

## 2023 BRIGDEN FAIR THEME

### “Aprons & Overalls”

\*\*\*ONLINE ENTRIES AVAILABLE BEGINNING SEPTEMBER\*\*\*



VISIT OUR WEBSITE FOR DETAILS & UPDATES: [www.brigdenfair.ca](http://www.brigdenfair.ca)

All dates listed in the Prize Book are for 2023 unless stated otherwise

**\*\*ALL PRIZES AND/OR GIFT CERTIFICATES MAY BE SUBSTITUTED BY M.A.S. FOR OTHER PRIZES OF EQUAL VALUE BASED ON AVAILABILITY\*\***

If you see this symbol ❖ our theme: “Aprons & Overalls”  
must be used for that class, as instructed.

~ MAKE SURE TO CHECK OUT OUR AMAZING SPONSORS ON PAGE 95 ~

Photographs provided by Metcalfe Photography

**Due to recent regulatory amendments to O. Reg 567 (Rabies Immunization) under the Health Protection and Promotion Act,  
NO DOGS, PETS OR ANIMALS WILL BE ALLOWED ON THE GROUNDS,  
UNLESS REGISTERED FOR EXHIBITING OR SHOWING.**

*EXCEPTIONS WILL BE GIVEN FOR **WORKING** SERVICE ANIMALS.  
Moore Agricultural Society reserves the right to request  
immunization records while on the grounds.*

All livestock that may come in contact with the public must be prepared to provide up-to-date rabies vaccine documentation.

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## GENERAL INFORMATION

Entry Forms available online: [www.brigdenfair.ca](http://www.brigdenfair.ca)

or at the **BRIGDEN FAIRGROUNDS OFFICE**

2976 Brigden Road, Brigden, N0N 1B0

Phone: (519) 864-1197 Email: [info@brigdenfair.ca](mailto:info@brigdenfair.ca)

All Vendor Inquiries: [vendor@brigdenfair.ca](mailto:vendor@brigdenfair.ca)

Exhibitor Entry Form with Exhibitor Fee must be received by the Brigden Fair Office as noted below, or unless stated otherwise in the Prize Book.

Office Hours: Monday to Friday from 9:00 a.m. to 4:00 p.m. (closed from 12 p.m. – 1 p.m.)

**ADVANCE ENTRIES ONLY - See Rules and Regulations on pages 3 – 4 for details.**

**ANY ENTRIES OR ADDITIONS/SUBSTITUTIONS TO ENTRIES AFTER SEPTEMBER 25<sup>TH</sup> WILL BE CHARGED A LATE FEE OF \$10.00 ON TOP OF THE EXHIBITOR FEE.**

The final cut-off time for all late entries, additions or substitutions will be 12:00 p.m. (noon) Tuesday, October 3<sup>rd</sup> – NO EXCEPTIONS – unless indicated otherwise as per an individual division or class.

Exhibits may be brought in Wednesday, October 4<sup>th</sup> from 12:00 p.m. to 8:00 p.m. and Thursday, October 5<sup>th</sup> from 9:00 a.m. to 12:30 p.m. DOORS WILL CLOSE PROMPTLY AT 12:30 P.M.

Judging to commence after doors are closed on Thursday, October 5<sup>th</sup>. Removal time is at 4:30 p.m. on Monday, October 9<sup>th</sup> (Positively No Earlier!)

**Moore Agricultural Society will not be responsible for any items not picked up at that time.**

**ALL ITEMS NOT PICKED UP BY DECEMBER 1, 2023 WILL BE DISPOSED OF BY M.A.S.**

**Buildings open:** Friday & Saturday - 9:00 a.m. to 8:00 p.m.

Sunday - 9:00 a.m. to 6:00 p.m.

Monday - 9:00 a.m. to 4:00 p.m.

M.A.S. Annual General Meeting - Saturday, January 20<sup>th</sup>, 2024.

M.A.S. Homecraft General Meeting - Saturday, January 13<sup>th</sup>, 2024.

District 13 Annual Meeting – Moore Ag Society, Brigden ON – Date to be determined.

Lambton Fairs Fall Meeting – Brooke-Alvinston Ag Society, Alvinston ON – Monday, October 23, 2023.

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## BRIGDEN FAIR - RULES AND REGULATIONS

Membership: (January 1 – March 31)	\$10.00 - Exhibitor privileges & Weekend Pass
Membership: (April 1 – December 31)	\$20.00 - Exhibitor privileges & Weekend Pass
Exhibitor Fee***	\$ 5.00 - \$15 after Sept. 25 <sup>th</sup> (\$5 plus \$10 late fee)
Exhibitor Fee: Junior Department***	\$ 2.00 - \$12 after Sept. 25 <sup>th</sup> (\$2 plus \$10 late fee)
Friday Gate Admission – <b>till 5 pm</b>	\$ 5.00 - One (1) admittance
Friday Gate Admission – <b>after 5 pm</b>	\$20.00 - One (1) admittance
Fair Gate Admission (per day) Sat. – Mon.	\$10.00 - One (1) admittance
Weekend Pass	\$30.00 - Four (4) days admittance
Fair Parking on grounds	Free
Elementary School Children and Younger	Free all days

\*\*\*Valid until September 25<sup>th</sup>. A late entry fee of \$10 will be applied IN ADDITION to the \$5 fee beginning September 26<sup>th</sup> or as stated in the Exhibitor Entry Rules for each department, division and/or class.

**Members are not exempt from the late fee. CAREFULLY CHECK YOUR DEPARTMENTS. IF AN ADDITIONAL ENTRY FEE IS REQUIRED, IT MUST BE SUBMITTED ALONG WITH THE EXHIBITOR FEE AND THE ENTRY FORM. EXHIBITOR ENTRIES WILL NOT BE ACCEPTED WITHOUT THE REQUIRED FEES AS IDENTIFIED THROUGHOUT THE BOOK.**

Manufacturers and Agents will display their wares in designated areas.

**ADVANCE ENTRIES ONLY** - Entry form(s) listing your entries must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden, NON 1B0 by the dates provided. Please see each department and/or class for details. Office hours are: 9:00 a.m. to 4:00 p.m. from Monday to Friday (closed between 12 p.m.-1 p.m. daily). An after-hours mail slot is available outside the front office. **ONLINE ENTRIES ALSO AVAILABLE.**

All work of the **Homecraft Department, Vegetables, Fruits & Grains** must be placed before **12:30 p.m. on Thursday, October 5<sup>th</sup>**. The Exhibition Hall and Junior Building will open for exhibits to be dropped off on **Wednesday, October 4<sup>th</sup> from 12 p.m. to 8 p.m.** and on **Thursday, October 5<sup>th</sup> from 9 a.m. to 12:30 p.m.** **DOORS WILL CLOSE PROMPTLY AT 12:30 P.M.** for judging to commence. Any article exhibited found not to be new work or not the work of the exhibitor will be disqualified and not judged.

**ALL PRODUCE** of the farm must be grown by the exhibitor.

All exhibits, except livestock and clover seed, must be grown or manufactured since the last M.A.S. Annual Fair unless stipulated. Livestock exhibits are required to be the bona fide property of the exhibitor. Brood mares with foal at foot and three-year-old colts on line or in harness may compete for Society and Special prizes. Judging of livestock will commence at times listed in Prize Book.

**EXHIBITION ANIMALS** must be the property of the exhibitor. Satisfactory proof must be shown if requested. **“PROOF OF INSURANCE” INDICATING COMPANY, POLICY NUMBER AND EXPIRY DATE for all Livestock Exhibitors must be submitted with entry fee and form, if not, they will not be allowed to show.** Certificates of registration or pedigrees of cattle and sheep must be produced upon request and checked before the animal enters the judging ring. Exhibitors making entries as Partners must show proof that the partnership has existed for at least the past three months.

**No exhibitor will receive more than one prize in any one class (all classes including livestock) unless otherwise stated. One prize only for herds.** Any exhibit that does not comply with the requirements printed for any class may be disqualified by either the committee or the judge.

Judges have full power to classify all exhibits. The judges are instructed to reduce the amount of the premium or withhold the prize if they consider the best exhibit of a class to be of an inferior quality. All exhibits in the Homecraft Department must be the work of the exhibitor. The judges are instructed to discard all soiled, defaced or old work in the Homecraft Department and award prizes only to new up-to-date work. Any article exhibited found not to be new work or work of exhibitor will be disqualified and not judged. No exhibitor will receive more than one prize in any one class in Divisions 11 thru 97, unless otherwise stated.

**The decision of the judge will be final. Appeals will not be considered. Exhibitors interfering with the judge will forfeit their winnings.** The Board of Directors reserve the right to make final decisions on all problems that may arise. Please read all rules and regulations at the top of each department.

**EXHIBITS MUST REMAIN ON THE GROUNDS UNTIL MONDAY AT 4:30 PM.  
IF REMOVED BEFORE THAT HOUR, PRIZE MONEY WILL BE FORFEITED.**

If the receipts are insufficient to pay the prize list in full, the prizes will be paid pro-rata, as the funds permit. Prizes will be paid as soon as possible after the Fair. **ALL PRIZES AND/OR GIFT CERTIFICATES MAY BE SUBSTITUTED BY M.A.S. FOR OTHER PRIZES OF EQUAL VALUE, BASED ON AVAILABILITY.**

The Management and Board will use diligence to ensure the safety of livestock and articles entered for exhibition or display after their arrival on the grounds but under no circumstances will it be responsible for loss, injury or damage by fire, lightning, wind or by any other agency, to such livestock, articles on exhibition or display, and the Fair and management thereof shall be indemnified by the exhibitors against all legal or other proceedings relating thereto.

While the Directors of the Society agree to take every reasonable precaution to ensure the safety of animals and articles sent to the exhibition, it must be understood that the owners are to assume all risks. Should any animal or exhibit be accidentally injured, lost or stolen, the Directors will render all reasonable assistance in their power for the recovery of same, but they will not recognize any claim for payment of the value of any portion thereof, and further, the Society will not be responsible for anyone being injured in any way on the grounds.

The Directors of the Society have the power, by their Act of Incorporation, to enforce these rules and to prohibit and prevent all kinds of gambling; to regulate or prevent without permission, the huckstering or trafficking in fruits, goods, wares or merchandise; also the right to alter, interpret, amend, add to or cancel any of these rules, or to grant relaxation from them in individual cases. The Directors of the Society have the power to remove any vendor for selling or displaying inappropriate or offensive merchandise. No one shall interfere with, hinder or obstruct any officer or servant of the Society, or any policeman or constable in discharge of his duty, or gain admission to the grounds in a fraudulent manner.

As an exhibitor, you represent your livestock's particular commodity group, and the agriculture industry as a whole. It is very important that you portray the positive face of agriculture to the public and to fellow exhibitors. Therefore, the following "Exhibitor Code of Practice" has been developed to aid in your approach.

It is expected that the Exhibitor Code of Practice will be strictly followed. If exhibitors do not adhere to the code they will be asked to leave the Fairgrounds and further actions will be left to the discretion of the Board.

- All animals must be treated with respect, regardless of whether they are for use in displays or livestock competitions. Any mistreatment of animals will not be tolerated.
- The animals for exhibition should be prepared with proper training, fitting, and grooming.
- The highest standards of nutrition, health and sanitation will be expected, and consistent with on-farm schedule. Soiled bedding should be removed and fresh feed and water should be provided on a regular basis.
- Untrained individuals shall not be allowed to handle livestock.
- Provide clean, safe transport for the animals to and from the fair. Use care when loading and unloading to minimize stress.
- **Consumption of alcoholic beverages or cannabis products in a public place is unacceptable.**

Any information collected by the Moore Agricultural Society regarding members, exhibitors, commercial exhibitors, sponsors, directors and any other persons related directly to the business of the Moore Agricultural Society and the Brigden Fair will be solely used for the purpose of promotion of the Moore Agricultural Society and the Brigden Fair, and for the maintenance of their files and data base. Any member, exhibitor, commercial exhibitor, sponsor or director realizes that when they agree to take part in the Moore Agricultural Society and the Brigden Fair, that their names may be published for these reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason.

**NO DOGS, PETS OR ANIMALS ALLOWED ON THE GROUNDS OR IN ANY BUILDINGS, UNLESS REGISTERED FOR EXHIBITING OR SHOWING.**

*Exceptions may be given for legitimate **WORKING** service animals.*

## Greetings from the 2023 Presidents Moore Agricultural Society

### “APRONS & OVERALLS”

On behalf of the Moore Agricultural Society and the Homecraft Division, we are looking forward to another successful fair. We want to thank our community and volunteers for an awesome fair weekend in 2022 and welcome you back this **Thanksgiving Weekend for the Brigden Fall Fair**.

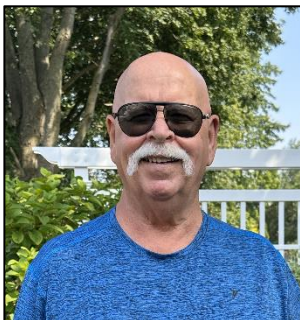
Our theme this year is “Aprons and Overalls”. Over the years, aprons and overalls have been worn as part of uniforms, trades and rituals, or simply as fashion statements. Although on the farm, overalls are often required out of necessity not a result of fashion. So, don't be shy! Wear those overalls, put on that apron, and wear them with pride!

A special thank you to all our valued volunteers, directors, members, sponsors, and exhibitors. We appreciate your ongoing dedication and support – you are what makes Brigden Fair a successful, educational and entertaining event, and we couldn't do this without you.

In our community, Thanksgiving is Brigden Fair. That is where we enjoy time with our family, friends and giving back to our community. We are excited about what lies ahead for 2023 and are so grateful for our community for keeping the tradition thriving.

See you at the Fair!

John & Cheryl



John Scott  
President  
Moore Agricultural Society



Cheryl McGuire  
Homecraft President  
Moore Agricultural Society

## Moore Agricultural Society

### 2023 Officers



President	John Scott
1 <sup>st</sup> Vice President	Kathy Myers
2 <sup>nd</sup> Vice President	Tammy Warner
Past President	Malcolm Rogers
Office Co-ordinator	Nancy Brown
Financial Co-ordinator	Sherry Teed / Rachel Roddick

### Board of Directors

Elected 2023 3-Year term	2 Years Left of 3 Year Term	1 Year Left of 3 Year Term
Lori Ouellette	Donna DeGurse	Kathy Myers
Alvin Scott	Michelle Evanitski	Dennis Robinson
Eric Van Dommelen	Eldon Krohn	John Scott
Tammy Warner	Malcolm Rogers	Dean Teft

### 1 Year Board of Directors

Connie Courtney, Emma Ouellette, Jerika Shepley

### Homecraft Representative

Diane Murray

### Office Co-ordinators / Secretaries

*1947 - 1948	Violet H. Manley
*1948 - 1951	Edwin Shaw
*1952 - 1972	Keith South
*1973 - 1985	Queenie McBean
*1986 - 1993	Muriel McCallum
1993 - 2012	Beth McGill
2012 - 2013	Irene Jardine
2013 - 2014	Brittany Cunningham
2015 - Present	Nancy Brown
* Deceased	

## Presidents of Brigden Fair

(Records prior to 1913 are no longer available)

*1913/14	Geo Austin	*1974	Mac Graham
*1915	Wm. Manley	*1975	Grant Reynolds
*1916	Wm. Moore	*1976	Ewart Scott
*1917	John Poland	*1977	Geo. Holbrough
*1918	Leslie Morrison	*1978	Currie Sharp
*1919	John Irvine	*1979	Graydon Munday
*1920	Robert Young	*1980	Peter Hayward
*1921	John R. Ford	*1981	Verne Robbins
*1922	Wm. South	*1982	Bob McGee
*1923	J. Alex Shaw	*1983	Bruce McCallum
*1924	Percival Williams	*1984	Ellwood James
*1925	Jas. Abra	*1985	Lorene Sharp
*1926	Wm. Edwards	1986/87	Dennis Robinson
*1927	Wm. Bradshaw	*1988	Alvin Warner
*1928	Jr. Wm. Doolan	1989	Donald E. Young
*1929	John R. Sinclair	*1990	Cameron Shaw
*1930	Wm. W Miller	1991	Duncan MacRae
*1931	Edward Graham	1992	Harold Thompson
*1932	Albert Nicholson	*1993/94	Ross Wilson
*1933	Thom. Poland	*1995	Judy Grigg
*1934	Robert T. MacDonald	*1996	Muriel McCallum
*1935	John Piggott	1997	Mona May Thompson
*1936	Wm. Newman	*1998	Ellwood James
*1937	Ed Nicol	1999	Brad Wardell
*1938/39	Howard Miskell	2000	Harold Thompson
*1940	John Duncan	2001	Orrie Wigle
*1941	Edwin Barwise	2002/03	Brad Wardell
*1942	John Marsh	2004	Mona May Thompson
*1943	Allan Bruce	2005	Steve Gurney
*1944	David Pratt	2006	Alvin Scott
*1945	Stewart Radford	2007	John Scott
*1946	Clarence Piggott	2008	Brenda Maw
*1947	Edwin Shaw	2009	Jim DeGurse
*1948	Ralph White	2010	Shawn South
*1949	Ross McKellar	2011	Michelle Evanitski
*1950	Grant Manley	2012	John Scott
*1951	Keith South	2013	Bill Myers
*1952	Gordon Reynolds	2014	John Scott
*1953	Cecil Logan	2015	Harold Thompson
*1954	Wm. Bradshaw	2016	Stephanie DeGurse
*1955	Clayton Shaw	2017/18	Bill Myers
*1956	Albert Poland	2019/20/21	Malcolm Rogers
*1957	Ross Holmes	2022/23	John Scott
*1958	Lorne Munday		
*1959	Sherman Parr		
*1960	Eldridge Poland		
*1961	Leslie Hall		
*1962	Lyle Newman		
*1963	Stuart Jeffery		
*1964	Wm. Arnold		
*1965	Clayton McGregor		
*1966	Howard Scott		
*1967	Melvin Newman		
*1968	Harold Williams		
*1969	Jack Morrison		
*1970	Don White		
*1971	Ken A. Anderson		
*1972	Jack Piggott		
*1973	Peter Clubb		

\*Deceased at the time of print\*

## Homecraft Division Officers

President:	Cheryl McGuire
Past President:	Michelle Evanitski
1 <sup>st</sup> Vice President:	Diane Murray
2 <sup>nd</sup> Vice President:	Kathy Scott
Secretary:	Marilyn Shaw
Treasurer:	Norma Jean White

## Homecraft Division Presidents

*1958	Ina McKellar	1991/92	Julie Anderson
*1959	Ila Bradshaw	*1993/94	Mary Robinson
*1960/61	Carrie Boyle	1995/96	Marie Stephenson
*1962/63	Ila Japp	1997/98	Marilyn Shaw
*1964/65	Amy Poland	1999/00	Norma Jean White
*1966/67	Reta Munday	2001/02	Donna Pierce
*1968/69	Erma Strangway	2003/04	Connie Courtney
1970/71	Marie Sheppard	2005/06/07	Joan Bogaert
*1972/73/74	Irene Williams	2008/09	Orrie Wigle
1975/76	Marie Steadman	*2010	Lori Fischer
*1977/78	Lorene Sharp	2011/12	Kathy Scott
*1979/80	Maxine Hayward	2013/14	Ellen Dailey
1981/82	Carol Rankin	2015/16	Connie Courtney
1983/84	Marie Steadman	2017/18/19/20/21	Michelle Evanitski
1985/86	Louise Boyle	2022/23	Cheryl McGuire
*1987/88	Dorothy Little		
1989/90	Mona May Thompson		* Deceased

## Homecraft Division Secretaries/Treasurers

*1958 – 1972	Queenie McBean	*1987 – 2009	Lorene Sharp (Secretary)
*1973 – 1977	Muriel McCallum	*2002 – 2013	Mary James (Treasurer)
*1978 – 1982	Jean Maw	2010 – Present	Marilyn Shaw (Secretary)
*1983	Mary James	2014 – Present	Norma Jean White (Treasurer)
*1984 – 1986	Muriel McCallum		
1987 – Jan/June	Betty Bond		*Deceased

## Ontario Association of Agricultural Societies Officers 2023

President:	Glen Syme, North Lanark Ag Society
1 <sup>st</sup> Vice President:	Heather Owens, Campbellford Seymour Ag Society
2 <sup>nd</sup> Vice President:	Grace Mullen, Comber Ag Society
Past President:	Liz O’Gorman-Smit, Russell Ag Society
Office Manager:	Vince Brennan, Stirling ON
Convention Manager:	Kathryn Lambert, Glencoe Ag Society

## District 13 (Elgin, Lambton, Middlesex) Officers

District Director:	Ian Ferguson, Thorndale ON
District Director:	Pam Hills, Brooke Alvinston ON
District Director:	Andrea McKellar, Glencoe ON
Provincial Director:	Lauren Armstrong, Oil Springs ON

## Organizations & Government Agencies

Agriculture and Agri-Food Canada – Hon. Marie-Claude Bibeau, MP, Ottawa ON  
 Canadian Association of Fairs & Exhibitions (CAFÉ) – President: Phil Shuchat, Ajax, ON  
 Ontario Ministry of Agriculture, Food & Rural Affairs - Hon. Lisa Thompson, Bruce County ON



## Moore Agricultural Society Fair Committees & Members

**Advertising & Promotions:** Dennis Robinson, Michelle Evanitski, Julie Maw, Kyle Maw, Orrie Wigle.

**Agriculture Awareness Day:** Irene Jardine, Mona May Thompson, Jackie South, Norma Jean White, Carl Thompson.

**Attractions Committee:** Tammy Warner, John Scott, Alvin Scott, Bill Myers, Taylor Maw, Emma Ouellette.

**Budget & Financial:** Financial Coordinator, John Scott, Kathy Myers, Tammy Warner, Malcolm Rogers, Cheryl McGuire, Dennis Robinson.

**Commercial Concessions (Vendors):** Tammy Warner, John Scott.

**Commercial Midway:** John Scott, Alvin Scott, Dennis Robinson.

**Decorating:** Susan Thompson, Mona May Thompson, Jackie South, Irene Jardine.

**Demolition Derby:** Danica Jackman, Devon Maw, Taylor Maw, Adam Jackman, Issac Baldwin, Curtis Vandendool.

**Emergency Planning:** John Scott.

**Entertainment Tent:** Bill Myers, Ken Taylor, Lindsay Van Dommelen, Bruce Brown, Paul Vannatto, Glen Scott, Marie Scott.

**Exhibition Hall Set-up & Tear-down:** Connie Courtney, Calvin Nesbit, Orrie Wigle, Joan Bogaert, Duncan MacRae, Randy Gorton, Marie Gorton, Mike Courtney, Terry Harris, Ellen Dailey, Michelle Evanitski, Ron Harper, Doug Campbell, Howard McKellar, Maureen McKellar, Dave LaPointe, Edgar Torres, Donna DeGurse.

**Fundraising:** Alison Dion, Michelle Evanitski, Bill Myers, Kathy Myers, Tammy Warner, Donna DeGurse, Christine Pelletier, Taylor Maw, Lori Ouellette, Emma Ouellette, Lindsay Van Dommelen, Eric Van Dommelen, Dennis Robinson.

**Gates:** Eldon Krohn, Donna DeGurse, Alvin Scott.

**Grounds & Buildings:** Eldon Krohn, Bill Myers, Duncan MacRae, Dennis Robinson, Michelle Evanitski, Julie Maw, Malcolm Rogers, Ken Taylor, Eric Van Dommelen, Devon Maw.

**Horse Stalls:** Box Stalls – Shelley Thomson (Light Horses); **Standing Stalls** - Dennis Robinson (Heavy Horses).

**Livestock:** Dennis Robinson, Amy Robinson, Harold Thompson, Shelley Thomson, Jason VanEsse, Michelle Evanitski, Irene Jardine, Marissa Lester, Chelsey Jennings, Emma Ouellette, Curtis Vandendool.

**Parking:** John Scott, Malcolm Rogers, Ken Taylor.

**Ploughman's Diner:** Donna Hiller, Deb Shannon, Heather Shannon, Kathryn Black.

**Ploughman's Farmyard:** Kathy Myers, Alison Dion, Bill Myers, Taylor Maw, Lindsay Van Dommelen, Eric Van Dommelen, Bev Dion, Barb Taylor, Christine Pelletier, Miria Pelletier, Nathan Pelletier, Duncan MacRae, Sheila Bouquez, Lea-Ann Bradford, Jerika Shepley, Rhonda Brown, Bill O'Brien, Chantelle Dearing, Devon Maw.

## Moore Agricultural Society 2023 Members

Christy Alexander	Benton DeGurse	Mari-Lynn Harris
Byron Annett	Dan DeGurse	Amanda Hayes
Chad Annett	Donna DeGurse	Gord Hayes
Judy Annett	Jamie DeGurse	Margaret Hayes
Olivia Annett	Jim DeGurse	Tirzah Hayes
Reid Annett	Jodi DeGurse	Donna Hentz
Riley Annett	Kelly DeGurse	Donna Hiller
Stephanie Annett	Margaret DeGurse	Travis Hooper
Dyllan Argent	Mike DeGurse	Quade Hopper
Ashley Armstrong	Nicole DeGurse	Justin Huisman
Kathryn Black	Nolan DeGurse	Daniel Hyatt
Nelke Boekhorst	Samantha DeGurse	Jason Hyatt
Joan Bogaert	Stephanie DeGurse	Myrna Hyatt
Judy Bogaert	Stephen DeGurse	Samantha Hyatt
Sheila Boucquez	Vaughan DeGurse	Norma Jackson
Rosemary Bradshaw	Dean Dochstader	Irene Jardine
Larry Brander	Shelley Dochstader	Chelsea Jennings
Sharon Brander	Aeowyn Dunlop	Chris Jennings
April Brown	Joslyn Dunlop	Fred Jr. Jennings
Bruce Brown	Bonnie Ellis	Joshua Jennings
Nancy Brown	David Eramo	Dustin Johnson
Rhonda Brown	Lacey Eramo	Audrey Joyce
Barb Buckingham	Michelle Evanitski	Jim Joyce
Jake Buckingham	Delbert Fairman	Jim Kelly
Mary Ann Elizabeth Buntrock	Jaylynn Ferriss	Tom Klompstra
Duncan Burns	Grace Font	Eldon Krohn
James Terry Callaghan	Jack Font	Marilyn Krohn
Linda Callaghan	Joshua Font	Janet Lambert
Dean Childs	Nicole Font	Brad Langstaff
Heather Childs	Randi Font	George Langstaff
Patrick Clancy	Wyatt Font	Joanna Langstaff
Chris Clark	Nancy Gadsby	Ken Langstaff
Isabelle Clark	Melissa Gibbons	Rodney Langstaff
Jodi Clark	Nick Gibbons	Tami Langstaff
Colette Clarke	Sarah Goebel	Conner Lester
Emily Clouatre	Brooke Gorton	James Lester
Robert A. Clouatre	Chris Gorton	Marissa Lester
Cleo Code	Kelsey Gorton	Neena Lester
Catharina Cofell	Marie Gorton	Kim Lewis
Connie Courtney	Randy Gorton	Larry Lewis
Mike Courtney	Rick Gorton	Elsie Lumley
John A. Cowan	Ricky Gorton	Angie MacRae
Laurie A. Cowan	Tracey Gorton	Duncan MacRae
Carter Cross	Anne Gowrie	Jennifer MacRae
Ellen Dailey	Mykala Gray	Kaden MacRae
Shawn Daley	Riley Gray	Logan MacRae
Sherri Daley	Shelley Gray	Morgan MacRae
Jeff Davies	Travis Gray	Peter MacRae
Alexandra DeGurse	Noah Hachey	Robert MacRae

Moore Agricultural Society Prize List – 2023

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Stephanie MacRae	Colbie Pinsonneault	Alice May Sutherland
Brenda Maw	Abby Randall	Murray Swartz
Devon Maw	Emma Richmond	Dorothy Sylvester
Howard Maw	Jessica Riedl	Jerry Sylvester
Jim Maw	Joe Riedl	Kurstie Sylvester
Julie Maw	Bev Robb	Barb Taylor
Kyle Maw	Lyle Robb	Ken Taylor
Taylor Maw	Amy Robinson	Sherry Teed
John McCabe	Carol Robinson	Dean Teft
Beth McDonald	Dan Robinson	Virginia Teft
Beth McGill	Dennis Robinson	Cardan Thompson
Cheryl McGuire	Shari Robinson	Carl Thompson
Peter McGuire	Sydney Rodey-Zack	Harold Thompson
Howard McKellar	Chrystin Roehler	Mona May Thompson
Maureen McKellar	Barbara Rogers	Susan Thompson
Sophie McKelvie	Kelly Rogers	Jim Thomson
Percy Metcalf	Malcolm Rogers	Shelley Thomson
Darren Metcalfe	Malcolm Stewart III Rogers	Edgar Torres
Janet Metcalfe	Adam Romanik	Heather Torres
Mike Mitchell	Robert Rundle	Cheryl Tuckey
Brad Morningstar	Sarah Ryan	Eric Van Dommelen
Bryce Morningstar	Alvin Scott	Lindsay Van Dommelen
Diane Murray	Ethyl (Marie) Scott	Jason Van Esse
Sarah Murray	Glen Scott	Stacey Van Leerzam
Bill Myers	John Scott	Curtis Vandendool
Kathy Myers	Kathy Scott	Dave Vandendool
Calvin Nesbitt	Marcy Scott	Julie Vandendool
Liz Nesbitt	Deb Shannon	Laura Vandendool
Brenda O'Mara	Heather Shannon	Allison VanTroost
Curtis O'Mara	Courtney Sharp	Jessica VanTroost
Paul O'Mara	Lilian Shaw	Tammy VanTroost
Jasmine Oatway	Logan Shaw	Jazmine Wallis
Stewart Oatway	Marilyn Shaw	Bill Warner
Emma Ouellette	Sandi Shaw	Tammy Warner
Lori Ouellette	Jerika Shepley	Chad Watson
Marc Ouellette	Nicole Sheppard	Eric Watson
Christine Pelletier	Philip Sinha	Terry Watson
Miria Pelletier	Jackie South	Jeremy Weese
Nathan Pelletier	Barb Steadman	Willard West
Darlene Pepper	Neil Steadman	Norma Jean White
Dray Pepper	Bruce Stephens	Mary Elizabeth Wigle
Drew Pepper	Cathy Stephens	Orrie Wigle
Dylen Pepper	Christine Stephens	Wayne Wilbur
Gerald Pepper	Dana Stephens	Michelle Wilson
Scott Pepper	Darren Stephens	Whitney Wilson
Steve Pepper	Greg Stephens	Donald E. Young
Kathy Pettit	Ian Stephens	Teresa Young
Ross Pettit	Leah Stephens	Ryan Zruna
Allan Pickard	Norah Stephens	
Kay Pickard	Daryl Stevenson	
Donna Pierce	Michelle Stevenson	

