

2018 BRIGDEN FAIR THEME

“MAKING TRACKS TO BRIGDEN FAIR”



ONLINE ENTRIES AVAILABLE

VISIT OUR WEBSITE FOR DETAILS & UPDATES: www.brigdenfair.ca

All dates listed in the Prize Book are for 2018 unless stated otherwise

If you see this symbol ❖ our theme: “Making Tracks to Brigden Fair”
must be used for that class, as instructed.

CHECK OUT OUR SPONSORS ON PAGE 99

Photographs provided by Metcalfe Photography

**Due to recent regulatory amendments to O. Reg 567 (Rabies Immunization)
under the Health Protection and Promotion Act,
NO DOGS, PETS OR ANIMALS WILL BE ALLOWED ON THE GROUNDS,
UNLESS REGISTERED FOR EXHIBITING OR SHOWING.**

*EXCEPTIONS WILL BE GIVEN FOR **WORKING** SERVICE ANIMALS.
Moore Agricultural Society reserves the right
to request immunization records while on the grounds.*

All livestock that may come in contact with the public must
be prepared to provide up-to-date rabies vaccine documentation.

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**Entry Forms available online: www.brigdenfair.ca
or at the BRIGDEN FAIRGROUNDS OFFICE**

2976 Brigden Road, Brigden, N0N 1B0

Phone: (519) 864-1197 Email: info@brigdenfair.ca

All Vendor Inquiries: finance@brigdenfair.ca

**Exhibitor Entry Form with Exhibitor Fee must be received by the Brigden Fair Office
as noted below, or unless stated otherwise in the Prize Book.**

Office Hours: Monday to Friday from 9:00 a.m. to 4:00 p.m. (closed from 12 p.m. – 1 p.m.)

ADVANCE ENTRIES ONLY - See Rules and Regulations on pages 3 – 4 for details.

**ANY ENTRIES OR ADDITIONS/SUBSTITUTIONS TO ENTRIES AFTER SEPTEMBER 25TH WILL BE
CHARGED A LATE FEE OF \$10.00 ON TOP OF THE EXHIBITOR FEE.**

**The final cut-off time for all late entries, additions or substitutions will be 12:00 p.m. (noon) Tuesday,
October 2nd – NO EXCEPTIONS – unless indicated otherwise as per an individual division or class.**

**Exhibits may be brought in Wednesday, October 3th from 12:00 p.m. to 8:00 p.m. and
Thursday, October 4th from 9:00 a.m. to 1:00 p.m. DOORS CLOSE PROMPTLY AT 1PM**

Judging to commence immediately after doors are closed on Thursday, October 4th

Removal time is at 4:30 p.m. on Monday, October 8th (Positively No Earlier!)

**Moore Agricultural Society will not be responsible for any items not picked up at that time.
ALL ITEMS NOT PICKED UP BY DECEMBER 1, 2018 WILL BE DISPOSED OF BY M.A.S.**

Buildings open: Friday & Saturday - 9:00 a.m. to 8:00 p.m.
Sunday - 9:00 a.m. to 6:00 p.m.
Monday - 9:00 a.m. to 4:30 p.m.

M.A.S. Annual General Meeting - Saturday, January 19th, 2019
M.A.S. Homecraft Annual General Meeting - Thursday, January 10th, 2019
District 13 Annual Meeting, Ilderton ON – Saturday, November 17, 2018
Lambton Fairs Fall Meeting, Forest ON – Monday, October 15th, 2018

BRIGDEN FAIR - RULES AND REGULATIONS

Membership: (January 1 – March 31)	\$10.00 - Exhibitor privileges & Weekend Pass
Membership: (April 1 – December 31)	\$20.00 - Exhibitor privileges & Weekend Pass
Exhibitor Fee***	\$ 5.00 - \$15 after Sept. 25 th (\$5 plus \$10 late fee)
Exhibitor Fee: Junior Department***	\$ 2.00 - \$12 after Sept. 25 th (\$2 plus \$10 late fee)
Friday Gate Admission – till 5 pm	\$ 5.00 - One (1) admittance
Friday Gate Admission – after 5 pm	\$10.00 - One (1) admittance
Fair Gate Admission Sat. – Mon.	\$10.00 - One (1) admittance
Weekend Pass	\$25.00 - Four (4) days admittance
Fair Parking on grounds	Free
Elementary School Children and Younger	Free all days

***Valid until September 25th. A late entry fee of \$10 will be applied IN ADDITION to the \$5 fee beginning September 26th or as stated in the Exhibitor Entry Rules for each department, division and/or class.

Members are not exempt from the late fee. PLEASE CHECK YOUR DEPARTMENTS. IF ENTRY FEE IS REQUIRED, IT MUST ACCOMPANY ADVANCE ENTRY FORM AS NO ENTRY WILL BE ACCEPTED WITHOUT ENTRY FEES IN CLASSES AS IDENTIFIED THROUGHOUT THE BOOK. There will be no prize monies retained from the Junior Department but an Exhibitor Fee is required. Entry fees, Exhibitor fees, and the amount retained will be used to cover operational costs.

Manufacturers and Agents will display their wares in designated areas.

ADVANCE ENTRIES ONLY - Entry form listing your entries must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden, N0N 1B0. Please see each department and/or class for details. Office hours are: 9:00 am to 4:00 pm from Monday to Friday (closed between 12 pm -1 pm daily). An after-hours mail slot is available outside the front office. **ONLINE ENTRIES ALSO AVAILABLE.**

All work of the **HEMOCRAFT DEPARTMENT, VEGETABLES, FRUITS AND GRAINS must be placed before 1:00 p.m. on Thursday, October 4th, 2018. Doors will close promptly at 1 p.m.** as judging commences immediately following. The Exhibition Hall and Junior Building will be open for exhibits on Wednesday, **October 3, 2018 from 12 p.m. to 8 p.m.** and on **Thursday, October 4, 2018 from 9 a.m. to 1 p.m.** **DOORS WILL CLOSE PROMPTLY AT 1PM.** Any article exhibited found not to be new work or not the work of the exhibitor will be disqualified and not judged.

ALL PRODUCE (excluding Hay, Grain & Seeds) of the farm must be grown by the exhibitor.

All exhibits, except livestock and clover seed, must be grown or manufactured since the last Annual Fair unless stipulated. Livestock exhibits are required to be the bona fide property of the exhibitor. Brood mares with foal at foot and three-year-old colts on line or in harness may compete for Society and Special prizes. Judging of livestock will commence at times listed in Prize Book.

EXHIBITION ANIMALS must be the property of the exhibitor. Satisfactory proof must be shown if requested. **“PROOF OF INSURANCE” INDICATING COMPANY, POLICY NUMBER AND EXPIRY DATE for all Livestock Exhibitors must be submitted with entry fee and form, if not, they will not be allowed to show.** Certificates of registration or pedigrees of cattle and sheep must be produced upon request and checked before the animal enters the judging ring. Exhibitors making entries as Partners must show proof that the partnership has existed for the past three months.

No exhibitor will receive more than one prize in any one class (all classes including livestock) unless otherwise stated. One prize only for herds. Any exhibit that does not comply with the requirements printed for any class may be disqualified by either the committee or the judge.

Judges have full power to classify all exhibits. The judges are instructed to reduce the amount of the premium or withhold the prize if they consider the best exhibit of a class to be of an inferior quality. All exhibits in the Homecraft Department must be the work of the exhibitor. The judges are instructed to discard all soiled, defaced or old work in the Homecraft Department and award prizes only to new up-to-date work. Any article exhibited found not to be new work or work of exhibitor will be disqualified and not judged. No exhibitor will receive more than one prize in any one class in Divisions 11 thru 98, unless otherwise stated.

The decision of the judge will be final. Appeals will not be considered. Exhibitors interfering with the judge will forfeit their winnings. The Board of Directors reserve the right to make final decisions on all problems that may arise. Please read all rules and regulations at the top of each department.

**EXHIBITS MUST REMAIN ON THE GROUNDS UNTIL MONDAY AT 4:30 PM.
IF REMOVED BEFORE THAT HOUR, PRIZE MONEY WILL BE FORFEITED.**

If the receipts are insufficient to pay the prize list in full, the prizes will be paid pro-rata, as the funds permit. Prizes will be paid as soon as possible after the Fair. **All prizes may be substituted by MAS for other prizes of equal value based on availability.**

The Management and Board will use diligence to ensure the safety of livestock and articles entered for exhibition or display after their arrival on the grounds but under no circumstances will it be responsible for loss, injury or damage by fire, lightning, wind or by any other agency, to such livestock, articles on exhibition or display, and the Fair and management thereof shall be indemnified by the exhibitors against all legal or other proceedings relating thereto.

While the Directors of the Society agree to take every reasonable precaution to ensure the safety of animals and articles sent to the exhibition, it must be understood that the owners are to assume all risks. Should any animal or exhibit be accidentally injured, lost or stolen, the Directors will render all reasonable assistance in their power for the recovery of same, but they will not recognize any claim for payment of the value of any portion thereof, and further, the Society will not be responsible for anyone being injured in any way on the grounds.

The Directors of the Society have the power, by their Act of Incorporation, to enforce these rules and to prohibit and prevent all kinds of gambling; to regulate or prevent without permission, the huckstering or trafficking in fruits, goods, wares or merchandise; also the right to alter, interpret, amend, add to or cancel any of these rules, or to grant relaxation from them in individual cases. The Directors of the Society have the power to remove any vendor for selling or displaying inappropriate or offensive merchandise. No one shall interfere with, hinder or obstruct any officer or servant of the Society, or any policeman or constable in discharge of his duty, or gain admission to the grounds in a fraudulent manner.

As an exhibitor, you represent your livestock's particular commodity group, and the agriculture industry as a whole. It is very important that you portray the positive face of agriculture to the public and to fellow exhibitors. Therefore, the following "Exhibitor Code of Practice" has been developed to aid in your approach.

It is expected that the Exhibitor Code of Practice will be strictly followed. If exhibitors do not adhere to the code they will be asked to leave the Fairgrounds and further actions will be left to the discretion of the Board.

- All animals must be treated with respect, regardless of whether they are for use in displays or livestock competitions. Any mistreatment of animals will not be tolerated.
- The animals for exhibition should be prepared with proper training, fitting, and grooming.
- The highest standards of nutrition, health and sanitation will be expected, and consistent with on-farm schedule. Soiled bedding should be removed and fresh feed and water should be provided on a regular basis.
- Untrained individuals shall not be allowed to handle livestock.
- Provide clean, safe transport for the animals to and from the fair. Use care when loading and unloading to minimize stress.
- **Consumption of alcoholic beverages or cannabis products in a public place is unacceptable.**

Any information collected by the Moore Agricultural Society regarding members, exhibitors, commercial exhibitors, sponsors, directors and any other persons related directly to the business of the Moore Agricultural Society and the Brigden Fair, will be solely used for the purpose of promotion of the Moore Agricultural Society and the Brigden Fair, and for the maintenance of their files and data base. Any member, exhibitor, commercial exhibitor, sponsor or director realizes that when they agree to take part in the Moore Agricultural Society and the Brigden Fair, that their names may be published for these reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason.

