie South (519-864-1232) & Irene Jardine (519-331-2662)

Committee: Duncan MacRae, Kyle Maw, Adam Romanik, Anne Gowrie, Mona May Thompson, Dennis Robinson, Nancy Jackson, Aaron Bonin, Serena Nicolai.

**DIVISION 11 – HAY, GRAIN AND SEEDS**

**DISPLAYED IN THE JR. FAIR BUILDING**

**SEE ABOVE FOR ENTRY RULES AND DEADLINES**

***Moore Agricultural Society will not be responsible for any damages to produce.  
Spoiled produce over the 4 days of the fair will be disposed of by the committee.***

One entry per class per exhibitor. Display bags and labels will be provided by Brigden Fair Board.

**CLASS**

- 1101. 5 lbs. fall wheat, white
- 1102. 5 lbs. fall wheat, red
- 1103. 5 lbs. barley, Spring
- 1104. 5 lbs. oats
- 1105. 3 lbs. canola seed
- 1106. 5 lbs. soybeans, Black Hilum
- 1107. 5 lbs. soybeans, White Hilum
- 1108. 5 lbs. shelled hybrid Corn, 3000 heat units or more (not mechanically dried)
- 1109. 5 lbs. shelled hybrid Corn, 3000 heat units or less (not mechanically dried)
- 1110. Ten ears hybrid corn, 3000 heat units or more (not mechanically dried)
- 1111. Ten ears hybrid corn, 3000 heat units or less (not mechanically dried)
- 1112. Best stalk of corn - Judges Decision
- 1113. Sheaf corn, husking - 9 stalks
- 1114. Sheaf corn, ensilage - 9 stalks
- 1115. 3 ornamental cobs – tied together
- 1116. Hay, 6" slice, 1st cutting 2025
- 1117. Hay, 6" slice, 2nd cutting 2025
- 1118. Haylage, displayed in plastic bag 26 x 27 cm.
- 1119. Corn silage, displayed in plastic bag 26 x 27 cm.
- 1120. 9 stalks of soybeans in sheaf - identify variety - **NO ROOTS**
- 1121. 3 lbs. clover seed, red
- 1122. 3 lbs. clover seed, alfalfa
- 1123. Replica "Farm Display" Farm Implements, Buildings & Animals
  - For ages 5 yrs. to 13yrs. No larger than 24"x24". Must be on solid flat base.

**SPECIALS**

**You must have shown in a class from 1109 - 1112 to be eligible for the specials 1224S & 1225S.**

- 1124S. Best 5 lbs. shelled hybrid corn - All entries in classes 1109 & 1110 will qualify to be judged
- 1125S. Best 10 ears hybrid corn - All entries in classes 1111 & 1112 will qualify to be judged
- 1126S. Largest number of pods on a stalk of soybeans (**identify variety**) - **NO ROOTS**

- 1127S. A soybean plant with 4 or more beans in pods, **NO ROOTS**  
1128S. Tallest soybean with pods, **NO ROOTS**  
1129S. Creative use of baler twine – no larger than 36" x 36" (91.4 x 91.4 cm)

## **GRAIN SHEAF EDUCATIONAL SPECIAL**

**DISPLAYED IN THE JR. BUILDING**

**SEE PAGE 38 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

Base to be 4 - 6 inches in diameter on a stand.

With description of brand and use of product on 4"x6" card stock – educational info.

### **SPECIALS**

- 1130S. Sheaf of Oats  
1131S. Sheaf of Wheat

## **DIVISION 14 – ROOTS AND VEGETABLES**

**DISPLAYED IN THE JR. FAIR BUILDING**

**SEE PAGE 38 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

### **REQUIRMENTS FOR SHOWING:**

Beets – tops trimmed to  $\frac{3}{4}$ " (1.9 cm) above crown & root trimmed to approximately 1 in. (2.54 cm)

Carrots & Parsnips – tops removed approximately  $\frac{1}{2}$  in. (1.27 cm) above the crown & tap roots to be left on.

Turnips – top & root should be trimmed off

Tomatoes – calyx to be removed

Onions – trim tops 1 in. – 2 in. (2.54 cm – 5.08 cm) above bulb

Peppers – sweet green 4 crown or point with stems of  $\frac{1}{2}$  in. (1.27 cm) should be attached.

**No wax or polish – must be in natural state**

***Moore Agricultural Society will not be responsible for any damages to produce.***

***Spoiled produce over the 4 days of the fair will be disposed of by the committee.***

One entry per class per exhibitor. Display bags and labels will be provided by Brigden Fair Board.

## DIVISON 14 – ROOTS AND VEGETABLES

### CLASS

- |  |  |
|--|--|
| 1401. 5 white potatoes, on plate test                | 1419. 5 parsnips                                   |
| 1402. 5 red potatoes, on plate                       | 1420. 2 pumpkins, pie                              |
| 1403. 5 spanish onions on plate                      | 1421. 2 pumpkins, field                            |
| 1404. 5 cooking onions on plate                      | 1422. 2 pepper squash                              |
| 1405. 2 turnips, purple top, Swede                   | 1423. 2 butternut squash (8-12 inches in length)   |
| 1406. 5 table beets, slicing                         | 1424. 2 buttercup squash                           |
| 1407. 5 pickling beets                               | 1425. 2 zucchini (under 25cm or 10")               |
| 1408. 1 sugar beet                                   | 1426. Longest zucchini (must be over 25 cm)        |
| 1409. 5 tomatoes, red (not Tiny Tim or Roma brand)   | 1427. 1 spaghetti squash                           |
| 1410. 5 tomatoes, green (not Tiny Tim or Roma brand) | 1428. 1 cauliflower                                |
| 1411. 5 tomatoes, Roma brand                         | 1429. 1 cabbage, red                               |
| 1412. 5 Tiny Tim tomatoes                            | 1430. 1 cabbage, winter & hard                     |
| 1413. 5 peppers, large HOT                           | 1431. 1 head of celery                             |
| 1414. 5 sweet peppers                                | 1432. 2 cucumber, slicing                          |
| 1415. 5 hot peppers, small chili                     | 1433. 5 cucumbers, gherkin                         |
| 1416. 5 banana peppers, sweet                        | 1434. 1 eggplant, edible                           |
| 1417. 5 banana peppers, hot                          | 1435. 5 brussel sprouts, on plate                  |
| 1418. 5 table carrots                                | 1436. 5 heads of garlic                            |
|  | 1437. 2 Leeks                                      |
|  | 1438. 1 mature sunflower head with seeds. No stalk |

### SPECIALS:

- 1439S. Best 12-15 potatoes displayed in a bowl.
- 1440S. Best 12-15 cooking onions displayed in a bowl.
- 1441S. Best 12-15 spanish onions displayed in a bowl.
- 1442S. 2 Kabocha squash.
- 1443S. Heaviest Hubbard squash – must be weighed.
- 1444S. Display of gourds in a decorated Cornucopia, themed "Thru the Fair Gate".
- 1445S. Fall Harvest Display: small crate consisting of items pertaining to Fall. (e.g. squash, pumpkins, fruit, flowers and vegetables). No larger than 18" x 18", themed "Thru the Fair Gate"
- 1446S. Largest pumpkin under 100 lbs. – Must be grown in your garden.
- 1447S. Best looking pumpkin from special 1446S

## SPECIAL 1448S - GIANT PUMPKIN COMPETITION

**SEE PAGE 38 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

**Giant pumpkins must be pre-registered no later than September 25<sup>th</sup>**

**PUMPKIN MUST BE OVER 100 LBS (45.36 KG)**

**Pumpkins will be weighed upon arrival.  
Committee will provide further instructions upon arrival.**

## **DIVISION 15 - ONTARIO FRUITS**

**DISPLAYED IN THE JR. FAIR BUILDING**

**SEE PAGE 38 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

***Moore Agricultural Society will not be responsible for any damages to produce.  
Spoiled produce over the 4 days of the fair will be disposed of by the committee.***

One entry per class per exhibitor. Display bags and labels will be provided by Brigden Fair Board.  
**CLASS**

**Apples** – to be displayed on a plate supplied by Moore Agricultural Society

- 1501. 5 McIntosh
- 1502. 5 Spartan
- 1503. 5 Courtland
- 1504. 5 Red Delicious
- 1505. 5 Ida Red
- 1506. 5 Golden Delicious
- 1507. 5 Empire
- 1508. 5 Mutsu

### **Pears**

- 1509. 5 Late pears – to be displayed on a plate
- 1510. Late pears – 3 quart basket

### **Grapes**

- 1511. Any variety blue grapes – 3 clusters to be displayed on a plate
- 1512. Any variety green grapes – 3 clusters to be displayed on a plate
- 1513. Any variety blue grapes – 3 quart basket
- 1514. Any variety green grapes – 3 quart basket

### **Watermelon**

- 1515. Watermelon, round
- 1516. Watermelon, long
- 1517. Watermelon, 2 mini on a plate

### **SPECIALS**

- 1518S. Fall Apples, 5 of each, at least 4 varieties named, displayed on a tray
- 1519S. Fall Apples, any variety - ½ bushel
- 1520S. Red Delicious Apples - ½ bushel
- 1521S. Red McIntosh Apples - ½ bushel
- 1522S. Spy Apples - ½ bushel
- 1523S. Mutsu Apples - ½ bushel

## COMFORT CLASS DEPARTMENT

“Giving Back to the Community”

### EXHIBITOR ENTRY RULES:

- **NO ENTRY FEE IS REQUIRED FOR THESE SPECIAL DIVISIONS** as they are for charity.
- **All exhibitors are required to fill out an Entry Form and submit to the Brigden Fair Office by September 25<sup>th</sup>.** Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. ONLINE ENTRIES available beginning September at: [www.brigdenfair.ca](http://www.brigdenfair.ca).
- **ALL ITEMS BECOME THE PROPERTY OF THE BRIGDEN FAIR** for distribution to the charities as indicated.
- **Late entries** will only be accepted until **4 pm Tuesday October 6<sup>th</sup>** – No exceptions!
- Exhibits may be brought into the Fair on **Wednesday, October 7<sup>th</sup> from 12 p.m. to 8 p.m. and Thursday, October 8<sup>th</sup> from 9 a.m. to 12:30 p.m.** Doors will close promptly at 12:30 p.m. as judging is to commence immediately afterward.
- Removal of exhibits must take place after 4:30 p.m. on **Monday, October 12<sup>th</sup>** (POSITIVELY NO EARLIER or prize money will be forfeited).