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Members as of June 1, 2023

## Ontario Association of Agricultural Societies Service Award Recipients

* Thomas Holmes	*1987 Ken & Elsie Anderson
* Wm. Manley	*1988 Graydon & Jean Munday
* Miss Annie McBean	*1989 Peter & Maxine Hayward
*1941 Leslie Morrison	*1990 Len & Hazel Dawson
*1943 W. Doolan	*1991 Mrs. Helen Jeffrey
*1944 Wm. South	*1991 Mr. Stuart Jeffrey
*1945 Percy Williams	*1992 Geo. & Bertha Holbrough
*1946 Wm. Newman	*1993 Ethel Turner
*1947 Wesley Stephens	*1994 John & Lula Buckingham
*1948 Edwin Shaw	*1995 Peter & Elsie Clubb
*1949 Howard Miskell	*1996 Robert & Doris Newman
*1950 Mrs. Mary Matthews	*1997 Mac & Velma Graham
*1951 John Piggott	*1998 Verne & Ada Robbins
*1952 Stewart Radford	*1999 Bob McGee
*1953 Grant Manley	*1999 Amy Dawson
*1954 Ed Nichol	*1999 Lyle Steadman
*1955 Robert Maw	1999 Marie Steadman
*1956 Allan Bruce	*2000 Bruce McCallum
*1957 Edwin Barwise	*2000 Muriel McCallum
*1958 John R. Sinclair	*2001 Eric & Joan Muller
*1959 Ralph White	*2002 Ellwood & Mary James
*1960 Stuart Morrison	*2003 Alvin & Alice Wanner
*1961 Norman Williams	*2004 Cameron Shaw
*1962 Roy Bradshaw	2004 Marilyn Shaw
*1963 Sherman Parr	*2005 Donelda MacRae
*1964 Earl Rogers	2005 Duncan MacRae
*1965 Bert Gorton	*2006 Dorothy Little
*1966 John E. Duncan	2007 Donald & Teresa Young
*1967 John McFarlane	*2008 Mary Robinson
*1968 Albert Poland	2009 Dennis & Shari Robinson
*1969 Mrs. Sadie Newman	*2010 Judy Grigg
*1970 Clayton Shaw	2011 Edythe Wilson
*1971 John Wheeler	*2011 Ross Wilson
*1972 Cecil Logan	2012 Howard Maw
*1973 Wm. Arnold	*2012 Jean Maw
*1974 Keith South	2013 Don & Donna Pierce
*1975 Geo. Moore	2014 Marie Gorton
*1976 Lorne Munday	*2014 Melvin Gorton
*1977 Reg Sheppard	2015 Joan Bogaert
*1978 Ross & Ina McKellar	*2015 Paul Bogaert
*1979 Howard Scott	2016 Yvonne Gray
*1980 Don White	*2017 Donna Taylor
*1981 Erma Strangway	2018 Harold & Mona May Thompson
*1982 Grace Brown	2019 Jackie South
*1982 Mr. & Mrs. Gordon Reynolds	2020/21 N/A
*1983 Mrs. Ila Japp	2022 Jim & Stephanie DeGurse
*1984 Wm. & Irene Williams	2023 Orrie Wigle
*1985 Harold & Dorothy Williams	
*1986 Frank & Queenie McBean	
*1987 Currie & Lorene Sharp	

\* Deceased

## Brigden Fair Parade Marshalls

*2000	Ross McKellar	*2012	Cameron Shaw
*2001	Verne & Ada Robbins	2012	Marilyn Shaw
2002	Jack Prouse	2013	Duncan MacRae (Windy The Clown)
*2002	Frances Prouse	2014	June Struck & Audrey Joyce
*2003	Les & Annie Hall	2015	Lloyd & Helen McDonald
*2004	Howard Scott	*2016	Paul Windover
*2005	Mary James & Lorene Sharp	2016	Jean Windover
*2006	Ross Wilson	*2017	Mary Robinson
2006	Edythe Wilson	2018	Brigden Fire Department
*2007	Peter & Elsie Clubb	2019	Bill O'Brien
*2008	Jack Piggott	2020/21	N/A
2008	Ruth Ann Piggott	2022	Bill & Myrtle Boyington
*2009	Mac & Velma Graham	2023	Harold & Mona May Thompson
*2010	Don White		
*2011	Bruce & Muriel McCallum		*Deceased

## Past Brigden Fair Queens

1972	Patsi Vansickle	1983	Laurie Shaw
1973	Debbie Munday	1984	Beth Brown
1974	Cathy Metcalf	1985	Stephanie Haley
1975	Leona Core	1986	Joyce Robinson
1976	Sara Colbourne	1987	Chris Graham
1977	Laurie Neal	1988	Krista Brown
1978	Cathy Hickes	1989	Shelley White
1979	Mary McGee	1990	Janice Robbins
1980	Patti Bradley	1991	Louise DeGurse
1981	Diana Lumley	1992	Laura Spragg
1982	Georgina Steinhoff	1993	Heather Prouse

## Past Brigden Fair Ambassadors

1994	Erin Courtney	2008	Lacey Maw
1995	Elaine Trapp	2009	Katie Roegiest
1996	Melissa Bell	2010	Carrie Dawson
1997	Andrea Winder	2011	Megan Vandendool
1998	Katie O'Brien	2012	Courtlyn Fiddler
1999	Shelley Font	2013	Kaitlynn Anderson
2000	Jessica Robinson	2014	Jory Fulcher
2001	Lindsey McGuire	2015	Esther Thomson
2002	Nicole Passingham	2016	Kayla Farr
2003	Tiffany Welsh	2017	Julia Lester
2004	Rachael Clubb	2018	Eve Pettit
2005	Megan Coke	2019/20/21	Melody Riedl
2006	Cara Campbell	2022	Emma Ouellette
2007	Morgan MacKenzie		

## **Brigden Fair Ambassador 2022 – 2023**

### **Emma Ouellette**

There is only one way to spend Thanksgiving weekend...and that is at the Brigden Fair!

As a child, I don't think I ever truly appreciated everything Brigden Fair had to offer, but as I continue to volunteer I am exposed to more and more aspects of our beloved fair, and honestly, I wouldn't change it for anything in the world.

I was honoured to represent Moore Agricultural Society, not only during the fair, but also for Ontario Association of Agricultural Societies (OAAS) events as well. I attended our District 13 meeting to represent Brigden, the OAAS Convention in Toronto, District 13 Ambassador Experience, and the CNE competition in August. I felt so much pride in representing Brigden Fair because I knew I wasn't only representing the fair, but the kind, hardworking, community-invested volunteers I work alongside. Nothing would be possible without the countless hours put forth by the volunteers. Together, we can move mountains!



At our Annual General Meeting in January, I was elected to the Board of Directors for a 1-year position. I hope to continue working hard for the betterment of MAS as a whole, and not only just during the fair. I am also currently attending Western University for my Bachelor's Degree in Management and Organizational Studies, focusing on math and business.

I was blessed to serve my term as Ambassador with such a large court; Tanis DeGurse, Marissa Lester, Savanah Denomme, and Emma Wheeler made the experience very enjoyable. The pictures we took will never truly serve our memories justice. I encourage the next Ambassador to take part in as many events as you can; it is a once in a lifetime experience and you should enjoy every moment.

Brigden Fair is an amazing organization, made possible only through the dedicated efforts put forth by our volunteers. I had the opportunity to learn so much this year and I never want to stop learning!

I encourage you all to try something new or volunteer with a committee you haven't before. The people you'll work with make for the best experience! As Sherry Anderson once said: "Volunteers don't get paid, not because they are worthless, but because they're priceless."

Dust off your aprons and overalls because Brigden Fair 2023 is upon us! I look forward to seeing you all Thanksgiving weekend!

All my best,  
Emma Ouellette

## BRIGDEN FAIR AMBASSADOR OF THE FAIR COMPETITION

**Sunday, August 13<sup>th</sup> at 2:00pm**

Exhibition Hall, Brigden Fairgrounds

Photography courtesy of Metcalfe Photography, Corunna

**Entry Deadline: Saturday, August 5<sup>th</sup>**

**Applications are available at the Fair Office or online at: [www.brigdenfair.ca](http://www.brigdenfair.ca)**

### **Ambassador Contestants:**

- Open to individual's age 17–24 as of August 1<sup>st</sup> 2023.
- Previous Ambassadors who represented any Ontario Fair are not eligible, but previous contestants are welcome to enter again.
- Previous participants of the CNE Ambassador of the Fairs Competition are not eligible.
- Must be willing to represent MAS at Brigden Fair, Oct. 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> and 9<sup>th</sup> and attend various parades, banquets and other events as required to enhance fair representation in the community.
- Competitors need not come from a farm but should have some agricultural knowledge and must be capable of representing the rural, farm aspect of our community.
- Will represent MAS at the OAAS Convention in Toronto **in February 2024**.
- Will represent MAS at the CNE Ambassador of the Fairs Competition in Toronto **in August 2024**.

### **Contestants will be judged on the following:**

- Personality, Self-Presentation, Enthusiasm, Community Involvement.
- Personal interview including possible questions concerning the Brigden Fair.
- Prepared speech.
- Randomly selected questions.

### **SPONSORS FOR THE AMBASSADOR PROGRAM**

Moore Agricultural Society	\$500.00 Clothing Allowance for Ambassador CNE Travel Expenses for Ambassador
Delbridge Contracting Ltd. Mississauga, Ontario	O.A.A.S. Convention Expenses for Ambassador & Chaperone
MAS Homecraft Division	\$500.00 Educational Award for the Ambassador, to be received upon completion of their duties. Gift for all Contestants
In Memory of Donelda MacRae	\$40.00 for 1 <sup>st</sup> Place Speech Award
MorLo Yardscapes Ltd.	\$35.00 for 2 <sup>nd</sup> Place Speech Award
Steadman Brother's Funeral Chapel	Gifts - new Ambassador, contestants & door prizes.

Sponsors will be recognized at the competition.

**Committee:** Brenda Maw, Michelle Evanitski, Lacey Eramo, Stephanie DeGurse, Colette Clarke, Jory Fulcher, Julia Lester, and Taylor Maw.

## AGRICULTURAL AWARENESS DAY

Everyone is invited to join our  
**AGRICULTURAL AWARENESS DAY**  
(formerly Agriculture in the Classroom)

Friday, Oct 6, 2023

10 a.m. – 4 p.m. in the Coliseum area



View farm machinery of the past



Learn where your food comes from

Opportunity for families to come & learn together at our hands-on learning centers.

No pre-registration required.

Sponsored in part by Britannia Chapter 34, Order of the Eastern Star.

### **Fair Admission:**

Preschool & Elementary students: Free.

Admission: \$5 per person until 5 p.m. (Friday only).

Friday after 5 p.m.: \$20 per person.

Saturday – Monday: \$10 per person, per day.

Always **FREE** Parking on grounds.

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## BRIGDEN FAIR 2023

### Photographic Images

Please be advised that members of or agents on behalf of the Moore Agricultural Society ("M.A.S.") will be taking photographs and video for advertising and commercial purposes during the Moore Agricultural Fair and other related society activities. M.A.S. reserves the exclusive right to photograph all participants, attendees, performers, exhibitors, and volunteers (without exception).



Your attendance at a M.A.S. event constitutes consent to be photographed for use in print or electronic publicity solely by M.A.S. To ensure the privacy of individuals and children, images will not be identified using full names or personal identifying information without written approval from the photographed subject, parent or legal guardian. If you object to your likeness being used in any form, please attend at the Fair Office prior to the close of the Fair or event held by the Society, and provide your full name, address and telephone number and allow us to photograph you in order to have your likeness excluded.

If you have any questions or concerns, contact the MAS Office at: (519) 864-1197



## LIGHT HORSE DEPARTMENT - MID-WESTERN HORSE SOCIETY SHOW

**Show Contact:** Shelley Thomson. Email: thomsonqh@sympatico.ca

**Show Day:** Shelley Thomson (519) 864-1462 or Amanda Thomson - text or call (519) 331-8601

**Committee:** Shelley Thomson, Jim Thomson, Amanda Thomson, Melissa Gibbons, Nick Gibbons, Dorothy Sylvester, Cheryl Tuckey, Bill Myers.

### DIVISION 1A

**Saturday, October 7<sup>th</sup> at 9:00 a.m.**

**Judge: Scott Carmichael**

### DIVISION 1B

**Sunday, October 8<sup>th</sup> at 9:00 a.m.**

**Judge: Paige Fleetwood**



**ENTRIES TAKEN AT RINGSIDE. \$4.00 Office Fee per Horse. Two rings will be used for the morning classes.** The Board of Directors reserve the right to make decisions on all problems that may arise.

**Proof of Liability Insurance must be submitted with entry fees and forms.**

**Must show company and policy number or OEF Membership**

**All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.**

**No pets are to be moving about the grounds unless they are registered as part of a show or exhibit. Exception will be given to WORKING service animals.**

**For your pet's safety, they must be leashed while on the grounds & obey all posted signs.**

### ENTRY FEES

Halter	\$6.00
Jr. B, Walk/Jog & Leadline	\$4.00
Jr. A, Novice	\$6.00
Open, Adult, Jr. Horse	\$9.00
Stake Classes*	\$12.00

### PRIZE MONEY

\$10	\$8	\$6	\$4	\$2
Grand	\$25	Reserve	\$15	
\$10	\$8	\$6	\$4	\$2
\$15	\$12	\$9	\$6	\$4
\$25	\$20	\$15	\$10	\$6
\$125.00 per stake class added*				

\*(Stake Classes: Fair retains 15% of entry fees balance paid out as 30%, 25%, 20%, 15%, and 10%)

### Ring #1 (Main ring)

1. Open Barrel Race Stake (Wild Cards 6<sup>th</sup>-10<sup>th</sup>)
2. Jr. A Barrel Race
3. Novice Barrel Race
4. Jr. B Barrel Race
5. Leadline Barrels
6. Open Polebending (Wild Card 6<sup>th</sup>-10<sup>th</sup>)
7. Jr. A Polebending
8. Jr. B Polebending

### English Warm Up (10 Minutes)

27. Open English Pleasure (Wild Card 6<sup>th</sup>-10<sup>th</sup>)
28. Jr. A English Pleasure
29. Open Keyhole (Wild Card 6<sup>th</sup>-10<sup>th</sup>)
30. Jr. A Keyhole
31. Jr. B Keyhole

### Western Warm Up (15 minutes)

32. Adult Horsemanship (Wild Card 6<sup>th</sup>-10<sup>th</sup>)
33. Jr. A Horsemanship
34. Jr. Horse Western Pleasure
35. Novice Western Pleasure
36. Open Western Pleasure Stake (Wild card 6<sup>th</sup>-10<sup>th</sup>)
37. Jr. A Western Pleasure
38. Open Down & Back (Wild Card 6<sup>th</sup>-10<sup>th</sup>)
39. Open Flag
40. Jr. A Flag
41. Open Reining
42. Open Ranch Riding (Wild Card 6<sup>th</sup>-10<sup>th</sup>)

### Ring #2 (Small ring)

9. Jr. B Showmanship
10. 2 & Under Stallions
11. 3 & Over Stallions
12. 2 & Under Geldings
13. 3 & Over Geldings (Wild Card\*\*)
14. 2 & Under Mares
15. 3 & Over Mares (Wild Card\*\*)
16. Supreme Halter Grand and Reserve
17. Adult Showmanship
18. Jr. A Showmanship
19. Novice Showmanship
20. Lead Line (rider 7 years & under)
21. Walk/Jog on a Horse (rider 12 & under on horse over 13.2 hands)
22. Walk/Jog on a Pony (rider 12 & under on pony 13.2 hands & under)
23. Walk/Jog on a Horse (rider 13 & over on horse over 13.2 hands)
24. Jr. B Equitation Western or English
25. Jr. B Western Pleasure
26. Open Trail (Wild Card 6<sup>th</sup>-10<sup>th</sup>)

**Return to ring #1 unless speed classes run longer. Smaller performance classes may run in Ring #2.**

**\*\*Wild Card** Wild Card placings of \$10 for classes 1, 5, 13, 15, 26, 27, 29, 32, 36, 38, 42. Two (2) wild cards for the stake classes and one (1) wild card for the other classes from random draw placings from 6<sup>th</sup> to 10<sup>th</sup>. For 3 & Over Mares and 3 & Over Geldings Wild Card will be from all placings.

3D Jackpot Barrels \$10 fee Prizes 1st D 25%, 20%, 15% 2nd D 15%, 10% 3rd D 10%, 5%



## LIGHT HORSE DEPARTMENT – LIGHT HORSE AND PONY & MINIATURE HORSE SHOW, MULE OR DONKEY SHOW

### DIVISION 1C

**Monday, October 9<sup>th</sup> at 9:30 a.m. Judge: Laurie MacLean**

Committee: Shelley Thomson, Jim Thomson, Michelle Evanitski, Cheryl Tuckey, Bill Myers, Dorothy Sylvester, Nick Gibbons, Melissa Gibbons, Amanda Thomson.

**This Division will show out of the Horse Ring #3 – SEE MAP (Page 18)**

**ATTENTION MINIATURE HORSE EXHIBITORS – THE MINIATURE HORSE SHOW HAS BEEN COMBINED WITH THE LIGHT HORSE & PONY SHOW**

**RULES:** Class A & B

Class A Miniatures not to exceed 34 inches in height

Class B Miniatures over 34 inches to 38 inches

The show age of the horse is determined from January 1 preceding its birthday. Any horse whose height is in question will be measured by the Horse Show Committee before placings are announced and any prizes are presented for the class.

**Proof of valid Liability Insurance must be submitted with entry fees and forms.**  
**Must show name of company, policy number and expiration date.**

**BEDDING WILL NOT BE PROVIDED**

**Office Fee: \$4 per horse**

#### ENTRY FEE

Classes 1-15, 19-24, 29-30, 34 \$4.00

Classes 25-28, 31-33, 35-46 \$7.00

#### PRIZE MONEY

\$15 \$12 \$10 \$8

\$25 \$20 \$15 \$10

**ENTRIES TAKEN AT RINGSIDE.** Entry forms can be requested at: [thomsonqh@sympatico.ca](mailto:thomsonqh@sympatico.ca)  
or phone: (519) 864-1462 or (519) 331-8601.

Gate admission of \$10.00 per person will be charged at the office if there is no one at the gate. You must show a gate stamp or current Moore Agricultural Society membership card to prove payment of gate fees. Elementary school children or younger are exempt from gate fees.

#### Halter

##### CLASS

1. Foal (any breed)
2. Hackney, Canadian Show Pony, Welsh or Shetland Mare or Gelding
3. Yearling (any breed)
4. Quarter Horse Mare
5. Appaloosa or Paint or other Stock Type Mare (No Quarter Horses)
6. Morgan, Arabian, Saddlebred or other Non Stock Type Mare or Gelding (No Quarter Horse, Appaloosa Paints)
7. Miniature Horse Mare
8. Children's Pony Mare or Gelding (under 52")
9. Quarter Horse Gelding
10. Appaloosa or Paint or Other Stock Type Gelding (No Quarter Horses)
11. Miniature Horse Gelding
12. Miniature Mule or Donkey Mare or Gelding
13. Stallion any breed
14. Multi Colour Halter (Appaloosa or Pinto/Paint colouring)
15. Solid Colour Halter

**Specials** – by Lambton Mutual Insurance Co.

16. Best Pony on the Grounds, any age \$15.00

17. Best Light Horse Breed on the Grounds \$15.00

18. Supreme Miniature Horse \$15.00

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**CLASS**

- 19. Adult Showmanship 19 years & older
- 20. Pony or Miniature Horse Showmanship (under 52") 12 years & under
- 21. Horse Showmanship 14 - 18 years
- 22. Horse Showmanship 13 years & under
- 23. Miniature Horse Showmanship exhibitor 13 years & over
- 24. Lead Line 8 years & under – by Michelle Evanitski

**LUNCH BREAK – 30 MINUTES**

- 25. Open Costume 12 years and under – by Michelle Evanitski
- 26. Open Costume Class 13 years and over
- 27. Miniature Horse, Mule/Donkey or Pony (13 hands & under) Halter Obstacle
- 28. Walk Jog Horses Rider 12 & under
- 29. Walk Jog Horses Rider 13 & over
- 30. Walk Jog Pony (pony under 52"/rider 12 & under)
- 31. Quarter Horse Western Pleasure
- 32. Appaloosa and Paint or Stock Type Horse Western Pleasure (No Quarter Horses)
- 33. Morgan, Arabian, Saddlebred or other Non Stock Type Western Pleasure (No Quarter Horse, Paint or Appaloosa)
- 34. Child's Pony under saddle (pony under 52"/rider 12 & under)
- 35. Adult Western Horsemanship 19 years & over
- 36. Youth Western Horsemanship 14 – 18 years
- 37. Youth Western Horsemanship 13 years & under
- 38. Command Class Western or English Tack
- 39. Ranch Riding

**TACK CHANGE – 15 MINUTES**

- 40. Appaloosa and Paint or Stock Type Horse English Pleasure (No Quarter Horses)
- 41. Morgan, Arabian, Saddlebred or other Non Stock Type English Pleasure (No Quarter Horse, Paint or Appaloosa)
- 42. Adult English Equitation 19 years & over
- 43. Youth English Equitation 14 – 18
- 44. Youth English Equitation 18 & under
- 45. Hunter Hack (2 jumps 2'3" ponies, 2'6" horses max height)
- 46. Open Mystery Class

**All stalls used in the Horse Barn MUST BE RESERVED IN ADVANCE, no later than October 1<sup>st</sup>.**

Email all requests to: [stallreservations@brigdenfair.ca](mailto:stallreservations@brigdenfair.ca) to have the stall reservation form sent to you.  
LIMITED QUANTITY - BASED ON AVAILABILITY.

Stalls - \$10 per night. Shavings - \$10 per bag.

Please notify Shelley Thomson if you have a stall cancellation so the stall may be given to someone else.

Stalls are to be left clean when exhibitors are done with them. Anyone using stalls in the horse barn is responsible for cleaning them out into the manure spreader provided.

Stalls must be emptied and clean by 7 a.m. on Monday morning.

For more information on Miniature Mule and Donkey classes, **contact Michelle Evanitski**: 519-864-1197 or email: [michelle.evanitski@brigdenfair.ca](mailto:michelle.evanitski@brigdenfair.ca)

Miniature Horses and Ponies cannot cross-enter classes unless the class is a combined class.

Once the show has begun, there will be no discussion on changing the patterns that have been posted unless it is due to the weather and/or the condition of the grounds. Judges decision on patterns posted will be final.

**All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.**

**No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.**  
**Exception will be given to WORKING service animals.**

**For your pet's safety, they must be leashed while on the grounds & obey all posted signs.**

**THANKS FOR COMING AND HAVE A SAFE DRIVE HOME!**

**ALL YOUTH RIDERS  
18 & UNDER MUST  
WEAR A HELMET  
WHEN MOUNTED.**

## LIGHT HORSE DEPARTMENT - BRIGDEN FAIR OPEN SPEED SHOW

Show Contact: Shelley Thomson: (519) 864-1462 / Amanda Thomson – Text or call: (519) 331-8601

### DIVISION 1D

**Monday, October 9<sup>th</sup> at 9:30 a.m.**

Gate admission of \$10.00 per person will be charged at the office if there is no one at the gate. You must show a gate stamp or current Moore Agricultural Society membership card to prove payment of gate fees. Elementary school children or younger are exempt from gate fees.

Office Fee \$5.00    Entries taken at ringside

Class:	Warmup Barrels	Fee: \$5
Prize Money:	No prize money	
Class:	3 D Barrels	Fee: \$20 (MAS keeps 15%)
Prize Money:	\$500 added Payout 1D 1 <sup>st</sup> 25%, 2 <sup>nd</sup> 20%, 3 <sup>rd</sup> 15% / 2D 1 <sup>st</sup> 15%, 2 <sup>nd</sup> 10%, 3D 1 <sup>st</sup> 10%, 2 <sup>nd</sup> 5%	
Class:	2 D Polebending	Fee: \$15 (MAS keeps 15%)
Prize Money:	\$250 added Payout 1D 1 <sup>st</sup> 25%, 2 <sup>nd</sup> 20%, 3 <sup>rd</sup> 15% / 2D 1 <sup>st</sup> 20%, 2 <sup>nd</sup> 15%, 3 <sup>rd</sup> 5%	
Class:	Open, Beginner, Green	Fee: \$10
Prize Money:	\$30, \$25, \$20, \$15, \$10	
Class:	Youth (18 & under on a horse over 13.2 hands)	Fee: \$6
Prize Money:	\$20, \$15, \$12, \$8, \$5	
Class:	Pony (12 & under rider/13.2 hands and under)	Fee: \$4
Prize Money:	\$10, \$8, \$6, \$4, \$2	

Moore Agricultural Society Board of Directors reserve the right to make decisions on all problems that may arise. **All Exhibitors are to follow the Exhibitor Code of Practice noted in the Rules and Regulations.**

**Proof of valid Liability Insurance must be submitted with entry fees and forms.**  
**Must show name of company, policy number and expiration date.**

Appropriate Western attire must be worn. Youth & pony riders are required to wear a helmet. Ponies may not cross enter with youth classes. Youth classes are 18 and under on a horse over 13.2 hands high. **ALL YOUTH MUST WEAR A HELMET WHEN MOUNTED.**

### CLASS

- |   |                                 |
|---|---------------------------------|
| 1. Warmup Barrels   | 9. Pony Polebending             |
| 2. Open 3D Barrels  | 10. Open Keyhole                |
| 3. Youth Barrels  | 11. Youth Keyhole               |
| 4. Pony Barrels   | 12. Pony Keyhole                |
| 5. Beginner Barrels (Rider 1 <sup>st</sup> or 2 <sup>nd</sup> year of showing)    | 13. Open Flag                   |
| 6. Green Horse Barrels (Horse 1 <sup>st</sup> or 2 <sup>nd</sup> year of showing) | 14. Open Dash For Cash          |
| 7. Open 2D Polebending  | 15. Open Double Figure 8        |
| 8. Youth Polebending  | 16. Open Texas Speed and Action |

**All stalls used in the Horse Barn MUST BE RESERVED IN ADVANCE, no later than October 1<sup>st</sup>.**

Email all requests to: [stallreservations@brigdenfair.ca](mailto:stallreservations@brigdenfair.ca) to have the stall reservation form sent to you.

**LIMITED QUANTITY - BASED ON AVAILABILITY. Stalls \$10 per night. Shavings \$10 per bag.**

Please notify Shelley Thomson if you have a stall cancellation so the stall may be given to someone else.

Stalls are to be left clean when exhibitors are done with them. Anyone using stalls in the horse barn is responsible for cleaning them out into the manure spreader provided.

Stalls must be emptied and clean by 7 a.m. on Monday morning.

**Anyone with portable fencing must park south of the horse show pen and back laneway and not next to the show pen. Please do not park trailers in the car parking area.**

**All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.**

**No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.**

**Exception will be given to WORKING service animals.**

**For your pet's safety, they must be leashed while on the grounds & obey all posted signs.**

## HEAVY HORSE DEPARTMENT - HEAVY HORSES

Committee: Contact Person – Dennis Robinson (519) 892-3316, Duncan Burns, Chelsea Jennings, Al Pickard, Dean Dochstader, Amy Robinson, Laura Vandendool, Julie Vandendool, Bob Johnson, Larry Lewis, Shari Robinson, Jessica Riedl.

### BEDDING WILL NOT BE PROVIDED

**DIVISION 2P - Percheron**  
**DIVISION 2B - Belgian**  
**DIVISION 2C - Clydesdale**  
**DIVISION 2W - Wagon**  
**DIVISION 2M - Mules**

**Heavy Horses will be shown Monday, October 9<sup>th</sup>. Judging to commence at 9:00 a.m. SHARP**

**ADVANCE ENTRIES** must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON, N0N 1B0 on or before **September 25<sup>th</sup>** or faxed to (519) 864-1780. ***Ringside entries taken at the discretion of committee, however advanced entries are encouraged.*** All exhibitors under 18 require the signature of a parent/guardian. ONLINE ENTRIES ALSO AVAILABLE BEGINNING SEPTEMBER.

STALL RESERVATIONS: Email all requests to: [stallreservations@brigdenfair.ca](mailto:stallreservations@brigdenfair.ca). Based on availability.