NO DOGS, PETS OR ANIMALS ALLOWED ON THE GROUNDS OR IN ANY BUILDINGS, UNLESS REGISTERED FOR EXHIBITING OR SHOWING.

*Exceptions will be given for **WORKING** service animals.*

Greetings from the 2018 Presidents Moore Agricultural Society

“MAKING TRACKS TO BRIGDEN FAIR”

As has been often said, Thanksgiving Weekend is about coming home and not just to Brigden Fair but to a sense of family, tradition and good honest fun. It's about reliving and creating new memories with your parents and your children.

The first Brigden Fair was held in 1850 and featured only cattle and horses, and prior to 1928 only Moore residents could be exhibitors; however, “Open to the World” was declared that year and exhibits were opened to an unlimited area. Since then, many exhibitors and patrons from all over the region have been “Making Tracks to Brigden Fair” to enjoy the challenge of the competitions, delicious food and festivities.

Many new classes have been added thru the years and this year is no exception. Throughout the fair prize book and the Program of Events, you will see new classes and activities in the Industrial Arts Division, Sensory Items, Junior sections as well as some different Livestock classes. Be sure to read carefully through the prize book to discover all the changes that have been made.

As we approach another Brigden Fair, our Volunteers are still the secret ingredient to our success and it is impossible to express how valuable all of our directors, members, and volunteers are.

We would also like to thank our many sponsors and community partners. Your assistance contributes greatly toward the success of our Society.

To the exhibitors, without you, we would not be able to organize such an amazing showcase of talent, artistry, skill and showmanship on Thanksgiving Weekend.

As we combine the traditional with modern, we hope, whether by foot, horse, carriage, trains, planes, or automobiles, that you will join us and “Make Tracks to Brigden Fair” on Thanksgiving Weekend.

We would also like to suggest you go to www.brigdenfair.ca or our Brigden Fair Facebook page for updates on activities and shows for 2018.

See you at the Fair!

Bill & Michelle



Bill Myers
President
Moore Agricultural Society



Michelle Evanitski
Homecraft President
Moore Agricultural Society

Moore Agricultural Society

2018 Officers



President	Bill Myers
Past President	Alvin Scott
1 st Vice President	Julie Maw
2 nd Vice President	Malcolm Rogers
Office Co-ordinator	Nancy Brown
Financial Co-ordinator	Rachel Roddick

3 Year Board of Directors

2018	2017	2016
Eldon Krohn Julie Maw Kathy Myers Malcolm Rogers	Jeff Agar Alison Dion Devon Maw Jason VanEsse	Donna DeGurse Nick Gibbons Bill Myers

1 Year Board of Directors

Dan Boyington, Fred Gatt, Alvin Scott, Ken Taylor

Homecraft Representative

Michelle Evanitski

Honourary Members

Jeff Kinsella, Agriculture & Rural Economic Development Advisor

Office Co-ordinators / Secretaries

*1947 - 1948	Violet H. Manley
*1948 - 1951	Edwin Shaw
*1952 - 1972	Keith South
*1973 - 1985	Queenie McBean
*1986 - 1993	Muriel McCallum
1993 - 2012	Beth McGill
2012 - 2013	Irene Jardine
2013 - 2014	Brittany Cunningham
2015 - Present	Nancy Brown
* Deceased	

Presidents of Brigden Fair

(Records prior to 1913 are no longer available)

*1913/14	Geo Austin	*1974	Mac Graham
*1915	Wm. Manley	*1975	Grant Reynolds
*1916	Wm. Moore	*1976	Ewart Scott
*1917	John Poland	*1977	Geo. Holbrough
*1918	Leslie Morrison	*1978	Currie Sharp
*1919	John Irvine	*1979	Graydon Munday
*1920	Robert Young	*1980	Peter Hayward
*1921	John R. Ford	*1981	Verne Robbins
*1922	Wm. South	*1982	Bob McGee
*1923	J. Alex Shaw	1983	Bruce McCallum
*1924	Percival Williams	*1984	Ellwood James
*1925	Jas. Abra	1985	Lorene Sharp
*1926	Wm. Edwards	1986/87	Dennis Robinson
*1927	Wm. Bradshaw	*1988	Alvin Warner
*1928	Jr. Wm. Doolan	1989	Donald E. Young
*1929	John R. Sinclair	1990	Cameron Shaw
*1930	Wm. W Miller	1991	Duncan MacRae
*1931	Edward Graham	1992	Harold Thompson
*1932	Albert Nicholson	*1993/94	Ross Wilson
*1933	Thom. Poland	1995	Judy Grigg
*1934	Robert T. MacDonald	*1996	Muriel McCallum
*1935	John Piggott	1997	Mona May Thompson
*1936	Wm. Newman	*1998	Ellwood James
*1937	Ed Nicol	1999	Brad Wardell
*1938/39	Howard Miskell	2000	Harold Thompson
*1940	John Duncan	2001	Orrie Wigle
*1941	Edwin Barwise	2002/03	Brad Wardell
*1942	John Marsh	2004	Mona May Thompson
*1943	Allan Bruce	2005	Steve Gurney
*1944	David Pratt	2006	Alvin Scott
*1945	Stewart Radford	2007	John Scott
*1946	Clarence Piggott	2008	Brenda Maw
*1947	Edwin Shaw	2009	Jim DeGurse
*1948	Ralph White	2010	Shawn South
*1949	Ross McKellar	2011	Michelle Evanitski
*1950	Grant Manley	2012	John Scott
*1951	Keith South	2013	Bill Myers
*1952	Gordon Reynolds	2014	John Scott
*1953	Cecil Logan	2015	Harold Thompson
*1954	Wm. Bradshaw	2016	Stephanie DeGurse
*1955	Clayton Shaw	2017/18	Bill Myers
*1956	Albert Poland		
*1957	Ross Holmes		
*1958	Lorne Munday		
*1959	Sherman Parr		
*1960	Eldridge Poland		
*1961	Leslie Hall		
*1962	Lyle Newman		
*1963	Stuart Jeffery		
*1964	Wm. Arnold		
*1965	Clayton McGregor		
*1966	Howard Scott		
*1967	Melvin Newman		
*1968	Harold Williams		
*1969	Jack Morrison		
*1970	Don White		
*1971	Ken A. Anderson		
1972	Jack Piggott		
*1973	Peter Clubb		

*Deceased

Homecraft Division Officers

President:	Michelle Evanitski
Past President:	Connie Courtney
1 st Vice President:	Kathy Scott
2 nd Vice President:	Marg O'Bradovic
Secretary:	Marilyn Shaw
Treasurer:	Norma Jean White

Homecraft Division Presidents

*1958	Ina McKellar	1991/92	Julie Anderson
*1959	Ila Bradshaw	1993/94	Mary Robinson
*1960/61	Carrie Boyle	1995/96	Marie Stephenson
*1962/63	Ila Japp	1997/98	Marilyn Shaw
*1964/65	Amy Poland	1999/00	Norma Jean White
*1966/67	Reta Munday	2001/02	Donna Pierce
*1968/69	Erma Strangway	2003/04	Connie Courtney
1970/71	Marie Sheppard	2005/06/07	Joan Bogaert
*1972/73/74	Irene Williams	2008/09	Orrie Wigle
1975/76	Marie Steadman	*2010	Lori Fischer
1977/78	Lorene Sharp	2011/12	Kathy Scott
*1979/80	Maxine Hayward	2013/14	Ellen Dailey
1981/82	Carol Rankin	2015/16	Connie Courtney
1983/84	Marie Steadman	2017/18	Michelle Evanitski
1985/86	Louise Boyle		
*1987/88	Dorothy Little		
1989/90	Mona May Thompson		

* Deceased

Homecraft Division Secretaries/Treasurers

*1958 – 1972	Queenie McBean	1987 – 2009	Lorene Sharp (Secretary)
*1973 – 1977	Muriel McCallum	2002 – 2013	Mary James (Treasurer)
*1978 – 1982	Jean Maw	2010 – Present	Marilyn Shaw (Secretary)
1983	Mary James	2014 – Present	Norma Jean White (Treasurer)
*1984 – 1986	Muriel McCallum		
1987 – Jan/June	Betty Bond		

*Deceased

Ontario Association of Agricultural Societies Officers

President:	Judy McFaul, Russell ON
Past President:	Elaine Rennie, Richmond Hill ON
1 st Vice President:	Doug Yeo, Bayfield ON
2 nd Vice President:	Brian Slaughter, Forest ON
Office Manager/Treasurer:	Vince Brennan, Stirling ON
Convention Administrator:	Kathryn Lambert, Glencoe ON

District 13 (Elgin, Lambton, Middlesex) Officers

Agricultural Director:	Lauren Armstrong, Wyoming ON
Homecraft Director:	Judy Slaughter, Forest ON
Provincial Director:	Brenda Tipping, Thorndale ON

Canadian Association of Fairs & Exhibitions

President: Gregg Korek, Calgary AB

Government Agencies

Agriculture Canada, Guelph Ag. Centre, Guelph ON
Vicki Lass, OMAFRA - Stratford Resource Centre, Stratford ON

Moore Agricultural Society Fair Committees & Members

Advertising & Promotions: Michelle Evanitski, Dennis Robinson, Julie Maw, Kyle Maw, Bill Myers

Agriculture in the Classroom: Mona May Thompson, Jackie South, Irene Jardine, Norma Jean White, Carl Thompson

Attractions: Julie Maw, Donna DeGurse, Mark Steadman, Michelle Dennis, Bill Myers, Stephanie DeGurse, Shawn South, Jason VanEsse, Irene Jardine, Carl Thompson, Mona May Thompson

Budget & Financial: Rachel Roddick, Bill Myers, Dennis Robinson, Julie Maw, Michelle Evanitski

Commercial Concessions: Rachel Roddick, John Scott, Alvin Scott, Bill Myers, Malcolm Rogers, Nick Gibbons

Commercial Midway: Dennis Robinson, John Scott, Alvin Scott, Bill Myers

Decorating: Susan Thompson, Mona May Thompson, Jackie South, Irene Jardine

Demolition Derby: Carl Thompson, Danica Jackman, Jacquie Burnley, Craig Johnson, Jason VanEsse

Emergency Planning: John Scott, Bill Myers, Eldon Krohn, Michelle Evanitski, Mona May Thompson, Harold Thompson

Entertainment Tent: Marilyn Shaw, Janis Matthews, Arnold Pole, Bill Miller, Chris Jennings, Bill Myers

Exhibition Hall Set-up & Tear-down: Connie Courtney, Calvin Nesbit, Orrie Wigle, Joan Bogaert, Duncan MacRae, Randy Gorton, Marie Gorton, Mike Courtney, Terry Harris, Ray Carroll, Ellen Dailey, Michelle Evanitski, Bob Haggerity, Ron Harper, Doug Campbell, Howard McKellar, Maureen McKellar, Dave LaPointe, Edgar Torres, Stephanie DeGurse, Donna DeGurse

Fundraising: Alison Dion, Michelle Evanitski, Bill Myers, Donna DeGurse, Kathy Myers, Stephanie DeGurse, Christine Pelletier, Taylor Myers, Lindsay Myers