### COMMITTEES

DIVISION 30 – COMFORT QUILTS

DIVISION 32 – PILLOWCASES FOR PEDIATRICS

DIVISION 34 – KNIT OR CROCHET

Committee Lead: Connie Courtney (519) 867-3182

Committee: Marilyn Shaw, MariLynn Harris, Kathy Scott, Carol Robinson, Cheryl McGuire, Julia Cardiff, Karen O'Neill.

Helpers: Carla Campbell, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Betty Bond, Amanda Hayes, Debbie Murray, Kim Courtney.

## DIVISION 30 – COMFORT QUILTS

SEE ABOVE FOR ENTRY RULES AND DEADLINES

### COMFORT QUILTS - Rules & Regulations

- Quilts will be judged on attractiveness, practicality and durability. OAAS eligibility, rules and regulations do not apply to this these classes.
- Entries by individuals and/or organizations/groups are welcome.
- Quilts may be hand or machine quilted or rag technique.
- No tied quilts allowed.
- New fabric in any style and pattern may be used. Leftover/scrap bag fabric acceptable.
- An exhibitor can enter more than 1 quilt into a class.
- Prizes sponsored by Moore Agricultural Society (unless otherwise stated) and awarded to the exhibitor entering the quilt. All items become the property of the Brigden Fair.
- The quilts will be donated to the Women's Interval Home of Sarnia Lambton after the Fair.***

### CLASS

3001. Baby/crib quilt

3002. Lap or youth size quilt

3003. Single bed or larger quilt

3004. Rag quilt

3005S. **A QUILTED LAP QUILT**

No exhibitor entry fee is required for this special class. This class is for charity.

More than one entry can be submitted. **All items become the property of the Brigden Fair.**

**Lap Quilts will be donated to current or past board members deserving of a comfort quilt.**

3006S. **HAND TIED QUILTS/BLANKETS**

- A. Quilts will be judged on attractiveness, practicality and durability. OAAS rules do not apply.
- B. Entries by groups or individuals are welcome.
- C. Tied quilts only in this category – body of the quilt can be tied with embroidery floss, crochet cotton or yarn. Knots must be secure.
- D. Minimum size is 36" x 42"
- E. New fabric or scrap fabric may be used. Flannel, cotton and fleece acceptable. Clean, good quality used fabric may be used, i.e. denim.
- F. An exhibitor may enter more than one (1) in this category.
- G. No exhibitor fee for this class. This class is for charity. Prize money will be awarded to the exhibitor. **All items become the property of Brigden Fair. Quilts will be donated to The Inn of the Good Shepherd.**

3007S. **SENSORY BLANKET/QUILT OR APRONS**

- A. These comfort blankets/quilts or aprons must be durable to be washed many times.
- B. Blankets or Quilts are best when lap sized...less than 30" in both directions, with about 24" being ideal. A velcro strap to secure to chair is preferred.
- C. Aprons that are full size are acceptable.
- D. Patients prefer soft fabrics, especially on the back if not the front somewhere. But there needs to be some stability and for the agitated, weight as well.
- E. Fabric that is relate-able to their memory age group, things they might love or remember.
- F. Bright colours are good somewhere in the quilt, but peaceful is good, somewhere in the quilt, too.
- G. Add on ideas: buttons, clasps, zippers, ribbons, mesh sewed securely, rickrack, prairie points, lace, and decorative trims. Optional to add pockets.
- H. No exhibitor entry fee for this class. This class is for charity. **All items become the property of Brigden Fair. Items will be donated to a nursing home or developmental services organization within Lambton or Kent County.**

3008S **QUILTED HUG PROJECT**

- A. Please google the quilted Hug project to get an understanding of this category
- B. These Quilted shawls must be durable to be washed many times.
- C. Patients prefer soft fabrics on the inside – scrappy look is acceptable.
- D. There must be a closure on the front to hold this shawl in place.
- E. Optional to add pockets.
- F. No exhibitor entry fee for this class. This class is for charity.
- G. All items become the property of Brigden Fair. Items will be donated to a nursing home or developmental services organization within Lambton or Kent County or Cancer care/hospice





## **DIVISION 32 – PILLOWCASES FOR PEDIATRICS**

**SEE PAGE 46 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

### **PILLOWCASES PROGRAM**

No exhibitor entry fee is required for this special class. This class is for charity. More than one entry can be submitted but only one pillowcase per exhibitor will be judged. **All items become the property of the Brigden Fair.**

#### **Rules & Regulations**

- A. Fabric design and embellishments **must be suitable for children.**
- B. All pillowcases are to fit a standard sized bed pillow and must be a finished size of approximately 30" x 20" (76.2 x 50.8 cm).
- C. Cotton/Flannel fabrics requested.
- D. All inside seams to be finished – **no raw edges**. Suggestions for sewing can be found on the website: [www.allpeoplequilt.com](http://www.allpeoplequilt.com).
- E. ***The Homecraft Division is supporting local Optimist clubs to provide the Bluewater Health, Pediatric Unit with pillowcases for children who are admitted to the hospital. Pillowcases are also donated to groups of those in need.***

#### **CLASS**

3201. Pillowcase (as described above).

## **DIVISION 34 – KNIT OR CROCHET**

**SEE PAGE 46 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

### **KNIT OR CROCHET**

No exhibitor entry fee is required for these special classes. This division is for charity. More than one entry can be submitted per class with a maximum of 3 to be judged. Extra items are welcome and will be donated. **All items become the property of the Brigden Fair.**

Entries by individuals and/or organizations/groups are welcome. Donated to Inn of Good Shepherd for distribution through the Genesis Program.

#### **CLASS**

3401. Small wearable item (i.e. Hat, Scarf, Slippers, etc.)

3402. Larger Knit or Crochet item (i.e. Poncho, Shawl, Small Lap Size Afghan, etc.)

## **DIVISION 36 – FOOD BOX ITEM**

**SEE PAGE 46 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

- A. Only one (1) box will be judged, but more can be entered by the exhibitor.
- B. **All items become the property of the Brigden Fair and will be donated to the Inn of the Good Shepherd or local food bank.**

#### **CLASS**

3601 A cereal box or cracker box (unopened) gift wrapped for a special occasion.

## MECRAFT

### CREATIVE ARTS & CRAFTS DEPARTMENT

#### EXHIBITOR ENTRY RULES:

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**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

***LATE ENTRIES – ACCEPTED UP UNTIL 4:00 P.M. TUESDAY OCTOBER 6<sup>TH</sup> – NO EXCEPTIONS!***

Exhibits may be brought into the Fair on **Wednesday, October 7<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 8<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 12<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

#### COMMITTEES

DIVISION 40 – QUILTS

DIVISION 41 – NEEDLECRAFT

DIVISION 43 – CHRISTMAS CORNER

Committee Head: Connie Courtney (519) 867-3182

Marilyn Shaw, MariLynn Harris, Kathy Scott, Carol Robinson, Cheryl McGuire, Julia Cardiff, Karen O'Neill.

Helpers: Carla Campbell, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Amanda Hayes, Debbie Murray, Kim Courtney, Karen O'Neil, Gale Mosher, Barb Barraclough.

DIVISION 46 – FINE ARTS

DIVISION 47 – CRAFTS

Committee Head: Judy Bogaert – (519) 882-2604.

Joan Bogaert, Janice Mathews, Janet Pettit, Katherine Sullivan, Jen Weed, Janet Hackett, Vinetta Phillips, Emma Wheeler, April Brown, Nancy Van Daele.

DIVISION 49 – FLOWERS

Committee Head: Ellen Dailey.

Audrey Joyce, Margaret Hayes, Anne Gowrie, Jake Buckingham, Gord Hayes.

DIVISION 50 – GOLDEN AGE

Committee Head: Maureen McKellar (519) 864-1679.

Elsie Lumley, Connie Heidrich, Diane Murray, Howard McKellar, Colton McKellar, Paisley McKellar.

DIVISION 51- Alternative Learning / Life Skills / Community Living

Committee Head: Orrie Wigle (519-542-9677).

Amanda Hayes, Sarah Goebel

## **DIVISION 40 - QUILTS**

**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES.**

### **RULES (Open Classes & OAAS Competitions):**

- All entries must be new, clean and up-to-date and made by an individual exhibitor.
- Items can be entered one time only.
- Please use safety pins to attach tags.
- The exhibitor will only be allowed one entry per class.
- Both creativity and technical skills are considered in judging.
- Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.
- All items must be clean and new or they will not be judged.

## **ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES ANNUAL HAND QUILTED CHAMPIONSHIP QUILT COMPETITION**

**ELIGIBILITY, RULES AND REGULATIONS**

- A. The quilt must be solely made, and hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B. Quilts to be measured on the perimeter. Total perimeter measurement to be a minimum of 280 inches. Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
- C. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
- D. The winning OAAS Hand Quilt will not be eligible to compete in any future OAAS fair, district and/or provincial competitions.
- E. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.