**Exhibitor Fee of \$5 per Exhibitor.**

**Proof of valid Liability Insurance must be submitted with entry fees and forms.**  
**Must show name of company, policy number and expiration date.**

**All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.**

**No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.**

**Exception will be given to WORKING service animals.**

**For your pet's safety, they must be leashed while on the grounds & obey all posted signs.**

- Any Member of the Committee has the right to ask an exhibitor showing an animal that is not under complete control to withdraw that animal from the Class due to insurance regulations.
- There must be 2 drivers on the seat when more than 2 horses are hitched e.g. unicorn, 4 horse hitch.**
- Board of Directors reserves the right to make final decisions on all problems that may arise.
- Exhibitors please have your names displayed on your show wagons.**
- Progeny of Dam: Two animals any age, the progeny of one dam. Each animal must have been shown in its appropriate class. Both animals must be owned by the exhibitor. One entry per exhibitor.
- Unless there are 3 Exhibitors in each Division, divisions may be shown together.**

### Division 2P - PERCHERON

1. Brood mare with foal at foot	\$40	\$35	\$30	\$25
2. Foal	\$40	\$35	\$30	\$25
3. Filly or Gelding 1 year	\$40	\$35	\$30	\$25
4. Filly or Gelding 2 years	\$40	\$35	\$30	\$25
5. Filly or Gelding 3 years	\$40	\$35	\$30	\$25
6. Filly or Gelding 4 years and older	\$40	\$35	\$30	\$25
7. Progeny of Dam - two animals	\$40	\$35	\$30	\$25
8. Single Percheron in Harness	\$45	\$40	\$35	\$30 \$25
9. Percheron Team in Harness	\$55	\$50	\$45	\$40
10. ♦ Percheron Team "Aprons & Overalls"	\$55	\$50	\$45	\$40

### Division 2B - BELGIAN

11. Brood mare with foal at foot	\$40	\$35	\$30	\$25
12. Foal	\$40	\$35	\$30	\$25
13. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25
14. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25
15. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25
16. Filly or Gelding 4 years & up	\$40	\$35	\$30	\$25
17. Progeny of Dam - two animals	\$40	\$35	\$30	\$25
18. Single Belgian in Harness	\$45	\$40	\$35	\$30 \$25
19. Belgian Team in Harness	\$55	\$50	\$45	\$40
20. ♦ Belgian Team "Aprons & Overalls"	\$55	\$50	\$45	\$40

**HEAVY HORSE DEPARTMENT – HEAVY HORSES****Division 2C - CLYDESDALE**

21. Brood mare with foal at foot	\$40	\$35	\$30	\$25	
22. Foal	\$40	\$35	\$30	\$25	
23. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25	
24. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25	
25. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25	
26. Filly or Gelding, 4 years & up	\$40	\$35	\$30	\$25	
27. Progeny of Dam - two animals	\$40	\$35	\$30	\$25	
28. Single Clydesdale in Harness	\$45	\$40	\$35	\$30	\$25
29. Clydesdale Team in Harness	\$55	\$50	\$45	\$45	
30. ♦ Clydesdale Team "Aprons & Overalls"	\$55	\$50	\$45	\$40	

**Division 2W - WAGON**

31. Brood Mare with Foal	\$40	\$35	\$30	\$25	
32. Foal	\$40	\$35	\$30	\$25	
33. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25	
34. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25	
35. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25	
36. Filly or Gelding 4 years & up	\$40	\$35	\$30	\$25	
37. Progeny of Dam - two animals	\$40	\$35	\$30	\$25	
38. Single Wagon in Harness	\$45	\$40	\$35	\$30	\$25
39. Wagon Team in Harness	\$55	\$50	\$45	\$40	
40. ♦ Wagon Team "Aprons & Overalls"	\$55	\$50	\$45	\$40	

**Division 2M - MULES**

41. Foal	\$40	\$35	\$30	\$25	
42. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25	
43. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25	
44. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25	
45. Filly or Gelding, 4 years & up	\$40	\$35	\$30	\$25	
46. Single Mule in Harness	\$45	\$40	\$35	\$30	\$25
47. Mules Team in Harness	\$55	\$50	\$45	\$40	
48. ♦ Mules Team "Aprons & Overalls"	\$55	\$50	\$45	\$40	

**DIVISION 2S - SPECIALS****ALL BREEDS SHOW TOGETHER IN SPECIALS UNLESS OTHERWISE STATED**

201. Heavy Horse Special for "2P" "2B" & "2C" only (one entry per exhibitor) – Shown on line. - In memory of Ross McKellar	Award				
	\$30	\$25	\$20	\$15	
202. Heavy Horse special for "2W" - Wagon Horse only, (only one entry per exhibitor) shown on line.	\$30	\$25	\$20	\$15	
203. Mule Special for "2M" - Best Mule (only one entry per exhibitor) shown on line.	\$30	\$25	\$20	\$15	
204. Best Heavy Foal on Grounds – Capt. Jimmie Sullivan Memorial Class - by Riverbend Neighbours				\$25	
205. Youth Showmanship - Halter Class Exhibitor must be 18 years and under Juniors showing a Belgian horse in this class will receive points towards the Ontario Belgian Horse Association Junior Showmanship Point Program.	\$30	\$20	\$15	\$12	\$10 remaining
	<b>**cash paid at ring side</b>				
206. Youth Driving Competition -12 and under. - Specials 205 & 206 by Steadman Bros. Funeral Home Brigden	\$30	\$25	\$20	\$15	remaining
	<b>**cash paid at ring side</b>				
207. Tandem Hitch.	\$55	\$50	\$45	\$40	remaining
208. Best Dressed Team & Exhibitor.	\$60	\$55	\$50	\$40	remaining
209. Lady Driver – Wayne McCormick Memorial Class.	\$40	\$30	\$25	\$20	



## HEAVY HORSE DEPARTMENT – HEAVY HORSES

210. Unicorn Hitch.	\$75	\$70	\$65	\$50 remaining
211. Four Animal Hitch.	\$125	\$100	\$75	\$60 remaining
212. Six Animal Hitch.	\$200	\$150	\$100	\$100 \$100
213. Exhibitor coming the farthest distance – by Wilson Sound	\$20	\$20	\$20	\$20 \$20
214. Riding Class Competition for Horses & Mules.	\$30	\$25	\$20	\$10 remaining
215. Single Cart Class – Best Dressed Animal & Exhibitor.	\$45	\$40	\$35	\$30 \$25

### ONLY ONE SET OF PRIZES PAID ON HEAVY HORSE SPECIALS

## HEAVY HORSE DEPARTMENT – WORKING WAGON TEAMS

### DIVISION 2D

### BEDDING WILL NOT BE PROVIDED

Contact Person: Dennis Robinson – (519) 892-3316.

Working Wagon teams will be shown on Sunday, October 8<sup>th</sup>. Time: 12 pm – 2 pm.

**ADVANCE ENTRIES** must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON, N0N 1B0 on or before **September 25<sup>th</sup>** or faxed to (519) 864-1780. ***Ringside entries taken at the discretion of committee, however advanced entries are encouraged.*** All exhibitors under 18 require the signature of a parent/guardian. ONLINE ENTRIES ALSO AVAILABLE BEGINNING SEPTEMBER.

Exhibitor Fee of \$5 per Exhibitor.

**Proof of valid Liability Insurance must be submitted with entry fees and forms.**  
**Must show name of company, policy number and expiration date.**

All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.

No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.

Exception will be given to WORKING service animals.

For your pet's safety, they must be leashed while on the grounds & obey all posted signs.

### Classes 60 - 66 WILL BE TIMED EVENTS

60. Gentleman's Obstacle Team Driving Competition	\$40	\$35	\$30	\$25 to all
61. Ladies Obstacle Team Driving Competition	\$40	\$35	\$30	\$25 to all
62. Youth Obstacle Team Driving Competition – Wayne McCormick Memorial Class	\$40	\$35	\$30	\$25 to all
63. Senior's Obstacle Team Driving Competition	\$40	\$35	\$30	\$25 to all
64. Tandem Hitch Obstacle Driving Competition	\$40	\$35	\$30	\$25 to all
65. ♦ "Aprons & Overalls" – all teamsters to compete	\$40	\$35	\$30	\$25 to all
66. Fastest Time for 2023 on the "Millbank Memorial Mile" in memory of Wayne McCormick – by CKXS 99.1 FM	\$50			

Shows will be determined by number of exhibitors and advanced entries.

**STALL RESERVATIONS:** Email all requests to: [stallreservations@brigdenfair.ca](mailto:stallreservations@brigdenfair.ca).  
Based on availability.





## HEAVY HORSE DEPARTMENT – HAFLINGER SHOW

### DIVISION 2H

#### BEDDING WILL NOT BE PROVIDED

**Saturday, October 7<sup>th</sup>.** Show will be a display breed unless enough entries are received to hold classes.

Contact Person: Dennis Robinson – (519) 892-3316.

**ADVANCE ENTRIES** must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden, N0N 1B0 on or before **September 25<sup>th</sup>** or faxed to 519-864-1780. ***Ringside entries taken at the discretion of committee, however advanced entries are encouraged.*** All exhibitors under 18 require the signature of a parent/guardian. ONLINE ENTRIES NOW AVAILABLE.

**Exhibitor Fee of \$5 per Exhibitor**

**Proof of valid Liability Insurance must be submitted with entry fees and forms.**  
**Must show name of company, policy number and expiration date.**

**All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.**

**No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.**

**Exception will be given to WORKING service animals.**

**For your pet's safety, they must be leashed while on the grounds & obey all posted signs.**

#### CLASS

70. Foal	\$30.	\$25.	\$20.	\$15.
71. Brood Mare with Foal	\$30.	\$25.	\$20.	\$15.
72. Yearling Filly	\$30.	\$25.	\$20.	\$15.
73. Two Year Old Filly	\$30.	\$25.	\$20.	\$15.
74. Three Year Old Filly	\$30.	\$25.	\$20.	\$15.
75. Yeld Mare - four years and over	\$30.	\$25.	\$20.	\$15.
76. Gelding - one and two years old	\$30.	\$25.	\$20.	\$15.
77. Gelding - three years and over	\$30.	\$25.	\$20.	\$15.
78. Progeny of Dam - two animals	\$30.	\$25.	\$20.	\$15.
79. Get of Sire - three animals	\$30.	\$25.	\$20.	\$15.
80. Junior Showmanship, Halter class – Wayne McCormick Memorial Class – by McCormick Insurance Brokers Ltd.	\$40.	\$30.	\$20.	\$10.
81. Single Hitch	\$30.	\$25.	\$20.	\$15.
82. Single Hitch, Lady Driver	\$30.	\$25.	\$20.	\$15.
83. Team in Hitch	\$35.	\$30.	\$25.	\$20.
84. Team in Hitch, Lady Driver – Wayne McCormick Memorial Class	\$40.	\$30.	\$20.	\$10.
85. Tandem Hitch	\$35.	\$30.	\$25.	\$20.
86. Unicorn Hitch	\$40.	\$35.	\$30.	\$25.
87. Four Horse Hitch	\$50.	\$45.	\$40.	\$35.
88. Six Horse Hitch		\$75.	\$60.	\$50.
89. Riding Class Competition	\$30.	\$25.	\$20.	\$15.

**STALL RESERVATIONS:** Email all requests to: [stallreservations@brigdenfair.ca](mailto:stallreservations@brigdenfair.ca).  
**Based on availability.**

## CATTLE DEPARTMENT

Committee Chair: Jason VanEsse

### LIMITED BEDDING WILL BE PROVIDED

**Cattle will be shown on: Saturday October 7<sup>th</sup>, Sunday October 8<sup>th</sup> & Monday October 9<sup>th</sup>.**

**ADVANCE ENTRIES** must be received **on or before September 25<sup>th</sup>** by email: [info@brigdenfair.ca](mailto:info@brigdenfair.ca), fax: 519-864-1780 or by mail: Brigden Fair Office, 2976 Brigden Road, Brigden, N0N 1B0. An after-hours mail slot is available at the main office.

**ONLINE ENTRIES AVAILABLE:** <https://www.assistexpo.ca/brigdenfair.ca>. Check the Brigden Fair website for complete details: [www.brigdenfair.ca](http://www.brigdenfair.ca)

**Exhibitor Fee of \$5 Per Exhibitor**

**MOORE AGRICULTURAL SOCIETY WILL ACCEPT LATE ENTRIES UP TO 10:00AM ON DAY OF SHOW. EXHIBITORS MAY PRE-REGISTER BY SEPTEMBER 25<sup>th</sup> WITH EXHIBITOR FEE COLLECTED DAY OF SHOW. SUBSTITUTIONS, ADDITIONS, AND SCRATCHES MUST BE CONFIRMED BY 10:00AM DAY OF SHOW. NO ENTRIES WILL BE ACCEPTED WITHOUT COMPLETE LIVESTOCK ENTRY FORM AND EXHIBITOR FEE.** All exhibitors under 18 require the signature of the parent/guardian.

**Proof of valid Liability Insurance must be submitted with entry fees and forms.**  
**Must show name of company, policy number and expiration date.**

**All exhibitors taking part in official Breed Point Shows must make advanced entries to allow time for Breed Associations to verify pedigrees and track breeder participation.**

Qualification for individual breed show requires a minimum:

- A. 2 Exhibitors Per Breed.
- B. 20 Animals Exhibited Per Breed.

At the discretion of the Beef Show Committee any breed that does not achieve the minimum requirements can be combined with the Any Other Breed classes for the purposes of the show and/or have Prize Money reduced at the discretion of the Fair.

If more than 12 animals are entered in any single class, after scratches & substitutions, the class and prize money will be split at the Beef Show Committee's discretion.

### SHOW REGULATIONS:

1. Entry numbers will be provided to the exhibitors by the Beef Show Committee on the day of the show. Numbers must be worn in show ring and be visible for the recording of placings.
2. All entries exhibited in bull classes #2, #3 and #4 along with any subsequent splits or within champion classes, must be shown with humbug or permanent nose ring.
3. All entries exhibited in female classes #9 and #10 in Purebred Divisions A-G & N must have purebred natural calf at foot. If calf is not purebred the pair must be exhibited in Division I & J as applicable.
4. Calves exhibited as part of classes #9 and #10 ARE eligible to be shown in classes #1 and #6 as applicable.
5. Multiple animal classes #12 and #13 within Divisions A-G & N must include only purebred animals.
6. Animals may NOT be shown in multiple breed divisions.
7. Exhibitors of purebred cattle and registered percentage cattle must have pedigrees available on day of show. Tattoos and pedigrees checked at the discretion of the Beef Show Committee.
8. All entries must be owned by and registered in the name of the exhibitor. In group classes the registration certificate for each animal must show the exhibitor as breeder or joint breeder.
9. Exhibitors are required to keep livestock on the grounds and in the designated stalls until 4:30 PM. Violation of release time will result in forfeiture of any prize money earned by entries.
10. All entries exhibited as part of the beef show must be tagged appropriately in accordance with the requirements of the Canadian Food Inspection Agency in combination with the Canadian Cattle Identification Agency.
11. A complete copy of The Brigden Fair Beef Show Rules and Regulations are available by request through the Moore Agricultural Society office or for download on the Brigden Fair Website.
12. The Beef Show Committee reserves the right to make final decisions on all problems arising at the show.

## GENERAL RULES OF ALL BREEDS:

The Federal Department of Agriculture Classifications are adopted for all breeds of cattle.

In accordance with the BRIGDEN FAIR – RULES AND REGULATIONS, Moore Agricultural Society Directors have authorized two entries per class for each exhibitor. Exhibitors are limited to collecting two prizes in any single class. If more than two entries have been made into a single class, the exhibitor has their choice of which two prizes to collect. The MAS Board of Directors reserve the right to make final decisions on all problems that may arise.

## CATTLE DEPARTMENT – BEEF CATTLE BREED SHOW

Sponsored by Lambton Cattlemen's Association & Moore Agricultural Society

### Saturday – October 7<sup>th</sup>. Commencing at 1:00 pm

<b>Division 4A</b>	Any Other Breed – Purebred Cattle
<b>Division 4B</b>	Maine Anjou
<b>Division 4C</b>	Charolais
<b>Division 4E</b>	Simmental
<b>Division 4J</b>	Any Other Breed - Registered Percentage Cattle
	POINT SHOW

### Sunday – October 8<sup>th</sup>. Commencing at 12:00 pm

<b>Division 4P</b>	Highland
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### Monday – October 9<sup>th</sup>. Commencing at 1:00 pm

<b>Division 4D</b>	Shorthorn
<b>Division 4F</b>	Hereford
<b>Division 4G</b>	Angus
<b>Division 4K</b>	Crossbred Cattle – Unregistered
	POINT SHOW

PRIZE MONEY: \$80. \$70. \$60. \$50. \$40. \$30. \$20.

### CLASS

1. Bull – Calf - born on or after January 1<sup>st</sup>, 2023. Minimum of 3 months of age on day of judging.
2. Bull – Junior Yearling - born April 1<sup>st</sup>, 2022 - December 31<sup>st</sup>, 2022.
3. Bull – Senior Yearling - born January 1<sup>st</sup>, 2022 - March 31<sup>st</sup>, 2022.
4. Bull – Mature - born January 1<sup>st</sup>, 2021 - December 31<sup>st</sup>, 2021.
5. **GRAND CHAMPION AND RESERVE GRAND CHAMPION BULL** Ribbons Only
6. Female – Calf - born on or after Jan. 1<sup>st</sup>, 2023. Minimum of 3 months of age on day of judging.
7. Female – Junior Yearling Heifer - born April 1<sup>st</sup>, 2022 - December 31<sup>st</sup>, 2022.
8. Female – Senior Yearling Heifer - born January 1<sup>st</sup>, 2022 - March 31<sup>st</sup>, 2022.
9. Female – 2 Year Old - born January 1<sup>st</sup>, 2021 - December 31<sup>st</sup>, 2021 with her own 2023 natural calf at foot.
10. Female - born prior to January 1<sup>st</sup>, 2020, with her own 2023 natural calf at foot.
11. **GRAND CHAMPION AND RESERVE GRAND CHAMPION FEMALE** Ribbons Only
12. Breeder's Herd - a group of 4 animals bred by the exhibitor, both sexes represented, must be exhibited in previous classes. At least one animal must be owned by the exhibitor. Limited to one entry per exhibitor.
13. Get-of-Sire - a group of 3 animals from the same sire, both sexes represented, at least one animal owned by the exhibitor, animals must be shown in previous classes. Limited to one entry per exhibitor.
14. **SUPREME CHAMPION AND RESERVE SUPREME CHAMPION ANIMAL**
  - Supreme Champion \$200.00 plus prize
  - by Jeff Davies, Commercial & Agricultural Account Manager, Mainstreet Credit Union
  - Reserve Supreme Champion Animal \$100.00 plus prize
  - Saturday show's Reserve Supreme Champion by The Ranch 100.0 FM Listowel

Any sex, any breed. ONLY ONE ENTRY PER EXHIBITOR, must have won their respective class.  
(Class 5 or 11)

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## CATTLE DEPARTMENT – SHOWMANSHIP SPECIALS

**No entry fee required**

PRIZE MONEY: All Exhibitors - \$10.00 to be paid ringside.

Sponsored by Great West Realty Inc.

**Division 4L**      Class 1 – Saturday October 7<sup>th</sup>  
                         Class 2 – Sunday October 8<sup>th</sup>  
                         Class 3 – Monday October 9<sup>th</sup>

**Peewee Showmanship: ENTRIES MUST BE IN BEFORE 10:00 a.m.  
ENTRIES TAKEN AT RINGSIDE DAY OF SHOW**

Entry Rules: For boys and girls 10 years and under. Any child wishing to participate must arrange with breeder for a calf to show.



## BEEF CATTLE COMMERCIAL PRODUCTION FEATURE

Sponsored by The Ranch 100.1 FM Listowel and Moore Agricultural Society

**Division 4M – Monday, October 9<sup>th</sup>**

**Following the conclusion of the Breed Show**

**Exhibitor Fee of \$5 Per Exhibitor**

This Commercial Production Feature is sponsored by Moore Agricultural Society.

No more than two (2) entries in each class by any one exhibitor.

PRIZE MONEY: \$50. \$45. \$40. \$35. \$30. \$25. \$20. \$15. \$10.

***Classes will be divided on the day of show at the discretion of the Beef Show Committee***

### CLASS

- |   |         |
|---|---------|
| 1. Market Steer – Born January 1 <sup>st</sup> , 2022 – December 31 <sup>st</sup> , 2022. |         |
| 2. <b>GRAND CHAMPION AND RESERVE GRAND CHAMPION STEER</b>                                 | Ribbon  |
| <b>Grand Champion Steer</b>   | \$20.00 |
| <b>Reserve Grand Champion Steer</b>   | \$15.00 |
| 3. Market Heifer – Born January 1 <sup>st</sup> , 2022 – December 31 <sup>st</sup> , 2022 |         |
| 4. <b>GRAND CHAMPION MARKET HEIFER</b>  | Ribbon  |
| <b>Grand Champion Market Heifer</b>   | \$20.00 |

## **SHEEP DEPARTMENT - SHEEP**

Committee: Harold Thompson, Susan Thompson, Carl Thompson

### **BEDDING WILL NOT BE PROVIDED**

**Sheep will be shown on Saturday, October 7<sup>th</sup> at 11:00 a.m. To be on the grounds by 10:00 a.m.**

### **EXHIBITOR ENTRY RULES:**

**All exhibitors are required to fill out a Livestock Entry Form. Entry Forms must include complete contact information** such as: 911 address, telephone number, email, date and exhibitor's signature. **All exhibitors under 18 require the signature of a parent/guardian.** NO ENTRIES WILL BE ACCEPTED WITHOUT A COMPLETED ENTRY FORM AND EXHIBITOR FEE. Online entries available beginning September.

**ADVANCE ENTRIES** are encouraged and must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON N0N 1B0 **on or before September 25<sup>th</sup>** by mail or dropped off in person (after-hours mail slot is available). **Online entries will be available until September 25<sup>th</sup>. Go to: [www.brigdenfair.ca](http://www.brigdenfair.ca).**

Ringside entries will be accepted – **Livestock Entry Forms MUST be filled out upon registration**, including animal registration number and insurance information.

**Exhibitor Fee of \$5 Per Exhibitor.**

**Proof of valid Liability Insurance must be submitted with entry fees and forms.**  
**Must show name of company, policy number and expiration date.**  
**Random papers and tattoo checks will take place.**

The Board of Directors reserve the right to make final decisions on all problems that arise. Trucks must be removed from the area when animals are unloaded and parked in the location designated for that purpose.

Six classes of Breeding Animals - Limited to two entries per exhibitor per class. The maximum total eligible exhibits per breed from a breeding unit is 9 head (including the single market lamb). Each breed must be shown separately. All exhibits must be owned by and registered in name of the exhibitor.

<b>Divisions</b>	<b>(5A) Dorset</b>	<b>(5B) Suffolk</b>	<b>(5C) Southdown</b>	<b>(5D) Long Wool</b>
	<b>(5F) Oxford</b>	<b>(5G) All other breeds</b>		

Short Fleece - Dorset, Suffolk, Southdown, Hampshire, Oxford

Long Fleece - Lincoln, Leicester

PRIZE MONEY: \$45 \$40 \$35 \$30 \$25

### **CLASS**

1. Ewe - Yearling (3rd pair of temporary incisors must be in place) Born and bred in Canada
2. Ewe - (1st pair of temporary incisors must be in place) Born on property of the exhibitor
3. Ram - Yearling (3rd pair of temporary incisors must be in place)
4. Ram - (1st pair of temporary incisors must be in place) Born on property of the exhibitor
5. Get-Of-Sire - (born on the property of the exhibitor) A group of three (3) animals, first pair of temporary incisors must be in place, by the same sire. Both sexes may be represented. Animals may or may not have shown in previous classes. This is at the discretion of the Fair. To be determined by the score in the first four classes of each division.
6. Breeders Flock - (bred and owned by exhibitor) A group of four (4) animals. Both sexes to be represented. Each animal in the group must have been exhibited in one of the preceding classes. All animals in a group to be of one breed.
7. Best Flock of Sheep on Grounds - \$50 donated by Harold Thompson
  - Best Flock from each division may compete

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## **SHEEP DEPARTMENT - OPEN MARKET LAMBS**

**DIVISION 5J**

**CLASS 1**

**BEDDING WILL NOT BE PROVIDED**

**Will be shown on Saturday, October 7<sup>th</sup> after Open Sheep Show**

**Market lambs to be from 75 Lbs. to 110 Lbs.**

***PLEASE NOTE \*\*\* LAMBS DO NOT GO INTO THE LIVESTOCK AUCTION SALE. Show only.***

**EXHIBITOR ENTRY RULES:**

**ADVANCE ENTRIES** are encouraged and must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON N0N 1B0 **on or before September 25<sup>th</sup>** by mail or dropped off in person (after-hours mail slot is available).

Ringside entries will be accepted – **Livestock Entry Forms MUST be filled out upon registration**, including animal registration number and insurance information.

**Online entries also available: [www.brigdenfair.ca](http://www.brigdenfair.ca)**

**Exhibitor Fee of \$5 Per Exhibitor**

**NO ENTRIES WILL BE ACCEPTED WITHOUT COMPLETE LIVESTOCK ENTRY FORM AND EXHIBITOR FEE.** All exhibitors under 18 require the signature of a parent/guardian.

**Proof of valid Liability Insurance must be submitted with entry fees and forms.**  
**Must show name of company, policy number and expiration date.**

### **RULES**

1. One market lamb only per exhibitor
2. Exhibitor Fee required
3. Lambs to be sheared before show
4. Lambs to be either wether or ewe
5. Lamb to be 75 lbs. minimum and 110 lbs. maximum

PRIZE MONEY: \$51   \$46   \$41   \$36   \$31   \$26   \$21   \$16

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## **Charity Auction**

Saturday October 7th, 2023  
1:30 p.m. in the Community Showcase Tent

Items for Auction:

Various pies as well as donated items to be announced on the Brigden Fair Facebook page.

All proceeds will go to a charity as chosen by the Auction Committee  
and the MAS Board of Directors.

All are welcome to participate in the Auction.

If you would like to donate an item, please contact Taylor Maw ([taylor.myers94@gmail.com](mailto:taylor.myers94@gmail.com))

**Hope to see you there!**

## POULTRY DEPARTMENT – POULTRY

DUE TO THE UNCERTAINTY OF THE AVIAN INFLUENZA, PLEASE CHECK OUR WEBSITE FOR ANY UPDATES OR CANCELLATIONS: [www.bridgenfair.ca](http://www.bridgenfair.ca). Updates will also be posted on our Bridgen Fair Facebook page.

Committee: Paul Monteith, Jeff Wilbur, Bill Miller. Board Representative: Michelle Evanitski

**ALL SHOWS TAKE PLACE ON SATURDAY, OCTOBER 7<sup>TH</sup>, 2023. PLEASE NOTE DATE CHANGE!!**

**ENTRIES MUST BE IN PLACE BY 10:00 A.M. JUDGING WILL BEGIN AT 10:30 A.M.**

ALL BIRDS WILL BE IN SINGLE CAGES (with the potential exception of geese).

**EXHIBITS REMOVED BEFORE 4:30 P.M. WILL NOT QUALIFY FOR PRIZE MONEY.**

Any exhibit that does not comply with the requirements printed for any class may be disqualified by either the committee or the judge. Judges have full power to classify all exhibits. The judges are instructed to reduce the amount of the premium or withhold the prize if they consider the exhibit of a class to be of an inferior quality. The decision of the judge will be final. Appeals will not be considered. Exhibitors interfering with the judge will forfeit their winnings. As an exhibitor, you represent your livestock's particular commodity group, and the agriculture industry as a whole. It is very important you portray the positive face of agriculture to the public and to fellow exhibitors.

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. All exhibitors under 18 require the signature of a parent/guardian.

**NO ENTRIES WILL BE ACCEPTED WITHOUT A COMPLETED ENTRY FORM AND EXHIBITOR FEES.**

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**\*\*\*Additional entry fee of .50 cents per bird\*\*\***

**Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.**

**LATE ENTRIES WILL ONLY BE ACCEPTED UNTIL 4 PM TUESDAY OCTOBER 3<sup>RD</sup>.**

### EXHIBITORS LIMITED TO TWO (2) BIRDS PER CLASS

**ALL ENTRIES MUST BE TESTED AND DISEASE FREE AS REQUIRED BY GOVERNMENT AGENCIES**

Unhealthy or diseased birds will be removed from the show building at the discretion of the committee and will not receive prize money.

PRIZE MONEY: \$6. \$4. \$2.