Gates: Eldon Krohn, Jim Young, Donna DeGurse

Grounds & Buildings: Eldon Krohn, Duncan MacRae, Orrie Wigle, Bill Myers, Julie Maw, Michelle Evanitski, Dennis Robinson, Nick Gibbons

Horse Stalls: Shelley Thomson (Light Horses), Dennis Robinson (Heavy Horses)

Livestock: Dennis Robinson, Bill Myers, Harold Thompson, Shelley Thomson, Cameron Shaw, Mona May Thompson, Jason VanEsse, Kathy Myers, Irene Jardine, Michelle Evanitski

Parking: John Scott, Alvin Scott, Stephanie DeGurse

Ploughman's Diner: Donna Hiller, Deb Shannon, Heather Shannon

Ploughman's Farmyard: Kathy Myers, Alison Dion, Bill Myers, Taylor Myers, Lindsay Myers, Bev Dion, Barb Taylor, Christine Pelletier, Miria Pelletier, Nathan Pelletier, Sam Ramsden, Duncan MacRae, Andrew Vancoillie, Michelle Evanitski, Sheila Bouquez, Lea-Ann Bradford, Jerika Sheply, Rhonda Brown, Rhonda McKillican

Reception & Hospitality: Bill Myers, Julie Maw, Michelle Evanitski, Kathy Scott

Tractor Pull: Julie Maw, Adam Romanik

Moore Agricultural Society Members

Agar, Jeff	DeGurse, Benton	Kozera, Lori
Agar, Sue	DeGurse, Dan	Krohn, Eldon
Alexander, Christyann	DeGurse, Donna	Langstaff, Brian
Ali, Bibi	DeGurse, Jamie	Lewis, Larry
Andriash, Ellen	DeGurse, Jim	Lewis, Kim
Andriash, Patrick	DeGurse, Jodi	MacKinnon, Sandra
Argent, Dyllan	DeGurse, Kelly	MacLachlan, Jodi
Armstrong, Ashley	DeGurse, Margaret	MacRae, Angie
Berdan, Bonnie	DeGurse, Mike	MacRae, Duncan
Berdan, Brianna	DeGurse, Nicole	MacRae, Jennifer
Berdan, Emilee	DeGurse, Nolan	MacRae, Logan
Berdan, John	DeGurse, Stephanie	MacRae, Morgan
Berdan, Julia	DeGurse, Stephen	MacRae, Peter
Bogaert, Joan	DeGurse, Vaughan	MacRae, Robert
Bogaert, Judy	Dion, Alison	MacRae, Stephanie
Bogaert, Paul	Dion, Beverly	Maw, Brenda
Bond, Betty	Dion, Guy	Maw, Devon
Bond, Greg	Easton, Erin	Maw, Howard
Boucques, Sheila	Eramo, David	Maw, Jim
Boyington, Dan	Eramo, Lacey	Maw, Julie
Boyington, Myrtle	Evanitski, Michelle	Maw, Kyle
Boyington, William	Fairman, Delbert	McCabe, John
Bradshaw, Rosemary	Gadsby, Nancy	McCallum, Bruce
Brander, Larry	Gatt, Fred	McCulligh, Emily
Brander, Sharon	Gatt, Tina	McCulligh, Jerry
Brown, Adam	Gibbons, Nick	McCulligh, Peter
Brown, April	Goebel, Sarah	McGill, Beth
Brown, Bruce	Gorton, Brooke	McGill, Corey
Brown, Nancy	Gorton, Marie	McGill-Stephen, Joy
Brown, Rhonda	Gorton, Randy	McKellar, Howard
Burnley, Jacquie	Gorton, Rick	McKellar, Maureen
Burns, Duncan	Gorton, Tracey	Metcalf, Lois
Burns, Nancy	Gray, Yvonne	Metcalf, Percy
Callaghan, James	Harris, Mari Lynn	Molson, Shane
Callaghan, Linda	Hayes, Amanda	Myers, Bill
Callaghan, Michael	Hayes, Gordon	Myers, Doug
Callaghan, Teresa	Hayes, Margaret	Myers, Jackie
Callahan, Erin	Hearn, Cody	Myers, Kathy
Callahan, Kyle	Hentz, Donna	Myers, Lindsay
Carswell-Alexander, Pat	Hiller, Donna	Myers, Taylor
Clancy, Pat	Horrobin, Michael	Nesbitt, Calvin
Clark, Chris	Horrobin, Nicholas	Nesbitt, Liz
Clark Isabelle	Hughson, Joe	Oatway, Stewart
Clarke, Colette	Huszka, Emery	O'Bradovic, Marg
Clouatre, Rob	Hyatt, Daniel	O'Brien, Bill
Clouatre, Roxanne	Hyatt, Myrna	Ouellette, Lori
Clysdale, Earle	Hyatt, Samantha	Pelletier, Christine
Code, Cleo	James, Mary	Pelletier, Nathan
Cofell, Cathy	Janes, Cassandra	Pepper, Darlene
Courtney, Connie	Janes, David	Pepper, Gerry
Courtney, Mike	Janes, Patty	Pepper, Scott
Cowan, John	Jennings, Chelsea	Pepper, Steve
Cowan, Laurie	Jennings, Christine	Pettit, Kathy
Dailey, Ellen	Jennings, Fred Jr.	Pettit, Ross
Daley, Shawn	Jennings, Jasmine	Pickard, Allan
Daley, Sherri	Jennings, Joshua	Pickard, Kay
Dawson, Glen	Joyce, Audrey	Pierce, Don
Dawson, Joan	Joyce, Jim	Pierce, Donna
Dearing, Chantelle	Kelly, Jim	Pinsonneault, Colbie
DeGurse, Alexandra	Kenny, Kevin	Reidl, Jessica

Moore Agricultural Society Members

Reidl, Joe Robb, Bev Robb, Lyle Robinson, Amy Robinson, Barb Robinson, Carol Robinson, Danny Robinson, David Robinson, Dennis Robinson, Julie Robinson, Leslie Robinson, Mary Robinson, Shari Roddick, Rachel Rogers, Barbara Rogers, Kelly Rogers, Malcolm Salisbury, Helen Scott, Alvin Scott, Glen Scott, Kathy Scott, Marcy Scott, Marie Shannon, Deb Shannon, Heather Sharp, Lorene Shaw, Cameron A. Shaw, Marilyn Shaw, Sandi Sheffer, Ron Sheffer, Stella Sheppard, Nicole Shuart, Becky Shuart, William Smeenk, Caitlyn Smeenk, Frank	Smith, Dugal Smith, Elliot Smith, Marlene Smith, Nadine South, Jackie Steadman, Barb Steadman, Neil Stephen, Brett Stephens, Bruce Stephens, Cathy Stephens, Christine Stephens, Dana Stephens, Darren Stephens, Greg Stephens, Ian Sterling, Monica Stevenson, Daryl Stevenson, Michelle Sutherland, Alice May Swartz, Murray Sylvester, Dorothy Sylvester, Jerry Sylvester, Kurstie Taylor, Barb Taylor, Ken Taylor-Dooreleyers, Nicole Thomson, Amanda Thomson, Jim Thomson, Shelley Thompson, Cameron Thompson, Carl Thompson, Harold Thompson, Mona May Thompson, Susan Thompson, Vanessa Torres, Edgar	Torres, Heather Tuckey, Cheryl Tuckey, Jerry Vancoillie, Andrew VanDamme, Mitchell Vandendool, Curtis Vandendool, Dave VanDommelen, Eric Van Esse, Jason Van Esse, John Van Leerzam, Stacey VanTroost, Allison VanTroost, Jessica VanTroost, Tammy Warner, Bill Warner, Tammy Watson, Chad Watson, Eric Watson, Terry Weese, Jeremy Weese, Melissa West, Willard White, Linda White, Norma Jean Wigle, Mary Beth Wigle, Orrie Wilbur, Wayne Wilson, Calvin Wilson, Cheryl Wilson, Delores Wilson, Edythe Wilson, Jeff Wilson, Michelle Young, Don Young, Teresa
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Paid members as of June 1, 2018

To be a volunteer...

*Dedicated hearts like yours
Are not so easy to find.
It takes a special person to be
So generous and kind.*

*To care so much for your fellow man
Is a quality all too rare.
Yet you give of your time and talents,
For all in need to share.*

*So thank you for being a volunteer,
We're privileged to work with you.
We want you to know how appreciated you are,
Not just today, but the whole year through.*



Anon

Ontario Association of Agricultural Societies Service Award Recipients

* Thomas Holmes	*1986 Frank & Queenie McBean
* Wm. Manley	*1987 Currie Sharp
* Miss Annie McBean	1987 Lorene Sharp
*1941 Leslie Morrison	*1987 Ken & Elsie Anderson
*1943 W. Doolan	*1988 Graydon & Jean Munday
*1944 Wm. South	*1989 Peter & Maxine Hayward
*1945 Percy Williams	*1990 Len & Hazel Dawson
*1946 Wm. Newman	*1991 Mr. Stuart Jeffrey
*1947 Wesley Stephens	1991 Mrs. Helen Jeffrey
*1948 Edwin Shaw	*1992 Geo. & Bertha Holbrough
*1949 Howard Miskell	*1993 Ethel Turner
*1950 Mrs. Mary Matthews	*1994 John & Lula Buckingham
*1951 John Piggott	*1995 Peter & Elsie Clubb
*1952 Stewart Radford	*1996 Robert & Doris Newman
*1953 Grant Manley	*1997 Mac & Velma Graham
*1954 Ed Nichol	*1998 Verne & Ada Robbins
*1955 Robert Maw	*1999 Bob McGee
*1956 Allan Bruce	*1999 Amy Dawson
*1957 Edwin Barwise	*1999 Lyle Steadman
*1958 John R. Sinclair	1999 Marie Steadman
*1959 Ralph White	2000 Bruce McCallum
*1960 Stuart Morrison	*2000 Muriel McCallum
*1961 Norman Williams	2001 Eric Muller
*1962 Roy Bradshaw	*2001 Joan Muller
*1963 Sherman Parr	*2002 Ellwood James
*1964 Earl Rogers	2002 Mary James
*1965 Bert Gorton	*2003 Alvin & Alice Wanner
*1966 John E. Duncan	2004 Cameron & Marilyn Shaw
*1967 John McFarlane	2005 Duncan MacRae
*1968 Albert Poland	*2005 Donelda MacRae
*1969 Mrs. Sadie Newman	*2006 Dorothy Little
*1970 Clayton Shaw	2007 Donald & Teresa Young
*1971 John Wheeler	2008 Mary Robinson
*1972 Cecil Logan	2009 Dennis & Shari Robinson
*1973 Wm. Arnold	2010 Judy Grigg
*1974 Keith South	*2011 Ross Wilson
*1975 Geo. Moore	2011 Edythe Wilson
*1976 Lorne Munday	2012 Howard Maw
*1977 Reg Sheppard	*2012 Jean Maw
*1978 Ross & Ina McKellar	2013 Don & Donna Pierce
*1979 Howard Scott	*2014 Melvin Gorton
*1980 Don White	2014 Marie Gorton
*1981 Erma Strangway	2015 Joan & Paul Bogaert
*1982 Grace Brown	2016 Yvonne Gray
*1982 Mr. & Mrs. Gordon Reynolds	2017 Donna Taylor
*1983 Mrs. Ila Japp	2018 Harold & Mona May Thompson
*1984 Wm. & Irene Williams	
*1985 Harold & Dorothy Williams	* Deceased