### **District Competition**

- A. Each local fair is entitled to send their best of show of all eligible hand quilts to the district competition.
- B. If the fair's best of show hand quilt has won at more than one fair, the exhibitor must consider their own agricultural society as the one from which the quilt will be sent to the district meeting, otherwise it should be sent from the agricultural society nearest his/her home address. The other fairs at which this quilt was entered and won, may enter their second best of show hand quilt into the district competition.
- C. An exhibitor who wins more than one best of show title with different hand quilts at different fairs is entitled to enter each winning quilt in the district competition.
- D. If an exhibitor is exhibiting in more than one district, they are entitled to enter different winning quilts at different district competitions but cannot enter the same quilt at more than one district competition.
- E. The OAAS will award a ribbon to exhibitors of winning hand quilts at each district competition.
- F. A photo of the top three placed hand quilts at the district competition must accompany the "OAAS Championship Quilt Entry Form"

### **Provincial Competition:**

A \$500.00 GRAND PRIZE and rosette will be awarded. The exhibitor will retain ownership of the quilt. 14.  
A \$100 RESERVE GRAND PRIZE will be awarded. The exhibitor will retain ownership of the quilt.

### **Judging Standards:**

General appearance & design; colour & materials; workmanship (quilting, borders, binding and picots).

## **DIVISION 40 - QUILTS**

### **FULL SIZE QUILTS\* – HAND QUILTED: Pattern named.**

CLASS –

Quilt – Any technique (including name of pattern) hand quilted

### **FULL SIZE QUILTS – HAND QUILTED SPECIAL**

4002S. Best hand quilt in the Show – OAAS Quilt Competition  
Champion Quilt  
Reserve Champion Hand Quilt

## **ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES ANNUAL MACHINE QUILTED CHAMPIONSHIP QUILT COMPETITION**

### **ELIGIBILITY, RULES AND REGULATIONS**

- A. The quilt must be solely made, and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B. Quilts to be measured on the perimeter. Total perimeter measurement to be a minimum of 280 inches. Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
- C. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
- D. The winning OAAS Machine Quilt will not be eligible to compete in any future OAAS fair, district and/or provincial competitions.
- E. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.
- F. The use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries

### ***District Competition***

- A. Each local fair is entitled to send their best of show of all eligible machine quilts to the district competition.
- B. If the fair's best of show machine quilt classes has won at more than one fair, the exhibitor must consider their own agricultural society as the one from which the quilt will be sent to the district meeting, otherwise it should be sent from the agricultural society nearest his/her home address. The other fairs at which this quilt was entered and won, may enter their second best of show machine quilt in the district competition.
- C. An exhibitor who wins more than one best of show title with different machine quilts at different fairs is entitled to enter each winning quilt in the district competition.
- D. If an exhibitor is exhibiting in more than one district, they are entitled to enter different winning quilts at different district competitions but cannot enter the same quilt at more than one district competition.
- E. The OAAS will award a ribbon to exhibitors of winning machine quilts at each district competition.
- F. A photo of the top three placed machine quilts at the district competition must accompany the "OAAS Championship Quilt Entry Form"

### ***Provincial Competition***

All quilts entered in the competition must be machine quilted.

A \$500.00 GRAND PRIZE and rosette will be awarded. The exhibitor will retain ownership of the quilt.

A \$100 RESERVE GRAND PRIZE will be awarded. The exhibitor will retain ownership of the quilt.

### ***Judging Standards:***

General appearance & design; colour & materials; workmanship (quilting, borders, binding and picots).

## **DIVISION 40 - QUILTS**

### **FULL SIZE QUILTS\* - MACHINE QUILTED: Pattern named**

#### **CLASS –**

- 4003. Quilt – Any technique (including name of pattern), machine quilted

### **FULL SIZE QUILTS - MACHINE QUILTED SPECIAL**

- 4004S. Best machine quilt in the Show – OAAS Quilt Competition
  - Champion Machine Quilt
  - Reserve Champion Machine Quilt

### **OPEN CLASS QUILTING (See page 50 for Quilting Rules):**

**Quilt to be made by an individual exhibitor, unless stated otherwise in the category. When bringing in your quilt – please bring with you the name of the quilt pattern, and the name of who quilted this quilt for classes where this is required. This will be added to the tag, along with the size of the quilt.**

#### **CLASS**

- 4005. Quilt – any technique – hand quilted, size less than 324" perimeter.
- 4006. Quilt – with hand or machine applique or embroidery, wool fabric and embellishments allowed, minimum of 192" perimeter.
- 4007. Quilt – utilizing a panel – minimum of 192" perimeter
- 4008. T-shirt quilt.
- 4009. Quilt - scrap quilt – minimum of 192" perimeter.
- 4010. Quilt - memory quilt (new), pattern named, hand or machine quilted.
- 4011. Quilt - machine quilt, pattern named, long arm quilting accepted, minimum 324" perimeter or larger.
- 4012. Quilt - machine quilt, pattern named, long arm quilting accepted. Less than 323" perimeter.
- 4013. Quilt - Sampler quilt.
- 4014. Quilt - Any technique, minimum 192" perimeter.
- 4015. Novice quilt – exhibitor has been quilting less than three (3) years.
- 4016. Quilt – lap quilt or twin bed size - pieced or appliqué (hand or machine quilted).
- 4017. Quilt – modern – any size.
- 4018. Quilt – First time quilt entry to Brigden Fair by exhibitor. Any technique and any size.
- 4019. Quilt – theme based or seasonal quilt (i.e. Canadian, Veterans, Halloween, Spring, etc. – NOT Christmas).
- 4020. Quilt – crib preprinted cloth (hand or machine quilted).
- 4021. Quilt – crib, pieced, decorated or embroidery (hand or machine quilted).
- 4022. Quilt top only, minimum of 192" perimeter ready to quilt.
- 4023. Miniature quilt - pieced or appliqué - maximum size of 80" perimeter.
- 4024. Wall hanging - machine/hand quilted, ready to hang – larger than 96" perimeter.
- 4025. Wall hanging – machine/hand quilted – ready to hang – smaller than 95" perimeter.
- 4026. Quilt block – 12 ½ inches unfinished – mounted by top corners.

### **OPEN CLASS QUILTING SPECIALS**

- 4027S. Mystery quilt or quilt along project. Not older than 4 years. Must identify the year, name of pattern and designer.
- 4028S Quilting UFO (unfinished object) with story attached.

## **DIVISION 41 - NEEDLECRAFT**

**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES.**

### **Rules:**

- A. All entries must be new, clean and up-to-date and made by an individual exhibitor.
- B. Items can be entered one time only.
- C. Please use safety pins to attach tags.
- D. The exhibitor will only be allowed one entry per class
- E. Both creativity and technical skills are considered in judging.
- F. Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.
- G. All items must be clean and new, or they will not be judged

### **HOUSEHOLD ACCESSORIES**

#### **CLASS**

- 4101. Cushion/pillow - Fancy - (not Christmas decor).
- 4102. Pincushion.
- 4103. Table runner (not painted or Christmas).
- 4104. Sewn kitchen accessory – fabric – not already listed.
- 4105. Pair of placemats (not Christmas).
- 4106. Article of wool applique (not Christmas).
- 4107. Crocheted or knitted doily, crochet cotton only, mounted.
- 4108. Cross-stitch item not framed or mounted.
- 4109. Article of counted cross stitch - framed
- 4110. Article of machine embroidery

<p><b>See Division 91 for Youth Sewing</b></p>
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### **SPECIALS**

- 4111S. An article of hand embroidery.
- 4112S. Any article of creative needlecraft not already listed i.e. Swedish weaving, hooking, tatting, embroidery, etc. (not framed).
- 4113S. Fabric tote bag.
- 4114S. ♦ Any fabric item reflecting the Fair Theme "Thru the Fair Gate".
- 4115S. Up -cycle an item from something used or discarded – using cloth, thread or yarn (not wood, plastic or wax).
- 4116S. An article made from recycled "blue jeans" (not large quilts).

### **SEWN ARTICLES**

- 4117. Lounge pants or boxer shorts.
- 4118. Any sewn item not already listed in classes 4101 – 4108 & 4115 – 4129.
- 4119. Market or grocery bag.
- 4120. Handmade purse.
- 4121. Bag or Pouch with a closure - no larger than 12" x 12".
- 4122. Full apron.
- 4123. A sewn article of clothing
- 4124. Quilted jacket
- 4125. Fabric memory handcrafted item – not a quilt. Include a story about the item with 100 words or less.
- 4126. Article with decorative artistic mending technique

### **INFANTS & CHILDREN**

#### **CLASS**

- 4127. Article sewn for children not already listed.
- 4128. Boy or girl pajamas or night shirt – any fabric.
- 4129. An article made of fleece.

- 4130. Handmade stuffed toy (baby safe).
- 4131. Receiving baby blanket.
- 4132. Article for a baby shower, handmade and not already listed.

### **SPECIAL**

4133S. Sewn item for a pet.