### PIGEONS - Division 7A (Saturday, October 7<sup>th</sup>)

	Cock	Hen	Cockerel	Pullet
Chinese Owl, Any Checker	1	2	3	4
Chinese Owl, Any Bar	5	6	7	8
Jacobin, A.V.	9	10	11	12
English Trumpeter, Splash	13	14	15	16
English Trumpeter, Solid	17	18	19	20
English Trumpeter, Baldhead	21	22	23	24
English Carrier, A.V.	25	26	27	28
Fantail, A.V.	29	30	31	32
Flying Homer, Any checker	33	34	35	36
Flying Homer, A.O.V.	37	38	39	40
Flying Roller, Any Checker	41	42	43	44
Flying Roller, A.O.V.	45	46	47	48
Modena, Gazzi or Schietti	49	50	51	52
Pouters/Croppers	53	54	55	56
Show Roller, Red, Yellow or Black	57	58	59	60
Show Roller, A.O.V.	61	62	63	64
Show Homers, Any Checker	65	66	67	68
Show Homers, Any Bar	69	70	71	72
Parlour Roller, A.V.	73	74	75	76

**POULTRY DEPARTMENT – Pigeons, Division 7A cont'd**

West of England, A.V.	77	78	79	80
Pigeon, A.O.V., Clean leg	81	82	83	84
Pigeon, A.O.V., Feather leg	85	86	87	88

**DUCKS - Division 7B (Saturday, October 7<sup>th</sup>)**

	Cock	Hen	Cockerel	Pullet
Call, Grey	101	102	103	104
Call, White	105	106	107	108
Call, A.O.V.	109	110	111	112
East Indie, Black	113	114	115	116
Pekin	117	118	119	120
Rouen	121	122	123	124
Aylesbury	125	126	127	128
Cayuga	129	130	131	132
Runners, White	133	134	135	136
Runners, A.O.V.	137	138	139	140
Duck A.O.V.	141	142	143	144

**GEESE - Division 7D (Saturday, October 7<sup>th</sup>)**

	Cock	Hen	Cockerel	Pullet
All Light Geese	201	202	203	204
All Medium Geese	205	206	207	208
All Heavy Geese	209	210	211	212

**STANDARD - Division 7E (Saturday, October 7<sup>th</sup>)**

	Cock	Hen	Cockerel	Pullet
Modern Games A.V.	301	302	303	304
Brahmas, A.V.	305	306	307	308
Cochin, Black	309	310	311	312
Cochin A.O.C.	313	314	315	316
Sumatra A.V.	317	318	319	320
Leghorn, Brown	321	322	323	324
Leghorn, A.O.V.	325	326	327	328
Orpington, A.V.	329	330	331	332
Rhode Island Red	333	334	335	336
Rock, AOV	337	338	339	340
Rock, White	341	342	343	344
Faverolles A.V.	345	346	347	348
Wyandotte, A.V.	349	350	351	352
A.O.V., Parti Colour	353	354	355	356
A.O.V., Solid Colour	357	358	359	360

**BANTAMS - Division 7F (Saturday, October 7<sup>th</sup>)**

	Cock	Hen	Cockerel	Pullet
Brahmas, Buff	401	402	403	404
Brahmas, Light	405	406	407	408
Cochin, A.V.	409	410	411	412
Leghorn A.V.	413	414	415	416
Old English Game, Lemon Blue	417	418	419	420
Old English Game, Black	421	422	423	424
Old English Game, Blue Wheaten	425	426	427	428
Old English Game, Wheaten	429	430	431	432
Old English Game, A.O.C.	433	434	435	436
Rhode Island Red	437	438	439	440
Rock, White	441	442	443	444
Rock, A.O.V.	445	446	447	448



**POULTRY DEPARTMENT – Bantams, Division 7F cont'd**

Wyandotte, White	449	450	451	452
Wyandotte, Black	453	454	455	456
Wyandotte, A.O.V.	457	458	459	460
Rosecomb, A.V.	461	462	463	464
Silkie A.V.	465	466	467	468
A.O.V. Parti Colour	469	470	471	472
A.O.V. Solid Colour	473	474	475	476

**SPECIALS  
Division 7G**

701. Best Water Fowl	\$25.00
702. Reserve Water Fowl	\$15.00
703. Best Bantam – in memory of Cameron Shaw	\$25.00
704. Reserve Bantam	\$15.00
705. Best Pigeon	\$25.00
706. Reserve Pigeon	\$15.00
707. Best Standard - by Brigden Feed Mill	\$25.00
708. Reserve Standard	\$15.00



**RABBIT & GUINEA PIG SHOW****Division 8**

Committee: Jennifer MacRae, Stephanie MacRae, Angie MacRae,  
Morgan MacRae, Kaden MacRae



**Sunday, October 8<sup>th</sup>: Begins at 10:00 a.m. Registration at 9:00 a.m. No entry fee.**

**Both shows will take place in the Ploughman's Farmyard. Prize money will be paid ringside.**

**PRIZE MONEY: \$6 \$5 \$4 \$3 \$2 \$2 \$2**  
**Unless otherwise indicated as per sponsorship**

**RABBIT SHOW****RULES:**

- A. Exhibitor must be 14 years of age and over at the time of the fair
- B. All rabbits to be at least 6 months of age or older
- C. Each rabbit can only be entered in 2 categories plus specials
- D. **No more than 2 rabbits per exhibitor**
- E. Rabbits must be in good health
- F. **Rabbits must remain on display until 4:00 p.m. on the day of the show**

**See Division 97  
for Children's  
Rabbit &  
Guinea Pig  
Show**

**CLASS**

- |                               |                                    |
|-------------------------------|------------------------------------|
| 801. Biggest rabbit           | 806. Smallest rabbit               |
| 802. Fluffiest rabbit         | 807. Rabbit with the shortest ears |
| 803. Biggest foot on a rabbit | 808. Rabbit with fluffiest tail    |
| 804. Most colourful rabbit    | 809. Rabbit with longest ears      |
| 805. Best named rabbit        |                                    |

**RABBIT SHOW SPECIALS**

- |   |        |        |
|---|--------|--------|
| 810. Best dressed Rabbit for Fair Theme – "Aprons & Overalls" | \$6.00 | \$4.00 |
| 811. Rabbit race  | \$6.00 | \$4.00 |

**GUINEA PIG SHOW****RULES:**

- A. Exhibitor must be 14 years of age and over at the time of the fair
- B. Each Guinea Pig can only be entered in 2 categories (Not including specials)
- C. Guinea Pig must be in good health.
- D. All Guinea Pigs are to be mature

**CLASS**

- |                     |                      |
|---------------------|----------------------|
| 820. Heaviest       | 824. Longest Hair    |
| 821. Most Colourful | 825. Loudest Whistle |
| 822. Best Named     | 826. Most Cowlicks   |
| 823. Smallest       |                      |

**GUINEA PIG SHOW SPECIALS**

- |   |        |        |
|---|--------|--------|
| 827. Best dressed Guinea Pig for Fair Theme – "Aprons & Overalls" | \$6.00 | \$4.00 |
| 828. Guinea Pig race  | \$6.00 | \$4.00 |

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# AGRICULTURE & HORTICULTURE DEPARTMENT

ALL EXHIBITS FOR DIVISIONS 11, 14 & 15 ARE EXHIBITED  
IN THE JR. FAIR BUILDING (NOT Exhibition Hall)

## EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – UNLESS OTHERWISE POSTED, ENTRIES WILL BE ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 3<sup>rd</sup> – NO EXCEPTIONS!**

EXHIBITS may be brought into the Fair on **Wednesday, October 4<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 5<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 9<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

## COMMITTEES

DIVISION 11 – HAY, GRAIN, AND SEEDS

DIVISION 14 – ROOTS AND VEGETABLES

DIVISION 15 – ONTARIO FRUITS

Jackie South, Duncan MacRae, Kyle Maw, Adam Romanik, Anne Gowrie, Susan Thompson, Irene Jardine, Mona May Thompson, Dennis Robinson

Honourary Member: Donald E. Young & Norm Withers

## DIVISION 11 – HAY, GRAIN AND SEEDS

DISPLAYED IN THE JR. FAIR BUILDING

SEE ABOVE FOR ENTRY RULES AND DEADLINES

***Moore Agricultural Society will not be responsible for any damages to produce.  
Spoiled produce over the 4 days of the fair will be disposed of by the committee.***

One entry per class per exhibitor. Display bags and labels will be provided by Brigden Fair Board.

PRIZE MONEY: \$10. \$8. \$6. \$5.

### CLASS

- 1101. 5 lbs. fall wheat, white
- 1102. 5 lbs. fall wheat, red
- 1103. 5 lbs. barley, Spring
- 1104. 5 lbs. fall hard wheat
- 1105. 5 lbs. oats
- 1106. 3 lbs. canola seed
- 1107. 5 lbs. soybeans, Black Hilum
- 1108. 5 lbs. soybeans, White Hilum
- 1109. 5 lbs. shelled hybrid Corn, 3000 heat units or more (not mechanically dried)
- 1110. 5 lbs. shelled hybrid Corn, 3000 heat units or less (not mechanically dried)
- 1111. Ten ears hybrid corn, 3000 heat units or more (not mechanically dried)
- 1112. Ten ears hybrid corn, 3000 heat units or less (not mechanically dried)
- 1113. Best stalk of corn - Judges Decision
- 1114. Sheaf corn, husking - 9 stalks
- 1115. Sheaf corn, ensilage - 9 stalks

**DIVISION 11 - HAY, GRAIN AND SEEDS**

1116. 3 ornamental cobs – tied together  
 1117. Hay, 6" slice, 1st cutting 2022  
 1118. Hay, 6" slice, 2nd cutting 2022  
 1119. Haylage, displayed in plastic bag 26 x 27 cm.  
 1120. Corn silage, displayed in plastic bag 26 x 27 cm.  
 1121. 9 stalks of soybeans in sheaf - identify variety - **NO ROOTS**  
 1122. 3 lbs. clover seed, red  
 1123. 3 lbs. clover seed, alfalfa

**SPECIALS**

You must have shown in a class from 1109 - 1112 to be eligible for the specials 1224S & 1225S.

1124S. Best 5 lbs. shelled hybrid corn - All entries in classes 1109 & 1110 will qualify to be judged	\$15.00
1125S. Best 10 ears hybrid corn - All entries in classes 1111 & 1112 will qualify to be judged	\$10.00
1126S. Largest number of pods on a stalk of soybeans ( <b><u>identify variety</u></b> ) - <b><u>NO ROOTS</u></b>	\$25.00
- Specials 1124S–1126S - by Lambton Federation of Agriculture	
1127S. A soybean plant with 4 or more beans in pods, <b><u>NO ROOTS</u></b>	
- by Donald E. Young	\$10.00 \$5.00 \$5.00 \$5.00
1128S. Tallest soybean with pods, <b><u>NO ROOTS</u></b>	
- by Donald E. Young	\$20.00 \$15.00 \$10.00 \$5.00

## **GRAIN SHEAF EDUCATIONAL SPECIAL**

### **DISPLAYED IN THE JR. BUILDING**

**SEE PAGE 35 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

Sponsored by Lambton Federation of Agriculture

Base to be 4 - 6 inches in diameter on a stand.

**SPECIALS**

1129S. Sheaf of Barley	\$20.00	\$12.00	\$10.00	\$8.00
1130S. Sheaf of Oats	\$20.00	\$12.00	\$10.00	\$8.00
1131S. Sheaf of Wheat	\$20.00	\$12.00	\$10.00	\$8.00

## **DIVISION 14 – ROOTS AND VEGETABLES**

### **DISPLAYED IN THE JR. FAIR BUILDING**

**SEE PAGE 35 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

PRIZE MONEY: \$10. \$8. \$6. \$5.

**REQUIRMENTS FOR SHOWING:**

Beets – tops trimmed to ¾" (1.9 cm) above crown & root trimmed to approximately 1 in. (2.54 cm)  
 Carrots & Parsnips – tops removed approximately ½ in. (1.27 cm) above the crown & tap roots to be left on.  
 Turnips – top & root should be trimmed off  
 Tomatoes – calyx to be removed  
 Onions – trim tops 1 in. – 2 in. (2.54 cm – 5.08 cm) above bulb  
 Peppers – sweet green 4 crown or point with stems of ½ in. (1.27 cm) should be attached.  
**No wax or polish – must be in natural state**

***Moore Agricultural Society will not be responsible for any damages to produce.  
 Spoiled produce over the 4 days of the fair will be disposed of by the committee.***

One entry per class per exhibitor. Display bags and labels will be provided by Brigden Fair Board.

**DIVISION 14 – ROOTS AND VEGETABLES****CLASS**

1401. 5 white potatoes, on plate	1419. 2 pumpkins, pie
1402. 5 red potatoes, on plate	1420. 2 pumpkins, field
1403. 5 spanish onions on plate	1421. 2 pepper squash
1404. 5 cooking onions on plate	1422. 2 butternut squash (8-12 inches in length)
1405. 2 turnips, purple top, Swede	1423. 2 buttercup squash
1406. 5 table beets, slicing	1424. 2 zucchini (under 25cm or 10")
1407. 5 pickling beets	1425. Longest zucchini (must be over 25 cm)
1408. 1 sugar beet	1426. 1 spaghetti squash
1409. 5 tomatoes, red (not Tiny Tim or Roma brand)	1427. 1 cauliflower
1410. 5 tomatoes, green (not Tiny Tim or Roma brand)	1428. 1 cabbage, red
1411. 5 tomatoes, Roma brand	1429. 1 cabbage, winter & hard
1412. 5 peppers, large HOT	1430. 1 head of celery
1413. 5 sweet peppers	1431. 2 cucumber, slicing
1414. 5 hot peppers, small chili	1432. 5 cucumbers, gherkin
1415. 5 banana peppers, sweet	1433. 1 eggplant, edible
1416. 5 banana peppers, hot	1434. 5 brussel sprouts, on plate
1417. 5 table carrots	1435. 5 heads of garlic
1418. 5 parsnips	1436. 2 Leeks
	1437. 1 mature sunflower head with seeds, No stalk

**SPECIALS:**

1438S. Best 12-15 potatoes displayed in a bowl	\$10.00	\$6.00	\$4.00
1439S. Best 12-15 cooking onions displayed in a bowl	\$10.00	\$6.00	\$4.00
1440S. Best 12-15 spanish onions displayed in a bowl	\$10.00	\$6.00	\$4.00
1441S. 2 Kabocha squash	\$10.00	\$6.00	\$4.00
1442S. Heaviest Hubbard squash – must be weighed	\$12.00		
1443S. Window box herb garden. No larger than 6" x 20". Herbs must be identified.	\$12.00	\$10.00	\$8.00
1444S. ❖ Display of gourds in a decorative fair themed hat no larger than 15" any direction - variety required - No wax or polish, must be in natural state.	\$12.00	\$10.00	\$8.00
1445S. ❖ Clay pot character, no higher the 30", using fair theme "Aprons & Overalls"	\$12.00	\$10.00	\$8.00
1446S. Fall Harvest Display: small crate consisting of items pertaining to Fall (e.g. squash, pumpkins, fruit, flowers and vegetables). No larger than 18" x 18"	\$12.00	\$10.00	\$8.00
	– Specials 1438S –1446S by Lambton Federation of Agriculture		
1447S. Judges Choice of best looking pumpkin – All entries in classes 1419 & 1420 will qualify to be judged	– by Duncan MacRae \$20.00		

**SPECIAL 1448S****GIANT PUMPKIN COMPETITION**

Sponsored by Moore Agricultural Society

**SEE PAGE 35 FOR EXHIBITOR ENTRY RULES AND DEADLINES****Giant pumpkins must be pre-registered no later than September 25<sup>th</sup>****PUMPKIN MUST BE OVER 100 LBS (45.36 KG)****Pumpkins will be weighed upon arrival.****Committee will provide further instructions upon arrival.****1<sup>st</sup> Prize: \$250.00 2<sup>nd</sup> Prize: \$100.00 3<sup>rd</sup> Prize: \$50.00****Exhibitor Entry Rules available online: [www.brigdenfair.ca](http://www.brigdenfair.ca)**

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## DIVISION 15 - ONTARIO FRUITS

### DISPLAYED IN THE JR. FAIR BUILDING

SEE PAGE 35 FOR ENTRY RULES AND DEADLINES

**Moore Agricultural Society will not be responsible for any damages to produce.  
Spoiled produce over the 4 days of the fair will be disposed of by the committee.**

One entry per class per exhibitor. Display bags and labels will be provided by Brigden Fair Board.

PRIZE MONEY: \$10. \$8. \$6. \$5.

#### CLASS

**Apples** – to be displayed on a plate supplied by Moore Agricultural Society

- 1501. 5 McIntosh
- 1502. 5 Spartan
- 1503. 5 Courtland
- 1504. 5 Red Delicious
- 1505. 5 Ida Red
- 1506. 5 Golden Delicious
- 1507. 5 Empire
- 1508. 5 Mutsu

#### Pears

- 1509. 5 Late pears – to be displayed on a plate
- 1510. Late pears – 3 quart basket

#### Grapes

- 1511. Any variety blue grapes – 3 clusters to be displayed on a plate
- 1512. Any variety green grapes – 3 clusters to be displayed on a plate
- 1513. Any variety blue grapes – 3 quart basket
- 1514. Any variety green grapes – 3 quart basket

#### Watermelon

- 1515. Watermelon, round
- 1516. Watermelon, long
- 1517. Watermelon, 2 mini on a plate

#### SPECIALS

PRIZE MONEY: \$10 \$8 \$6 \$5

- 1518S. Fall Apples, 5 of each, at least 4 varieties named, displayed on a tray
- 1519S. Fall Apples, any variety - ½ bushel
- 1520S. Red Delicious Apples - ½ bushel
- 1521S. Red McIntosh Apples - ½ bushel
- 1522S. Spy Apples - ½ bushel
- 1523S. Mutsu Apples - ½ bushel

Ontario Apple Display – Non competitive educational display will be in the Jr. Fair Building.



## BABY SHOW DEPARTMENT

Committee: Danica Jackman, Taylor Maw, Mariah Ward

**Monday, October 9<sup>th</sup>, 2023**

**Time: 9 – 12 Months – 10:00 a.m.**

**5 – 8 Months – 11:30 a.m.**

**0 – 4 Months – 2:00 p.m.**

**Location: Community Showcase Tent**

**Please be at the Community Showcase Tent at least 30 minutes before the show starts.**

All babies **MUST be pre-registered** by the entry deadline below using the 'Baby Show Registration Form'

REGISTRATION **WILL NOT** BE AVAILABLE AT THE TENT ON THE DAY OF EVENT

### **RULES AND REGULATIONS:**

- A. No membership required.
- B. No entry fee (parents must pay the gate admission fee).
- C. Open to babies under 12 months old (must not be older than 12 months as of the date of show)
- D. Special entry form for the Baby Show available on our website at: [www.brigdenfair.ca](http://www.brigdenfair.ca) or at the Brigden Fairgrounds Office. Entries **MUST be received by September 25, 2023.**

Entries can be mailed or dropped off to the office at: Brigden Fair, 2976 Brigden Road, Brigden, Ontario, N0N 1B0.

Office hours are: Monday to Friday, 9:00 a.m. - 4:00 p.m. (closed between 12 p.m. & 1 p.m.) An after-hours mail slot is available at the main office building.

ONLINE ENTRIES AVAILABLE until 11:59 p.m. September 25, 2023. Visit our website for details.

- E. Brigden Fair or any of its members shall not be held responsible for any accidents or injury incurred at the show.
- F. Judge's decision is final.

### **DIVISION**

20A. 0 to 4 months

20B. 5 to 8 months

20C. 9 to 12 months



### **CLASS**

**BABIES MAY ONLY BE ENTERED INTO 3 CLASSES IN THEIR AGE GROUP**

2001. Least Hair.

2002. Most Hair.

2003. Chubbiest Cheeks.

2004. Longest Fingers.

2005. Parent-child look-a-like. Only one parent please. Parent must be present.

2006. Best Dressed Boy for Fair.

2007. Best Dressed Girl for Fair.

All donations and sponsorships will be recognized on the day of the show.

## COMMUNITY DEPARTMENT

### DIVISION 22 - TOWN & COUNTRY COMPETITION – BEST DECORATED RESIDENCE YARD (St. Clair Township)

Committee: Alison Dion, Committee Lead, and Stephanie DeGurse. Honourary Member: Donald E. Young

**ADVANCE ENTRIES ONLY - NO late entries will be accepted.**

Entry Form must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON N0N 1B0 by **4 p.m. on/or before SEPTEMBER 20<sup>TH</sup>** with the exhibitor fee of \$5.00.

Displays **MUST** be up by **FRIDAY, SEPTEMBER 22<sup>nd</sup>**.

Judging to take place on **Sunday, October 1<sup>st</sup>**.

Exhibitor is allowed to enter **ONE (1)** exhibit in Division 22.

Home businesses may only enter into one Division (either Div. 22 or Div. 23).

#### Rules for Division 22:

- A. Open to residences throughout the community of Brigden and St. Clair Township
- B. A display of any size or shape to be decorated with any material (suitable medium) to promote the Brigden Fair. For example: hay & straw bales, big or small, corn, rakes, ploughs, flowers, vegetables, etc. Halloween theme not included.
- C. Display must face the road and be on owner's property. May be displayed on another property with owner's permission. Display is NOT permitted on the road allowance.
- D. A sign must accompany the display and be clearly visible from the road. **The sign must state "BRIGDEN FAIR – THANKSGIVING WEEKEND, October 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup>" and include Fair theme "Aprons & Overalls".**
- E. All entries must include your name, address (including 911 address), phone number and directions on a piece of paper.
- F. **Display must remain in place until Tuesday, October 10<sup>th</sup>.**
- G. Contestants must supply a picture of decorated entry to be on display at the Brigden Fairgrounds during the fair. **One 5" x 7" coloured print must be submitted into the office before 4 p.m. Friday, September 29<sup>th</sup>.** An after hours drop-off mail slot is available outside the front office.
- H. If no picture is submitted, the entrant will be disqualified.

#### CLASS 2201

#### *Best Decorated Yard*

Prize Money: \$100.00    \$75.00    \$50.00    \$25.00

1<sup>st</sup> & 2<sup>nd</sup> sponsored by Jim & Stephanie DeGurse

Scoring for Judges: Overall appearance – 30%    Originality – 40%    Visibility of dates and theme – 30%





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## DIVISION 23 - TOWN & COUNTRY COMPETITION –

### BEST DECORATED BUSINESS DISPLAY

#### (St. Clair Township)

Committee: Alison Dion, Committee Lead, and Stephanie DeGurse. Honourary Member: Donald E. Young

**ADVANCE ENTRIES ONLY - NO late entries will be accepted.**

Entry Form must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON N0N 1B0 by **4 p.m. on/or before SEPTEMBER 20<sup>TH</sup> with the exhibitor fee of \$5.00.**

Displays **MUST** be up by **FRIDAY, SEPTEMBER 22<sup>nd</sup>.**

Judging to take place on **Sunday, October 1<sup>st</sup>.**

Exhibitor is allowed to enter **ONE (1) exhibit** in Division 23.

Home businesses may only enter into one Division – either Div. 22 or Div. 23.

**PLEASE PUT BUSINESS ADDRESS ON ENTRY FORM (not home address).**

Home businesses may only enter into one Division (either Div. 22 or Div. 23).

**Rules for Division 23:**

- A. Open to businesses throughout the community of Brigden and St. Clair Township. **Window displays must be fully visible from outside.**
- B. A display of any size or shape to be decorated with any material (suitable medium) to promote the Brigden Fair. For example: hay & straw bales, big or small, corn, rakes, ploughs, flowers, vegetables, etc. Halloween theme not included.
- C. Display must face the road and be on owner's property. May be displayed on another property with owner's permission. Display is NOT permitted on the road allowance.
- D. A sign must accompany the display and be clearly visible from the road. **The sign must state "BRIGDEN FAIR – THANKSGIVING WEEKEND, October 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup>" and include Fair theme "Aprons & Overalls".**
- E. All entries must include your name, full BUSINESS address (i.e. 911 address), phone number and directions on a piece of paper.
- F. **Display must remain in place until Tuesday, October 10<sup>th</sup>.**
- G. Contestants must supply a picture of decorated entry to be on display at the Brigden Fairgrounds during the fair. **One 5" x 7" coloured print must be submitted into the office before 4 p.m. Friday, September 29<sup>th</sup>.** An after hours drop-off mail slot is available outside the front office.
- H. If no picture is submitted, the entrant will be disqualified.

**CLASS 2301**

***Best Decorated Business Display***

Prize Money: \$100.00 \$75.00 \$50.00 \$25

Sponsored by: Moore Agricultural Society

Scoring for Judges: Overall appearance – 30% Originality – 40% Visibility of dates - 30%

**What a great way to promote your community involvement!**

**Don't delay – start planning today!**

## DIVISION 26 - PARADE

**Judging begins at 11:00 a.m., Saturday, October 7<sup>th</sup>, 2023**

Committee Lead: Denise Annett

Committee: Brenda O'Mara, Paul O'Mara, Jeff Wilson, Marlene Anderson, Michelle Wilson, Kimberly Davis, Barb Steadman, Judy Annett, Olivia Annett.

All Parade Entrants **MUST** register and pay the Exhibitor Fee. **Pre-registration is recommended at:**  
Brigden Fair Office, 2976 Brigden Road, Brigden, ON N0N 1B0.

Online entries will be available beginning September at: [www.brigdenfair.ca](http://www.brigdenfair.ca)

**Pre-registration must be received on or before September 25<sup>th</sup>, 2022**

**Exhibitor Fee MUST be paid at time of registration.**

**Exhibitor Fees (No late fees will be applied):**

Classes 2606 to 2610      \$2.00

All Others Classes      \$5.00

***Candy Bearers must walk to distribute candy. Do not throw candy!***

**PARADE THEME: "Aprons & Overalls"**

### Floats

#### CLASS

2601.	Best Decorated Commercial Float	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.
2602.	Best Decorated Float by a Group/Organization	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.
2603.	Best decorated Youth Group Float (4-H, School, Scouts, etc.)	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.
2604.	Best Decorated Family Float	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.
2605.	Best Theme Float "Aprons & Overalls"	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.

**Costumes - Classes will be paid in cash after judging**

#### CLASS

2606.	Decorated Wagon/Bike etc. & Costumed Rider	\$10.	\$8.	\$5.	\$2.	For other worthy entries
2607.	Best Costumed Pet	\$10.	\$8.	\$5.	\$2.	For other worthy entries
2608.	Best Costumed Character (Pirates, Princesses, etc.)	\$10.	\$8.	\$5.	\$2.	For other worthy entries
2609.	Clowns - <b>Toddlers to 6 years</b> at time of Fair	\$15.	\$10.	\$5.	\$2.	For other worthy entries
2610.	Clowns - <b>Juniors 7 – 14 years</b> at time of Fair	\$15.	\$10.	\$5.	\$2.	For other worthy entries
2611.	Clowns – <b>15+ years</b> at time of Fair	\$15.	\$10.	\$5.	\$2.	For other worthy entries

Classes 2609 - 2611 sponsored by Duncan MacRae

**Commercial & Non-commercial Vehicles – Must be Registered to Participate in Parade**

**Maximum 2 people per car or tractor \*\*All other riders subject to regular admission\*\*. Only the driver allowed on any vehicle without a cab – must have valid driver's licence.**

#### CLASS

2612.	Antique Vehicles - no judging – <b>Exhibitor fee applies</b>
2613.	Commercial Vendor Vehicle - no judging – <b>Exhibitor fee applies</b>
2614.	Any individual or group not listed above – no judging– <b>Exhibitor fee applies</b>

**Horses \*\*Pre-Registration Required\*\* - NO STALLIONS**

#### CLASS

2615.	Best Team and Driver	\$25.	\$15.	\$10
2616.	Best Dressed Rider	\$25.	\$15.	\$10
2617.	Best Group or Club Entry	\$25.	\$15.	\$10

**The Parade Committee and Moore Agricultural Society's Board of Directors reserve the right to make final decisions on all problems that may arise.**

## DIVISION 28 - SCHOOLS

This division will be located in the Ploughman's Farmyard.

Committee: Taylor Maw (taylor.myers94@gmail.com), Ali Dion, Lindsay Van Dommelen, Miria Pelletier

### EXHIBITOR ENTRY RULES:

No entry fee is required for this division.

**Each school is required to fill out an Entry Form.** Entry forms will be available on our website or at the Moore Agricultural Society Office: 2976 Brigden Road, Brigden ON, N0N 1B0. ONLINE ENTRIES may also be made in September. Please visit: [www.brigdenfair.ca](http://www.brigdenfair.ca) for more details.

**Entry Forms must include complete contact information.** Please provide full name of school, address, telephone number, contact person (first and last name) and email address.

Entry forms **MUST be received** by the Brigden Fair Office **on or before September 25<sup>th</sup>**.

Boards will be available starting September 25<sup>th</sup>. Please contact Taylor Maw: [taylor.myers94@gmail.com](mailto:taylor.myers94@gmail.com) to arrange a pick up time.

### CLASS 2801

- A. Each School may enter a display using their own theme but we would encourage them to use the 2023 Fair Theme "Aprons & Overalls". May be the work of any grade(s).
- B. Each School may be allotted 2 boards, each approximately 4' wide by 4' high. Please note boards will be displayed VERTICALLY.
- C. Only one side of each board to be used.

**Prize Money of \$35 will be awarded to all worthy displays.**

**People's Choice Award.** Voting will take place Friday, Saturday & Sunday. Ribbons will be awarded Monday morning.

- A. People's Choice Pre-school to Grade 3
- B. People's Choice Grade 4 to Grade 8

\*\*\*\*\* Boards will **not be delivered** to the schools\*\*\*\*\*

Removal is on **Monday, October 9<sup>th</sup> after 4:30 p.m.** – no sooner or money will be forfeited.

Please notify Taylor if you intend on picking up the art work. If no arrangement is made for pickup, the art work will be disposed of following the fair.

Backboards supplied by Moore Agricultural Society

Please forward any questions or request for clarification to Taylor Maw: [taylor.myers94@gmail.com](mailto:taylor.myers94@gmail.com)

## COMFORT CLASS DEPARTMENT

### “Giving Back to the Community”

#### EXHIBITOR ENTRY RULES:

- A. **NO ENTRY FEE IS REQUIRED FOR THESE SPECIAL DIVISIONS as they are for charity.**
- B. **All exhibitors are required to fill out an Entry Form and submit to the Brigden Fair Office by September 25<sup>th</sup>.** Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. ONLINE ENTRIES available beginning September at: [www.brigdenfair.ca](http://www.brigdenfair.ca).
- C. **ALL ITEMS BECOME THE PROPERTY OF THE BRIGDEN FAIR for distribution to the charities as indicated.**
- D. **Late entries** will only be accepted until **4 pm Tuesday October 3<sup>rd</sup> – No exceptions!**
- E. Exhibits may be brought into the Fair on **Wednesday, October 4<sup>th</sup> from 12 p.m. to 8 p.m. and Thursday, October 5<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** as judging is to commence immediately afterward.
- F. Removal of exhibits must take place after 4:30 p.m. on **Monday, October 9<sup>th</sup>** (POSITIVELY NO EARLIER or prize money will be forfeited).

#### COMMITTEES

DIVISION 30 – COMFORT QUILTS

DIVISION 32 – PILLOWCASES FOR PEDIATRICS

DIVISION 34 – KNIT OR CROCHET

DIVISION 36 – RED SCARF PROJECT

Committee Head: Connie Courtney (519) 867-3182

Committee: Marilyn Shaw, MariLynn Harris, Kathy Scott, Marie Gorton, Carol Robinson, Cheryl McGuire.