Brigden Fair Parade Marshalls

*2000	Ross McKellar	*2010	Don White
*2001	Verne & Ada Robbins	2011	Bruce McCallum
2002	Jack & Frances Prouse	*2011	Muriel McCallum
*2003	Les & Annie Hall	2012	Cameron & Marilyn Shaw
*2004	Howard Scott	2013	Duncan MacRae (Windy The Clown)
2005	Lorene Sharp & Mary James	2014	June Struck & Audrey Joyce
*2006	Ross Wilson	2015	Lloyd & Helen McDonald
2006	Edythe Wilson	2016	Paul & Jean Windover
*2007	Peter & Elsie Clubb	2017	Mary Robinson
2008	Jack & Ruth Ann Piggott	2018	Brigden Fire Department
*2009	Mac & Velma Graham		*Deceased

Past Brigden Fair Queens

1972	Patsi Vansickle	1983	Laurie Shaw
1973	Debbie Munday	1984	Beth Brown
1974	Cathy Metcalf	1985	Stephanie Haley
1975	Leona Core	1986	Joyce Robinson
1976	Sara Colbourne	1987	Chris Graham
1977	Laurie Neal	1988	Krista Brown
1978	Cathy Hickes	1989	Shelley White
1979	Mary McGee	1990	Janice Robbins
1980	Patti Bradley	1991	Louise DeGurse
1981	Diana Lumley	1992	Laura Spragg
1982	Georgina Steinhoff	1993	Heather Prouse

Past Brigden Fair Ambassadors

1994	Erin Courtney	2006	Cara Campbell
1995	Elaine Trapp	2007	Morgan MacKenzie
1996	Melissa Bell	2008	Lacey Maw
1997	Andrea Winder	2009	Katie Roegiest
1998	Katie O'Brien	2010	Carrie Dawson
1999	Shelley Font	2011	Megan Vandendool
2000	Jessica Robinson	2012	Courtlyn Fiddler
2001	Lindsey McGuire	2013	Kaitlynn Anderson
2002	Nicole Passingham	2014	Jory Fulcher
2003	Tiffany Welsh	2015	Esther Thomson
2004	Rachael Clubb	2016	Kayla Farr
2005	Megan Coke	2017	Julia Lester

Brigden Fair Ambassador 2017/2018

Julia Lester

Normally at this time, the Brigden Fair Ambassador would thank the people that have helped them in their reign. The list is so long that I would need much more than only a page to express my gratitude and appreciation to everyone who has had a role in my experience as Ambassador. I am truly grateful for all the support, kindness and advice that I have received during the last year. To represent such a phenomenal community and fair has brought me so much joy.

As the Brigden Fair Ambassador this year, I've been able to experience many different opportunities which have not only benefitted me during my reign but will continue to help me throughout my future. Representing Brigden Fair and Moore Agricultural Society has opened me up to a world of public speaking and engagements that I would not have had the opportunity to do outside of the Ambassador program. I've been introduced to the many members of our fair and community who together make Brigden Fair unique. Through events like the District 13 meetings and the OAAS Convention, I've been able to meet the other Ambassadors from all over Ontario and because of this, I've built many life long friendships. Through the help of all the workshops and events I've attended, I've obtained life skills which can benefit me in my future career. This amazing opportunity has been truly unforgettable and will stay with me throughout my life.

One standout moment during my reign this year was when I was approached by a little girl who was more than happy to have the chance to meet the Ambassador at the fair and told me about how she was hoping to one day become the Ambassador herself. This moment stuck with me because not long ago, I was just like that little girl. Being Ambassador is much more than just getting to wear the sash and crown, but also represent the fair and community that we are all proud of and love so much.

Thank you to everyone who participates in making the Brigden Fair the cream of the crop that it is from the many dependable volunteers who give their time to assist with all the effort that goes into the annual event, the creative and crafty people who submit their work to the Homecraft competitions, the hardworking people who enter their livestock in the shows each year, to the members of the community who attend the fair and appreciate everything that Brigden Fair and Moore Agricultural Society has to offer. I've come to realize that the Brigden Fair is not only a four-day event, rather it is months and months of preparation and effort that goes unnoticed until Thanksgiving weekend. I'd also like to thank those who have helped me throughout my year as Ambassador, whether it was your advice and wisdom or your love and support, it still means the world to me.

My reign as Ambassador may come to an end, but I will always hold Brigden Fair and Moore Agricultural Society in my heart.

Graciously,

Julia Lester



Brigden Fair Ambassador of the Fair Competition **Sunday, August 26th, 2018 at 2:00pm**

Exhibition Hall, Brigden Fairgrounds

MC for the Afternoon: Tony Frangis, Blackburn Radio
Photography courtesy of Metcalfe Photography, Corunna

Entry Deadline: Friday, August 10th, 2018

Applications are available at the Fair Office or online at: www.brigdenfair.ca

Ambassador Contestants:

- Must be 17-24 years of age as of August 1st, 2018, either male or female may apply
- Previous Ambassadors who represented any Ontario Fair are not eligible, but previous contestants are welcome to enter again
- Previous participants of the CNE Ambassador of the Fairs Competition are not eligible
- Must be willing to represent MAS at Brigden Fair, Oct. 5th, 6th, 7th and 8th and attend various parades, banquets and other events as required to enhance fair representation in the community
- Competitors need not come from a farm but should have some agricultural knowledge and must be capable of representing the rural, farm aspect of our community
- Will represent MAS at the OAAS Convention in Toronto in February 2019
- Will represent MAS at the CNE Ambassador of the Fairs Competition in Toronto in August 2019

Contestants will be judged on the following:

- Personality, Self-Presentation, Enthusiasm, Community Involvement
- Personal interview including possible questions concerning the Brigden Fair
- Prepared speech
- Randomly selected questions

SPONSORS FOR THE AMBASSADOR PROGRAM

Moore Agricultural Society	\$500.00 Clothing Allowance for Ambassador CNE Travel Expenses for Ambassador
Delbridge Contracting Ltd. Mississauga, Ontario	O.A.A.S. Convention Expenses for Ambassador & Chaperone
MAS Homecraft Division	\$500.00 Educational Award for the Ambassador, to be received upon completion of his/her duties Gift for all Contestants

Gifts to Outgoing Ambassador, Julia Lester

McCormick Insurance Brokers	Bill Myers, President
David and Lacey Eramo	Kay's Petals and Plants

Gifts to New Ambassador, Contestants and Door Prize Sponsors:

County of Lambton	Township of St. Clair
Kay's Petals and Plants	Steadman Brothers Funeral Home
Denise Annett, 31 Consultant	Victoria Playhouse Petrolia
Bits 'n Buckles	All Seasons Nursery & Flowers, Wallaceburg
Michelle Evanitski	Stephanie DeGurse
McDonald's Restaurant, Wallaceburg	Gold Coast Fashions, Wallaceburg
Julia Lester, 2017/2018	Ambassador-Gift to New Ambassador

In Memory of Donelda MacRae	\$30.00 for 1st Place Speech Award
MorLo Landscapes Ltd.	\$25.00 for 2nd Place Speech Award

Committee: Brenda Maw, Michelle Evanitski, Lacey Eramo, Stephanie DeGurse, Colette Clarke, Jory Fulcher, Esther Thomson and Taylor Myers



AGRICULTURE IN THE CLASSROOM (AITC)

“A Little Bit of Country”

Sharing Education since 1988

Friday, October 5th, 2018

Brigden Fair is offering a “**free**” program to Primary Grades 2-3 and Junior Grades 4-5-6 from schools in the Lambton County area.

Students join us for a day program, which includes ‘hands on’ activities exploring topics on animals, crops and changing technology.

The program has been developed to fit the science and social studies units of the current school curriculum while teaching how important agriculture is in our daily lives.

Pre-registration is required. Limited space available.



BRIGDEN FAIR 2018 Photographic Images

Please be advised that members or agents on behalf of the Moore Agricultural Society (“M.A.S.”) will be taking photographs and video for advertising and commercial purposes during the Moore Agricultural Fair and other related society activities. M.A.S. reserves the exclusive right to photograph all participants, attendees, performers, exhibitors, and volunteers (without exception).

Your attendance at a M.A.S. event constitutes consent to be photographed for use in print or electronic publicity solely by M.A.S. To ensure the privacy of individuals and children, images will not be identified using full names or personal identifying information without written approval from the photographed subject, parent or legal guardian.

If you object to your likeness being used in any form, please attend at the Fair Office prior to the close of the Fair or event held by the Society, and provide your full name, address and telephone number and allow us to photograph you in order to have your likeness excluded.

If you have any questions or concerns,
contact the MAS Office at: (519) 864-1197



LIGHT HORSE DEPARTMENT - MID-WESTERN HORSE SOCIETY SHOW

Show Contact: Shelley Thomson – Email: thomsonqh@sympatico.ca

Show Day: Shelley Thomson (519) 864-1462 or Amanda Thomson - text or call (519) 331-8601

DIVISION 1A

Saturday, October 6th, 2018 at 9:00 am.

Judge: Kris Simpson

DIVISION 1B

Sunday, October 7th, 2018 at 9:00 am.

Judge: Tim Abler

ENTRIES TAKEN AT RINGSIDE. \$4.00 Office Fee per Horse. Two rings will be used for the morning classes.

Board of Directors reserves the right to make decisions on all problems that may arise.

Proof of Liability Insurance must be submitted with entry fees and forms.
Must show company and policy number or OEF Membership

All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.

No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.
Exception will be given to WORKING service animals.

For your pet's safety, they must be leashed while on the grounds & obey all posted signs.