## **DIVISION 42 – Knitting and Crocheting**

**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES.**

### **Rules:**

- A. **All entries must be new, clean and up-to-date and made by an individual exhibitor.**
- B. **Items can be entered one time only.**
- C. **Please use safety pins to attach tags.**
- D. **The exhibitor will only be allowed one entry per class**
- E. **Both creativity and technical skills are considered in judging.**
- F. **Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.**
- G. **All items must be clean and new, or they will not be judged**

### **KNITTING AND CROCHETING: Adults, Children and Infants**

#### **CLASS**

- 4201. Knit an item not listed in “Knitting and Crocheting”.
- 4202. Crochet an item not listed in “Knitting and Crocheting”.
- 4203. Amigurumi – knit or crochet.
- 4204. Knit hat – adult.
- 4205. Child knit hat – child theme or seasonal design.
- 4206. Crochet hat – for child or adult.
- 4207. Poncho or shawl – knitting
- 4208. Poncho or shawl – crocheting
- 4209. Slippers - knit or crochet.
- 4210. Knitted pullover.
- 4211. An article with an intarsia design (picture worked from a graph).
- 4212. Knitted or crocheted cardigan.
- 4213. An item made from one (1) ball of yarn. Attach yarn label.
- 4214. Adult size pair knitted socks.
- 4215. Knit or crochet toy – stuffed – child safe
- 4216. Baby afghan – crochet.
- 4217. Baby afghan – knitted.
- 4218. Afghan – knitting
- 4219. Afghan – crocheting
- 4220. A wearable article combining knit and crochet technique
- 4221. Mittens – knit or crochet.
- 4222. Article of lace knitting.
- 4223. Knit summer tee or tank top.
- 4224. Vest – Knit or Crochet
- 4225. 2 - knitted dishcloths.
- 4226. 2 - crocheted dishcloths.

<p><b>See Division 92 for Youth Knitting &amp; Crocheting</b></p>
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### **WEAVING**

#### **CLASS**

- 4227. A Tea Towel
- 4228. A scarf, wrap or poncho/shawl
- 4229. Blanket

4230. Any item not listed

## **SPECIALS**

4231S. Procrastinator Category - An article of sewing, knitting, crocheting or rug hooking - 90% completed. Add a note as to what is to be done to complete.

4232S. Fair Isle Sweater

4233S. Best afghan in show from Classes 4216 - 421.

4234S. Judges Choice overall of Division 42.

## **DIVISION 43 – CHRISTMAS CORNER**

**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES.**

### **Rules:**

- A. **All entries must be new, clean and up-to-date and made by an individual exhibitor.**
- B. **Items can be entered one time only.**
- C. **Please use safety pins to attach tags.**
- D. **The exhibitor will only be allowed one entry per class**
- E. **Both creativity and technical skills are considered in judging. Notes about the project are appreciated and can be added to the entry tag.**
- F. **Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.**
- G. **All items must be clean and new or they will not be judged**

**All items in classes 4301 – 4320 must be Christmas decor**

### **CLASS**

- 4301. Angel - Any Medium.
- 4302. Wall hanging - ready to hang - fabric.
- 4303. Wall hanging - ready to hang – non fabric.
- 4304. Christmas apron.
- 4305. Pair of Christmas placemats.
- 4306. An article of wool applique – Christmas theme.
- 4307. Christmas quilt.
- 4308. Christmas character – any medium not over 18" tall.
- 4309. Handmade Christmas card – 2 different cards – mounted and no envelope.
- 4310. Handcrafted Christmas stocking – fabric
- 4311. Handcrafted Christmas stocking – knit or crochet
- 4312. Christmas tree skirt.
- 4313. Festive table runner or table topper.
- 4314. Outdoor Christmas decoration – handmade.
- 4315. Christmas pillow/cushion.
- 4316. Unique gift card holder.
- 4317. Handmade hostess gift.
- 4318. Christmas novel bazaar item.
- 4319. Christmas tree ornaments (mounted) 3 different items, any medium.
- 4320. Christmas tree table centerpiece not to exceed 8" wide x 10" high.
- 4321. Diamond Dot art - framed – max size 12" X 16".

### **SPECIAL**

- 4322S. Most points in Christmas Corner
- 4323S. Judges Choice in Christmas Corner



## **DIVISION 46 - FINE ARTS**

**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES.**

**ALL PAINTINGS AND DRAWINGS MUST BE FRAMED OR MOUNTED AND READY TO HANG.**

**Maximum size 24" x 36" (63.5 cm x 91 cm) unless otherwise stated.**

**Attach a wire appropriate for weight and size to hang with our peg board hooks.**

**One Entry only per class per exhibitor.**

**All paintings and other entries must be new. ANY ARTICLE EXHIBITED FOUND NOT TO BE CURRENT WORK OR WORK OF EXHIBITOR WILL BE DISQUALIFIED AND NOT JUDGED.**

**NO ARTIFICIAL INTELLIGENCE ART TO BE ACCEPTED.**

OIL, ACRYLIC, WATER COLOUR

CLASS

4601. ♦ Landscape using Fair Theme "Thru the Fair Gate".

4602. Animal(s) or Bird(s).

4603. Flower(s).

4604. Structure (eg. house, barn, bridge)

4605. Flow art.

4606. Your favourite picture.

ANY MEDIUM

CLASS

4607. Beach glass and/or pebble art (ready to hang or display).

4608. Art (any medium) on anything unconventional (e.g. rock, wood, glass, saw blade).

4609. Your favourite picture using PEN AND INK– ready to hang or display.

4610. Animal(s) or bird(s) creation.

4611. Zendoodle (original work) – ready to hang or display.

### **SPECIALS**

4612S. Decorated egg – using any medium(s). Must use a real egg shell and be displayed on a stand or ornament hanger.

4613S. Textured Art; framed size "25 x30" max.

4614S. Miniature art painted on any medium with maximum size including frame "4x3"

4615S. Most points in division.

4616S. Most original in division – Judge's choice.

## **DIVISION 47 – CRAFTS**

**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES.**

**ALL PAINTINGS AND DRAWINGS MUST BE FRAMED OR MOUNTED AND READY TO HANG.**

**Attach a wire appropriate for weight and size to hang.**

**One Entry only per class per exhibitor.**

**All paintings and other entries must be new. ANY ARTICLE EXHIBITED FOUND NOT TO BE CURRENT WORK OR WORK OF EXHIBITOR WILL BE DISQUALIFIED AND NOT JUDGED.**

**NO ARTIFICIAL INTELLIGENCE ART TO BE ACCEPTED.**

CLASS

4701. Corn husk creation.

4702. Something useful from something recycled.

4703. Wall decoration – maximum size 24" (60.96 cm).

- 4704. Gnome – any medium.
- 4705. Two handmade bookmarks.
- 4706. Jewellery creation – a creation made from old jewellery.
- 4707. An Arrangement of 6 handmade flowers, any medium.
- 4708. Any decorated hair accessory.
- 4709. Scarecrow decoration, maximum size 24" (60.96 cm).
- 4710. Adult colouring page – any medium up to 8-1/2" x 11" (22 x 28 cm).
- 4711. Handmade pop-up card.
- 4712. Handmade card any occasion.
- 4713. Diamond Art Size "25 x 30"; maximum framed size.
- 4714. Sun catcher any medium.
- 4715. Handmade gift – any medium.
- 4716. Painted bottle or jar.
- 4717. Create an item inspired by an online source, i.e. Pinterest, YouTube, etc.
- 4718. Handmade wind chime.
- 4719. An article of macramé.
- 4720. Handmade wedding favour.
- 4721. Seed art, any medium; maximum size 24" x 36 (60 x 91.44 cm).
- 4722. Any craft not listed, not to exceed 20" overall (50.8 cm).
- 4723. String art – maximum size 14" (35.56 cm).
- 4724. Napkin Rings; set of 4

## SPECIALS

- 4725S. Decorated hat.
- 4726S. Spooky Halloween item.
- 4727S. Door decoration – any season.
- 4728S. Pysanka (Ukrainian) egg – decorated in the traditional Ukrainian style using beeswax and dyes. Must use a real egg shell. Must be displayed on any type of base.
- 4729S. Garden decoration.
- 4730S. Handmade jewelry.
- 4731S. Gift Box wrapped with handmade decorations (10 x 12").
- 4732S. Snow Globe, any theme.
- 4733S. Create a pumpkin, any medium.
- 4734S. Handmade welcome sign.
- 4735S. Coaster – any medium, set of 4.
- 4736S. Garland, any occasion, max. 6 ft. long (182.88 cm).

SPECIAL. Scrapbooking: Minimum of 3 photos that tell a story:

- 4737S. – One page memorable event.
- 4738S. – One-page baby photos.
- 4739S. – □ Scrapbooking Collage (Thru the Fair Gate theme) ; 4 or more

4740S. A centerpiece – Fall or Thanksgiving – **NO LIVE FLOWERS.**

4741S. Most points in division.

## DIVISION 49 - FLOWERS

**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

All containers brought at owner's risk. Floral forks will be supplied for your exhibit tags.

**\*\* No artificial flowers unless specified. \*\***

**See Division 93 for  
Youth Flowers**

**Rules:**

- A. Plants should be well groomed.
- B. Cut flowers to be shown with their own foliage.
- C. A bloom is an individual flower, one to a stem.
- D. A bud showing colour is considered a bloom.
- E. A stem may carry one or more flowers and buds.
- F. **All containers inside measurements up to 10" (25.4 cm).**
- G. All flowers must be home grown for all classes and specials.

**PLANTS IN POTS**

**CLASS**

- 4901. African Violet.
- 4902. Geraniums in bloom – well established. Check rules for measurements.
- 4903. One small cactus garden under 12" or 30.5 cm high
- 4904. Chicks and Hens – must be well established. No more than 10" wide by 12" high.
- 4905. Waxed Begonia - in bloom. Must be well established. Check rules for measurements.

**CUT FLOWERS - ANNUALS**

**CLASS**

- 4906. Cosmos – 5 stems.
- 4907. Petunias - single - 5 stems.
- 4908. Marigolds - large type - 5 stems.
- 4909. Marigolds - small type - 5 stems.
- 4910. Zinnia - pom-pom type - 5 stems.
- 4911. Zinnia - large type - 5 stems.
- 4912. Mums in a suitable container. Check rules for measurements.
- 4913. Salvia - 5 spikes.
- 4914. Black-eyed Susan (Rudbeckia Hirta)– 5 stems.
- 4915. Snapdragons - 5 stems.