Helpers: June Struck, Carla Campbell, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Betty Bond, Amanda Hayes, Debbie Murray, Kim Courtney.

#### DIVISION 30 – COMFORT QUILTS

#### SEE PAGE 44 FOR ENTRY RULES AND DEADLINES

#### COMFORT QUILTS - Rules & Regulations

- A. Quilts will be judged on attractiveness, practicality and durability. OAAS eligibility, rules and regulations do not apply to this these classes.
- B. Entries by individuals and/or organizations/groups are welcome.
- C. Quilts may be hand or machine quilted or rag technique.
- D. No tied quilts allowed.
- E. New fabric in any style and pattern may be used. Leftover/scrap bag fabric acceptable.
- F. An exhibitor can enter more than 1 quilt into a class.
- G. Prizes sponsored by Moore Agricultural Society (unless otherwise stated) and awarded to the exhibitor entering the quilt. All items become the property of the Brigden Fair.
- H. ***The quilts will be donated to the Women's Interval Home of Sarnia Lambton after the Fair.***

CLASS – by Corunna Legion Branch 447

3001.	Baby/crib quilt	\$15	\$10	\$5
3002.	Lap or youth size quilt	\$20	\$15	\$10
3003.	Single bed or larger quilt	\$20	\$15	\$10
3004.	Rag quilt	\$15	\$10	\$5

3005S.	<b>A QUILTED LAP QUILT</b>	\$12	\$10	\$7	\$5
	No exhibitor entry fee is required for this special class. This class is for charity. More than one entry can be submitted. <b>All items become the property of the Brigden Fair. Lap Quilts will be donated to current or past board members deserving of a comfort quilt.</b>				
3006S.	<b>HAND TIED QUILTS/BLANKETS</b>	\$10	\$8	\$7	
	<ul style="list-style-type: none"> <li>A. Quilts will be judged on attractiveness, practicality and durability. OAAS rules do not apply.</li> <li>B. Entries by groups or individuals are welcome.</li> <li>C. Tied quilts only in this category – body of the quilt can be tied with embroidery floss, crochet cotton or yarn. Knots must be secure.</li> <li>D. Minimum size is 36" x 42"</li> <li>E. New fabric or scrap fabric may be used. Flannel, cotton and fleece acceptable. Clean, good quality used fabric may be used, i.e. denim.</li> <li>F. An exhibitor may enter more than one (1) in this category.</li> <li>G. No exhibitor fee for this class. This class is for charity. Prize money will be awarded to the exhibitor. <b>All items become the property of Brigden Fair. Quilts will be donated to The Inn of the Good Shepherd.</b></li> </ul>				
	- by Harold & Mona May Thompson				
3007S.	<b>SENSORY BLANKET/QUILT OR APRONS</b>	\$15	\$10	\$5	
	<ul style="list-style-type: none"> <li>A. These comfort blankets/quilts or aprons must be durable to be washed many times.</li> <li>B. Blankets or Quilts are best when lap sized...less than 30" in both directions, with about 24" being ideal. A velcro strap to secure to chair is preferred.</li> <li>C. Aprons that are full size are acceptable.</li> <li>D. Patients prefer soft fabrics, especially on the back if not the front somewhere. But there needs to be some stability and for the agitated, weight as well.</li> <li>E. Fabric that is relate-able to their memory age group, things they might love or remember.</li> <li>F. Bright colours are good somewhere in the quilt, but peaceful is good, somewhere in the quilt, too.</li> <li>G. Add on ideas: buttons, clasps, zippers, ribbons, mesh sewed securely, rickrack, prairie points, lace, and decorative trims. Optional to add pockets.</li> <li>H. No exhibitor entry fee for this class. This class is for charity. <b>All items become the property of Brigden Fair. Items will be donated to a nursing home within Lambton County.</b></li> </ul>				
	- by Harold & Mona May Thompson				

## DIVISION 32 – PILLOWCASES FOR PEDIATRICS

### SEE PAGE 44 FOR ENTRY RULES AND DEADLINES

#### PILLOWCASES PROGRAM

No exhibitor entry fee is required for this special class. This class is for charity. More than one entry can be submitted but only one pillowcase per exhibitor will be judged. **All items become the property of the Brigden Fair.**

#### Rules & Regulations

- A. Fabric design and embellishments must be suitable for children
- B. All pillowcases are to fit a standard sized bed pillow and must be a finished size of 30" x 20".
- C. Cotton/Flannel fabrics requested.
- D. All inside seams to be finished – **no raw edges**. Suggestions for sewing can be found on the website: [www.allpeoplequilt.com](http://www.allpeoplequilt.com).
- E. **The Homecraft Division is supporting local Optimist clubs to provide the Bluewater Health, Pediatric Unit with pillowcases for children who are admitted to the hospital. Pillowcases are also donated to groups of those in need.**

#### CLASS

3201. Pillowcase (as described above) In memory of Alma Wigle \$15 \$10 \$5

## DIVISION 34 – KNIT OR CROCHET

SEE PAGE 44 FOR ENTRY RULES AND DEADLINES

### KNIT OR CROCHET

No exhibitor entry fee is required for these special classes. This division is for charity. More than one entry can be submitted per class. **All items become the property of the Brigden Fair.**

Entries by individuals and/or organizations/groups are welcome. Donated to Inn of Good Shepherd for distribution through the Genesis Program.

<b>CLASS</b> – In memory of Alma Wigle	\$10	\$7	\$5
3401. Small wearable item (i.e. Hat, Scarf, Slippers, etc.)			
3402. Larger Knit or Crochet item (i.e. Poncho, Shawl, Small Lap Size Afghan, etc.)			

## DIVISION 36 – RED SCARF PROJECT

SEE PAGE 44 FOR ENTRY RULES AND DEADLINES

### RED SCARF PROJECT \$15 \$10 \$5

No exhibitor entry fee is required for these classes. This division is for charity. More than one entry can be submitted but only one entry per exhibitor will be judged. All scarves become the property of Brigden Fair. The scarves will be donated to Lambton Public Health. Brigden Fair is supporting Lambton Public Health for this project designed to increase awareness about the impact of HIV/AIDS in our community.

#### Rules & Regulations

- A. Knitting or crocheting is acceptable.
- B. Any type of yarn is accepted but the colour **can only be red.**
- C. Any shade of red yarn is accepted but only red, **no other colours added.**
- D. Any style of scarf accepted but must be considered a scarf. No other accessories accepted.
- E. Width of the scarf is limited to a maximum of 14" or 36 cm. Can be any length. Infinity scarves accepted.
- F. If the scarf does not meet the project regulations stated above, the scarf will not be eligible for prize and will be donated to other charities.

**CLASS** – by Corunna Legion Branch 447

3601. Knitted red scarf
3602. Crocheted red scarf



# MECRAFT

## CREATIVE ARTS & CRAFTS DEPARTMENT

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>.**

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 3<sup>RD</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 4<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 5<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 9<sup>th</sup>.** (POSITIVELY NO EARLIER or prize money will be forfeited).

### COMMITTEES

DIVISION 40 – QUILTS

DIVISION 41 – NEEDLECRAFT

DIVISION 43 – CHRISTMAS CORNER

Committee Head: Connie Courtney (519) 867-3182

Marilyn Shaw, MariLynn Harris, Kathy Scott, Marie Gorton, Carol Robinson, Cheryl McGuire.

Helpers: June Struck, Carla Campbell, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Betty Bond, Amanda Hayes, Debbie Murray, Kim Courtney.

DIVISION 46 – FINE ARTS

DIVISION 47 – CRAFTS

Committee Head: Judy Bogaert – (519) 882-2604

Joan Bogaert, Janice Mathews, Janet Pettit, Katherine Sullivan, Jen Weed, Rita Vanderwerf, Vinetta Phillips, Emma Wheeler, April Brown.

DIVISION 49 – FLOWERS

Committee Head: Ellen Dailey

Audrey Joyce, Margaret Hayes, Marlene Young, Anne Gowrie

DIVISION 50 – GOLDEN AGE

Committee Head: Maureen McKellar (519) 864-1679

Elsie Lumley, Connie Heidrich, Diane Murray, Howard McKellar, Colton McKellar.

## **DIVISION 40 - QUILTS**

**SEE PAGE 47 FOR EXHIBITOR ENTRY RULES AND DEADLINES.**

### **RULES (Open Classes & OAAS Competitions):**

- A. All entries must be new, clean and up-to-date and made by an individual exhibitor.
- B. Items can be entered one time only.
- C. Please use safety pins to attach tags.
- D. The exhibitor will only be allowed one entry per class.
- E. Both creativity and technical skills are considered in judging.
- F. Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.
- G. All items must be clean and new or they will not be judged.

### **ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES ANNUAL HAND QUILTED CHAMPIONSHIP QUILT COMPETITION ELIGIBILITY, RULES AND REGULATIONS**

- A. The quilt must be solely made and hand quilted by the exhibitor, and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B. **\* Entry quilts to be measured on the perimeter. Total perimeter measurement must be a minimum of 324" (smaller quilts will not be eligible to proceed to the next levels of competition).** Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
- C. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
- D. The winning OAAS Hand Quilt will not be eligible to compete in any future OAAS fair, district and/or provincial competitions.
- E. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.

### ***District Competition***

- A. Each local fair is entitled to send their best of show of all eligible hand quilts to the district competition.
- B. If the fair's best of show hand quilt has won at more than one fair, the exhibitor must consider their own agricultural society as the one from which the quilt will be sent to the district meeting, otherwise it should be sent from the agricultural society nearest his/her home address. The other fairs at which this quilt was entered and won, may enter their second best of show hand quilt into the district competition.
- C. An exhibitor who wins more than one best of show title with different hand quilts at different fairs is entitled to enter each winning quilt in the district competition.
- D. If an exhibitor is exhibiting in more than one district, they are entitled to enter different winning quilts at different district competitions but cannot enter the same quilt at more than one district competition.
- E. The OAAS will award a ribbon to exhibitors of winning hand quilts at each district competition.

### ***Provincial Competition:***

A \$500.00 GRAND PRIZE and rosette will be awarded. The exhibitor will retain ownership of the quilt.  
A \$100 RESERVE GRAND PRIZE will be awarded. The exhibitor will retain ownership of the quilt.

### ***Judging Standards:***

General appearance & design; colour & materials; workmanship (quilting, borders, binding and picots).



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## DIVISION 40 - QUILTS

### FULL SIZE QUILTS\* – HAND QUILTED: Pattern named

CLASS – Sponsored by Sydenham Current

4001. Quilt – Any technique (including name of pattern) hand quilted	\$20	\$15	\$10
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### FULL SIZE QUILTS – HAND QUILTED SPECIAL

4002S. Best hand quilt in the Show – OAAS Quilt Competition	
Champion Quilt – by Wallace Lang, Lawyer	\$100
Reserve Champion Hand Quilt – by Corunna Legion Branch 447	\$25

## ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES ANNUAL MACHINE QUILTED CHAMPIONSHIP QUILT COMPETITION ELIGIBILITY, RULES AND REGULATIONS

- A. The quilt must be solely made and machine quilted by the exhibitor, and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B. **\* Entry quilts to be measured on the perimeter. Total perimeter measurement must be a minimum of 324" (smaller quilts will not be eligible to proceed to the next levels of competition).** Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
- C. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
- D. The winning OAAS Machine Quilt will not be eligible to compete in any future OAAS fair, district and/or provincial competitions.
- E. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.
- F. The use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries.

### ***District Competition***

- A. Each local fair is entitled to send their best of show of all eligible machine quilts to the district competition.
- B. If the fair's best of show machine quilt classes has won at more than one fair, the exhibitor must consider their own agricultural society as the one from which the quilt will be sent to the district meeting, otherwise it should be sent from the agricultural society nearest his/her home address. The other fairs at which this quilt was entered and won, may enter their second best of show machine quilt in the district competition.
- C. An exhibitor who wins more than one best of show title with different machine quilts at different fairs is entitled to enter each winning quilt in the district competition.
- D. If an exhibitor is exhibiting in more than one district, they are entitled to enter different winning quilts at different district competitions but cannot enter the same quilt at more than one district competition.
- E. The OAAS will award a ribbon to exhibitors of winning machine quilts at each district competition.

### ***Provincial Competition***

All quilts entered in the competition must be machine quilted.

A \$500.00 GRAND PRIZE and rosette will be awarded. The exhibitor will retain ownership of the quilt.

A \$100 RESERVE GRAND PRIZE will be awarded. The exhibitor will retain ownership of the quilt.

### ***Judging Standards:***

General appearance & design; colour & materials; workmanship (quilting, borders, binding and picots).



## DIVISION 41 - NEEDLECRAFT

SEE PAGE 47 FOR EXHIBITOR ENTRY RULES AND DEADLINES.

### Rules:

- A. All entries must be new, clean and up-to-date and made by an individual exhibitor.
- B. Items can be entered one time only.
- C. Please use safety pins to attach tags.
- D. The exhibitor will only be allowed one entry per class
- E. Both creativity and technical skills are considered in judging.
- F. Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.
- G. All items must be clean and new or they will not be judged

PRIZE MONEY: \$10 \$8 \$7

Unless otherwise indicated as per sponsorship

### HOUSEHOLD ACCESSORIES

#### CLASS

4101. Cushion - Fancy - (not Christmas decor)
4102. Pincushion
4103. Table runner (not painted or Christmas)
4104. Sewn kitchen accessory – fabric – not already listed
4105. Pair of placemats (not Christmas)
4106. Article of wool applique (not Christmas)
4107. Crocheted or knitted doily, crochet cotton only, mounted

### SPECIALS

- |        |  |      |     |     |
|--------|--|------|-----|-----|
| 4108S. | An article of hand embroidery  |      |     |     |
|        | 1 <sup>st</sup> – Heidi's Your Independent Grocer  | \$10 |     |     |
|        | 2 <sup>nd</sup> & 3 <sup>rd</sup> - by Michelle Evanitski  | \$8  | \$7 |     |
| 4109S. | Any article of creative needlecraft not already listed i.e. Swedish weaving, hooking, tatting, embroidery, etc. (not framed) |      |     |     |
|        | - by Trisha Grix   | \$10 | \$8 | \$7 |
| 4110S. | Fabric tote bag  |      |     |     |
|        | - by Brigden Legion Branch 635   | \$10 | \$8 | \$7 |
| 4111S. | ❖ Any fabric item reflecting the theme "Aprons & Overalls"   |      |     |     |
|        | - by Fabricland Sarnia, Gift certificates  | \$10 | \$8 | \$7 |
| 4112S. | Something useful made from something used or discarded – using cloth, thread or yarn (not wood, plastic or wax)              |      |     |     |
|        | - by Township of Enniskillen   | \$10 | \$8 | \$7 |
| 4113S. | An article made from recycled "blue jeans" (not large quilts)  |      |     |     |
|        | 1 <sup>st</sup> – Heidi's Your Independent Grocer  | \$10 |     |     |
|        | 2 <sup>nd</sup> & 3 <sup>rd</sup> - by Michelle Evanitski  | \$8  | \$7 |     |

### SEWN ARTICLES

#### CLASS

4114. Lounge pants or boxer shorts
4115. Any sewn item not already listed in classes 4101 – 4107 & 4114 – 4129
4116. Market or grocery bag
4117. Handmade purse
4118. Handmade wallet
4119. ❖ Bib style apron (theme class)
4120. A sewn article of women's clothing

**See Division 91 for  
Youth Sewing**

**DIVISION 41 - NEEDLECRAFT****INFANTS & CHILDREN****CLASS**

- 4121. Article sewn for children not already listed
- 4122. Bib
- 4123. Boy or girl pajamas or night shirt – any fabric
- 4124. ♦ Child's apron (theme class)
- 4125. Outfit – sewn for special occasion (i.e. Halloween, Christening, Christmas, etc.)
- 4126. Handmade sewn stuffed animal or doll – not required to be baby safe, could be for decoration
- 4127. Handmade stuffed toy (baby safe)
- 4128. Receiving baby blanket
- 4129. Article for a baby shower, handmade and not already listed

**SPECIAL**

- 4130S. Procrastinator Category - An article of sewing, knitting, crocheting or rug hooking - 90% completed. Add a note as to what is to be done to complete.  
 - by Connie Courtney \$20   \$10   \$5

**KNITTING AND CROCHETING: Adults, Children and Infants****CLASS**

- 4131. Knit an item not listed in "Knitting and Crocheting"
- 4132. Crochet an item not listed in "Knitting and Crocheting"
- 4133. Infants 2 piece knitted set (sweater plus cap, bonnet, booties or socks)
- 4134. Knit hat – adult
- 4135. Child knit hat – child theme or seasonal design
- 4136. Crochet hat – for child or adult
- 4137. Poncho or shawl – knit or crochet
- 4138. Slippers - knit or crochet
- 4139. Knitted pullover
- 4140. An article with an intarsia design (picture worked from a graph).
- 4141. Knitted or crocheted cardigan, button, zipper or belted
- 4142. An item made from one (1) ball of yarn. Attach yarn label
- 4143. Adult size pair knitted socks
- 4144. Knit or crochet toy - stuffed
- 4145. Baby afghan - crochet
- 4146. Baby afghan - knitted
- 4147. Afghan - knitted
- 4148. Afghan - crocheted
- 4149. Mittens – knit or crochet
- 4150. Article of lace knitting
- 4151. An article with cable technique - knit or crochet
- 4152. 2 - knitted dishcloths
- 4153. 2 - crocheted dishcloths
- 4154. An article of knitting using large needles (greater than 10 mm)

**See Division 92 for  
Youth Knitting & Crocheting**

**SPECIALS**

- |        |  |      |     |      |
|--------|--|------|-----|------|
| 4155S. | Fair Isle Sweater                            | \$10 | \$8 | \$7  |
| 4156S. | Best afghan in show from Classes 4145 – 4148 |      |     | \$20 |
| 4157S. | Judges Choice overall of Classes 4131 – 4154 |      |     | \$20 |
- Specials 4156S & 4157S - by Country Yarns, Gift certificates

## DIVISION 43 – CHRISTMAS CORNER

SEE PAGE 47 FOR EXHIBITOR ENTRY RULES AND DEADLINES.

**Rules:**

- A. All entries must be new, clean and up-to-date and made by an individual exhibitor.
- B. Items can be entered one time only.
- C. Please use safety pins to attach tags.
- D. The exhibitor will only be allowed one entry per class
- E. Both creativity and technical skills are considered in judging.
- F. Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.
- G. All items must be clean and new or they will not be judged

PRIZE MONEY: \$10 \$8 \$7

**All items in classes 4301 – 4319 must be Christmas decor**

**CLASS**

- 4301. Angel - Any Medium
- 4302. Wall hanging (ready to hang)
- 4303. Christmas apron
- 4304. Pair of Christmas placemats
- 4305. An article of wool applique – Christmas theme
- 4306. Christmas quilt
- 4307. Christmas character – any medium not over 18" tall
- 4308. Handmade Christmas card – 2 different cards – mounted and no envelope
- 4309. Handcrafted Christmas stocking
- 4310. Christmas tree skirt
- 4311. Festive table runner or table topper
- 4312. Outdoor Christmas decoration – handmade
- 4313. Original novelty gift- wrapped parcel (not over 10" - 12" in size)
- 4314. Christmas pillow
- 4315. Unique gift card holder
- 4316. A Christmas item from recycled materials/items (identify the item)
- 4317. Handmade hostess gift
- 4318. Christmas novel bazaar item
- 4319. Christmas tree ornaments (mounted) 3 different items, any medium
- 4320. Christmas tree table centerpiece not to exceed 8" wide x 10" high

**SPECIAL**

- 4321S. Most points in Christmas Corner                      Country Yarns, Gift certificate    \$20



## DIVISION 46 - FINE ARTS

SEE PAGE 47 FOR EXHIBITOR ENTRY RULES AND DEADLINES.

**ALL PAINTINGS AND DRAWINGS MUST BE FRAMED OR MOUNTED AND READY TO HANG.**

**Maximum size 24" x 36" (63.5 cm x 91 cm) unless otherwise stated.**

**Attach a wire appropriate for weight and size to hang.**

**One Entry only per class per exhibitor.**

**All paintings and other entries must be new. ANY ARTICLE EXHIBITED FOUND NOT TO BE CURRENT WORK OR WORK OF EXHIBITOR WILL BE DISQUALIFIED AND NOT JUDGED.**

PRIZE MONEY: \$10 \$8 \$7

Unless otherwise indicated as per sponsorship

OIL, ACRYLIC, WATER COLOUR or PEN & INK

– Sponsored by Service Ontario Corunna in memory of Pat Carswell-Alexander.

CLASS

- 4601. Landscape
- 4602. Animal(s) or Bird(s) – pen and ink ONLY
- 4603. Flower(s)
- 4604. Still life
- 4605. Flow art
- 4606. Your favourite picture – water colour ONLY

ANY MEDIUM

CLASS

- 4607. Beach glass and/or pebble art (ready to hang or display)
- 4608. Art (any medium) on anything unconventional (e.g. rock, wood, glass, saw blade)
- 4609. Your favourite picture using charcoal, chalk, or pastels – ready to hang or display
- 4610. Animal(s) or bird(s) creation
- 4611. Zendoodle (original work)

### SPECIALS

- 4612S. Decorated egg – using any medium(s). Must use real egg shell and be displayed on a stand or ornament hanger
  - by Michelle Evanitski \$15 \$10 \$7
- 4613S. Diamond painting, framed and ready to hang. Maximum framed size 25" x 30" (63.5 cm x 76 cm)
  - Isabelle Clark \$15 \$10 \$7
- 4614S. Miniature art painted on any medium – maximum size 4" x 3" (10.16 cm x 7.62 cm)
  - by Jen Weed \$15 \$10 \$7
- 4615S. Most points in division.
  - LaPier's Flowers & Gifts, Gift certificate \$10
- 4616S. Most original in division – Judge's choice.
  - by Township of Enniskillen \$25



## DIVISION 47 - CRAFTS

SEE PAGE 47 FOR EXHIBITOR ENTRY RULES AND DEADLINES.

**ALL PAINTINGS AND DRAWINGS MUST BE FRAMED OR MOUNTED AND READY TO HANG.**

**Attach a wire appropriate for weight and size to hang.**

**One Entry only per class per exhibitor.**

**All paintings and other entries must be new. ANY ARTICLE EXHIBITED FOUND NOT TO BE CURRENT WORK OR WORK OF EXHIBITOR WILL BE DISQUALIFIED AND NOT JUDGED.**

PRIZE MONEY:      \$10 \$8 \$7  
Unless otherwise indicated as per sponsorship

### CLASS

- 4701. Handmade vase or candle holder (without contents)
- 4702. Something useful from something recycled
- 4703. Wall decoration – maximum size 24" (60.96 cm)
- 4704. Gnome – any medium
- 4705. ♦ Two handmade bookmarks - using "Aprons and Overalls" fair theme
- 4706. Jewellery creation – a creation made from old jewellery
- 4707. Mod podge craft
- 4708. Decorate a shoe or boot using any medium
- 4709. Handmade angel – any medium, max 12" high (30.5 cm)
- 4710. Adult colouring page – any medium up to 8-1/2" x 11" (22 x 28 cm)
- 4711. Handmade pop-up card
- 4712. Handmade birthday card using any technique
- 4713. Handmade Get Well card using any technique
- 4714. ♦ Handmade stuffed animal using fair theme "Aprons and Overalls"
- 4715. Handmade gift – any medium
- 4716. Painted bottle or jar
- 4717. Create an item inspired by an online source, i.e. Pinterest, YouTube, etc.
- 4718. Handmade wind chime
- 4719. An article of macramé
- 4720. Handmade wedding favour
- 4721. Unique and unusual collection displayed, no larger than 8" x 10" (22 x 28 cm)
- 4722. Any craft not listed, not to exceed 20" overall (50.8 cm)
- 4723. String art – maximum size 14" (35.56 cm)
- 4724. Wine glass charms – set of 4

### SPECIALS

- |        |  |      |     |     |
|--------|--|------|-----|-----|
| 4725S. | Fascinator   |      |     |     |
|        | - by Michelle Evanitski  | \$10 | \$8 | \$7 |
| 4726S. | Doily creation   |      |     |     |
|        | - 1 <sup>st</sup> by St. Clair Township  | \$10 |     |     |
|        | - 2 <sup>nd</sup> & 3 <sup>rd</sup> by Sydenham Current  | \$8  | \$7 |     |
| 4727S. | Door decoration – any season   |      |     |     |
|        | - 1 <sup>st</sup> by Heidi's Your Independent Grocer   | \$10 |     |     |
|        | - 2 <sup>nd</sup> & 3 <sup>rd</sup> by Michelle Evanitski  | \$6  | \$4 |     |
| 4728S. | Pysanka (Ukrainian) egg – decorated in the traditional Ukrainian style using beeswax and dyes. Must use a real egg shell. Must be displayed on any type of base. |      |     |     |
|        | - by CKXS 99.1 FM  | \$10 | \$8 | \$7 |
| 4729S. | Garden decoration  | \$10 | \$8 | \$7 |
| 4730S. | Handmade jewellery   |      |     |     |
|        | - by Township of Enniskillen   | \$10 | \$8 | \$7 |

## DIVISION 47 - CRAFTS

4731S.	Hand crafted item for your desk			
	- 1 <sup>st</sup> by Country Yarns, Gift certificate	\$20		
	- 2 <sup>nd</sup> by Marilyn Shaw	\$15		
	- 3 <sup>rd</sup> by LaPier's Flowers & Gifts, Gift certificate	\$10		
4732S.	Article of needlework, mounted or framed. The quality of stitching is judged			
	- by Brigden Legion Branch 635	\$10	\$8	\$7
4733S.	Create a pumpkin, any medium			
	- by Brigden Legion Branch 635	\$10	\$8	\$7
4734S.	Handmade welcome sign			
	- by Brigden Legion Branch 635	\$10	\$8	\$7
4735S.	Coaster – any medium, set of 4			
	- by Brigden Legion Branch 635	\$10	\$8	\$7
4736S.	Garland, any occasion, max. 6 ft. long (182.88 cm)			
	- by Brigden Legion Branch 635	\$10	\$8	\$7
SPECIAL.	Scrapbooking: Minimum of 3 photos that tell a story	\$10	\$5	\$4
	4737S. – One page memorable event			
	4738S. – One page baby photos			
4739S.	A decorative mask			
4740S.	A centerpiece – for any season, and event – <b><u>NO FLOWERS</u></b>			
4741S.	Most points in division			
	- by Heidi's Your Independent Grocer	\$10		

## DIVISION 49 - FLOWERS

### SEE PAGE 47 FOR EXHIBITOR ENTRY RULES AND DEADLINES

All containers brought at owner's risk. Floral forks will be supplied for your exhibit tags.