ENTRY FEES

Halter	\$3.00
Jr. B, Walk/Jog & Leadline	\$2.00
Jr. A	\$3.00
Senior, Adult, Novice, Jr. Horse	\$6.00
Stake Classes*	\$8.00

PRIZE MONEY

\$10	\$8	\$6	\$4	\$3
Grand	\$25	Reserve	\$15	
\$10	\$8	\$6	\$4	\$3
\$15	\$12	\$9	\$6	\$4
\$25	\$20	\$15	\$10	\$6
\$125.00 per stake class added*				

*(Stake Classes: Fair retains 15% of entry fees balance paid out as 30%, 25%, 20%, 15%, and 10%)

Ring #1 (Main ring)

1. Senior Barrel Race Stake (Wild Cards)
2. Jr. A Barrel Race
3. Novice Barrel Race
4. Jr. B Barrel Race
5. Senior Polebending (Wild Card)
6. Jr. A Polebending
7. Jr. B Polebending

English Warm Up (10 Minutes)

27. Senior English Pleasure (Wild Card)
28. Jr. A English Pleasure
29. Senior Keyhole (Wild Card 6th - 10th)
30. Jr. A Keyhole
31. Jr. B Keyhole

Western Warm Up (15 minutes)

32. Adult Horsemanship (Wild Card)
33. Jr A Horsemanship
34. Junior Horse Western Pleasure
35. Novice Western Pleasure
36. Senior Western Pleasure Stake (Wild Cards)
37. Jr. A Western Pleasure
38. Down & Back (Wild Card)
39. Senior Flag
40. Jr. A Flag
41. Senior Reining
42. Sr. Ranch Riding (Wild Card)

Ring #2 (Small ring)

8. Jr. B Showmanship
9. 2 & Under Stallions
10. 3 & Over Stallions
11. Grand & Reserve Stallions
12. 2 & Under Geldings
13. 3 & Over Geldings (Wild Card)
14. Grand & Reserve Geldings
15. 2 & Under Mares
16. 3 & Over Mares (Wild Card)
17. Grand and Reserve Mares
18. Adult Showmanship
19. Jr. A Showmanship
20. Lead Line (rider 7 years & under)
21. Walk/Jog on a Horse (Rider 12 & under)
22. Walk/Jog on a Pony
23. Walk/Jog on a Horse (Rider 13 & over) (Wild Card)
24. Jr. B Equitation Western or English
25. Jr. B Western Pleasure
26. Sr. Trail (Wild Card)

Return to ring #1

Smaller performance classes may run in Ring #2

Wild Card Wild Card placing's of \$10 for classes 1, 5, 13, 16, 23, 27, 29, 32, 36, 38, 42. Two (2) wild cards for the stake classes and one (1) wild card for the other classes from random draw placings from 6th to 10th. For 3 & Over Mares and 3 & Over Geldings Wild Card will be from all placings.

3D Jackpot Barrels \$10 fee Prizes 1st D 25%, 20%, 15% 2nd D 15%, 10% 3rd D 10%, 5%

LIGHT HORSE DEPARTMENT - MID-WESTERN HORSE SOCIETY SHOW

Gate admission of \$10.00 per person will be charged at the office if there is no one at the gate. You must show a gate stamp or current Moore Agricultural Society membership card to prove payment of gate fees. Elementary school children or younger are exempt from gate fees.

Jr. A riders are 18 & under on a Horse over 13.2 hands

Jr. B riders are 12 & under on a Pony 13.2 hands & under

Novice Riders are any age on a horse 14 hands and over, Junior Horses are 5 & under

Senior classes are for riders of any age on horses (any age) that are 14 hands & over

Show Management reserves the right to alter the order of the class list if necessary.

All stalls used in the Horse Barn MUST BE RESERVED IN ADVANCE, no later than October 1st.

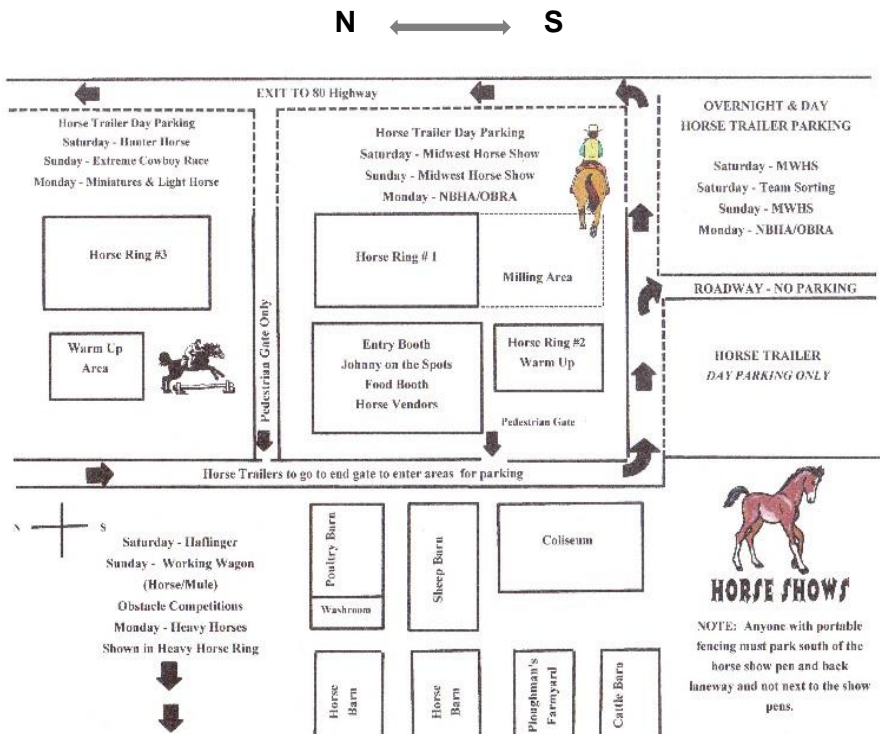
Email all requests to: stallreservations@brigdenfair.ca. Based on availability.

Stalls are to be left clean when exhibitors are done with them. Anyone using stalls in the horse barn is responsible for cleaning them out into the manure spreader provided.

NO BEDDING PROVIDED

Anyone with portable fencing or wishing to camp overnight must park south of the horse show pen and back laneway – not next to the show pen.

Thank you to MWHS for their sponsorship!



LIGHT HORSE DEPARTMENT – LIGHT HORSE AND PONY & MINIATURE HORSE SHOW, MULE OR DONKEY SHOW

DIVISION 1C

Monday, October 8th, 2018 at 9:30 am. Judge: Ken O'Donnell

Committee: Shelley Thomson, Jim Thomson, Michelle Evanitski, Cheryl Tuckey, Jerry Tuckey, Bill Myers, Dorothy Sylvester, Nick Gibbons, Lindsay Myers, Amanda Thomson, Melissa Weese

This Division will show out of the Horse Ring #3 – SEE MAP (Page 18)

ATTENTION MINIATURE HORSE EXHIBITORS – THE MINIATURE HORSE SHOW HAS BEEN COMBINED WITH THE LIGHT HORSE & PONY SHOW

RULES: Class A & B

Class A Miniatures not to exceed 34 inches in height

Class B Miniatures over 34 inches to 38 inches

The show age of the horse is determined from January 1 preceding its birthday. Any horse whose height is in question will be measured by the Horse Show Committee before placings are announced and any prizes are presented for the class.

Proof of valid Liability Insurance must be submitted with entry fees and forms.
Must show name of company, policy number and expiration date.

Office Fee: \$2 per horse

ENTRY FEE

Classes 1-15, 19-24, 29-30, 34	\$3.00
Classes 25-28, 31-33, 35-46	\$5.00

PRIZE MONEY

\$15	\$12	\$10	\$8
\$25	\$20	\$15	\$10

ENTRIES TAKEN AT RINGSIDE. Entry forms can be requested at: thomsonqh@sympatico.ca or phone: (519) 864-1462 or (519) 331-8601.

Gate admission of \$10.00 per person will be charged at the office if there is no one at the gate. You must show a gate stamp or current Moore Agricultural Society membership card to prove payment of gate fees. Elementary school children or younger are exempt from gate fees.

Halter

CLASS

1. Foal (any breed)
2. Hackney, Canadian Show Pony, Welsh or Shetland Mare or Gelding
3. Yearling (any breed)
4. Quarter Horse Mare
5. Appaloosa or Paint or other Stock Type Mare (No Quarter Horses)
6. Morgan, Arabian, Saddlebred or other Non Stock Type Mare or Gelding (No Quarter Horse, Appaloosa Paints) – by Archie Rankin
7. Miniature Horse Mare
8. Children's Pony Mare or Gelding (under 52") – by Lambton Mutual Insurance
9. Quarter Horse Gelding
10. Appaloosa or Paint or Other Stock Type Gelding (No Quarter Horses)
11. Miniature Horse Gelding
12. Miniature Mule or Donkey Mare or Gelding
13. Stallion any breed
14. Multi Colour Halter (Appaloosa or Pinto/Paint colouring)
15. Solid Colour Halter

Specials – by the County of Lambton

- | | |
|---|---------|
| 16. Best Pony on the Grounds, any age | \$15.00 |
| 17. Best Light Horse Breed on the Grounds | \$15.00 |
| 18. Supreme Miniature Horse | \$15.00 |

CLASS

19. Adult Showmanship 19 years & older
20. Pony or Miniature Horse Showmanship (under 52") 12 years & under
21. Horse Showmanship 14 - 18 years
22. Horse Showmanship 13 years & under
23. Miniature Horse Showmanship exhibitor 13 years & over
24. Lead Line 8 years & under – by Michelle Evanitski

LUNCH BREAK – 30 MINUTES

25. Open Costume 12 years and under – by Michelle Evanitski
26. Open Costume Class 13 years and over
27. Miniature Horse, Mule/Donkey or Pony (13 hands & under) Halter Obstacle
28. Miniature Horse in Hand Barrel Race
29. Walk Jog Horses Open
30. Walk Jog Pony (pony under 52"/rider 12 & under)
31. Quarter Horse Western Pleasure
32. Appaloosa and Paint or Stock Type Horse Western Pleasure (No Quarter Horses)
33. Morgan, Arabian, Saddlebred or other Non Stock Type Western Pleasure (No Quarter Horse, Paint or Appaloosa)
34. Child's Pony under saddle (pony under 52"/rider 12 & under)
35. Adult Western Horsemanship 19 years & over
36. Youth Western Horsemanship 14 – 18 years
37. Youth Western Horsemanship 13 years & under
38. Open Driving (13 hands and under, any breed) – by Michelle Evanitski
39. Command Class Western or English Tack
40. Quarter Horse English Pleasure
41. Appaloosa and Paint or Stock Type Horse English Pleasure (No Quarter Horses)
42. Morgan, Arabian, Saddlebred or other Non Stock Type English Pleasure (No Quarter Horse, Paint or Appaloosa)
43. Adult English Equitation 19 years & over
44. Youth English Equitation 18 years & under
45. Hunter Hack (2 jumps 2'3" ponies, 2'6" horses max height)
46. Open Driving (over 13 hands, any breed)

All stalls used in the Horse Barn MUST BE RESERVED IN ADVANCE, no later than October 1st.

Email all requests to: stallreservations@brigdenfair.ca. Based on availability.

Stalls are to be left clean when exhibitors are done with them. Anyone using stalls in the horse barn is responsible for cleaning them out into the manure spreader provided.

Stalls must be emptied and clean by 7 a.m. on Monday morning.

For more information on Miniature Mule and Donkey classes, **contact Michelle Evanitski**: 519-864-1197 or email: michelle.evanitski@brigdenfair.ca

Miniature Horses and Ponies cannot cross enter classes unless the class is a combined class.

Once the show has begun, there will be no discussion on changing the patterns that have been posted unless it is due to the weather and/or the condition of the grounds. Judges decision on patterns posted will be final.

All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.

No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.
Exception will be given to WORKING service animals.

For your pet's safety, they must be leashed while on the grounds & obey all posted signs.

THANKS FOR COMING AND HAVE A SAFE DRIVE HOME!

LIGHT HORSE DEPARTMENT - BRIGDEN SPEED SHOW (NBHA/OBRA SANCTIONED)

Show Contact: Michelle Evanitski – (519) 864-1197 or michelle.evanitski@brigdenfair.ca

DIVISION 1D

Monday, October 8th, 2018 at 9:30 am.