**CUT FLOWERS - PERENNIALS**

**CLASS**

- 4916. Single bloom of rose.
- 4917. Bouquet of roses.

**ARRANGEMENTS \*No Accessories allowed, unless specified\***

**CLASS**

- 4918. "Sunshine" – a design using shades of yellow – not to exceed 12" (30.5 cm) in height and width.
- 4919. Roadside Ramble – not to exceed 14" (35.5 cm) in height and width.
- 4920. Arrangement in cup & saucer.
- 4921. "Thanksgiving Gem" – using fall flowers, *\*accessories allowed*.
- 4922. Table centre of mixed flowers, under 10" (25.5 cm) high.
- 4923. On a 9" x 9" (23 cm x 23 cm) pan, decorate using small flowers and small accessories (i.e. small stones, acorns) in a pattern of a quilt block (pave). Must use real flowers.
- 4924. An arrangement of flowers for a Wedding Anniversary - not to exceed 10" high x 10" wide (25.5 cm x 25.5 cm) *\* accessories allowed*.
- 4925. Arrangement of flowers **not using any of the above cut flowers listed in classes 4906-4915**

## SPECIALS

- 4926S. Christmas arrangement using fresh flowers and accessories, not to exceed 20" or 51cm in height
- 4927S. Display of Dahlias - no less than 9 blooms.
- 4928S. "A Squirrels Harvest" – **a Fresh arrangement of flowers ONLY USING A FEW NUTS & CONES.** This arrangement should contain mainly fresh flowers.
- 4929S. "From my Garden" - a bouquet of mixed flowers.
- 4930S. Arrangement of flowers for the "Breakfast Table". Not to exceed 10" (25.5 cm) in height and width.
- 4931S. "Snow White" - arrangement using white flowers and green foliage for dining room table, not to exceed 8" (20 cm) in height.
- 4932S. **Potted** Foliage in a container. Check rules for measurements.
- 4933S. Hanging indoor container. Check rules for measurements.
- 4934S. Hanging outdoor container - no more than 3 varieties. Check rules for measurements.
- 4935S. Hanging Ivy container. Check rules for measurements.
- 4936S. "Little Jewels" - a miniature arrangement in any design, not to exceed 5" (12.5 cm).
- 4937S. ❖ Arrangement of flowers reflecting this year's Fair Theme "Thru the Fair Gate".  
**Home-made accessories only**; measurements 10" high by 10" wide (25.5 x 25.5 cm).
- 4938S. Three (3) different plants growing in a decorative container. Check rules for measurements.
- 4939S. Best in Show - judge's choice. All classes above to be judged as a final prize - only one to be chosen.

**\*\*NOTE:** Special 4939S is not entered by the exhibitor as it will automatically be judged if entered in any of the above classes and specials\*\*

## DIVISION 50 - GOLDEN AGE, Ages 60 and over

**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

**One entry only per class per exhibitor. Entries must have been made by Exhibitor. Exhibitor fee required. Entries must be on an individual basis - entries cannot be accepted if made under the name of a senior citizen home or nursing home. Entries made on an individual basis by residents of these homes will be most welcome.**

## CLASS

5001. Handmade gift – no larger than 15" (38 cm).
5002. Crocheted or knitted baby set.
5003. Article of wood.
5004. Afghan – crocheted or knitted, no bigger than 48" x 60" (122 cm x 152 cm).
5005. Hand-quilted crib quilt – quilting to be judged.
5006. One (1) page of adult colouring.
5007. Poem or story about the Fair – using fair theme "Thru the Fair Gate"
5008. Handmade hostess gift.
5009. Something useful from something useless.
5010. Knitted or crocheted stuffy.
5011. Lap blanket.
5012. Homemade gnome.
5013. Slippers – knitted or crocheted.
5014. Hobby Collection – Set of 5 related items
5015. Handcrafted garden decoration.

## SPECIALS

- 5016S. Homemade walking stick
- 5017S. Old school textbook

5018S. Quilt block – no bigger than 12" x 12" (30.5 cm x 30.5 cm).

5019S. Homemade birdhouse.

## **DIVISION 51 –**

### **ALTERNATIVE LEARNING / LIFE SKILLS / COMMUNITY LIVING**

#### **SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

This division is open to any individual 14 years of age and older who is now enrolled or previously participated in an alternative learning and life skills program.

Entries must be made by an individual with only one entry per class. All projects may be completed using hand-over-hand if needed.

There is no entry fee for this class, but each exhibitor must have a Brigden Fair Entry Form completed and submitted to the Moore Agricultural Society office by the dates listed under 'Exhibitor Entry Rules and Deadlines'.

#### **CLASS**

5101. One Piece of Colouring or Wall Art no bigger than 12" x 12" (30.5 cm x 30.5 cm)

5102. Build a Building – medium of choice, base no bigger than 12" x 12"

5103. Create a creature by decorating items from nature (pinecone, stone, stick, etc.)

5104. Craft of your choice not already listed.

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## **INDUSTRIAL ARTS DEPARTMENT**

### **EXHIBITOR ENTRY RULES:**

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4:00 P.M. TUESDAY OCTOBER 6<sup>TH</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 7<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 8<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 12<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

DIVISION 56 – ALL ABOUT WOOD – (in Exhibition Hall)

DIVISION 57 – METAL WORKS – (in Junior Building)

Committee: Michelle Evanitski, Jackie South

## **DIVISION 56 – ALL ABOUT WOOD**

**This division will be displayed & judged in the EXHIBITION HALL.**

### COMPETITION RULES:

- A. All entries to be made by exhibitor.
- B. The exhibitor will only be allowed one entry per class but may enter as many classes as they wish.
- C. Must be new items, not previously entered at the fair.
- D. Materials other than wood may be used, provided that any such material, in the opinion of the judges, is appropriate and used in a subsidiary manner.
- E. Artist must provide a base or stand when needed by their entries.
- F. While every reasonable precaution will be taken to ensure the safety of all competition entries, artists are required to directly assume all risks resulting from loss or damage.

### CLASS

- 5601. Carving – Domestic pet.
- 5602. Carving – Relief.
- 5603. Carving – Wildlife.
- 5604. Carving – Bark.
- 5605. Carving – Miscellaneous.
- 5606. ♦ Carving – using Fair Theme “Thru the Fair Gate”.
- 5607. Carving - Walking stick
- 5608. Duck decoy.
- 5609. Wooden Toy.
- 5610. Item of wood burning.
- 5611. Item using lathe/turning technique.
- 5612. Wooden clock.
- 5613. ♦ Wooden sculpture depicting Fair Theme “Thru the Fair Gate”.

## DIVISION 57 – METAL WORKS

This division will be displayed & judged in the JUNIOR FAIR BUILDING.

SEE PAGE 62 FOR EXHIBITOR ENTRY RULES AND DEADLINES. ONLINE ENTRIES also available.

### COMPETITION RULES

- A. All entries to be made by exhibitor.
- B. The exhibitor will only be allowed one entry per class but may enter as many classes as they wish.
- C. Must be new items, not previously entered at the fair.
- D. Artist must provide a base or stand when needed by their entries.
- E. While every reasonable precaution will be taken to ensure the safety of all competition entries, artists are required to directly assume all risks resulting from loss or damage.
- F. DUE TO SPACE RESTRICTIONS, LARGE ITEMS MAY NOT BE ACCEPTED.

### CLASS

- 5701. Metal decorative garden ornament.
- 5702. Yard lantern/luminaire with holder.
- 5703. Metal rain gauge with glass or plastic rain holder.
- 5704. Handmade metal birdfeeder.
- 5705. Metal silhouette item – 24” (60.9 cm) or less.
- 5706. Metal clock.
- 5707. ♦ Metal sculpture depicting Fair Theme “Thru the Fair Gate”  
– maximum size 36” x 36” (91.4 cm x 91.4 cm).
- 5708. Metal sculpture (non-welded) – item to be made from metal materials such as nuts, bolts, wire, horseshoes, chain links, rod, recycled metal. Maximum dimensions of 18” x 18” (45 cm x 45 cm).
- 5709. Metal sculpture (welded) – items to be made from metal materials such as nuts, bolts, wire, horseshoes, chain links, rod, recycled metal. Maximum dimensions of 18” x 18” (45 cm x 45 cm).
- 5710. Usable item/art made out of horseshoes (e.g. Racks – wine, shoes/boots, magazine, etc.).

- 5711. Metal rack for displaying or hanging items (mixture of mediums allowed).
- 5712. Decorative item made from 'rusty tin'.
- 5713. Handmade flashlight.
- 5714. Small hand-made metal hammer.
- 5715. Small steam engine.
- 5716. Rocket stove (under 16" tall / 40.6 cm)
- 5717. Welded log and hatchet.

#### **DIVISION S – Special**

5718S. Most Points in Division 57

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## **CULINARY DEPARTMENT**

### **EXHIBITOR ENTRY RULES:**

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4:00 P.M. TUESDAY OCTOBER 6<sup>TH</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 7<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 8<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 12<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

### **COMMITTEES**

DIVISION 60 – CULINARY CRAFTS

Committee Co-Chairs: Heather Torres and Ashley Armstrong.

Committee: Elizabeth Nesbitt, Ineka Tinney, Michelle Baker.