**\*\* No artificial flowers unless specified. \*\***

#### Rules:

- A. **Plants should be well groomed**
- B. **Cut flowers to be shown with their own foliage**
- C. **A bloom is an individual flower, one to a stem**
- D. **A bud showing colour is considered a bloom**
- E. **A stem may carry one or more flowers and buds**
- F. **A spray is a portion of the plant with a number of flowers on one stem**
- G. **All flowers must be home grown for all classes and specials**

**See Division 93 for  
Youth Flowers**

Prize Money: \$7 \$6 \$5 \$4 \$3  
Unless otherwise indicated as per sponsorship

### PLANTS IN POTS

#### CLASS

4901. African Violet
4902. Geranium in bloom - well established (pot not over 10" or 25.5 cm. in size)
4903. One small cactus garden under 12" or 30.5 cm. high (with at least 3 varieties)
4904. **Tuberous** Begonia – in bloom. Must be well established and pot no bigger than 10" (25.5 cm)
4905. **Waxed** Begonia - in bloom. Must be well established and pot no bigger than 10" (25.5 cm)



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**DIVISION 49 – FLOWERS****CUT FLOWERS - ANNUALS****CLASS**

- 4906. Cosmos in a vase
- 4907. Petunias - single - 5 stems
- 4908. Marigolds - large type - 5 stems
- 4909. Marigolds - small type - 5 stems
- 4910. Zinnia - pom-pom type - 5 stems
- 4911. Zinnia - large type - 5 stems
- 4912. Mums in a suitable container no larger than 12" high or wide
- 4913. Salvia - 7 spikes
- 4914. Coneflower (Echinacea) – 5 stems
- 4915. Snapdragons - 5 stems

**CUT FLOWERS - PERENNIALS****CLASS**

- 4916. Single bloom of rose
- 4917. Bouquet of roses

**ARRANGEMENTS \*No Accessories allowed, unless specified\*****CLASS**

- 4918. "Sunshine" – a design using shades of yellow – not to exceed 12" (30.5 cm) in height and width
- 4919. Roadside Ramble – not to exceed 14" (35.5 cm) in height and width
- 4920. Arrangement in cup & saucer
- 4921. "Thanksgiving Gem" – using fall flowers, *\*accessories allowed*
- 4922. Table centre of mixed flowers, under 10" (25.5 cm) high
- 4923. On a 9" x 9" (23 cm x 23 cm) pan, decorate using small flowers and small accessories (i.e. small stones, acorns) in a pattern of a quilt block (pave). Must use real flowers.
- 4924. An arrangement of flowers for an Autumn bridal shower - not to exceed 10" high x 10" wide (25.5 cm x 25.5 cm) *\* accessories allowed*
- 4925. Arrangement of flowers **not using any of the above cut flowers listed in classes 4906-4915**  
– Classes 4919, 4921, 4922 4923 sponsored by Tracy Kingston

**SPECIALS**

- 4926S. "Memories" an arrangement expressing a favourite memory using flowers and accessories, not to exceed 20" (51 cm)
  - 1<sup>st</sup> by Heidi's Your Independent Grocer, Gift certificate \$10 \$5 \$3
  - 2<sup>nd</sup> & 3<sup>rd</sup> \$5 \$3
- 4927S. Display of Dahlias - not less than 9 blooms
  - 1<sup>st</sup> by St. Clair Township \$10 \$5 \$3
- 4928S. "A Squirrels Harvest" - a fresh arrangement of flowers using some nuts and cones
  - by Michelle Evanitski \$10 \$5 \$3
- 4929S. "From my Garden" - a bouquet of mixed flowers
  - by Buckingham Family in memory of Lula Buckingham \$20
- 4930S. Arrangement of flowers for the "Breakfast Table". Not to exceed 10" (25.5 cm) in height and width
  - In memory of Amy (Poland) Dawson \$25 \$15 \$10
- 4931S. "Snow White" - arrangement using white flowers and green foliage for dining room table, not to exceed 8" (20 cm) in height
  - by Lambton Mutual Insurance \$10 \$5 \$3
- 4932S. Flowering foliage in a 10" (25.5 cm) pot
  - County of Lambton \$10 \$5 \$3
- 4933S. Hanging indoor basket, no bigger than 10" (25.5 cm) pot
  - by County of Lambton \$7 \$5 \$3

**DIVISION 49 – FLOWERS**

4934S.	Hanging outdoor basket - no more than 3 varieties, no bigger than 10" (25.5 cm) pot - by Brigden Legion Branch 635	\$7	\$5	\$3
4935S.	Hanging Ivy basket, no bigger than 10" (25.5 cm) pot - by Corunna Legion Branch 447	\$7	\$5	\$3
4936S.	"Little Jewels" - a miniature arrangement in any design, not to exceed 5" (12.5 cm) – by Michelle Evanitski in memory of Mary James	\$7	\$5	\$3
4937S.	❖ Arrangement of flowers reflecting this year's Fair theme "Aprons & Overalls". Accessories allowed, measurements 10" high by 10" wide (25.5 cm x 25.5 cm) - 1 <sup>st</sup> by LaPier's Flowers & Gifts, Gift certificate	\$10		
	- 2 <sup>nd</sup> & 3 <sup>rd</sup> by Lambton Mutual Insurance	\$5	\$3	
4938S.	Three (3) different plants growing in a decorative container - 1 <sup>st</sup> by Audrey Joyce	\$10		
	- 2 <sup>nd</sup> & 3 <sup>rd</sup>	\$5	\$3	
4939S.	Best in show - Judge's pick. All classes above to be judged as a final prize - only one to be Chosen – by Audrey Joyce	\$20		

**\*\*Special 4939S is not entered by the exhibitor as it will automatically be judged if entered in any of the above classes and specials\*\***

**DIVISION 50 - GOLDEN AGE****Ages 60 and over****SEE PAGE 47 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

**One entry only per class per exhibitor. Entries must have been made by Exhibitor. Exhibitor fee required. Entries must be on an individual basis - entries cannot be accepted if made under the name of a senior citizen home or nursing home. Entries made on an individual basis by residents of these homes will be most welcome.**

**PRIZE MONEY: \$8 \$7 \$6 \$5****CLASS**

- 5001. Handmade gift – no larger than 15" (38 cm)
- 5002. Crocheted or knitted baby set
- 5003. Article of wood
- 5004. Afghan – crocheted or knitted, no bigger than 48" x 60" (122 cm x 152 cm)
- 5005. Hand-quilted crib quilt – quilting to be judged
- 5006. One (1) page of adult colouring
- 5007. Hobby collection – set of 5 related items
- 5008. Handmade hostess gift
- 5009. Something useful from something useless
- 5010. Knitted or crocheted stuffy
- 5011. Lap blanket
- 5012. Best decorative homemade craft, using a mason jar
- 5013. Slippers – knitted or crocheted
- 5014. ♦ Homemade apron
- 5015. Handcrafted garden decoration

**SPECIALS**

5016S.	My grandchild/grandchildren. One (1) photo displayed in a frame - by Brigden Legion Branch 635	\$20	\$10	\$8
5017S.	Homemade Bird House - 1 <sup>st</sup> by Lambton Mutual Insurance	\$25	\$10	\$8
5018S.	Handcrafted charcuterie board - by Brigden Legion Branch 635	\$25	\$10	\$8
5019S.	Your oldest photo of Brigden Fair (dated)	\$20	\$10	\$8

# INDUSTRIAL ARTS DEPARTMENT

## EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 3<sup>RD</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 4<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 5<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 9<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

## COMMITTEE

DIVISION 55 – OUTDOOR COUNTRY ART COMPETITION: BARN QUILT PATTERNS

DIVISION 56 – ALL ABOUT WOOD

DIVISION 57 – CREATIVE CONSTRUCTION

DIVISION 58 – IRON WORKS

Michelle Evanitski, Connie Courtney, Jackie South, Dennis Robinson, Jason Van Esse, Malcolm Rogers.

## DIVISION 55 – OUTDOOR COUNTRY ART COMPETITION: BARN QUILT PATTERNS

5501 – Sponsored by Maple Mutual Insurance / 5502-5503 - Sponsored by Cam-Ron Insurance

**SEE ABOVE FOR EXHIBITOR ENTRY RULES AND DEADLINES.** ONLINE ENTRIES also available.

**NO LATE ENTRIES WILL BE ACCEPTED – NO EXCEPTIONS!**

### Competition Rules:

- A. **This competition is open to all residents of Lambton County.**
- B. Advance Entries only! No late entries will be accepted.
- C. Entry forms **must be received** at the Brigden Fair Office **by 4 pm on September 25<sup>th</sup>** with an exhibitor fee of \$5.00 **and an 8" x 10" colour photo.**
- D. Please include the name of the quilt block, along with a type-written story for the barn quilt (i.e. Why was this block chosen? What is the historical link to Lambton County? Is there special meaning for this block? Any historical sites nearby?)
- E. Entries must be constructed of wood, Medium Density Overlay (MDO) Board, or sturdy weather proof material (i.e. Lexan) and painted by exhibitor/ family. Please refer to the website [www.barnquilttrails.ca](http://www.barnquilttrails.ca) for advice on prep and painting of patterns.
- F. The barn quilt art must be mounted ready for judging by the entry date. 911 address and location of the barn quilt on the property must be written on the entry form. This gives permission for judges to come to view the workmanship of the barn quilt.
- G. Judging will take place between **September 25<sup>th</sup> and October 7<sup>th</sup>**
- H. Photos and winners of competition will be posted at Brigden Fair

### CLASS

5501. Traditional Barn Quilt – 8 ft. square (2.43 m) – mounted on barn or other large building			
	\$100	\$75	\$50
5502. 4 ft. square (1.21 m) Barn Quilt – mounted on building or with 2 posts	\$ 75	\$50	\$25
5503. 2 ft. square (0.60 m) Garden Barn Quilt – mounted on posts or building	\$ 25	\$15	\$10

## **DIVISION 56 – ALL ABOUT WOOD**

**SEE PAGE 59 FOR EXHIBITOR ENTRY RULES AND DEADLINES.** ONLINE ENTRIES also available.

### **COMPETITION RULES:**

- A. All entries to be made by exhibitor.
- B. The exhibitor will only be allowed one entry per class but may enter as many classes as they wish
- C. Items can only be entered one time.
- D. Materials other than wood may be used, provided that any such material, in the opinion of the judges, is appropriate and used in a subsidiary manner.
- E. Artist must provide a base or stand when needed by their entries.
- F. While every reasonable precaution will be taken to ensure the safety of all competition entries, artists are required to directly assume all risks resulting from loss or damage.

**Class Prize Money: \$10 \$8 \$7**

Sponsored by Malcolm Crowe Electric, unless otherwise noted

### **CLASS**

- 5601. Carving – domestic pet
- 5602. Carving – relief
- 5603. Carving – wildlife – by Triple C Carvers Sarnia
- 5604. Carving – bark – by Triple C Carvers Sarnia
- 5605. Carving - miscellaneous
- 5606. ♦ Carving – using Fair theme “Aprons & Overalls”
- 5607. Duck decoy
- 5608. Wooden Toy
- 5609. Walking stick – by Triple C Carvers Sarnia
- 5610. Item of wood burning
- 5611. Item using lathe/turning technique

## **DIVISION 57 – CREATIVE CONSTRUCTION**

**SEE PAGE 59 FOR EXHIBITOR ENTRY RULES AND DEADLINES.** ONLINE ENTRIES also available.

### **COMPETITION RULES**

- A. All entries to be made by exhibitor
- B. The exhibitor will only be allowed one entry per class but may enter as many classes as they wish
- C. Items can only be entered one time
- D. Artist must provide a base or stand when needed by their entries
- E. While every reasonable precaution will be taken to ensure the safety of all competition entries, artists are required to directly assume all risks resulting from loss or damage
- F. DUE TO SPACE RESTRICTIONS, LARGE ITEMS MAY NOT BE ACCEPTED

**Class Prize Money: \$10 \$8 \$7**

### **CLASS**

- 5701. ♦ Item relating to the theme “Aprons & Overalls”
- 5702. Model/miniature replica of a form of transportation – by CKXS 99.1 FM
- 5703. Wood item made from reclaimed board (under 4 feet or 1.2 m) – by Township of Enniskillen
- 5704. Yard lantern/luminaire
- 5705. Decorative item made from ‘rusty tin’
- 5706. Wood item made from pallets (under 4 feet or 1.2 m)
- 5707. Item made using “Hypertufa” or concrete (weight/size restriction – item must be able to be moved & displayed)
- 5708. Garden/stepping/memorial stone (weight/size restriction – item must be able to be moved & displayed)
- 5709. Creative use of Binder twine

5704 – 5709 sponsored by R. Dobbin Engineering

## DIVISION 58 – METAL WORKS

SEE PAGE 59 FOR EXHIBITOR ENTRY RULES AND DEADLINES. ONLINE ENTRIES also available.

### COMPETITION RULES:

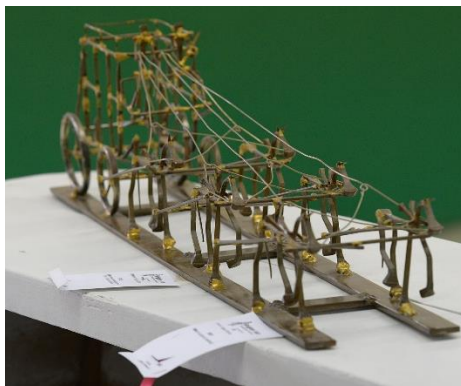
- A. All entries to be made by exhibitor
- B. The exhibitor will only be allowed one entry per class but may enter as many classes as they wish
- C. Items can only be entered one time
- D. While every reasonable precaution will be taken to ensure the safety of all competition entries, artists are required to directly assume all risks resulting from loss or damage.

**Class Prize Money: \$10 \$8 \$7**

Sponsors: 5801–5804 by JR Plumbing Plus Inc. / 5805-5808 by Ray Dobbin Engineering Inc.

### CLASS

- 5801. Metal sculpture (welded) – items to be made from metal materials such as nuts, bolts, wire, horseshoes, chain links, rod, recycled metal. Dimensions of 18" x 18" (45 cm x 45 cm) maximum size
- 5802. Metal sculpture (non-welded) – items to be made from metal materials such as nuts, bolts, wire, horseshoes, chain links, rod, recycled metal. Dimensions of 18" x 18" (45 cm x 45 cm) maximum size
- 5803. ♦ Sculpture – depicting the theme “Aprons & Overalls” (separate class from 5801 & 5802)
- 5804. Horse Shoe Art – dimensions maximum size 24" wide x 36" length (60 cm x 91 cm)
- 5805. Usable item made out of horse shoes (eg: Racks – wine, shoes/boots, magazine, etc.)
- 5806. Metal rack for displaying or hanging items (mixture of mediums allowed)
- 5807. Metal decorative garden ornament
- 5808. Metal silhouette item



## CULINARY DEPARTMENT

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>.**

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 3<sup>RD</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 4<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 5<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 9<sup>th</sup>.** (POSITIVELY NO EARLIER or prize money will be forfeited).

### COMMITTEES

#### DIVISION 60 – CULINARY CRAFTS

Committee Co-Chairs: Heather Torres and Ashley Armstrong.

Committee: Elizabeth Nesbitt, Ineka Tinney, Michelle Baker.

#### DIVISION 65 - HOME CANNING & PRESERVES

Committee Chair: Sherri Daley - (226) 627-0584. Co-chair: Angie MacRae (519) 490-5149.

Committee: Jenn MacRae, Robert MacRae, Peter MacRae, Shawn Daley, Connie Lee, Stephanie MacRae, Morgan MacRae, Logan MacRae.

#### DIVISION 66 – COUNTRY HARVEST COOKING

Committee Chair: Michelle Wilson.

Committee: Heather Shannon, Jackie South, Deb Shannon, Kat Shannon.

# LET'S BAKE!



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## DIVISION 60 - CULINARY CRAFTS

This division will be displayed and judged in the Exhibition Hall

SEE PAGE 62 FOR EXHIBITOR ENTRY RULES AND DEADLINES

### DIVISION RULES AND REGULATIONS: PLEASE READ CAREFULLY

- A. No ready mixes unless asked for and no prepared pie filling or crust to be used.
- B. **No baggies to be used, only plastic wrap.**
- C. Only one (1) entry per class per exhibitor.
- D. All muffins, cupcakes, cookies, tarts, bars and candy to be exhibited on a **Small White Disposable Plate Only. No paper cups allowed on muffins.** Paper cups allowed on cupcakes only.
- E. All loaves must be ½ loaf.
- F. All cakes to be on foil covered cardboard – to extend **not over 1" beyond cake.** All cakes to be 4" x 4" (10 cm x 10 cm) **showing outside edge.**
- G. All pies should be a **4" wedge on a Small Disposable Plate Only – (4" should be the measurement of the crust on your wedge.)**
- H. When using Aluminum foil pans, temper them in the oven for 20 minutes @ 400 F.
- I. Absolutely no cannabis or cannabis by-products allowed.

**Prize Money: \$9 \$7 \$6**

**Unless otherwise indicated as per sponsorship**

### BREADS

#### CLASS

- 6001. Dinner rolls (3) white or brown - any type on a small white disposable plate
- 6002. Oven baked pretzel on a small white disposable plate
- 6003. Bread - any type, homemade, machine made - ½ loaf only
- 6004. Bread – any type, homemade – NO MACHINE - ½ loaf only

### COOKIES – must be between 2.5"- 3" in diameter (6.3 cm - 7.6 cm)

#### CLASS

- 6005. ♦ Decorated sugar cookies (3) – using the Fair Theme "Aprons & Overalls"
- 6006. Ginger cookie (3)
- 6007. Chocolate chip cookies (3)
- 6008. Oatmeal raisin cookies (3) with any extra's added
- 6009. Peanut butter cookies (3)

<p><b>See Division 88 for the Youth Culinary Special: O.A.A.S. Plain Chocolate Chip Cookie Competition</b></p>
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### CAKES

#### CLASS

- 6010. Spice cake – iced on top only
- 6011. Applesauce cake
- 6012. Carrot cake - iced on top only
- 6013. Coffee cake, crumb-topping - no yeast

### PIES – 4" slice

CLASS – by Michelle Evanitski in memory of Lorene Sharp

- 6014. Apple pie
- 6015. Pumpkin pie
- 6016. Oatmeal pie

### TARTS

#### CLASS

- 6017. Jam tart (3)
- 6018. Butter tart (3) – no nuts

### FRUIT LOAF - ½ loaf only, wrapped in plastic wrap

#### CLASS

- 6019. Lemon loaf
- 6020. Zucchini loaf
- 6021. Any loaf

**DIVISION 60 – CULINARY CRAFTS****MUFFINS****CLASS**

- 6022. Bran muffins (3)
- 6023. Pumpkin muffins (3)
- 6024. Fruit muffins (3)

**MISCELLANEOUS** – by Truckin Mamas On the Run

- 6025. Fudge, any kind, approximately 2"-3" square
- 6026. Peanut butter cup, single
- 6027. Any dessert square, approximately 2"-3" square, 3 on a plate
- 6028. Dessert square made from a vegetable and/or legume, recipe included

**SPECIALS**

- |        |   |      |      |      |
|--------|---|------|------|------|
| 6029S. | ❖ Decorated cupcakes (3) – using the Fair Theme “Aprons & Overalls”   |      |      |      |
|        | - by Jersey Dairy   | \$10 | \$8  | \$7  |
| 6030S. | Cookie mix in a mason jar - dry ingredients only - layered for a gift. <b>Appearance only to be judged.</b>   |      |      |      |
|        | - by Brigden Legion Branch 635  | \$15 | \$10 | \$5  |
| 6031S. | Oatmeal cookies (3)   |      |      |      |
|        | - by Marilyn Shaw   | \$7  | \$5  | \$3  |
| 6032S. | Caramel corn in a small disposable bowl   |      |      |      |
|        | - by St. Clair Township   | \$10 | \$8  | \$7  |
| 6033S. | Plain tea biscuits (3)  |      |      |      |
|        | - by St. Clair Township   | \$7  | \$5  | \$3  |
| 6034S. | Single layer chocolate cake, iced on top only – 4" x 4" (10 cm x 10 cm) square, showing outside edge  |      |      |      |
|        | - by Jersey Dairy   | \$10 | \$8  | \$7  |
| 6035S. | Chocolate Brownies with nuts, frosted (3) 2" squares (5 cm)   |      |      |      |
|        | - by Trucking Mamas On the Run  | \$7  | \$5  | \$3  |
| 6036S. | Carrot cupcakes – (3) iced  |      |      |      |
|        | - by Jersey Dairy   | \$10 | \$8  | \$7  |
| 6037S. | Shortbread cookies (3)  |      |      |      |
|        | - by Truckin Mamas On the Run   | \$10 | \$8  | \$5  |
| 6038S. | ½ loaf of banana bread (plastic wrapped)  |      |      |      |
|        | - by Trisha Grix in memory of Velma Grigg   | \$10 | \$8  | \$7  |
| 6039S. | Cheddar cheese scones - (3) displayed on a small white disposable plate   |      |      |      |
|        | - by County of Lambton  | \$7  | \$5  | \$3  |
| 6040S. | Lemon Meringue pie (slice) – displayed on a small white disposable plate  |      |      |      |
|        | - by Steve Arnold   | \$50 | \$25 | \$25 |
| 6041S. | Open pie (slice), any kind  |      |      |      |
|        | - by Estelle & Elise Torres   | \$10 | \$8  | \$7  |
| 6042S. | Pecan pie (slice)   |      |      |      |
|        | - by Mayor Jeff Agar  | \$50 | \$25 | \$25 |
| 6043S. | Baking with a “Grandfriend”. Item to be a decorated or shaped Rice Krispie treat (3). Please include a picture (4 x 6) of the two (child and senior) working on the project. Picture must be in an envelope with exhibitor’s number written on the outside - <u>do not include name</u> |      |      |      |
|        | - by Corunna Legion Branch 447  | \$10 | \$8  | \$7  |
| 6044S. | “Grandma’s Pantry” date squares. Three (3) displayed on a small white paper plate   |      |      |      |
|        | - by Darren & Ashley Armstrong  | \$10 | \$8  | \$7  |
| 6045S. | 4 ingredient treat. Must include recipe   |      |      |      |
|        | - by Heather & Edgar Torres   | \$10 | \$8  | \$7  |



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## **O.A.A.S. BUTTER TART COMPETITION – no fruit, no nuts.**

**Brigden Fair & District Competition Rules:** The winner at Brigden Fair will be eligible to enter into the District Competition in November 2023.

6046S – Butter Tart Competition

- by Lambton Mutual Insurance

\$20

- A. Entry must be made solely by the person entering the competition (including the pastry).
- B. A total of **6 tarts** will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag using the entry tag provided
- C. The size of the tarts must be full size tarts. (no mini or bite size tarts) and **must not contain fruit or nuts** (i.e. no raisins, no pecans)
- D. By entering an OAAS competition, the exhibitor agrees to allow their name and exhibit to be part of any promotional activities related to the competition.

### **District Competition:**

- A. The Brigden Fair Culinary Crafts committee will provide details to the winner regarding an entry tag for the District Competition.
- B. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

**Provincial Competition:** The winner at the District Competition will move on to the Provincial Competition in February 2024.

- A. Entry must be made solely by the person entering the competition (including the pastry).
- B. A total of **6 tarts** will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and district represented.
- C. The size of the tarts must be full size tarts (no mini or bite size tarts) and **must not contain fruit or nuts** (i.e. no raisins, no pecans).
- D. 1st and 2nd place entries will not be returned to exhibitor but will be placed up for auction at the convention.

**Provincial Prize Money** – 1st - \$50.00 2nd - \$30.00 3rd - \$20.00. Donated by *Gay Lea Foods Co-operative*

Judging standards are based on general appearance, crust and filling.



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## DIVISION 65 - HOME CANNING & PRESERVES

This division will be shown in the Junior Fair Building.

SEE PAGE 62 FOR EXHIBITOR ENTRY RULES AND DEADLINES

### DIVISION RULES & REGULATIONS: PLEASE READ

- A. Uniformity, appearance, cleanliness and size of the jar are important.
- B. Regulation sealers only to be used in this division - pint jars or 250 ml. jam/jelly jars.
- C. Jars must be sealed with a NEW two-piece lid, ring must be present for judging.
- D. No food colouring allowed.
- E. No fancy hats on jars in classes 6501 through 6530.
- F. Tags to be secured to jars with an elastic band.

**Prize Money: \$9 \$7 \$6**

Unless otherwise indicated as per sponsorship

### CLASS

#### Pickles, Relishes & Juices

- 6501. 1 pint jar bread & butter pickles
- 6502. 1 pint jar dill (cucumber) pickles with garlic
- 6503. 1 pint jar beet pickles - whole
- 6504. 1 pint jar of a pickled vegetable
- 6505. 1 pint jar mustard pickle
- 6506. 1 pint jar green relish
- 6507. 1 pint jar zucchini relish
- 6508. 1 250 ml jar corn relish
- 6509. 1 250 ml jar tomato juice
- 6510. 1 250 ml jar vegetable juice

#### Fruits & Sauces

- 6511. 1 pint jar chili sauce
- 6512. 1 pint jar salsa sauce - mild
- 6513. 1 pint jar salsa sauce – hot
- 6514. 1 pint jar spaghetti sauce
- 6515. 1 pint jar stewed tomatoes
- 6516. 1 pint jar of peaches – halves/slices
- 6517. 1 pint jar of pears - sliced
- 6518. 1 pint jar of applesauce
- 6519. 1 250 ml jar of fruit cocktail
- 6520. 1 250 ml jar of strawberry rhubarb
- 6521. 1 pint jar of fruit or sauce – any other variety

#### Jams & Jellies

- 6522. 1 250 ml jar raspberry jam – freezer type
  - 6523. 1 250 ml jar strawberry jam – freezer type
  - 6524. 1 250 ml jar peach jam - freezer type
  - 6525. 1 250 ml jar blueberry jam – cooked type
  - 6526. 1 250 ml jar raspberry jam – cooked type
  - 6527. 1 250 ml jar jam – any other variety – **labelled**
  - 6528. 1 125 ml jar of any chutney
  - 6529. 1 250 ml jar apple jelly
  - 6530. 1 250 ml jar grape jelly
  - 6531. 1 250 ml jar sweet pepper jelly
  - 6532. 1 125 ml jar jam or jelly cooked with spirits as an ingredient – labelled with type of spirit used.
- Please note:** Jar with contents will become the property of MAS when submitted. The contents of jar will be disposed of and not be returned to Exhibitor upon closing of the Fair. If you are in need of the empty jar to be returned, please request this when submitting your entry to our volunteers.

## SPECIALS

- 6533S. Decorated Layered Mason Jar Hostess Gift - Soup/stew or dessert recipe to be included  
- by Lambton Mutual Insurance \$10 \$8 \$7
- 6534S. ♦ Gift Basket with homemade canned goods using Fair theme "Aprons & Overalls". Canned goods will not be opened. Judged on visual appeal, attractiveness of display and originality  
- by Brigden Legion Branch 635 \$10 \$8 \$7
- 6535S. Memories of Grandma's Pantry – Homemade canned goods consisting of 2 jams, any fruit, and any 2 pickles. Container/basket to be decorated with items depicting memories of Grandma's pantry/kitchen  
- In memory of Donelda MacRae \$15 \$10 \$7

## DIVISION 66 – COUNTRY HARVEST COOKING

This division will be shown in the Junior Fair Building.

SEE PAGE 62 FOR EXHIBITOR ENTRY RULES AND DEADLINES

### DIVISION RULES

- A. All entries become the property of Moore Agricultural Society
- B. Prize winners in each class may be only entries displayed, depending on number of entries and space available for display. Ziploc bags allowed.
- C. Absolutely no cannabis or cannabis by-products allowed.
- D. The symbol ♦ means the Fair theme "Aprons & Overalls" must be used.

**Prize Money: \$12 \$10 \$8**

Sponsored by Truckin Mamas On the Run

### CLASS

6601. 3 butter tarts (plain) made with maple syrup
6602. 1 piece carrot cake – 4" x 4"
6603. 1 piece of honey cake – 4" x 4"
6604. 3 maple cookies
6605. 3 muffins, pumpkin spice - recipe attached
6606. 3 pieces of maple fudge
6607. 3 blonde brownies with maple icing – recipe attached
6608. ½ loaf - your choice (e.g. zucchini, banana, blueberry) made with honey – recipe attached
6609. ♦ 3 cookies incorporating the fair theme 'Aprons & Overalls'.
6610. 3 pieces of Honey Nut Cheerios bars

## SPECIALS

**LIQUID HONEY FOR FAMILY BEEKEEPERS – DOES NOT QUALIFY FOR THE O.A.A.S. COMPETITION**

**Prize money: \$15 \$10 \$5**

Sponsored by Lambton Mutual Insurance

### RULES:

- A. Exhibit must be from a family owned nucleus colony (nuc).
- B. Must be pure honey from a floral source on their property.
- C. Only the Brigden Fair exhibitor label to be visible.
- D. Honey entry containing any form of foreign material will be disqualified.

- 6611S 500 ml of honey displayed in container of choice.
- 6612S Novelty product made from wax from your nuc – e.g. candle, lip balm, cream etc. To be accompanied by photo of process.



## O.A.A.S. LIQUID HONEY COMPETITION

Pure Ontario #1, White

This competition will be shown in the Junior Fair Building.

SEE PAGE 62 FOR EXHIBITOR ENTRY RULES AND DEADLINES

Committee: Jackie South, Irene Jardine, Michelle Wilson.

Prize Money: \$15 \$10 \$5

### RULES:

- A. Exhibitors of honey **must be registered beekeepers** and the exhibits shown by them must be pure honey from floral sources in their apiaries.
- B. Entry must be made solely by the person or family entering the competition.

6613S. 1 (one) glass jar having a capacity of 500 grams (375 ml).  
Entry label will be the only label permitted.  
An approved colorimeter will be used to assess the colour.  
Honey entry containing any form of foreign material will be disqualified.

1<sup>st</sup> place winner will go on to the District Competition. Details will be provided by the committee when you pick up your entry on Monday, October 10<sup>th</sup> after 4:30 p.m.

### District Competition

- A. Each agricultural society is entitled to send their best of show to the district competition.
- B. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.
- C. The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

### Provincial Competition

- A. Liquid Honey exhibits shall consist of **two clear glass containers**, each having a capacity of 500 grams (375 ml).
- B. Entries must be labelled on the **BOTTOM** of the containers only with a supplied entry number or identifier, no other labels will be permitted.
- C. Any honey entry containing any form of foreign material will be disqualified from the competition.
- D. An approved colorimeter will be used to assess the colour.
- E. Honey will be judged using the standards printed in the OAAS Agriculture & Horticulture Judging Standards for Ontario Fairs.
- F. It is a condition of entry that all honey products entered become property of the OAAS. 1<sup>st</sup> and 2<sup>nd</sup> place entries will be placed up for auction at the convention.

### Judging Standards:

#### Appearance 45 points

15 Density (moisture content)  
10 Brightness  
10 Flavour and aroma  
5 Uniformity of honey  
5 Colour

#### Clarity 45 points

15 Free from crystals  
15 Free from pollen, wax, etc.  
15 Free from air bubbles either in suspension or as froth

#### Containers 10 points

5 pleasant appearance, of equal size and shape  
5 Uniform level of fill

#### **Provincial Prize Money –**

1st - \$50.00  
2nd - \$30.00  
3rd - \$20.00

100 TOTAL



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## O.A.A.S. MAPLE SYRUP COMPETITION

Pure Maple Syrup, Ontario Grade A – Amber

This competition will be shown in the Junior Fair Building.

SEE PAGE 62 FOR EXHIBITOR ENTRY RULES AND DEADLINES

Committee: Jackie South, Irene Jardine, Michelle Wilson.

**Prize Money: \$15 \$10 \$5**  
Sponsored by Lambton Mutual Insurance

### **RULES:**

- A. All maple syrup should have a flavour characteristic of its respective colour class and be free from any objectionable odour or taste.
  - B. Entry must be made solely by the person or family entering the competition.
- 6614S. 1 (one) 250 ml glass bottle of Maple Syrup – Canada Grade A, Amber.  
Approved maple syrup colorimeter will be used to assess the colour.  
Maple syrup entry containing any form of foreign material will be disqualified.  
Entry label will be the only label permitted.

1<sup>st</sup> place winner will go on to the District Competition. Details will be provided by the committee when you pick up your entry on Monday, October 10<sup>th</sup> after 4:30 p.m.

### **District Competition**

- A. Each agricultural society is entitled to send their best of show to the district competition.
- B. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition
- C. The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

### **Provincial Competition**

- A. Maple syrup exhibits shall consist of **two (2) curved Kent style glass bottles (D&G #505188 Syrup Bottle with Handle), or equivalent**, of Maple Syrup, Canada Grade A - Amber, each having a capacity of 250 ml.
- B. Entries must be labelled on the BOTTOM of the containers only with a supplied entry number or identifier. No other labels will be permitted.
- C. All maple syrup should have a flavour characteristic of its respective colour class and be free from any objectionable odour or taste. It is best to sample from the same lot before submitting your entries to the OAAS.
- D. Any maple syrup entry containing any form of foreign material will be disqualified from the competition.
- E. An approved maple syrup colorimeter will be used to assess the colour.
- F. Maple syrup will be judged using the standards published by the OAAS in Agriculture & Horticulture Judging Standards for Ontario Fairs.
- G. It is a condition of entry that all maple syrup products entered become property of the OAAS.
- H. 1st, 2nd, and 3rd place entries will be placed up for auction at the 2024 convention.