Gate admission of \$10.00 per person will be charged at the office if there is no one at the gate. You must show a gate stamp or current Moore Agricultural Society membership card to prove payment of gate fees. Elementary school children or younger are exempt from gate fees.

Office Fee \$6.00

Exhibition runs \$5.00 per horse

Entry Fees - see class for entry fees (10% entry fees to be kept by Moore Agricultural Society)

NBHA rules and payout format apply to NBHA classes only

Open classes that are point sanctioned by NBHA & OBRA for points are open for all competitors, no passes needed.

Exhibition runs to be run from 8:30 am. to 9:15 am. Show to start at 9:30 am.

(Money will be collected by MAS staff at gate.)

Entries taken at ringside or Pre-Register **by contacting Shelby at: entries@nbhacanada.com**

Moore Agricultural Society Board of Directors reserve the right to make decisions on all problems that may arise. **All Exhibitors are to follow the Exhibitor Code of Practice noted in the Rules and Regulations.**

Proof of valid Liability Insurance must be submitted with entry fees and forms.
Must show name of company, policy number and expiration date.

<u>CLASS</u>	<u>ENTRY FEE</u>	<u>MONEY ADDED</u>
1. Open 4D Barrels (OBRA/NBHA Sanctioned)	\$24.00	\$400.00
2. Rookie Barrels (open to all - OBRA sanctioned)	\$15.00	\$100.00
3. Pee Wee Barrels – Sponsored by Michelle Evanitski	\$ 0.00	Prizes
4. Brigden Fair Open 4-D Barrels (OBRA/NBHA Sanctioned)	\$34.00	\$800.00
5. NBHA Senior 3-D Barrels	\$12.00	\$100.00
6. 3 & 4 Yr. old Exhibition Runs – Limit two runs per horse (appropriate western attire mandatory)	\$5.00/run	N/A
7. Open Youth Barrels (OBRA/NBHA Sanctioned)	\$14.00	\$100.00
8. Open 3D Pole bending (OBRA/NBHA Sanctioned)	\$22.00	\$300.00
9. Open Dash for Cash	\$12.00	\$100.00
10. 2-D Futurity Barrels	\$25.00	\$300.00

All stalls used in the Horse Barn MUST BE RESERVED IN ADVANCE, no later than October 1st.

Email all requests to: stallreservations@brigdenfair.ca. Based on availability.

Stalls are to be left clean when exhibitors are done with them. Anyone using stalls in the horse barn is responsible for cleaning them out into the manure spreader provided. Stalls must be emptied and clean by 7 a.m. on Monday morning.

Anyone with portable fencing must park south of the horse show pen and back laneway and not next to the show pen. Please do not park trailers in the car parking area.

All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.

No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.

Exception will be given to WORKING service animals.

For your pet's safety, they must be leashed while on the grounds & obey all posted signs.

LIGHT HORSE DEPARTMENT – OPEN HUNTER HORSE SHOW

DIVISION 1E

Committee Chair: Bill Myers

Committee: Erin Taylor-Moore, Joanne Derry, Tina Gatt, Fred Gatt, Taylor Myers, Lindsay Myers

Saturday, October 6th, 2018 at 9:00 am.

ENTRIES TAKEN AT RINGSIDE. Entry forms MUST be filled out.

Exhibitor Fee of \$10 per Exhibitor

Proper show attire to be worn as well as an ASTM approved helmet.

Lunch break around noon for approximately 30 minutes

Champion and Reserve ribbons for each division

Ribbons to 6th place in each class

Equine Canada rules apply.

Board of Directors reserves the right to make decisions on all problems that may arise. All exhibitors under 18 require the signature of a parent/guardian.

Proof of valid Liability Insurance must be submitted with entry fees and forms.
Must show name of company, policy number and expiration date.

“For your dog's safety, they must be leashed while on the grounds and obey all posted signs.”

LEAD LINE DIVISION

Entry fee \$5/class - prize to 6th place

1. Walk
2. Walk, Trot
3. Best Turned out

WALK TROT DIVISION

Entry fee \$5/class - prize to 6th place

1. Walk Trot, Hack
2. Walk, Trot Equitation
3. Handy Hunter

STARTER DIVISION

Entry fee \$5/class - prizes to 6th place

1. Hunter under Saddle
2. Equitation on the Flat
3. Handy Hunter

SCHOOLING O/F \$5 – NOT JUDGED

BEGINNER DIVISION

Entry fee \$5/class - prizes to 6th place

1. Hunter over Cross Rails
2. Equitation over Cross Rails
3. Hunter under Saddle

HACK DIVISION

Entry fee \$10/class – 1st \$20, 2nd \$15, 3rd \$10, 4th \$5

1. Road Hack
2. Show Hack
3. Pleasure Hack

SCHOOLING O/F \$5 – NOT JUDGED

NOVICE DIVISION 2'

Entry fee \$10/class – 1st \$20, 2nd \$15, 3rd \$10, 4th \$5

1. Hunter over Fences
2. Equitation over Fences
3. Hunter under Saddle

SCHOOLING O/F \$5 – NOT JUDGED

2' 3" HUNTER DIVISION

Entry fee \$10/class - 1st \$20, 2nd \$15, 3rd \$10, 4th \$5

1. Hunter over Fences
2. Hunter over Fences
3. Hunter under Saddle

SCHOOLING O/F \$5 – NOT JUDGED

2' 6" HUNTER DIVISION

Entry fee \$10/class - 1st \$20, 2nd \$15, 3rd \$10, 4th \$5

1. Hunter over Fences
2. Hunter over Fences
3. Hunter under Saddle

SCHOOLING O/F \$5 – NOT JUDGED

2' 9" HUNTER DIVISION

Entry fee \$10/class - 1st \$20, 2nd \$15, 3rd \$10, 4th \$5

1. Hunter over Fences
2. Hunter over Fences
3. Hunter under Saddle

LIGHT HORSE DEPARTMENT – ONTARIO XTREME COWBOY RACE

DIVISION 1F

MAS Committee Chair: Bill Myers

MAS Committee: Fred Gatt, Taylor Myers, Lindsay Myers


Sunday, October 7th, 2018 at 9:00 am.

Gate admission of \$10.00 per person will be charged at the office if there is no one at the gate. You must show a gate stamp or current Moore Agricultural Society membership card to prove payment of gate fees. Elementary school children or younger are exempt from gate fees.

All registrations are through OXC: www.OntarioXtremeCowboy.ca

NEW

OXC at BRIGDEN FAIR
OCTOBER 7th, 2018 • 9:00am Start
First Walk-thru is at 8:45am



Join the Fun today!

EXCA
Extreme Cowboy Association
POINTED RACE

Affiliate of Extreme Cowboy Association

The **EXTREME COWBOY RACE** is an event that challenges both horse and rider to maneuver through a series of trail & ranch-based obstacles demonstrating both horsemanship and speed.

OXC / EXCA DIVISIONS OFFERED & FEES:


1. YOUNG GUNS (7-11) \$20	5. INTERMEDIATE \$60
2. YOUTH (17 & UNDER) \$50	6. NON-PRO \$60
3. GREEN HORSE \$60	7. RIDESMART (55+) \$60
4. NOVICE \$60	8. PRO \$70

Pre-entry is required.
Must be OXC Member.



**\$2000
ADDED
PRIZE
MONEY!!!**

Entries open 30 days in advance.
Entries close Oct 4th at 6pm.

For more information on OXC, its rules or to register for this Race please go online at: www.OntarioXtremeCowboy.ca



The **ONTARIO XTREME COWBOY (OXC)** is an Affiliate of the Extreme Cowboy Association. The Extreme Cowboy Association (EXCA) and its renowned Extreme Cowboy Race was first created by the 'Original Extreme Cowboy', Craig Cameron of Texas. For more information go to www.extremecowboyassociation.com

 **Facebook** "Ontario Extreme Cowboy Club"  **twitter** @ONXtremeCowboy

Anyone with portable fencing must park south of the horse show pen and back laneway and not next to the show pen. Please do not park trailers in the car parking area.

All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.

No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.

Exception will be given to **WORKING** service animals.

For your pet's safety, they must be leashed while on the grounds & obey all posted signs.

HEAVY HORSE DEPARTMENT - HEAVY HORSES

Committee: Dennis Robinson – (519) 892-3316, Linda White, Wayne Wilbur, Larry Lewis, Dunc & Nancy Burns, Amy Robinson

BEDDING WILL BE PROVIDED

DIVISION 2P - Percheron
DIVISION 2B - Belgian
DIVISION 2C - Clydesdale
DIVISION 2W - Wagon
DIVISION 2M - Mules

Heavy Horses will be shown Monday, October 8th, 2018. Judging to commence at 9:00 am. **SHARP**

ADVANCE ENTRIES must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON, N0N 1B0 on or before **September 25th** or faxed to (519) 864-1780. ***Ringside entries taken at the discretion of committee, however advanced entries are encouraged.*** All exhibitors under 18 require the signature of a parent/guardian. **ONLINE ENTRIES NOW AVAILABLE.**

STALL RENTALS: Email all requests to: stallreservations@brigdenfair.ca. Based on availability.

Exhibitor Fee of \$5 per Exhibitor. 10% retained will be used to cover operational costs.

Proof of valid Liability Insurance must be submitted with entry fees and forms.
Must show name of company, policy number and expiration date.

All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.

No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.

Exception will be given to WORKING service animals.

For your pet's safety, they must be leashed while on the grounds & obey all posted signs.