## **60 - CULINARY CRAFTS**

**This division will be displayed & judged in the EXHIBITION HALL**

**SEE PAGE 64 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

### **DIVISION RULES AND REGULATIONS: PLEASE READ CAREFULLY**

- A. No ready mixes unless asked for and no prepared pie filling or crust to be used.
- B. **No baggies to be used, only plastic wrap.**
- C. Only one (1) entry per class per exhibitor.
- D. All muffins, cupcakes, cookies, tarts, bars and candy to be exhibited on a **Small White Disposable Plate Only.** **No paper cups allowed on muffins.** Paper cups allowed on cupcakes only.
- E. All loaves must be ½ loaf.
- F. All cakes to be on foil covered cardboard – to extend **not over 1" beyond cake.** All cakes to be 4" x 4" (10 cm x 10 cm) **showing outside edge.**
- G. All pies should be a **4" wedge** on a **Small Disposable Plate Only – (4" should be the measurement of the crust on your wedge.)**
- H. When using Aluminum foil pans, temper them in the oven for 20 minutes @ 400 F.
- I. Absolutely no cannabis or cannabis by-products allowed.
- J. Any baked item that did not turn out, have a note to explain why and not to be tasted by judge.

## BREADS

### CLASS

- 6001. Dinner rolls (3) white or brown - any type on a small white disposable plate
- 6002. Oven baked pretzel on a small white disposable plate
- 6003. Bread - any type, homemade, machine made - ½ loaf only
- 6004. Bread – any type, homemade – NO MACHINE - ½ loaf only
- 6005. Sourdough – ½ loaf only plain

## COOKIES – must be between 2.5”- 3” in diameter (6.3 cm - 7.6 cm)

### CLASS

- 6006. Ginger cookie (3)
- 6007. Chocolate chip cookies (3)
- 6008. Oatmeal raisin cookies (3) with any extra's added
- 6009. Peanut Butter (3)

See Division 88 for the Youth Culinary Special: O.A.A.S. Plain Chocolate Chip Cookie Competition
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## CAKES

### CLASS

- 6010. Spice cake – iced on top only
- 6011. Applesauce cake
- 6012. Carrot cake - iced on top only
- 6013. Coffee cake, crumb-topping - no yeast

## TARTS

### CLASS

- 6014. Jam tart (3)
- 6015. Butter tart (3) – no nuts

## FRUIT LOAF - ½ loaf only, wrapped in plastic wrap

### CLASS

- 6016. Lemon loaf
- 6017. Zucchini loaf
- 6018. Pumpkin loaf

## MUFFINS

### CLASS

- 6019. Bran muffins (3)
- 6020. Pumpkin muffins (3)
- 6021. Fruit muffins (3)

## SPECIALS

- 6022S. ❖ Decorated cupcakes (3) – using the Fair Theme “Thru the Fair Gate”. Appearance only to be judged.
- 6023S. Cookie mix in a mason jar - dry ingredients only - layered for a gift. **Appearance only to be judged.**
- 6024S. Single layer chocolate cake, iced on top only; 4” x 4” (10 cm x 10 cm) square, showing outside edge.
- 6025S. Chocolate Brownies with or without nuts(3) 2" squares (5 cm).
- 6026S. Carrot cupcakes – (3) iced.
- 6027S. Shortbread cookies (3).
- 6028S. ½ loaf of banana bread (plastic wrapped).
- 6029S. Cheddar cheese scones - (3) displayed on a small white disposable plate.
- 6030S. Lemon Meringue pie (slice) – displayed on a small white disposable plate.
- 6031S. Pecan pie (slice).
- 6032S. Baking with a “Grandfriend”. Item to be a decorated or shaped Rice Krispie treat (3). Please include a picture (4 x 6) of the two (child and senior) working on the project. Picture must be in an envelope with exhibitor’s number written on the outside - do not include name.



**NOTE: This is an open class. Any youth (18 and under) entering open classes must pay the regular exhibitor fee of \$5.00.**

- 6033S. No bake chocolate macaroons (3).
- 6034S. Peanut butter dessert, (3) on a plate.
- 6035S. Pumpkin Pie (slice).
- 6036S. Apple Pie (slice)

### **O.A.A.S. BUTTER TART COMPETITION – no fruit, no nuts.**

**Brigden Fair & District Competition Rules:** The winner at Brigden Fair will be eligible to enter into the District Competition in November 2027.

#### **6041S – Butter Tart Competition**

- A. Entry must be made solely by the person entering the competition (including the pastry).
- B. A total of **three (3) tarts** will be required to be shown. Tarts must be on a clean, sturdy plate, securely covered by clear plastic wrap, along with the Fair entry tag (provided).
- C. The size of the tarts must be full size tarts. (no mini or bite size tarts) and **must not contain fruit or nuts** (i.e. no raisins, no pecans).
- D. By entering an OAAS competition, the exhibitor agrees to allow their name and exhibit to be part of any promotional activities related to the competition.

#### **District Competition:**

- A. A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and fair represented. (Brigden Fair is under District 13).
- B. The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (ie. no raisins, no pecans)
- C. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

**Provincial Competition:** The winner at the District Competition will move on to the Provincial Competition in February 2027.

- A. A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and district represented.
- B. The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (ie. no raisins, no pecans).
- C. 1<sup>st</sup> and 2<sup>nd</sup> place entries will not be returned to exhibitor but will be placed up for auction at the convention.

**Provincial Prize Money** – 1st - \$50.00 2nd - \$30.00 3rd - \$20.00. Donated by *Gay Lea Foods Co-operative*

Judging standards are based on general appearance, crust and filling.

## **PHOTOGRAPHY DEPARTMENT**

### **DIVISION 70 – PHOTOGRAPHIC COMPETITION**

Committee Chair: Donna DeGurse.

Committee: Colette Clarke, Stephanie DeGurse, Alison Dion, Marcy Scott, Chelsea Jennings.

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4:00 P.M. TUESDAY OCTOBER 6<sup>TH</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 7<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 8<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 12<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

### GENERAL RULES: APPLY TO ALL CLASSES

- A. No previous Division 70 Brigden Fair photo entries allowed
- B. Do not frame or mat photo – excluding Class 7023
- C. Photo must be securely mounted on top of a WHITE backing according to class specifications
- D. No name or identification on back of mounting (unless requested)
- E. Signature showing disqualifies print
- F. Judges do not have to award a first place
- G. No duplicate photos or close similarities
- H. Only one entry per class per exhibitor
- I. Photos must be taken by the exhibitor
- J. With the photo facing out, tape exhibitor tag on the bottom left corner on the back of mounting.
- K. Display of entries is at the discretion of Moore Agricultural Society
- L. Prize ribbon may be stapled to the mounting for display
- M. Photos with white borders up to one half centimeter wide are acceptable however still need to be mounted according to class specifications.

See Division 80 for Junior (Youth) Photography
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### AMATEUR COMPETITION (Classes 7001 – 7019)

This part of the competition is restricted to photographers that are amateurs or that only occasionally receive minor compensation for the cost of film, developing and/or printing when doing pictures for family or friends. Photographers that work in a photographic industry and photographers that have or have had their own business (full or part time) must enter the PROFESSIONAL COMPETITION.

**COLOURED PRINTS – Pictures must be a minimum of 20.3 cm x 25.4 cm (8"x10") up to a maximum 20.3 cm x 30.4 cm (8"x12"), mounted on 27.9 cm x 35.5 cm (11" x 14") white backing only.**

#### CLASS

- 7001. Fruit and/or Vegetables – Close up
- 7002. Products made from Animals
- 7003. People serving others.
- 7004. ♦ Fair Theme "Thru the Fair Gate" in use.
- 7005. Sunrise / Sunset.
- 7006. Insect – close up.
- 7007. As Seen from Below (photo taken looking up)
- 7008. Birds
- 7009. Waterfalls
- 7010. Our amazing sky (e.g. eclipse, moon, Northern Lights, etc.).
- 7011. Wild Flowers – close up.

7012. Photo taken in Lambton County – Identify location on back of photo.

**SPECIAL**

7013S. Best Print in Classes 7001 to 7012.

**BLACK & WHITE PRINTS: Pictures must be a minimum of 20.3 cm x 25.4 cm (8"x10") up to a maximum 20.3 cm x 30.4 cm (8"x12"), mounted on 27.9 cm x 35.5 cm (11" x 14") white backing only.**

**CLASS**

7014. Antiques.

7015. Tools of a trade

7016. Abandoned house / barn.

7017. Unique Shot

**SPECIAL**

7018S. Best Print in Classes 7014 to 7017.

**SPECIAL AWARD:**

7019S. Best Amateur Print in Show (Classes 7001 to 7017).

**PROFESSIONAL COMPETITION (Classes 7020 – 7021).**

**This part of the competition is open to Professional Photographers ONLY.**

7020. ♦ COLOUR: - Fire / Camp Fire

7021. BLACK & WHITE: Candid Group Shot

**SPECIAL AWARD:**

7022S. Best Professional Print in Show (Classes 7020 to 7021).

**OPEN CLASSES - OPEN TO ANYONE. NO RESTRICTIONS ON PHOTOGRAPHY EXPERIENCE.**

**CLASS**

7023. ROMANCE OF THE RUINS

This class is intended for the photographer to show an appreciation for the decrepit by representing the abandonment and decline of a human-made urban or rural scene as beautiful and artistically pleasing. You are to find beauty in the worn and unattractive. Will be judged on composition, lighting, viewpoint, and timing. Print size – 20.3 cm x 25.4 cm (8"x10").

7024. Ploughing – Shots Displaying Ploughs in Action

## **DIVISION 75 – OAAS PHOTOGRAPHY COMPETITION**

**EXHIBITOR ENTRY RULES:**

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. All exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

**\$5.00 per exhibitor.** Entries must be submitted into the MAS office no later than November 1<sup>st</sup>, 2025.

By entering an OAAS competition, the exhibitor agrees to allow the use of any images submitted to be part of any promotional activities related to the competition, OAAS, or Moore Agricultural Society without any compensation or acknowledgement.