**Provincial Prize Money** – 1st - \$50.00, 2nd - \$30.00, 3rd - \$20.00

**Judging Standards** 30 Density / 40 Flavour / 20 Colour / 10 Clarity



# PHOTOGRAPHY DEPARTMENT

## DIVISION 70 – PHOTOGRAPHIC COMPETITION

Committee Chair: Donna DeGurse.

Committee: Colette Clarke, Stephanie DeGurse, Antonietta Di Murro, Alison Dion, Marcy Scott, Marissa Lester.

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

**\$5.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$15.00 per exhibitor** starting **September 26<sup>th</sup>** (\$5 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 3<sup>RD</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 4<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 5<sup>th</sup> from 9 a.m. to 12:30 p.m.** **Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 9<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

**Prize Money: \$12 \$10 \$8 unless otherwise indicated**

### GENERAL RULES: APPLY TO ALL CLASSES

- A. No previous Division 70 Brigden Fair photo entries allowed
- B. Do not frame or mat photo – excluding Class 7023
- C. Photo must be securely mounted on top of a WHITE backing according to class specifications
- D. No name or identification on back of mounting (unless requested)
- E. Signature showing disqualifies print
- F. Judges do not have to award a first place
- G. No duplicate photos or close similarities
- H. Only one entry per class per exhibitor
- I. Photos must be taken by the exhibitor
- J. With the photo facing out, tape exhibitor tag on the bottom left corner on the back of mounting.
- K. Display of entries is at the discretion of Moore Agricultural Society
- L. Prize ribbon may be stapled to the mounting for display
- M. Photos with white borders up to one half centimeter wide are acceptable however still need to be mounted according to class specifications.

### AMATEUR COMPETITION (Classes 7001 – 7019)

This part of the competition is restricted to photographers that are amateurs or that only occasionally receive minor compensation for the cost of film, developing and/or printing when doing pictures for family or friends. Photographers that work in a photographic industry and photographers that have or have had their own business (full or part time) must enter the PROFESSIONAL COMPETITION.

**COLOURED PRINTS – Pictures must be 8" x 10" up to a max. 8" x 12", mounted on 11" x 14" white backing only.**

#### CLASS

- 7001. Bridge(s)
- 7002. Farm animals
- 7003. People serving others
- 7004. ♦ Fair theme "Aprons & Overalls" in use. (e.g. barbecuing, in the kitchen, feeding animals, helping on the farm)
- 7005. Our coloured sky
- 7006. Insect

**See Division 80 for  
Junior (Youth) Photography**

## **DIVISION 70 – PHOTOGRAPHIC COMPETITION**

- 7007. Barn quilts
- 7008. Non-domesticated animals
- 7009. Beach landscape – without people
- 7010. Stained glass windows
- 7011. Flowers – up close
- 7012. Photo taken at a Fair in Lambton County – celebrating tradition and hard work (identify location on back)

### **SPECIAL**

7013S. Best Print in Classes 7001 to 7012

Photographic Gift – by County of Lambton

**BLACK & WHITE PRINTS: Pictures must be min. 8 “x 10” up to a max. 8” X 12”, mounted on 11” x 14” white backing only.**

### **CLASS**

- 7014. Emotions / expressions
- 7015. Tools of a trade / vintage / antique
- 7016. Abandoned house / barn
- 7017. Portrait – posed picture – human subject

### **SPECIAL**

7018S. Best Print in Classes 7014 to 7017

Photographic Gift - by St. Clair Township

### **SPECIAL AWARD:**

7019S. Best Amateur Print in Show (Classes 7001 to 7018)

Ribbon

**PROFESSIONAL COMPETITION (Classes 7020 – 7021).** This part of the competition is open to Professional Photographers ONLY.

Prize Money: \$12 \$10 \$8

- 7020. COLOUR: Fall colours
- 7021. BLACK & WHITE: Candid human expression / emotion (Surprise moments, e.g. proposal). Cannot be posed

### **SPECIAL AWARD:**

7022S. Best Professional Print in Show (Classes 7020 to 7021)

Ribbon

## **OUT OF THE ORDINARY COMPETITION (Class 7023)**

Prize Money: \$12 \$10 \$8

- Sponsored by Stephanie & Jim DeGurse

This class is intended to let you show off your photographic skills in taking, editing and displaying your work while helping educate others about the importance of the agricultural industry. This part of the competition is open to anyone. There is no restriction on photographic experience. Pictures may be colour and/or black and white.

### **CLASS**

- 7023 My Best Shots – a Grouping or Collection of Pictures you have taken which relate directly to the theme of **Farm Life – Dawn till Dusk** – No frame; overall size of backing not to exceed a maximum of 15” x 15” (38 cm x 38 cm); at least four pictures mounted on a backing; pictures may be of different sizes; a single mat allowed but must be firmly attached to backing.

## DIVISION 75 – OAAS PHOTOGRAPHY COMPETITION

Committee Chair: Donna DeGurse.

Committee: Colette Clarke, Stephanie DeGurse, Antonietta Di Murro, Alison Dion, Marcy Scott, Marissa Lester.

Sponsored by Moore Agricultural Society in co-operation with Ontario Association of Agricultural Societies (OAAS) and the Canadian National Exhibition.

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. All exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

**\$5.00 per exhibitor.** Entries must be submitted into the MAS office no later than November 1<sup>st</sup>, 2023.

By entering an OAAS competition, the exhibitor agrees to allow the use of any images submitted to be part of any promotional activities related to the competition, OAAS, or Moore Agricultural Society without any compensation or acknowledgement.

**PRIZE MONEY: \$8 \$7 \$6**

### OBJECTIVES TO CONTEST:

To help publicize the activities of all Agricultural Societies and fairs in the O.A.A.S.

To create pride in the activities of all Agricultural Societies and fairs in the O.A.A.S.

To contribute to a library of images for OAAS promotions.

### RULES AND GUIDELINES TO FOLLOW:

- A. **No professional photographers** are permitted to enter.
- B. **All images must be taken at the 2023 Brigden Fair.**
- C. Exhibitor must fill out and submit an Exhibitor Entry Form listing their entries and to obtain their unique exhibitor number from Moore Agricultural Society (Brigden Fair) office, if one has not yet been assigned.
- D. **Absolutely NO digital enhancing allowed.** All enhanced photos will be disqualified.
- E. Exhibitor must submit to the Brigden Fair office ONE (1) USB/memory stick containing all the digital images, identifying each individual image by the class number and name of Fair (e.g. 7501- Brigden.jpg) **Entries not following this standard example will not be judged.**
- F. **USB/memory stick and photos to be brought into M.A.S. office no later than November 1<sup>st</sup>.**
- G. **ONLY** the exhibitor's ID number is to be written on the USB/memory stick.
- H. Exhibitor may **only have one entry in each class.**
- I. **A 4"x6" print must also be submitted for each class entered.** On the back of the print, the exhibitor's number, name of Fair, and class should be clearly visible. This print will only be used for clarification of the class entered.
- J. No tape should be used on photographs.
- K. A qualified judge will be selected by the committee.
- L. First place winning photos will be sent to the O.A.A.S. Provincial Competition.
- M. Non-winning entries can be picked up in the Brigden Fair office after judging has taken place. All images and prints may be used to promote the Society and/or Brigden Fair.
- N. Prize winning images will be shown and presented at the 2024 O.A.A.S. Convention.
- O. **All images will become property of the O.A.A.S.** and may be used for promotional use and posted without compensation or acknowledgement.
- P. Provincial prize money will be mailed to the winners following the 2024 O.A.A.S. convention.

### JUNIOR DIVISION – Youth up to age 15 years (as of December 31, 2023).

7501. Candid shot of people having fun at the fair.
7502. Creatures and critters at the fair.
7503. Brilliant colours at the fair.
7504. Most unusual display at the fair.



## OPEN DIVISION

### Human Involvement

#### CLASS

- 7505. Youth Participation at the fair – e.g. exhibit, display, ribbons won, etc.
- 7506. Adult/Senior Involvement – e.g. working, displays, enjoying our fair.
- 7507. Candid shot of children having fun at the fair.
- 7508. Candid shot of someone too pooped to participate anymore.
- 7509. 4-H involvement at your fair – e.g. livestock, displays, etc.
- 7510. People with creatures and critters at your fair.

### Displays

#### CLASS

- 7511. Most unusual display at your fair.
- 7512. Homecraft at your fair – e.g. displays, demonstrations, etc.
- 7513. Live action shows – e.g. singers, pulls, demo's, something musical, our fair at night.
- 7514. Quilts/Handcrafts at our fair.
- 7515. Display of machinery – e.g. tractors, vehicles, engines, farming equipment.

### Animals

#### CLASS

- 7516. Animal show – e.g. livestock show, pet show, horse show.
- 7517. Live demonstrations with animals – e.g. sheep shearing, etc.
- 7518. Reptiles/birds/small animals – e.g. bird show, rabbits, etc.
- 7519. Proud moment – e.g. winners with their ribbons.

### Promotional

#### CLASS

- 7520. Fair Ambassador Involvement – e.g. with displays, ribbons, etc.
- 7521. Promoting this year's fair and/or theme "Aprons & Overalls" – e.g. displays, signs, etc.

## JUDGING STANDARDS

- Quality of image: focus/angle of shot/lighting.
- Content of image: category/appeal to viewer/Fair involvement.
- Educational value: Informative/Promotional?
- Fair identification: e.g. ribbons/signs/etc.

## GLOSSARY OF TERMS

Digital imaging is the art of making digital photographs, or artwork - through the use of a digital camera or image capture device, or by scanning a print and saving as an image file.

### Prize money payout at the **Provincial Level:**

- Please note, the prizes listed below are paid by O.A.A.S. after the February 2024 O.A.A.S. Convention, NOT by Moore Agricultural Society.

1<sup>st</sup> - \$20.00    2<sup>nd</sup> - \$16.00    3<sup>rd</sup> - \$12.00    4<sup>th</sup> - \$7.00    5<sup>th</sup> - \$5.00



## 2023 JUNIOR DEPARTMENT

### 18 YEARS OF AGE & UNDER

#### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

**\$2.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$12.00 per exhibitor** starting **September 26<sup>th</sup>** (\$2 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 3<sup>RD</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 4<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 5<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 9<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

**'High Point' Specials: In order to accumulate points, you must have entered at least one item in your age group. The more classes you enter, the better your chances of winning. Any entries in Open Classes will NOT count toward the Junior High Point Awards. Spread the word – and get started on your projects!**

#### COMMITTEES:

##### DIVISION 80 – JUNIOR PHOTOGRAPHY

Committee Chair: Donna DeGurse.

Committee: Colette Clarke, Stephanie DeGurse, Antonietta Di Murro, Alison Dion, Marcy Scott, Marissa Lester.

##### DIVISION 82 – JUNIOR AGES 14-18

##### DIVISION 83 – JUNIOR AGES 12-13

##### DIVISION 84 – JUNIOR AGES 10-11

##### DIVISION 85 – JUNIOR AGES 8-9

##### DIVISION 86 – JUNIOR AGES 6-7

##### DIVISION 87 – JUNIOR AGES 4-5

Committee Chairs: Norma Jean White (519-882-4684) and Sandi Shaw (519-864-4030)

Committee: Alice May Sutherland, Darlene Pepper, Noni Seabrook, Heather Blanchard, Andrea Anderson, Elaine Coleman, Lilian Shaw, Darlene Armstrong, Jane Young, Trish Blackman, Heather Jardine.

##### DIVISION 88 – YOUTH CULINARY

Committee Chairs: Heather Torres and Ashley Armstrong.

Committee: Elizabeth Nesbitt, Ineka Tinney, Michelle Baker.

##### DIVISION 91 – YOUTH SEWING

##### DIVISION 92 – YOUTH KNITTING

Committee Chair: Connie Courtney (519) 867-3182

Committee: Marilyn Shaw, Mari Lynn Harris, Kathy Scott, Marie Gorton, Carol Robinson.

Helpers: June Struck, Carla Campbell, Cheryl McGuire, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Betty Bond, Amanda Hayes, Debbie Murray, Kim Courtney.

## COMMITTEES – JUNIOR 18 YEARS OF AGE & UNDER

### DIVISION 93 – YOUTH FLOWERS

Committee Chair: Ellen Dailey.

Committee: Audrey Joyce, Margaret Hayes, Marlene Young, Anne Gowrie.

### DIVISION 94 – FARM SAFETY POSTER

Committee Chairs: Norma Jean White (519-882-4684) and Sandi Shaw (519-864-4030)

Committee: Alice May Sutherland, Darlene Pepper, Noni Seabrook, Heather Blanchard, Andrea Anderson, Elaine Coleman, Lilian Shaw, Darlene Armstrong, Jane Young, Trish Blackman, Heather Jardine.

### DIVISION 95 - OAAS POSTER COMPETITION - "PROMOTING YOUR FAIR"

Moore Agricultural Society Executive

### DIVISION 96 – HOW DOES YOUR GARDEN GROW?

Committee Chair: Darlene Pettit.

Committee: Eve Pettit, Stephanie Riedl, Duncan MacRae.

### DIVISION 97 – CHILDREN'S RABBIT AND GUINEA PIG SHOW

Committee: Jennifer MacRae, Stephanie MacRae, Angie MacRae, Morgan MacRae, Kaden MacRae

## DIVISION 80 – JUNIOR PHOTOGRAPHY

### SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

#### GENERAL RULES: APPLY TO ALL CLASSES

- A. No previous Division 80 (formerly Department 24) Brigden Fair photo entries allowed
- B. Do not frame or mat photo
- C. Photo must be mounted on top of backing
- D. Photo must be securely mounted to WHITE backing according to class specifications
- E. No name or identification on back of mounting (unless requested)
- F. Signature showing disqualifies print
- G. Judges do not have to award a first place
- H. No duplicate photos or close similarities
- I. Only one entry per class per exhibitor
- J. Photos must be taken by the exhibitor
- K. With the photo facing out, tape exhibitor tag on the bottom left corner on the back of mounting.
- L. Display of entries is at the discretion of Moore Agricultural Society
- M. Prize ribbon may be stapled to the mounting for display
- N. Photos with white borders up to one half centimeter wide are acceptable however still need to be mounted according to class specifications.

#### AGES 13 AND UNDER AT TIME OF FAIR

**Prize Money: \$10 \$8 \$6**

**Rules: All general rules apply. Pictures must be 5" x 7", mounted on 8" x 10", white backing only.**

#### CLASS

- Sponsored by Sombra Optimist Club

- 8001. Something orange
- 8002. Pet(s)
- 8003. Vegetables and/or fruits – Still life
- 8004. Insect / Insects – e.g. bee, butterfly, spider, etc.

#### SPECIAL

8005S Best Print in Classes 8001 to 8004.

Trophy & Ribbon

## DIVISION 80 – JUNIOR PHOTOGRAPHY

### AGES 14 TO 18 AT TIME OF FAIR

Prize Money: \$10 \$8 \$6

**Rules: All general rules apply. Pictures must be 5" x 7", mounted on 8" x 10", white backing only.**

#### CLASS

- Sponsored by Sombra Optimist Club

- 8006. Farm animals
- 8007. Active friends
- 8008. Generations (child, parent, grandparent and/or great-grandparent)
- 8009. Landmarks (e.g. Well-known Lambton County landmarks - bridge, fairgrounds, commemorative signs)

#### SPECIAL

8010S Best Print in Classes 8006 to 8009.

Trophy & Ribbon – by St. Clair Township

### SPECIAL YOUTH AWARDS

Best Youth Print – Ages up to 13      Best Youth Print – Ages 14 to 18

Trophies awarded by Janet & Darren Metcalfe, Metcalfe Photography

## DIVISION 82 – AGES 14-18

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

**EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2022 BRIGDEN FAIR.**

**PRIZE MONEY: \$10 \$8 \$7 \$5 \$3**

**ONLY Youths age 14 - 18 years of age at time of fair.** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

#### CLASS

- 8201. Make a hanging decoration for a door
- 8202. Design a comic book cover
- 8203. Scrapbooking – one single page – Family
- 8204. Sketch any medium – any size
- 8205. Make something useful from recycled jeans
- 8206. Original Zendoodle, no larger than 12" x 12" (30 cm x 30 cm)
- 8207. Create an original poem which uses empty candy/snack/chocolate bar wrappers. Minimum of 8 wrappers. Maximum 22" x 18" (56 cm x 46 cm)
- 8208. A craft of your choice not already listed
- 8209. Any article made out of duct tape
- 8210. One (1) chocolate chip muffin, placed in a plastic bag. To be judged on appearance and taste

#### SPECIALS

- 8211S. An article of woodworking no larger than 30x45 cm
  - by St. Clair Township \$10 \$8 \$7
- 8212S. Make a visual representation of fireworks, any medium. No larger than 12" x 12" (30 cm x 30 cm)
  - by St. Clair Township \$10 \$8 \$7
- 8213S. Make soap or bath bomb. Kit or handmade
  - by County of Lambton \$10 \$8 \$7
- 8214S. High Point Award
  - by Amy Robinson \$25

## DIVISION 83 – AGES 12-13

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2022 BRIGDEN FAIR.

PRIZE MONEY: \$10 \$8 \$7 \$5 \$3

**ONLY Youths age 12 - 13 years of age at time of fair.** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

### CLASS

- 8301. Make an article out of items found in nature
- 8302. Handmade Jewellery – any medium
- 8303. Abstract design – any medium – no larger than 30 cm x 45 cm
- 8304. An item made from one or more bottles or jars
- 8305. ♦ Colour drawing of a character of your choice wearing aprons and/or overalls – no larger than 30 cm x 45 cm
- 8306. Make a bird feeder – any medium
- 8307. An article of your choice not already listed
- 8308. A time capsule in a shoe box representing your life. Maximum of 10 items
- 8309. One decorated cupcake – on disposable plate placed in a plastic baggie – to be judged on appearance and taste – by Aunt Ries
- 8310. One (1) large cookie – approximately 15 cm – on a disposable plate and placed in a plastic bag – to be judged on appearance and taste

**SPECIALS –** Sponsored by Sombra Optimist Club (unless otherwise noted)

\$10 \$8 \$7

- 8311S. Draw an original Canadian themed emoji
- 8312S. Make a hand written crossword puzzle, related to Brigden Fair
- 8313S. Make a sculpture of your choice using any medium (metal, wood, clay, soap)
- 8314S. High Point Award – by Amy Robinson

\$25

## DIVISION 84 – AGES 10-11

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2022 BRIGDEN FAIR.

PRIZE MONEY: \$10 \$8 \$7 \$5 \$3

**ONLY Youths age 10 - 11 years of age at time of fair.** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

### CLASS

- 8401. Make a creation or structure using pretzels – place on a base (e.g. box lid)
- 8402. Make a sign for your bedroom door
- 8403. ♦ An original drawing of a scarecrow wearing overalls – not larger than 30 cm x 45 cm
- 8404. Create a vehicle using any medium – display on a base (e.g. box lid) – NO KITS
- 8405. A collection of 6 different nature items – labelled and displayed in an egg carton
- 8406. Make a Halloween decoration
- 8407. Make three (3) oatmeal chocolate chip cookies – to be judged on appearance and taste – display on a disposable plate and place in a plastic bag – by Aunt Ries

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## DIVISION 84 – AGES 10-11

8408. Make a frame for your favourite picture

8409. Starting with a CD or DVD make a scarecrow with a string attached for hanging

### SPECIALS

		\$10	\$8	\$7
8410S.	Make a tin man or animal starting with a can. May use any other items of your choice. Must be able to stand or sit on its own			
8411S.	Make a cookie in a jar mixture – in a decorated jar for a gift – by Truckin Mamas On the Run			
8412S.	Make a hand written word search			
8413S.	High Point Award – by Amy Robinson	\$20		

## DIVISION 85 – AGES 8-9

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

**EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2022 BRIGDEN FAIR.**

**PRIZE MONEY: \$6 \$5 \$4 \$3 \$3 \$3 \$3 \$2 \$2 \$2**

***ONLY Youths age 8 - 9 years of age at time of fair.*** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

### CLASS

- 8501. Make a "Beware of \_\_\_\_\_" sign. Choose any animal
- 8502. Make the first letter of your name using buttons
- 8503. Draw a picture of a make believe creature or character and give it a name
- 8504. Make and decorate a flower pot out of recycled material
- 8505. Make a 3D nest with a family of birds in it – any medium
- 8506. Assemble a First Aid Kit in a shoe box or lunch bag. Use 7 articles
- 8507. Make a pencil topper, any medium
- 8508. Two (2) unbaked cereal cookies or squares – on a disposable plate in a plastic bag – to be judged on taste and appearance – by Aunt Ries

### SPECIALS

8509S.	Make a snowflake with a string attached to hang			
	- by St. Clair Township	\$8	\$7	\$6
8510S.	Decorate a box of macaroni and cheese (Kraft Dinner or other brand). Wrap box in paper before decorating. To be kept and donated to a local food bank.			
	- by County of Lambton	\$8	\$7	\$6
8511S.	High Point Award			
	- by Amy Robinson	\$20		

## **DIVISION 86 – AGES 6-7**

**SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES**

**EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2022 BRIGDEN FAIR.**

**PRIZE MONEY: \$6 \$5 \$4 \$3 \$3 \$3 \$3 \$2 \$2 \$2**

***ONLY Youths age 6 - 7 years of age at time of fair.*** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

### **CLASS**

- 8601. Make a pinwheel
- 8602. Make a Christmas tree ornament
- 8603. Create a creature made out of pine cones and other nature items. May add eyes, pipe cleaner, felt, etc.
- 8604. Draw a farm animal seen at the Brigden Fair – approximately 21 cm x 21 cm
- 8605. Make a snowman starting with a bottle or can or carton
- 8606. Make a bracelet
- 8607. ♦ Print "Aprons and Overalls" three times
- 8608. Make a Halloween mask

### **SPECIAL**

8609S. High Point Award – by Amy Robinson

\$10

## **DIVISION 87 – AGES 4-5**

**SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES**

**EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2022 BRIGDEN FAIR.**

**PRIZE MONEY: \$6 \$5 \$4 \$3 \$3 \$3 \$3 \$2 \$2 \$2**

Sponsored by: Doug Thomson Forward Financial

***ONLY Youths age 4 - 5 years of age at time of fair.***

Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

### **CLASS**

- 8701. Decorate your pet rock – no larger than 20 cm diameter
- 8702. Do a leaf rub
- 8703. A stone collection in a decorated egg carton
- 8704. Draw your family – no larger than 22 cm x 28 cm

### **SPECIAL**

8705S. High Point Award – by Amy Robinson

\$10

## DIVISION 88 – JUNIOR CULINARY SPECIAL

### O.A.A.S. PLAIN CHOCOLATE CHIP COOKIE COMPETITION

SEE PAGE 74 FOR FAIR EXHIBITOR ENTRY RULES & DEADLINES

**Brigden Fair & District Competition Rules:** The winner at Brigden Fair will be eligible to enter into the District Competition in November 2023.

8801S. Plain Chocolate Chip Cookie Competition – no nuts.

Jersey Dairy

\$10 \$8 \$7

- A. Competition is open to youth up to age 15 years (as of December 31 of current year).
- B. Entry must consist of **6 cookies** displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag.
- C. Plain chocolate chip cookies, **with no nuts**, must be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm).
- D. By entering an OAAS competition, the exhibitor (and/or parent/guardian) agrees to allow their name and exhibit to be part of any promotional activities related to the competition.

#### District Competition:

- A. The Brigden Fair Culinary Crafts committee will provide details to the winner regarding an entry tag for the District Competition.
- B. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

**Provincial Competition:** The winner at the District Competition will move on to the Provincial Competition in February 2024.

- A. The entry for the district must consist of **6 cookies** displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag.
- B. Plain chocolate chip cookies, **with no nuts** are to be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm).

**Provincial Prize Money:** 1st - \$20.00 2nd - \$15.00 3rd - \$10.00

Judging Standard are based on general appearance, internal appearance and texture, flavour

## DIVISION 91 – YOUTH SEWING

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

**Prize Money: \$10 \$8 \$7**

Open to all youth up to the age of 18 at the time of fair. Age to be identified on tag.

9101. An article of clothing
9102. A sewn article of your choice
9103. Tote bag

#### SPECIALS

\$12 \$10 \$8

- 9104S. A sewn item made with the assistance of a "Grandfriend". Please include a picture (4 x 6) of the two (child and senior) working on the project. Picture must be in an envelope with exhibitor's number written on the outside - do not include name. – by Connie & Mike Courtney
- 9105S An article of hand embroidery – by Michelle Evanitski



## DIVISION 92 – YOUTH KNITTING & CROCHETING

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

For ages up to 18 at the time of fair. – by Township of Enniskillen

\$10 \$8 \$7

9201. Item knitted or crocheted from natural fibre or with a synthetic blend.  
**ONLY Youths up to 12 years of age at time of fair.**

9202. Item knitted or crocheted from natural fibre or with a synthetic blend.  
**ONLY Youths 13 – 18 years of age at time of fair.**

## DIVISION 93 – YOUTH FLOWERS

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

**Must use real flowers only for all classes listed below.**

\$7 \$6 \$5

A flower arrangement in a pumpkin. Pumpkin should not be bigger than 10" (25.5 cm)

9301. Ages 5 – 7 years – by Dailey Wooden Treasures  
9302. Ages 8 – 10 years  
9303. Ages 11 – 13 years

"Come play with me". Accessories allowed, not to exceed 10" (25.5 cm) – by Anne Gowrie

9304. Ages 5 – 7 years  
9305. Ages 8 – 10 years  
9306. Ages 11 – 13 years

Make a Christmas decoration from fresh flowers & foliage – by McCormick Insurance Brokers Ltd.

9307. Ages 5 – 7 years  
9308. Ages 8 – 10 years  
9309. Ages 11 – 13 years

## DIVISION 94 – FARM SAFETY POSTER

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

*For elementary school pupils grades 5 to 8 only.*

**PRIZE MONEY: \$10 \$9 \$8 \$7 \$6 \$5 \$4 \$3 \$2 \$2**

Sponsored by McCormick Insurance Broker's Ltd.

### SPECIAL

9401S. Poster depicting "Farm Safety". Posters to be 22" x 30", done on Bristol board. Will be judged on content, originality, and neatness



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## **DIVISION 95 – OAAS POSTER COMPETITION**

### **"PROMOTING YOUR FAIR"**

**SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES**

**PRIZE MONEY: \$25 \$20 \$15 \$10 \$5**

#### **PROMOTE YOUR 2023 FAIR – “Aprons & Overalls”**

*ALL POSTERS BECOME THE PROPERTY OF THE MOORE AGRICULTURAL SOCIETY*

- A. Promoting “2023 Brigden Fair – Aprons & Overalls”. Name & dates of the fair with our theme “Aprons & Overalls” must be clearly shown on poster.
- B. Must be an original hand drawn design
- C. Poster size: minimum 8.5" x 11" (22 x 28 cm) without border / maximum 11" x 17" (28 x 44 cm) without border
- D. Each entry must be centered on CARDSTOCK or BRISTOL BOARD backing, exposing approximately a 2" (5.5 cm) border on all four sides
- E. Entry tag to be attached to back of poster - please indicate School and Grade of entrant
- F. By entering an OAAS competition, the exhibitor (and/or parent/guardian) agrees to allow their name and exhibit to be part of any promotional activities related to the competition.

CLASS 9501                      **JUNIOR POSTER - Youth up to and including Grade 4**

CLASS 9502                      **INTERMEDIATE POSTER - Youth Grade 5 up to and including Grade 8**

CLASS 9503                      **SENIOR POSTER – Youth Grade 9 up to and including Grade 12**

Judged on: Overall appearance; attracts & holds attention; competition theme clear; and quality of materials/end product. Winning poster from each division/class will be entered in our District 13 competition in November 2023. Winner at this competition will go to the O.A.A.S. Provincial Competition in February 2024 where a grand prize will be awarded.

Prize money at the O.A.A.S. level: 1<sup>st</sup> - \$25    2<sup>nd</sup> - \$15    3<sup>rd</sup> - \$10



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## DIVISION 96 - "HOW DOES YOUR GARDEN GROW?"

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2022 BRIGDEN FAIR.