- Any Member of the Committee has the right to ask an exhibitor showing an animal that is not under complete control to withdraw that animal from the Class - due to insurance regulations.
- There must be 2 drivers on the seat when more than 2 horses are hitched e.g. unicorn, 4 horse hitch.**
- Board of Directors reserves the right to make final decisions on all problems that may arise.
- Exhibitors please have your names displayed on your show wagons.**
- Progeny of Dam: Two animals any age, the progeny of one dam. Each animal must have been shown in its appropriate class. Both animals must be owned by the exhibitor. One entry per exhibitor.
- Unless there are 3 Exhibitors in each Division, divisions may be shown together.**

Division 2P - PERCHERON

1. Brood mare with foal at foot	\$40	\$35	\$30	\$25	
2. Foal	\$40	\$35	\$30	\$25	
3. Filly or Gelding 1 year	\$40	\$35	\$30	\$25	
4. Filly or Gelding 2 years	\$40	\$35	\$30	\$25	
5. Filly or Gelding 3 years	\$40	\$35	\$30	\$25	
6. Filly or Gelding 4 years and older	\$40	\$35	\$30	\$25	
7. Progeny of Dam - two animals	\$40	\$35	\$30	\$25	
8. Single Percheron in Harness	\$45	\$40	\$35	\$30	\$25
9. Percheron Team in Harness	\$55	\$50	\$45	\$40	
10. ♦ Percheron Team "Making Tracks to Brigden Fair"	\$55	\$50	\$45	\$40	

Division 2B - BELGIAN

11. Brood mare with foal at foot	\$40	\$35	\$30	\$25	
12. Foal	\$40	\$35	\$30	\$25	
13. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25	
14. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25	
15. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25	
16. Filly or Gelding 4 years & up	\$40	\$35	\$30	\$25	
17. Progeny of Dam - two animals	\$40	\$35	\$30	\$25	
18. Single Belgian in Harness	\$45	\$40	\$35	\$30	\$25
19. Belgian Team in Harness	\$55	\$50	\$45	\$40	
20. ♦ Belgian Team "Making Tracks to Brigden Fair"	\$55	\$50	\$45	\$40	

HEAVY HORSE DEPARTMENT – HEAVY HORSES

Division 2C - CLYDESDALE

21. Brood mare with foal at foot	\$40	\$35	\$30	\$25
22. Foal	\$40	\$35	\$30	\$25
23. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25
- sponsored in part by MacAiley's Clydesdales & Canines, Deb DeBok				
24. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25
25. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25
26. Filly or Gelding, 4 years & up	\$40	\$35	\$30	\$25
27. Progeny of Dam - two animals	\$40	\$35	\$30	\$25
28. Single Clydesdale in Harness	\$45	\$40	\$35	\$30 \$25
29. Clydesdale Team in Harness	\$55	\$50	\$45	\$45
30. ❖ Clydesdale Team "Making Tracks to Brigden Fair"	\$55	\$50	\$45	\$40

Division 2W - WAGON

31. Brood Mare with Foal	\$40	\$35	\$30	\$25
32. Foal	\$40	\$35	\$30	\$25
33. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25
34. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25
35. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25
36. Filly or Gelding 4 years & up	\$40	\$35	\$30	\$25
37. Progeny of Dam - two animals	\$40	\$35	\$30	\$25
38. Single Wagon in Harness	\$45	\$40	\$35	\$30 \$25
39. Wagon Team in Harness	\$55	\$50	\$45	\$40
40. ❖ Wagon Team "Making Tracks to Brigden Fair"	\$55	\$50	\$45	\$40

Division 2M - MULES

41. Foal	\$40	\$35	\$30	\$25
42. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25
43. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25
44. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25
45. Filly or Gelding, 4 years & up	\$40	\$35	\$30	\$25
46. Single Mule in Harness	\$45	\$40	\$35	\$30 \$25
47. Mules Team in Harness	\$55	\$50	\$45	\$40
48. ❖ Mules Team "Making Tracks to Brigden Fair"	\$55	\$50	\$45	\$40

DIVISION 2S - SPECIALS

ALL BREEDS SHOW TOGETHER IN SPECIALS UNLESS OTHERWISE STATED

201. Heavy Horse Special for "2P" "2B" & "2C" only (one entry per exhibitor) – Shown on line				
- by Wilson Sound	\$30	\$25	\$20	\$15
- In memory of Ross McKellar	Award			
202. Heavy Horse special for "2W" - Wagon Horse only, (only one entry per exhibitor)				
shown on line	\$30	\$25	\$20	\$15
203. Mule Special for "2M" - Best Mule (only one entry per exhibitor)				
shown on line – by Wilson Sound	\$30	\$25	\$20	\$15
204. Best Heavy Foal on Grounds – Capt. Jimmie Sullivan Memorial Class	\$25			
- by Riverbend Neighbours				
205. Youth Showmanship - Halter Class	\$30	\$20	\$15	\$12 \$10 remaining
Exhibitor must be 18 years and under	**cash paid at ring side			
Juniors showing a Belgian horse in this class will receive points towards the Ontario				
Belgian Horse Association Junior Showmanship Point Program.				
206. Youth Driving Competition -12 and under	\$30	\$25	\$20	\$15 remaining
- by Steadman Bros. Funeral Home Brigden	**cash paid at ring side			

...Continued on next page

HEAVY HORSE DEPARTMENT – HEAVY HORSES

207. Tandem Hitch	\$55	\$50	\$45	\$40 remaining
208. Best Dressed Team & Exhibitor	\$60	\$55	\$50	\$40 remaining
209. Lady Driver – Wayne McCormick Memorial Class	\$40	\$30	\$20	\$10
210. Unicorn Hitch	\$75	\$70	\$65	\$50 remaining
211. Four Animal Hitch	\$125	\$100	\$75	\$60 remaining
212. Six Animal Hitch	\$200	\$150	\$100	\$100 \$100
213. Exhibitor coming the farthest distance - by MacKenzie Oil	\$20	\$20	\$20	\$20 \$20
214. Riding Class Competition for Horses & Mules - by Five Amigos Broadcasting	\$30	\$25	\$20	\$10 remaining
215. Single Cart Class – Best Dressed Animal & Exhibitor - by MacAiley's Clydesdales & Canines, Deb DeBok	\$45	\$40	\$35	\$30 \$25

ONLY ONE SET OF PRIZES PAID ON HEAVY HORSE SPECIALS

HEAVY HORSE DEPARTMENT – WORKING WAGON TEAMS

DIVISION 2D

BEDDING WILL BE PROVIDED

Contact Person: Dennis Robinson – (519) 892-3316, Dunc & Nancy Burns, Chelsea Jennings, Terri Annett, Al Pickard, Dean Dochstader, Amy Robinson, Laura Vandendool, Julie Vandendool, Bob Johnson

Working Wagon teams will be shown on Sunday, October 7th, 2018. Starting time to be determined

ADVANCE ENTRIES must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON, N0N 1B0 on or before **September 25th** or faxed to (519) 864-1780. ***Ringside entries taken at the discretion of committee, however advanced entries are encouraged.*** All exhibitors under 18 require the signature of a parent/guardian. ONLINE ENTRIES NOW AVAILABLE.

Exhibitor Fee of \$5 per Exhibitor. 10% of prize monies will be retained to cover operational costs

Proof of valid Liability Insurance must be submitted with entry fees and forms.

Must show name of company, policy number and expiration date.

All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.

No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.

Exception will be given to WORKING service animals.

For your pet's safety, they must be leashed while on the grounds & obey all posted signs.

Classes 60 - 67 WILL BE TIMED EVENTS

60. Gentleman's Obstacle Team Driving Competition	\$40	\$35	\$30	\$25 to all
61. Ladies Obstacle Team Driving Competition - by Dr. Ron Duke, Chiroprac	\$40	\$35	\$30	\$25 to all
62. Youth Obstacle Team Driving Competition – Wayne McCormick Memorial Class	\$40	\$30	\$20	\$10
63. Senior's Obstacle Team Driving Competition	\$40	\$35	\$30	\$25 to all
64. Tandem Hitch Obstacle Driving Competition	\$40	\$35	\$30	\$25 to all
65. ♦ "Making Tracks to Brigden Fair" – all teamsters to compete	\$40	\$35	\$30	\$25 to all
66. Youth Showmanship - (number of entries will determine age split)	\$15	\$12	\$10	\$10
67. Fastest Time for 2018 on the "Millbank Memorial Mile" - In memory of Wayne McCormick – by Five Amigos Broadcasting	\$50			

Shows will be determined by number of exhibitors and advanced entries.

HEAVY HORSE DEPARTMENT – HAFLINGER SHOW

DIVISION 2H

Saturday, October 6th, 2018

Contact Person: Dennis Robinson – (519) 892-3316, Dunc & Nancy Burns, Chelsea Jennings, Terri Annett, Al Pickard, Dean Dochstader, Amy Robinson, Laura Vandendool, Julie Vandendool, Bob Johnson

Judging to commence at 9:00 am **SHARP**

ADVANCE ENTRIES must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden, N0N 1B0 on or before **September 25th** or faxed to 519-864-1780. ***Ringside entries taken at the discretion of committee, however advanced entries are encouraged.*** All exhibitors under 18 require the signature of a parent/guardian. ONLINE ENTRIES NOW AVAILABLE.

Exhibitor Fee of \$5 per Exhibitor

10% of prize monies will be retained to cover operational costs

Proof of valid Liability Insurance must be submitted with entry fees and forms.
Must show name of company, policy number and expiration date.

All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.

No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.

Exception will be given to WORKING service animals.

For your pet's safety, they must be leashed while on the grounds & obey all posted signs.

CLASS

70. Foal	\$30.	\$25.	\$20.	\$15.
71. Brood Mare with Foal	\$30.	\$25.	\$20.	\$15.
72. Yearling Filly	\$30.	\$25.	\$20.	\$15.
73. Two Year Old Filly	\$30.	\$25.	\$20.	\$15.
74. Three Year Old Filly	\$30.	\$25.	\$20.	\$15.
75. Yeld Mare - four years and over	\$30.	\$25.	\$20.	\$15.
76. Gelding - one and two years old	\$30.	\$25.	\$20.	\$15.
77. Gelding - three years and over	\$30.	\$25.	\$20.	\$15.
78. Progeny of Dam - two animals	\$30.	\$25.	\$20.	\$15.
79. Get of Sire - three animals	\$30.	\$25.	\$20.	\$15.
80. Junior Showmanship, Halter class – Wayne McCormick Memorial Class	\$40.	\$30.	\$20.	\$10.
81. Single Hitch	\$30.	\$25.	\$20.	\$15.
82. Single Hitch, Lady Driver	\$30.	\$25.	\$20.	\$15.
83. Team in Hitch - by Lambton Mutual Insurance	\$35.	\$30.	\$25.	\$20.
84. Team in Hitch, Lady Driver – Wayne McCormick Memorial Class	\$40.	\$30.	\$20.	\$10.
85. Tandem Hitch	\$35.	\$30.	\$25.	\$20.
86. Unicorn Hitch	\$40.	\$35.	\$30.	\$25.
87. Four Horse Hitch	\$50.	\$45.	\$40.	\$35.
88. Six Horse Hitch		\$75.	\$60.	\$50.
89. Best Haflinger on the Grounds for 2017 - Donated by Bill & Eileen Wilson				

Award

STALL RENTALS: Email all requests to: stallreservations@brigdenfair.ca. Based on availability.

CATTLE DEPARTMENT

Committee Chair: Jason VanEsse

Breed Representatives: Lars Bouman, Mark DeGurse, Murray Preece, Dave McKillop.

Cattle will be shown on: Saturday October 6th, Sunday October 7th & Monday October 8th, 2018

ADVANCE ENTRIES must be received **on or before September 25th, 2018** by email: info@brigdenfair.ca, fax: 519-864-1780 or by mail: Brigden Fair Office, 2976 Brigden Road, Brigden, N0N 1B0. An after-hours mail slot is available at the main office.

ONLINE ENTRIES AVAILABLE: <https://www.assistexpo.ca/brigdenfair.ca>. Check the Brigden Fair website for complete details: www.brigdenfair.ca

Exhibitor Fee of \$5 per exhibitor

Exhibitor fees and 10% of noted prize monies will be retained to cover operational costs of show.

MOORE AGRICULTURAL SOCIETY WILL ACCEPT LATE ENTRIES UP TO 10:00AM ON DAY OF SHOW. EXHIBITORS MAY PRE-REGISTER BY SEPTEMBER 25th WITH EXHIBITOR FEE COLLECTED DAY OF SHOW. SUBSTITUTIONS, ADDITIONS, AND SCRATCHES MUST BE CONFIRMED BY 10:00AM DAY OF SHOW. NO ENTRIES WILL BE ACCEPTED WITHOUT COMPLETE LIVESTOCK ENTRY FORM AND EXHIBITOR FEE. All exhibitors under 18 require the signature of the parent/guardian.