**OBJECTIVES TO CONTEST:**

To help publicize the activities of all Agricultural Societies and fairs in the O.A.A.S.  
To create pride in the activities of all Agricultural Societies and fairs in the O.A.A.S.  
To contribute to a library of images for OAAS promotions.

**RULES AND GUIDELINES TO FOLLOW:**

- A. Competition is open to every member society of the OAAS.
- B. Entries from each society to be submitted on a memory stick, identifying each image with class number and fair name.
- C. Images must be taken in the current year by members, volunteers or visitors.
- D. Images from professional photographers cannot be submitted.
- E. Absolutely no digital image enhancement allowed. All enhanced images will be disqualified.
- F. Judging will be done by a committee approved by the Convention Administrator.
- G. Images will be shown, and awards presented at the upcoming OAAS Convention.
- H. Prize money will be distributed to each winning society.
- I. All images will become property of the OAAS and may be used for promotional use and posted without compensation or acknowledgement.
- J. All entries must be mailed by your society to the OAAS. No electronic submissions will be accepted.
- K. It is the responsibility of the Agricultural Society to obtain permission of use of any image submitted

**Entries from your Fair Society:**

All entries must be received ELECTRONICALLY to be received by December 1, of the current year. Please use [www.wetransfer.com](http://www.wetransfer.com) to submit entries.

The following points will be awarded in each category 1<sup>st</sup> - 10 points, 2<sup>nd</sup> - 8 points, 3<sup>rd</sup> - 6 points, 4<sup>th</sup> - 4 points, 5<sup>th</sup> - 2 points

The society scoring the most points in the competition will be awarded Junior Champion Certificate & Grand Champion Certificate.

**JUNIOR DIVISION – Youth up to age 15 years (as of December 31, 2026).**

**CLASS**

- 7501. Candid shot of people having fun at the fair.
- 7502. Creatures and critters at the fair.
- 7503. Brilliant colors at the fair.
- 7504. Most unusual display at the fair.

**OPEN DIVISION**

**Human Involvement**

**CLASS**

- 7505. Youth participation at the fair – e.g. exhibit, display, ribbons won, competitions, races, etc.
- 7506. Adult/Senior involvement – e.g. working, displays, enjoying our fair.
- 7507. Candid shot of children having fun at the fair.
- 7508. Candid shot of someone too pooped to participate anymore.
- 7509. 4-H involvement at the fair – e.g. livestock, displays, etc.
- 7510. People with creatures and critters at your fair.

**Displays**

**CLASS**

- 7511. Most unusual display at the fair.

7512. Homecraft at the fair – e.g. displays, demonstrations, etc.

7513. Live action shows – e.g. singers, pulls, demo's, something musical, our fair at night.

7514. Quilts/Handcrafts at our fair.

7515. Display of machinery – e.g. tractors, vehicles, engines, farming equipment.

### **Animals**

#### **CLASS**

7516. Animal show – e.g. livestock show, pet show, horse show.

7517. Live demonstrations with animals – e.g. sheep shearing, etc.

7518. Reptiles/birds/small animals – e.g. bird show, rabbits, etc.

7519. Proud moment – e.g. winners with their ribbons.

### **Promotional**

#### **CLASS**

7520. Fair Ambassador involvement – e.g. with displays, ribbons, etc.

7521. Promoting this year's fair and/or theme "Thru the Garden Gate" – e.g. displays, signs, etc.

### **JUDGING STANDARDS**

- Quality of image: focus/angle of shot/lighting.
- Content of image: category/appeal to viewer/Fair involvement.
- Educational value: Informative/Promotional?
- Fair identification: e.g. ribbons/signs/etc.

### **GLOSSARY OF TERMS**

Digital imaging is the art of making digital photographs or artwork through the use of a digital camera or image capture device, or by scanning a print and saving as an image file.

### **Prize money payout at the Provincial Level:**

- Please note the prizes listed below are paid by O.A.A.S. after the February 2027 O.A.A.S. Convention, NOT by Moore Agricultural Society.

1<sup>st</sup> - \$20.00    2<sup>nd</sup> - \$16.00    3<sup>rd</sup> - \$12.00    4<sup>th</sup> - \$7.00    5<sup>th</sup> - \$5.00



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## 2026 JUNIOR DEPARTMENT 18 YEARS OF AGE & UNDER

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

**Online entries available in September.**

**\$2.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$12.00 per exhibitor** starting **September 26<sup>th</sup>** (\$2 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4:00 P.M. TUESDAY OCTOBER 6<sup>TH</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 7<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 8<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 12<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

**'High Point' Specials: In order to accumulate points, you must have entered at least one item in your age group. The more classes you enter, the better your chances of winning. Any entries in Open Classes will NOT count toward the Junior High Point Awards. Spread the word – and get started on your projects!**

### COMMITTEES:

DIVISION 82 – JUNIOR AGES 14-18

DIVISION 83 – JUNIOR AGES 12-13

DIVISION 84 – JUNIOR AGES 10-11

DIVISION 85 – JUNIOR AGES 8-9

DIVISION 86 – JUNIOR AGES 6-7

DIVISION 87 – JUNIOR AGES 4-5

Committee Heads: Norma Jean White (519-882-4684) and Sandi Shaw (519-864-4030)

Alice May Sutherland, Noni Seabrook, Heather Blanchard, Andrea Anderson, Elaine Coleman, Lilian Shaw, Darlene Armstrong, Trish Blackman, Heather Jardine, Kimberly Davis, Lehanne Swain, Jerry Johnson, Cristal Anderson.

DIVISION 88 – YOUTH CULINARY

Committee Co-Chairs: Heather Torres and Ashley Armstrong

Elizabeth Nesbitt, Ineka Tinney, Michelle Baker.

DIVISION 91 – YOUTH SEWING

DIVISION 92 – YOUTH KNITTING

Committee Head: Connie Courtney (519) 867-3182

Marilyn Shaw, Mari Lynn Harris, Kathy Scott, Carol Robinson.

Helpers: June Struck, Carla Campbell, Cheryl McGuire, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Betty Bond, Amanda Hayes, Debbie Murray, Kim Courtney.

DIVISION 93 – YOUTH FLOWERS

Committee Head: Ellen Dailey

Audrey Joyce, Margaret Hayes, Anne Gowrie, Jake Buckingham, Gord Hayes

## DIVISION 94 – FARM SAFETY POSTER

Committee Heads: Norma Jean White (519-882-4684) and Sandi Shaw (519-864-4030)

Alice May Sutherland, Noni Seabrook, Heather Blanchard, Andrea Anderson, Elaine Coleman, Lilian Shaw, Darlene Armstrong, Trish Blackman, Heather Jardine, Kimberly Davis, Lehanne Swain, Jerry Johnson, Cristal Anderson.

## DIVISION 80 – JUNIOR PHOTOGRAPHY

**SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

### GENERAL RULES: APPLY TO ALL CLASSES

- A. No previous Division 80 (formerly Department 24) Brigden Fair photo entries allowed
- B. Do not frame or mat photo
- C. Photo must be mounted on top of backing
- D. Photo must be securely mounted to WHITE backing according to class specifications
- E. No name or identification on back of mounting (unless requested)
- F. Signature showing disqualifies print
- G. Judges do not have to award a first place
- H. No duplicate photos or close similarities
- I. Only one entry per class per exhibitor
- J. Photos must be taken by the exhibitor
- K. With the photo facing out, tape exhibitor tag on the bottom left corner on the back of mounting.
- L. Display of entries is at the discretion of Moore Agricultural Society
- M. Prize ribbon may be stapled to the mounting for display
- N. Photos with white borders up to one half centimeter wide are acceptable however still need to be mounted according to class specifications.

### AGES 13 AND UNDER AT TIME OF FAIR

**Rules: All general rules apply. Pictures must be 12.7 cm x 17.7 cm, mounted on 20.3 cm x 25.4 cm backing – white only.**

#### CLASS

- 8001. Farm Animals.
- 8002. Holiday Celebrations – Think seasonal activity – e.g. Halloween pumpkin carving; July 1<sup>st</sup> fireworks; Easter egg hunt; Valentine's Day cake/cards; Christmas tree decorating/gingerbread making – what activity represents the holiday to you (label the holiday and activity on back of photo)
- 8003. Gates
- 8004. Insect / Insects – e.g. bee, butterfly, spider, etc.

#### SPECIAL

8005S Best Print in Classes 8001 to 8004.

### AGES 14 TO 18 AT TIME OF FAIR

**Rules: All general rules apply. Pictures must be 12.7 cm x 17.7 cm, mounted on 20.3 cm x 25.4 cm backing – white only.**

#### CLASS

- 8006. Farm Vehicles in Action
- 8007. Youth Participation – Rural Activities
- 8008. Spiders in Webs
- 8009. Your Favourite Meal – Picture of a Plated Meal

## **SPECIAL**

8010S Best Print in Classes 8006 to 8009.

## **SPECIAL YOUTH AWARDS**

Best Youth Print – Ages up to 13      Best Youth Print – Ages 14 to 18

## **DIVISION 82 – JUNIOR AGES 14-18**

**SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2025).

***ONLY Youths age 14 - 18 years of age at time of Fair.*** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

### **CLASS**

8201. A survival package (can include up to 8 items) for a student going away to college or university.

8202. Make an item for your pet to wear, any medium.

8203. Take a photo and draw or paint a picture of the photo. Attach photo

8204. Sketch – pen, pencil, ink or charcoal - any size

8205. Sewn article of your choice

8206. 2D Digital Art - Using digital tools and software create a digital Painting, Illustration or Graphic Design. You must print your digital image for judging.

8207. Something you made in machine shop or welding class

8208. Create a welcome sign for your gate with the Fair theme "Thru the Fair Gate".

8209. A craft of your choice not listed

8210. Two (2) of your favourite cookies, any flavour; include recipe. Display on small disposable plate in a plastic bag. To be judged on appearance and taste.