**THIS DIVISION WILL BE SHOWN IN THE JUNIOR FAIR BUILDING.**

**RULES:** Please read sizes carefully

- A. Vegetables to be grown in family garden
- B. Each exhibitor is encouraged to enter all classes in their age group
- C. Exhibitor to exhibit in own age group only
- D. Leave 2.5 (1") cm top on carrots. Do not wash potatoes but brush gently. Leave 2.5 cm (1") stem on squash and pumpkins. Do not add wax to gourds
- E. Vegetables to be displayed on a disposable plate
- F. **No carving** of any fruit or vegetables
- G. Vegetables to be displayed on a disposable plate

**PRIZE MONEY: \$8 \$7 \$6 \$5 \$4 \$3 \$2 \$1 \$1 \$1**

Sponsored by Moore Agricultural Society  
unless otherwise indicated as per sponsorship

### **Ages 3 to 4 years at time of fair**

#### **CLASS**

- 9601. Five (5) cherry tomatoes on a plate
- 9602. Painted rock - ladybug
- 9603. Plasticene or playdoh flower on a decorated plate
- 9604. Create a bug hotel using material from your garden
- 9605. Collage of leaves or pressed flowers from your yard and/or garden – approximately 21 cm x 28 cm (8" x 11")

### **Ages 5 to 7 years at time of fair**

#### **CLASS**

- 9611. A bird feeder made from recycled materials
- 9612. Decorate a clay flower pot with your handprint – add a flower of your choice
- 9613. Oddest shaped vegetable
- 9614. A leaf print in clay
- 9615. Three (3) vegetable garden markers using craft sticks
- 9616. Create a creature using vegetables from your garden

### **Ages 8 to 10 years at time of fair**

#### **CLASS**

- 9621. Plant a succulent or herb in an old boot
- 9622. Three (3) cucumbers on a decorated plate
- 9623. Make a homemade clay flower vase – add a flower of your choice
- 9624. ♦ A garden themed apron or overalls
- 9625. Create a fairy house with materials from your garden
- 9626. Make an animal out of clay pots – no larger than 45.72 cm (18")

### **Ages 11 to 13 years at time of fair**

#### **CLASS**

- 9631. A bouquet of fresh or dry flowers in a recycled container – no larger than 30 cm (12") high
- 9632. Create a garden gnome using a squash
- 9633. Make your own grass chia pet
- 9634. Make a doll size scarecrow using fair theme 'Aprons & Overalls' – no larger than 45.72 cm (18")
- 9635. Create a suncatcher using a pie plate and items from nature
- 9636. A table centerpiece made with gourds

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## SPECIALS - AGES 3 TO 13.

Sponsored by Jackie South & Duncan MacRae

9637S. Best looking pumpkin <u>not decorated</u> , no larger than 25 cm	\$20.00
9638S. Best <u>decorated</u> pumpkin, no larger than 25 cm	\$20.00
9639S. Best looking sunflower head	\$10.00

## DIVISION 97 – THE CHILDREN’S RABBIT & GUINEA PIG SHOW

Sunday, October 8<sup>th</sup>: Begins at 10:00 a.m. Registration at 9:00 a.m. No entry fee.

Both shows will take place in the Ploughman’s Farmyard. Prize money will be paid ringside.

**PRIZE MONEY: \$6 \$5 \$4 \$3 \$2 \$2 \$2 \$1 for all remaining entries.**  
**Unless otherwise indicated as per sponsorship**

### RABBIT SHOW

#### RULES:

- G. Exhibitor must be 13 years of age and under
- H. All rabbits to be at least 6 months of age or older
- I. Each rabbit can only be entered in 2 categories plus specials
- J. **No more than 2 rabbits per exhibitor**
- K. Rabbits must be in good health
- L. **Rabbits must remain on display until 4:00 p.m. on the day of the show**

#### CLASS

9701. Biggest rabbit	9706. Smallest rabbit
9702. Fluffiest rabbit	9707. Rabbit with the shortest ears
9703. Biggest foot on a rabbit	9708. Rabbit with fluffiest tail
9704. Most colourful rabbit	9709. Rabbit with longest ears
9705. Best named rabbit	

### RABBIT SHOW SPECIALS

9710S. Best dressed Rabbit for Fair Theme – “Aprons & Overalls”	\$6.00	\$4.00
9711S. Rabbit race	\$6.00	\$4.00

### GUINEA PIG SHOW

#### RULES:

- E. Exhibitor must be 13 years of age and under
- F. Each Guinea Pig can only be entered in 2 categories (Not including specials)
- G. Guinea Pig must be in good health.
- H. All Guinea Pigs are to be mature

#### CLASS

9720. Heaviest	9724. Longest Hair
9721. Most Colourful	9725. Loudest Whistle
9722. Best Named	9726. Most Cowlicks
9723. Smallest	

### GUINEA PIG SHOW SPECIALS

9727S. Guinea Pig Race	\$6.00	\$4.00
9728S. Best dressed Guinea Pig for Fair Theme – “Aprons & Overalls”	\$6.00	\$4.00

# LAMBTON YOUTH FAIR ASSOCIATION



## **2023 4-H CLUBS BRIGDEN FAIR OCTOBER 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, & 9<sup>th</sup>**

MOORE AGRICULTURAL SOCIETY  
is a proud sponsor of the  
The Lambton Youth Fair Association

### **LAMBTON 4-H ASSOCIATION**

President: Sandi Shaw

Secretary/Treasurer: Tami Langstaff

Membership Co-ordinator: Tami Langstaff

Association Liaison: Debbie Coke

### **YOUTH FAIR COMMITTEE**

Chairperson: Brenda Maw

Vice-Chairperson: Dennis Robinson

Secretary: Mona May Thompson

2023 4-H Clubs    Brigden Sheep Club  
                          Brigden Beef Club  
                          Brigden Best of the Bakery Club  
                          Lambton Life Skills: Maple Syrup Club  
                          Lambton 4H Pie Please! Club  
                          Lambton 4H Field Crop Club  
                          Lambton 4H Archery Club  
                          Brigden 4H Cloverbuds Club



## Learn To Do By Doing

### OBJECTIVES OF THE LAMBTON YOUTH FAIR ASSOCIATION

- ✓ To promote to the general public an awareness of youth organizations, activities and opportunities available for youth in the area.
- ✓ To encourage participation of these youth organizations in Lambton Youth Fair activities.
- ✓ To provide facilities to allow programs that enriches the lives of rural youth.
- ✓ To further the objectives of the Moore Agricultural Society, the Lambton 4-H Association and any other affiliated organizations.

### GENERAL RULES AND REGULATIONS:

1. **Entry form for exhibits** for the Junior Building **must be returned** to Moore Agricultural Society: 2976 Brigden Road, Brigden ON N0N 1B0 **on or before September 25<sup>th</sup>, 2023.**
2. Participants in the Youth Fair is open to young men and women who hold a membership in (a) 4-H Club or (b) Junior Farmers Club in Lambton County or surrounding counties.
3. There is no entry fee for the Youth Fair, but an Exhibitor Fee is required for any entries in Open Classes.
4. Youth Fair exhibitors may exhibit in the Open Classes; Youth Fair Classes will not be held up waiting for exhibitors to return from Open Classes.
5. The Youth Fair Committee reserves the right to refuse any entry or limit prize money on the entry, which in their opinion, is not in the best interest of the Youth Fair.
6. 4-H Livestock Exhibitors are requested to display their 4-H exhibit sign above their entry.
7. Exhibits in the Junior Building will be accepted **on Wednesday, Oct. 4<sup>th</sup> from 12:00 p.m. to 8 p.m. and on Thursday, Oct. 5<sup>th</sup> from 9:00 a.m. to 12:30 p.m. DOORS CLOSE PROMPTLY AT 12:30 P.M.** To be judged not later than 2:00 p.m. on Thursday, Oct. 5<sup>th</sup>. The exhibit must remain in position **until Monday, Oct. 9<sup>th</sup> at 4:30 pm. POSITIVELY NO SOONER!** or prize money will be forfeited.
  - (A) A club may enter only one exhibit
  - (B) The exhibit must be labeled with the same name as the Club
  - (C) Club members are encouraged to set up the exhibit
8. **4-H Livestock exhibits should be on the grounds 1 hour prior to scheduled show time and must remain on the grounds until 4:30 pm. POSITIVELY NO SOONER! Or prize money will be forfeited.**
9. All livestock entries are to be confirmed 2 hours prior to show.
10. Youth Fair Committee reserves the right to make final decisions on any problem that may arise.

### BRIGDEN AREA 4-H CLUBS

The primary purpose of the 4-H program is the personal development of youth in rural Ontario. In 4-H members are encouraged to develop self-confidence, a sense of responsibility and a positive self-image. Local clubs are organized within the Lambton County 4-H Association by volunteer leaders. These individuals offer the opportunity to learn through projects such as livestock, crop production, financial management, food preparation, nutrition, recreational activities and career planning.

To complete a project satisfactorily, members are required to participate in at least 2/3 of his/her own club meeting time. The project requirements must meet the club leader(s) satisfaction. All members must participate in their clubs Achievement Program. The Ontario 4-H Council will provide a 4-H certificate to all members who satisfactorily complete their 4-H Club project. After the completion of their first year in the 4-H program members will receive a plaque with a year plate. Year plates to be attached to the plaque will be given annually. To be eligible for BREED AWARDS the 4-H members must complete their project by exhibiting a 4-H project sired by a registered sire of the breed association which is presenting the award.

## LAMBTON YOUTH FAIR ASSOCIATION

### 4-H Clubs Educational Exhibits (Competitive)

#### CLASS A01

- ADVANCED ENTRIES ARE ENCOURAGED! Exhibits are to be **registered by September 25<sup>th</sup>, 2023**
- Open to 4-H Club exhibits which have been part of the 2022/23 Achievement Days in Lambton County and adjoining counties.
- The theme of education exhibit will reflect the emphasis of club's projects.
- Exhibits will be no larger than 4' x 3' and 3' high.
- Table space will be available for each registered exhibit.
- Exhibits will be judged.
- Prize Money: 1<sup>st</sup> - \$35, 2<sup>nd</sup> - \$30 and \$25 for all other worthy exhibits.
- Three exhibits must be present in order for prize money to be paid, if 3 boards are not exhibited then \$25 will be paid to any entry exhibited.
- Exhibits to be work of 4-H Club to reflect work of current year's project. No individually prepared exhibits.

Displays are gated and all items in the display will be secure.

### Youth Leader Project Exhibit

#### CLASS B02

- ADVANCED ENTRIES ARE ENCOURAGED! Exhibits are to be **registered by September 25<sup>th</sup>, 2023**
- Exhibits will be no larger than 4' x 3' and 3' high.
- Judged on a group basis.
- Prize Money: 1<sup>st</sup> - \$35 2<sup>nd</sup> - \$30 and \$25 for all other worthy exhibits.
- Three exhibits must be present in order for prize money to be paid, if 3 boards are not exhibited then \$25 will be paid to any entry exhibited.

Displays are gated and all items in the display will be secure.

## PROGRAMS

### **SATURDAY, OCTOBER 7<sup>TH</sup>**

IPM Awards Presentation at 1:15 pm.  
(at the Entertainment Tent)

### **SUNDAY, OCTOBER 8<sup>TH</sup>**

Brigden 4-H Sheep Achievement Show at 10:00 am.

Inter-County 4-H Sheep Show at 1:30 pm.

### **MONDAY, OCTOBER 9<sup>TH</sup>**

Brigden 4-H Beef Achievement show at 9:00 am.

Inter-County 4-H Beef Show at 1:00 pm.

**LAMBTON YOUTH FAIR ASSOCIATION**

**BRIGDEN SHEEP 4-H CLUB**

Sponsored by: Moore Agricultural Society

Showtime - Sunday, October 8<sup>th</sup> at 10:00 am.

**CLUB OFFICERS:**

President: Cardan Thompson  
Vice-President: Tanis DeGurse  
Secretary: Kate Packet  
Press Reporters: Charlotte Fangeat & Nyhla Burns

**LEADERS:**

James Callaghan  
Barb Eastman  
Trevor Jarrett  
Makayla Callaghan

**MEMBERS:**

Nyhla Burns	Tanis DeGurse	Charlotte Fangeat	Cardan Thompson
Tanin DeGurse	Tanner DeGurse	Kate Packet	

**CLUB OBJECTIVE:** “Leading the Flock” – Program will help youth grown and develop as they learn about sheep, judging, and themselves.

**SHOWMANSHIP CLASSES (DIVISION S)**

- C01. Senior Showmanship - 4-H members 17 & over as of Jan. 1, 2023
- C02. Intermediate Showmanship - 4-H Members 13 to 16 as of Jan. 1, 2023
- C03. Junior Showmanship - 4-H members ages 10 to 12 as of Jan. 1, 2023
- C04. Novice Showmanship - First year 4-H members ages 9-12 as of January 1, 2023
- C05. Grand Champion Showmanship  
Reserve Champion Showmanship

**CONFORMATION CLASSES (DIVISION C)**

- C06. Market Lamb - (ewe lambs and wethers) Born after Jan. 1, 2023
- C07. Ewe Lamb - Born after Jan. 1, 2023
- C08. Senior Ewe Lamb - Born Sept. 1, 2022 to Dec. 31, 2022
- C09. Grand Champion Ewe Lamb  
Reserve Champion Ewe Lamb
- C10. Grand Champion Market Lamb  
Reserve Champion Market Lamb

**CLUB AWARDS**

- C11. Senior Showmanship
- C12. Intermediate Showmanship
- C13. Junior Showmanship
- C14. Novice Showmanship
- C15. Most Improved
- C16. Secretary Award

**All sponsorships will be recognized at the show.**

**Thank you for your support!**



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LAMBTON YOUTH FAIR ASSOCIATION

## INTER-COUNTY 4-H SHEEP SHOW

Sponsored by: CF Industries

Showtime - Sunday, October 8<sup>th</sup> at 1:30 pm.

**ADVANCE ENTRIES ARE ENCOURAGED** - Entries must be received at: 2976 Brigden Road, Brigden, ON N0N 1B0 or brought to the Brigden Fair Office **on or before September 25<sup>th</sup>, 2023.**

**A. NO RAM LAMBS WILL BE ACCEPTED.**

**B.** Appropriate show attire must be worn – black pants & a white shirt. **All Exhibitor numbers must be visible during show.**

**C.** Project Sheets **MUST** be submitted with entry.

**D. PRIZE MONEY:**      1<sup>st</sup> \$25.00 each plus ribbons  
                                 2<sup>nd</sup> \$20.00 each plus ribbons  
                                 3<sup>rd</sup> \$15.00 each plus ribbons  
                                 4<sup>th</sup> \$12.00 each plus ribbons  
                                 All others will receive \$10.00

**E.** Championship Classes - Rosettes Only for Grand and Reserve Champions

**To register, please use the 4-H Livestock Registration Form or Online Registration. Visit [www.brigdenfair.ca](http://www.brigdenfair.ca) for forms or online registration details.**

### SHOWMANSHIP CLASSES (DIVISION S)

- E01. Senior Showmanship - 4-H members 17 & over as of Jan. 1, 2023
- E02. Intermediate Showmanship - 4-H members 13-16 as of Jan 1, 2023
- E03. Junior Showmanship – 4-H members 10 to 12 as of Jan. 1, 2023
- E04. Novice Showmanship – First year 4-H members, ages 9-12 as of Jan 1, 2023
- E05. Grand Champion Showmanship - Top 2 members from each Showmanship class  
Reserve Champion Showmanship

### CONFORMATION CLASSES (DIVISION E)

- E06. Market Lamb - (Ewe lambs & wethers) - Born after Jan. 1, 2023
- E07. Ewe Lamb - Born after Jan. 1, 2023
- E08. Senior Ewe Lamb - Born Sept. 1, 2022 to Dec. 31, 2022
- E09. Grand Champion Ewe Lamb  
Reserve Champion Ewe Lamb
- E10. Grand Champion Market Lamb  
Reserve Champion Market Lamb



**LAMBTON YOUTH FAIR ASSOCIATION**

**BRIGDEN BEEF 4-H CLUB**

Sponsored by: Moore Agricultural Society

**Showtime - Monday, October 9<sup>th</sup> at 9:00 am.**

**CLUB OFFICERS:**

President: Mollie DeRooy  
Vice-President: Logan Shaw  
Co-Secretary: Deanna Packet  
Co-Secretary: Kate Packet  
Press Reporter: Alyssa Haywood  
Snack Convener: Katie Mills

**LEADERS:**

Debbie Coke  
Clarence Coke  
Murray Shaw

**MEMBERS**

Mollie DeRooy	Katie Mills	Cameron Pumfrey
Alyssa Haywood	Deanna Packet	Kelly Pumfrey
Clifford McFadden	Kate Packet	Logan Shaw

**CLUB OBJECTIVE:** Members will learn the beef industry, judging, public speaking, and working toward & achieving a goal. They will develop leadership skills and contribute to the community through volunteering.

**SHOWMANSHIP CLASSES (DIVISION S)**

- F01. Senior Beef Showmanship - 4-H members 17 and over as of Jan. 1, 2023
- F02. Intermediate Beef Showmanship - 4-H members 15 - 16 years of age as of Jan. 1, 2023
- F03. Junior Beef Showmanship - 4-H members ages 10 - 14 years of age as of Jan. 1, 2023
- F04. Novice Showmanship - 1st yr. members, 9 - 14 years of age as of Jan. 1, 2023
- F05. Grand Champion & Reserve Champion Beef Showmanship

**CONFORMATION CLASSES (DIVISION F)**

- F06. Market Steer
- F07. Market Heifer
- F08. Grand Champion & Reserve Champion Market Animal
- F09. Heifer calf (breeding) Born Jan. 1, 2023 to March 31, 2023
- F10. Jr. Yearling Heifer (breeding) Born Apr. 1, 2022 to Dec. 31, 2022
- F11. Sr. Yearling Heifer (breeding) Born Jan. 1, 2022 to Mar. 31, 2022
- F12. Bred and Owned Animal
- F13. Grand Champion & Reserve Champion Breeding Heifer

**CLUB AWARDS**

- F14. Showmanship Grand Champions (Senior, Intermediate, Junior, Novice)
- F15. Grand Champion Showmanship, Overall
- F16. Grand Champion Market Animal
- F17. Grand Champion & Reserve Champion Heifer
- F18. Top 4-H Member
- F19. Top Record Book
- F20. Top 1st yr. member – Sponsored by Scotiabank Petrolia - Trophy

**All sponsorships will be recognized at the show.**

**Thank you for your support!**

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LAMBTON YOUTH FAIR ASSOCIATION

INTERCOUNTY 4-H BEEF SHOW

Sponsored by: CF Industries  
Showtime - Monday, October 9<sup>th</sup> at 1:00 pm.

**ADVANCE ENTRIES ARE ENCOURAGED** - Entries must be received at 2976 Brigden Road, Brigden, Ontario. N0N 1B0 or brought to the Brigden Fair Office **on or before September 25<sup>th</sup>, 2023.**

- A. All 4-H calves in Lambton County nominated for the National Beef Heifer Show at the Royal Winter Fair must show in the competition, if they wish to exhibit in Toronto.
- B. Appropriate show attire must be worn – black pants & a shirt with a collar. **All Exhibitor numbers must be visible during show.**
- C. Project Sheets **MUST** be submitted with entry.
- D. Prize money:   1<sup>st</sup> prize   - \$25.00 each plus ribbon  
                          2<sup>nd</sup> prize   - \$20.00 each plus ribbon  
                          3<sup>rd</sup> prize   - \$15.00 each plus ribbon  
                          4<sup>th</sup> prize   - \$12.00 each plus ribbon  
                          All others will receive \$10.00
- E. Championship Classes – Rosettes Only for Grand and Reserve Champions

**To register, please use the 4-H Livestock Registration Form or Online Registration.** Visit [www.brigdenfair.ca](http://www.brigdenfair.ca) for forms or online registration details. Forms will also be available in the MAS office.

**SHOWMANSHIP CLASSES (DIVISION S)**

- G01. Senior Beef Showmanship - 4-H members 17 and over as of Jan. 1, 2023
- G02. Intermediate Beef Showmanship - 4-H members 15 - 16 years of age as of Jan. 1, 2023
- G03. Junior Beef Showmanship - 4-H members ages 10 - 14 years of age as of Jan. 1, 2023
- G04. Novice Showmanship - 1st year 4-H member 9 - 14 years of age as of Jan. 1, 2023
- G05. Grand Champion Beef Showmanship  
      Reserve Champion Beef Showmanship

**CONFORMATION CLASSES (DIVISION G)**

- G06. Market Steer - January 1 to December 31, 2022
- G07. Market Heifer - January 1 to December 31, 2022
- G08. Grand Champion Market Animal  
      Reserve Champion Market Animal
- G09. Heifer Calf (breeding) - Born Jan. 1 to March 31, 2023
- G10. Jr. Yearling (breeding) - Born Apr. 1 to Dec. 31, 2023
- G11. Sr. Yearling (breeding) - Born Jan. 1 to Mar. 31, 2023
- G12. Grand Champion Breeding Heifer  
      Reserve Champion Breeding Heifer
- G13. National Junior Beef Heifer Show



## LAMBTON YOUTH FAIR ASSOCIATION

### BRIGDEN LIFESKILLS: BEST OF THE BAKERY 4-H CLUB

#### CLUB OFFICERS:

President: Reese Hordyk  
Vice-President: Sawyer Rayner  
Secretary: Eva Vos  
Press Reporter: Brooklyn Sanders

#### LEADERS:

Sandi Shaw  
Cathy Young  
Gerdi Kusters

#### MEMBERS:

Rylee Kerr	Logan Shaw	Sawyer Rayner
Ivy-Jean Sawatzky	Lilian Shaw	Eva Vos
Laurah Patterson	Reese Hordyk	Brooklyn Sanders

**Objective:** Participants are in for a treat as they explore the world of baked goods! Club members will learn to read recipes, measure ingredients accurately, and explore a variety of recipes to produce an array of baked goods, such as breads, cakes, cookies, and muffins.

**Achievement Project:** Members will participate in a bake sale as well as entering baked goods in the Brigden Fair.

**Sponsored by:** Moore Agricultural Society.

### LAMBTON LIFESKILLS: MAPLE SYRUP 4-H CLUB

#### CLUB OFFICERS:

President: Cameron Pumfrey  
Vice-President: Orry Sawatzky  
Secretary: Ivy-Jean Sawatzky & Rylee Kerr  
Press Reporter: Ivy-Jean Sawatzky

#### LEADERS:

Ashley Armstrong  
Mari Lynn Harris  
Sandi Shaw

#### MEMBERS:

Rylee Kerr	Logan Shaw	Jay-Lynn Ferriss	Cameron Pumfrey
Kelly Pumfrey	Clayton Armstrong	Clara Smith	Laurah Patterson
Ivy-Jean Sawatzky	Orry Sawatzky	Casey DeGroot	Reece Hordyk

**Objective:** Club members will learn about the history and process of making maple syrup; to tour and learn about the current different methods of collecting, storing, and processing maple syrup; have a chance to bake with maple syrup; to practice judging skills with various items as well as to learn how maple syrup is classified.

**Achievement Program:** A small jar of a member's processed maple syrup to be entered and judged in a 4H category at the Brigden Fair, or maple syrup muffins to be entered and judged in a 4H category at the Brigden Fair.

**Sponsored by:** Armstrong Construction, Moore Agricultural Society

**LAMBTON YOUTH FAIR ASSOCIATION**

**LAMBTON 4-H PIE PLEASE! CLUB**

**CLUB OFFICERS:**

President: Reece Hordyk  
Vice-President: Abigail Downey  
Secretary: Kay Lynn Smith  
Press Reporter: Kayla Campbell &  
Abigail Downey

**LEADERS:**

Ashley Armstrong  
Mari Lynn Harris  
Sarah Syer  
Debbie Coke  
Tami Langstaff

**MEMBERS:**

Rylee Kerr	Kiley Zavitz	Zoey Zavitz	Sawyer Rayner
Eva Vos	Brooklyn Sanders	Ali Campbell	Cole Campbell
Kayla Campbell	Rayah Bressette	Clayton Armstrong	Ivey-Jean Sawatzky
Heidi Aarts	Reece Hordyk	Kay Lynn Smith	Emma Graham
Samantha Lambert	Abigail Downey		

**Objective:** Club members will learn the art of making pastry and different kinds of pies.

**Achievement Program:** To prepare a slice of homemade, two crust apple pie.

**Sponsored by:** St. Philips Catholic Church Petrolia, Petrolia & Enniskillen Fall Fair, Armstrong Construction, Moore Agricultural Society

**LAMBTON 4-H FIELD CROP CLUB**

**CLUB OFFICERS:**

President: Logan Shaw  
Vice-President: Cameron Pumfrey  
Secretary: Rotating  
Press Reporter: Gordon Bressette

**LEADERS:**

Julie Maw  
Murray Shaw  
Sandi Shaw

**MEMBERS:**

Heidi Arts	Kayla Campbell	Alyssa Haywood	Clifford McFadden
Gordon Bressette	Blake Cook	Callum Haywood	Kelly Pumfrey
Ali Campbell	Casey Degroot	Amelia Limoges	Cameron Pumfrey
Cole Campbell	Sarah Douglas	Logan Maw	Logan Shaw

**Objective:** To provide a great introduction to Ontario field crops (i.e. corn, wheat, oats) and will touch on the following: crop management, soil health, different types of crops grown across Lambton, crop related field trips, production.

**Achievement Project:** Members will be creating Seed Art to be entered for judging and will displayed in the Jr. Building during the Briden Fair

**Sponsored by:** Moore Agricultural Society.

## LAMBTON YOUTH FAIR ASSOCIATION

### LAMBTON 4-H ARCHERY CLUB

**Club Leaders:** Sandi Shaw, Julie Maw, Murray Shaw, Cathy Young, Gerdi Kusters

**Members & Club Officers:** Information was unavailable at the time of print.

**Objective:** Members will learn about the history of archery, types of bows and arrows, safety and terminology, and more.

**Achievement Project:** Members will be competing in a mini archery tournament in August. Members will create a backboard to display in the Jr. Building during the Brigiden Fair.

**Sponsored by:** Moore Agricultural Society.

### BRIGDEN 4-H CLOVERBUDS CLUB

**Club Leaders:** Sandi Shaw, Julie Maw, Murray Shaw, Cathy Young, Gerdi Kusters

**Members & Club Officers:** Information was unavailable at the time of print.

**Objective:** Program is designed to introduce youths ages 6 – 8 to all the fun that 4-H Ontario has to offer. It uses the same hands-on learning style of traditional 4-H but adapts it in a way that is fun and engaging for younger kids.

**Achievement Project:** Member's projects will be displayed in the Jr. Building during Brigiden Fair.

**Sponsored by:** Moore Agricultural Society.

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#### 4-H AWARDS NIGHT AT BRIGDEN FAIR GROUNDS EXHIBITION HALL

To all completing Members of MAS sponsored Clubs  
Date & time to be announced at a later date.

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### SCHOLARSHIP PRESENTATIONS

**Brigiden Fair is honoured to host the presentation of this scholarship  
as it recognizes youth involvement in Lambton County.**

#### Lambton International Plowing Match Scholarship

**Presented at 1:15 pm Saturday, October 7<sup>th</sup> by Bryan Boyle and IPM Rep.**

The trust fund was established from profits realized from the 1991 IPM held in Lambton County hosted by the local organizing committee of the IPM.

The award is presented yearly to a post-secondary student who lives in rural Lambton County who has completed one year of post-secondary education and enrolled in their second year of college or university. Presentation to take place **in the Entertainment Tent.**

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## BRIGDEN FAIR PRIZE BOOK SPONSORS 2023

The Moore Agricultural Society wish to express our sincerest appreciation for the many generous contributions towards our prize list. The donations of both money and gifts are received with our heartfelt thanks!

<p>                     Agar, Mayor Jeff                      Always Quilting                      Armstrong, Ashley &amp; Darren                      Arnold, Steve                      Aunt Ries                      Brigden Legion Branch #635                      Britannia Chapter 34, Order of Eastern Star                      Buckingham Family, In memory of Lula                      Buckingham                      Cam-Ron Insurance Brokers Ltd.                      CF Industries                      Clark, Isabelle                      Corunna Legion Branch #447                      Country Yarns                      County of Lambton                      Courtney, Connie &amp; Mike                      Dailey Wooden Treasures                      Davies, Jeff – Mainstreet Credit Union                      Dawson, Amy (Poland) – In memory of                      DeGurse, Jim &amp; Stephanie                      Delbridge Contracting                      Evanitski, Michelle                      Fabricland Sarnia                      Five Amigo's Broadcasting                     <ul style="list-style-type: none"> <li>• CKXS 99.1 FM</li> <li>• The Ranch 100.1 FM, Listowel</li> </ul>                     Great West Realty                      Grix, Trisha                      Gowrie, Anne                      Heidi's Your Independent Grocer                      Hogan Guardian Pharmacy, Petrolia                      Jersey Dairy                      Joyce, Audrey                      JR Plumbing Plus Inc.                      Kingston, Tracy                      Lambton Cattlemen's Association                 </p>	<p>                     Lambton Federation of Agriculture                      Lambton Mutual Insurance Company                      Lang, Wallace B., Lawyer                      LaPier's Flowers &amp; Gifts                      MacRae, Donelda – In memory of                      MacRae, Duncan                      Malcolm Crowe Electric                      Maple Mutual Insurance                      McCormick Insurance Brokers Ltd.                      McKellar, Ross – In memory of                      Metcalfe Photography                      MorLo Yardscapes Ltd.                      R. Dobbin Engineering                      Robinson, Amy                      Robinson, Dennis – Riverbend Neighbours                      Service Ontario Corunna                      Shaw, Cameron – In memory of                      Shaw, Marilyn                      Sombra Optimist Club                      St. Clair Township                      Steadman Brothers Funeral Chapels                      Stitcharie                      Sydenham Current                      Thompson, Harold &amp; Mona May                      Thomson, Doug – Forward Financial                      Torres, Estelle &amp; Elsie                      Torres, Heather &amp; Edgar                      Township of Enniskillen                      Triple C Carvers                      Trucking Mamas On the Run                      Weed, Jen                      Wigle, Orrie – In memory of Alma Wigle                      Wilson Sound                 </p>
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**Thank you!**

# **TO ALL OUR PATRONS**

## **THANK YOU**

## **FOR YOUR SUPPORT!**

**See you in 2024 Brigden Fall Fair**  
**“Country Roots & Rubber Boots”**  
**Thanksgiving Weekend**  
**October 11<sup>th</sup> - 14<sup>th</sup>**

Check out our website for  
upcoming events: [www.brigdenfair.ca](http://www.brigdenfair.ca)

or

Join us on Social Media:



<https://www.facebook.com/BrigdenFair>

**Make sure to get your tickets!**

**Harvest of Gold 50/50 Draw**

1 ticket for \$5 / 3 tickets for \$10

**Homecraft Quilt Draw**

1 ticket for \$2 / 3 tickets for \$5

Draws will be held Monday October 9<sup>th</sup>.

Time & location to be determined.

Check our website and Brigden Fair Facebook page for details & updates.