### **DIVISION S - SPECIAL (ages 14 - 18 at time of Fair):**

8211S. An article of woodworking

8212S. A decorated garden rock or kindness rock

8213S. One (1) adult colouring page completed using any medium

8214S. High Point Award

## **DIVISION 83 – JUNIOR AGES 12-13**

**SEE PAGE 77 FOR EXHIBITOR ENTRY RULES DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2025).

***ONLY Youths age 12 - 13 years of age at time of fair.*** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

### **CLASS**

8301. Make four (4) coasters using any medium

8302. An article that includes string, yarn or rope

8303. Art made with beach glass, stones and/or pebbles. Picture to be no larger than 8" x 10"



(20 cm x 25 cm). Put picture in a frame.

8304. A sketch using any medium that depicts this year's Fair theme "Thru the Fair Gate"

8305. Make a pen or pencil holder for a gift - any medium

8306. Decorate a hat

8307. Decorated food in a jar, to be judged on appearance and taste

8308. Make one (1) Christmas ornament

8309. Make a 3D creation using any medium - Wood, Washers, Bolts, Paint, Wire, etc. (not food related)

8310. Two (2) brownies or squares of your choice. Display on a small disposable plate in a plastic bag. To be judged on appearance and taste

### **DIVISION S – SPECIALS**

8311S. Any craft starting with a glass jar or bottle

8312S. Create an original birthday card using any medium and method

8313S. Make a towel to hang on your fridge or stove

8314S. High Point Award

## **DIVISION 84 – JUNIOR AGES 10-11**

### **SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2025).

***ONLY Youths age 10 - 11 years of age at time of fair.*** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

#### **CLASS**

8401. Draw a scene of this year's Fair theme "Thru the Fair Gate" using any medium

8402. Make a bracelet - any medium

8403. Draw a cartoon character using any medium

8404. Bake three (3) oatmeal cookies with any extras added - display on a small disposable plate in a plastic bag.  
To be judged on appearance and taste

8405. Make a bag out of a T-shirt

8406. Make a gift for your friend or relative

8407. Make a key chain for your backpack, any medium.

8408. Make a fortune teller, also called a cootie catcher or chatter box

8409. Any craft or sewing project made at school, 4-H, or other community group

### **DIVISION S - SPECIALS (ages 10 - 11 at time of Fair):**

8410S. Starting with a tea cup and saucer, make a fairy or gnome garden

8411S. Make a piñata. Attach a string to hang

8412S. Make a family tree to celebrate your roots. Start with you and go back to your great-grandparents. Max size 50cm x 60cm .

8413S. High Point Award

## **DIVISION 85 – JUNIOR AGES 8-9**

### **SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2025).

***ONLY Youths age 8 - 9 years of age at time of fair.*** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required

#### **CLASS**

- 8501. Make an edible flower - use your imagination! Display on a base for easy moving and cover with clear plastic wrap or a zip lock bag
- 8502. A dinosaur made from play dough or clay - display on a base for easy moving
- 8503. Make a tooth fairy box, no larger than 15cm x 15cm.
- 8504. Make a sign for your bedroom door, any medium, no larger than 22cm x 28cm.
- 8505. Make your own fidget toy
- 8506. Colouring page of your choice, to be judged on neatness and complexity
- 8507. Two (2) unbaked cookies or squares - display on a small disposable plate in a plastic bag. To be judged on appearance and taste
- 8508. Draw an animal or creature and give it a name - any medium

#### **DIVISION S - SPECIAL (ages 8 - 9 at time of Fair):**

- 8509S. Make a 3D bird - attach a string to hang
- 8510S. Decorate a can of soup. **Wrap can in paper before decorating** (so the charity can remove decorations easily to determine contents). To be kept and donated to a local food bank/charity.
- 8511S. High Point Award

## **DIVISION 86 – JUNIOR AGES 6-7**

### **SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2025).

***ONLY Youths age 6 - 7 years of age at time of fair.*** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

#### **CLASS**

- 8601. Print Fair Theme – “Thru the Fair Gate” two (2) times
- 8602. Make a picture using ripped tissue paper and/or other papers
- 8603. Decorate a stone to look like an animal
- 8604. Using building blocks (e.g. Lego, Mega, Meccano, etc.) build an original vehicle - no kits - display on a base for easy moving
- 8605. Make a person or creature starting with a pine cone - display on a base for easy moving
- 8606. Make a Horse using recycled materials
- 8607. Starting with one (1) 22cm x 28cm piece of paper or card stock, create an original Christmas Card. Finished size to be no larger than 22cm x 14cm

8608. Make a flower using any medium

**DIVISION S - SPECIAL**

8609S. High Point Award

**DIVISION 87 – JUNIOR AGES 4-5**

**SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2025).

***ONLY Youths age 4 - 5 years of age at time of fair.***

Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

**CLASS**

8701. Trace your own hand and make it into a turkey, approx. 22x28cm

8702. Starting with an old CD/DVD disc make a Halloween decoration. Attach a string to hang

8703. Make a farm animal starting with an 8 - 10 oz. disposable cup – display on a disposable plate or other base for easy moving

8704. Starting with a small sock, make a hand puppet

**DIVISION S – SPECIAL**

8705S. High Point Award

**DIVISION 88 – JUNIOR CULINARY SPECIAL**

**O.A.A.S. PLAIN CHOCOLATE CHIP COOKIE COMPETITION**

**(Open to youth up to 15 years of age)**

**Brigden Fair & District Competition Rules:** The winner at Brigden Fair will be eligible to enter into the District Competition in November 2026.

8801S. Plain Chocolate Chip Cookie Competition – no nuts.

- A. **Competition is open to youth up to age 15 years** (as of December 31 of current year).
- E. Entry must consist of **three (3) cookies**. Cookies must be on a clean, sturdy plate, securely covered by clear plastic wrap.
- B. Plain chocolate chip cookies, **with no nuts**, must be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm). Make sure to stay within the size limits.
- C. By entering an OAAS competition, the exhibitor (and/or parent/guardian) agrees to allow their name and exhibit to be part of any promotional activities related to the competition.
- D. The winner will go on to the District Competition.

**District Competition:**

- A. Entry must consist of **six (6) cookies** displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and fair represented.
- B. Plain chocolate chip cookies, **with no nuts**, must be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm). Make sure to stay within the size limits.

- C. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

**Provincial Competition:**

- A. The entry for the district must consist of **six (6) cookies** displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and district represented. (Brigden Fair is under District 13).
- B. Plain chocolate chip cookies, **with no nuts** are to be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm).

**Provincial Prize Money:** 1st - \$20.00 2nd - \$15.00 3rd - \$10.00

Judging Standard are based on general appearance, internal appearance and texture, flavor

## **DIVISION 91 – YOUTH SEWING**

**SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

**Open to youths up to 12 years of age at the time of fair. Age to be identified on tag.**

9101. An article of clothing.
9102. A sewn article of your choice.
9103. Tote bag.

**Open to youths 13 –18 years of age at the time of fair. Age to be identified on tag,**

9104. An article of clothing.
9105. A sewn article of your choice.
9106. Tote bag.

### **SPECIALS – YOUTH SEWING**

- 9107S. A sewn item (NOT a full-size quilt) made with the assistance of a "Grandfriend". Please include a picture (4" x 6" / 10.2 x 15.2 cm) of the two (child and senior) working on the project. Picture must be in an envelope with exhibitor's number written on the outside - do not include name.
- 9108S. An article of hand embroidery

## **DIVISION 92 – YOUTH KNITTING & CROCHETING**

**SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

**For ages up to 18 at the time of fair.**

9201. Item knitted or crocheted ***fair***.  
***ONLY Youths up to 12 years of age at time of fair.***
9202. Item knitted or crocheted.  
***ONLY Youths 13 – 18 years of age at time of fair.***

## **DIVISION 93 – YOUTH FLOWERS**

**SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

**Must use only real flowers for all classes listed below.**

A flower arrangement in a pumpkin. Pumpkin should not be bigger than 10" (25.5 cm).

9301. Ages 5 – 7 years

9302. Ages 8 – 10 years

9303. Ages 11 – 13 years

“Let’s go to School” flower arrangement. Accessories allowed, not to exceed 10” x 10” (25.5 cmx 25.5 cm). **using home grown flowers**

9304. Ages 5 – 7 years

9305. Ages 8 – 10 years

9306. Ages 11 – 13 years

5 stems of small Marigolds displayed in a favorite coffee cup.

Container no bigger than 3" wide by 5" high

9307. Ages 5 – 7 years

9308. Ages 8 – 10 years

9309. Ages 11 – 13 years

## **DIVISION 94 – FARM SAFETY POSTER**

*For elementary school pupils grades 5 to 8 only.*

**SEE PAGE 77 FOR EXHIBITOR ENTRY RULES & DEADLINES**

### **SPECIAL**

9401S. Poster depicting "Farm Safety". Posters to be approximately 22 x 28 cm. Will be judged on content, originality and neatness.

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## **~ FINAL NOTES ~**

**There is always a possibility of changes or even elimination of  
DEPARTMENTS, DIVISIONS, SPECIALS, AND/OR CLASSES by the time the  
Prize Book goes to print.**

**Please check the Prize Book.**

**ALWAYS USE THE PRIZE BOOK TO RECORD THE DIVISION AND CLASS  
NUMBERS WHEN SUBMITTING YOUR ENTRIES.  
THE ADVANCED LIST IS FOR REFERENCE ONLY!**

**ALL CASH PRIZES AND/OR GIFT CERTIFICATES MAY BE SUBSTITUTED  
FOR ONE OF EQUAL VALUE BASED ON AVAILABILITY!**