Proof of valid Liability Insurance must be submitted with entry fees and forms.
Must show name of company, policy number and expiration date.

All exhibitors taking part in official Breed Point Shows must make advanced entries to allow time for Breed Associations to verify pedigrees and track breeder participation.

Qualification for individual breed show requires a minimum:

- A. 2 Exhibitors Per Breed.
- B. 20 Animals Exhibited Per Breed.

At the discretion of the Beef Show Committee any breed that does not achieve the minimum requirements can be combined with the Any Other Breed classes for the purposes of the show and/or have Prize Money reduced at the discretion of the Fair.

If more than 12 animals are entered in any single class, after scratches & substitutions, the class and prize money will be split at the Beef Show Committee's discretion.

SHOW REGULATIONS:

1. Entry numbers will be provided to the exhibitors by the Beef Show Committee on the day of the show. Numbers must be worn in show ring and be visible for the recording of placings.
2. All entries exhibited in bull classes #2, #3 and #4 along with any subsequent splits or within champion classes, must be shown with humbug or permanent nose ring.
3. All entries exhibited in female classes #9 and #10 in Purebred Divisions A-4G must have purebred natural calf at foot. If calf is not purebred the pair must be exhibited in Division H or I as applicable.
4. Calves exhibited as part of classes #9 and #10 ARE eligible to be shown in classes #1 and #6 as applicable.
5. Multiple animal classes #12 and #13 within Divisions A-G must include only purebred animals. Any groups that contain animals that are not purebred must be exhibited in Division I or J as applicable.
6. Animals may NOT be shown in multiple breed divisions.
7. Exhibitors of purebred cattle and registered percentage cattle must have pedigrees available on day of show. Tattoos and pedigrees checked at the discretion of the Beef Show Committee.
8. All entries must be owned by and registered in the name of the exhibitor. In group classes the registration certificate for each animal must show the exhibitor as breeder or joint breeder.
9. Exhibitors are required to keep livestock on the grounds and in the designated stalls until 4:30 PM. Violation of release time will result in forfeiture of any prize money earned by entries.
10. All entries exhibited as part of the beef show must be tagged appropriately in accordance with the requirements of the Canadian Food Inspection Agency in combination with the Canadian Cattle Identification Agency.
11. A complete copy of The Brigden Fair Beef Show Rules and Regulations are available by request through the Moore Agricultural Society office or for download on the Brigden Fair Website.
12. The Beef Show Committee reserves the right to make final decisions on all problems arising at the show.

GENERAL RULES OF ALL BREEDS: The Federal Department of Agriculture Classifications are adopted for all breeds of cattle.

In accordance with the BRIGDEN FAIR – RULES AND REGULATIONS, Moore Agricultural Society Directors have authorized two entries per class for each exhibitor. Exhibitors are limited to collecting two prizes in any single class. If more than two entries have been made into a single class, the exhibitor has their choice of which two prizes to collect. The MAS Board of Directors reserve the right to make final decisions on all problems that may arise.

Due to recent regulatory amendments to O. Reg 567 (Rabies Immunization) under the Health Protection and Promotion Act, all livestock that may come in contact with the public must be prepared to provide up-to-date rabies vaccine documentation if requested.

CATTLE DEPARTMENT – BEEF CATTLE BREED SHOW

Sponsored in part by Moore Agricultural Society & Lambton Cattlemen's Association

Saturday – October 6th, 2018, Commencing at 1:00 pm

Division 4A	Any Other Breed – Purebred Cattle	
Division 4B	Maine Anjou	
Division 4C	Charolais	POINT SHOW
Division 4D	Shorthorn	POINT SHOW
Division 4I	Any Other Breed - Registered Percentage Cattle	

Sunday – October 7th, 2018 – Commencing at 1:00 pm

Division 4G	Speckle Park
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Monday – October 8th, 2018 – Commencing at 1:00 pm

Division 4E	Hereford
Division 4F	Angus
Division 4J	Any Other Breed or Crossbred Cattle – Unregistered

PRIZE MONEY: \$80. \$70. \$60. \$50. \$40. \$30. \$20.

CLASS

1. Bull – Calf - born on or after January 1st, 2018. Minimum of 3 months of age on day of judging.
2. Bull – Junior Yearling - born April 1st, 2017 - December 31st, 2017.
3. Bull – Senior Yearling - born January 1st, 2017 - March 31st, 2017.
4. Bull – Mature - born January 1st, 2016 - December 31st, 2016.
5. **GRAND CHAMPION AND RESERVE GRAND CHAMPION BULL** Ribbons Only
6. Female – Calf - born on or after Jan. 1st, 2018. Minimum of 3 months of age on day of judging.
7. Female – Junior Yearling Heifer - born April 1st, 2017 - December 31st, 2017.
8. Female – Senior Yearling Heifer - born January 1st, 2017 - March 31st, 2017.
9. Female – 2 Year Old - born January 1st, 2016 - December 31st, 2016 with her own 2018 natural calf at foot.
10. Female - born prior to January 1st, 2016, with her own 2018 natural calf at foot.
11. **GRAND CHAMPION AND RESERVE GRAND CHAMPION FEMALE** Ribbons Only
12. Breeder's Herd - a group of 4 animals bred by the exhibitor, both sexes represented, must be exhibited in previous classes. At least one animal must be owned by the exhibitor. Limited to one entry per exhibitor.
13. Get-of-Sire - a group of 3 animals from the same sire, both sexes represented, at least one animal owned by the exhibitor, animals must be shown in previous classes. Limited to one entry per exhibitor.
14. **SUPREME CHAMPION AND RESERVE SUPREME CHAMPION ANIMAL** – Awarded Per Day

Supreme Champion	\$200.00 plus prize
Reserve Supreme Champion Animal	\$100.00 plus prize

Any sex, any breed. ONLY ONE ENTRY PER EXHIBITOR, must have won their respective class. (Class 5 or 11)

CATTLE DEPARTMENT – SHOWMANSHIP SPECIALS

PRIZE MONEY: 1st - \$15.00 2nd - \$10.00 All others - \$5.00

Sponsored by Great West Realty Inc.

Division 4K Class 1 – Saturday October 6th, 2018
 Class 2 – Sunday October 7th, 2018
 Class 3 – Monday October 8th, 2018

Junior Showmanship: ENTRIES BEFORE 10:00 am. RINGSIDE DAY OF SHOW

Entry Rules: For boys and girls 10 years and under. Any child wishing to participate must arrange with breeder for a calf to show.

BEEF CATTLE COMMERCIAL PRODUCTION FEATURE

Division 4L – Monday, October 8th, 2018

Following the conclusion of the Breed Show

This Commercial Production Feature is sponsored by Moore Agricultural Society.
 No more than two (2) entries in each class by any one exhibitor.

PRIZE MONEY: \$50. \$45. \$40. \$35. \$30. \$25. \$20. \$15. \$10.

Classes will be divided on the day of show at the discretion of the Beef Show Committee

CLASS

- | | | |
|--|------------|---------|
| 1. Market Steer – Born January 1 st , 2017 – December 31 st , 2017. | | |
| 2. GRAND CHAMPION AND RESERVE GRAND CHAMPION STEER | | Ribbon |
| Grand Champion Steer | John Fader | \$20.00 |
| Reserve Grand Champion Steer | John Fader | \$15.00 |
| 3. Market Heifer – Born January 1 st , 2017 – December 31 st , 2017. | | |
| 4. GRAND CHAMPION MARKET HEIFER | | Ribbon |
| Grand Champion Market Heifer | John Fader | \$20.00 |



SHEEP DEPARTMENT - SHEEP

Committee: Harold Thompson, Susan Thompson

Sheep will be shown on Saturday, October 6th, 2018 at 11:00AM. Sheep to be on the grounds by 10:00AM.

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out a Livestock Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. **All exhibitors under 18 require the signature of a parent/guardian. NO ENTRIES WILL BE ACCEPTED WITHOUT A COMPLETED ENTRY FORM AND EXHIBITOR FEE.**

ADVANCE ENTRIES are encouraged and must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON N0N 1B0 **on or before September 25, 2018** by mail or dropped off in person (after-hours mail slot is available). **Online entries will also be available until September 25, 2018 at: www.brigdenfair.ca**

Ringside entries will be accepted – **Livestock Entry Forms MUST be filled out upon registration**, including animal registration number and insurance information.

Exhibitor Fee of \$5 Per Exhibitor.

Exhibitor Fees AND 10% Of Noted Prize Monies Will Be Retained And Used To Cover Operational Costs Of Show.

Proof of valid Liability Insurance must be submitted with entry fees and forms.
Must show name of company, policy number and expiration date.
Random papers and tattoo checks will take place.

Due to recent regulatory amendments to O. Reg 567 (Rabies Immunization) under the Health Protection and Promotion Act, all livestock that may come in contact with the public must be prepared to provide up-to-date rabies vaccine documentation if requested.

The Board of Directors reserve the right to make final decisions on all problems that arise. Trucks must be removed from the area when animals are unloaded and parked in the location designated for that purpose.

Six classes of Breeding Animals - Limited to two entries per exhibitor per class. The maximum total eligible exhibits per breed from a breeding unit is 9 head (including the single market lamb). Each breed must be shown separately. All exhibits must be owned by and registered in name of the exhibitor.

Divisions	(5A) Dorset	(5B) Suffolk	(5C) Southdown	(5D) Long Wool
	(5F) Oxford	(5G) All other breeds		

Short Fleece - Dorset, Suffolk, Southdown, Hampshire, Oxford

Long Fleece - Lincoln, Leicester

PRIZE MONEY: \$45 \$40 \$35 \$30 \$25

CLASS

1. Ewe - Yearling (3rd pair of temporary incisors must be in place) Born and bred in Canada
2. Ewe - (1st pair of temporary incisors must be in place) Born on property of the exhibitor
3. Ram - Yearling (3rd pair of temporary incisors must be in place)
4. Ram - (1st pair of temporary incisors must be in place) Born on property of the exhibitor
5. Get-Of-Sire - (born on the property of the exhibitor) A group of three (3) animals, first pair of temporary incisors must be in place, by the same sire. Both sexes may be represented. Animals may or may not have shown in previous classes. This is at the discretion of the Fair. To be determined by the score in the first four classes of each division.
6. Breeders Flock - (bred and owned by exhibitor) A group of four (4) animals. Both sexes to be represented. Each animal in the group must have been exhibited in one of the preceding classes. All animals in a group to be of one breed.
7. Best Flock of Sheep on Grounds - \$50 donated by Harold Thompson
 - Best Flock from each division may compete

NOVICE SHOWMANSHIP

A chance to learn more about sheep and try your showmanship skills will be provided for children over 3 years of age who are not in the 4-H program. Time to be announced during regular sheep shows.

Due to recent regulatory amendments to O. Reg 567 (Rabies Immunization) under the Health Protection and Promotion Act, all livestock that may come in contact with the public must be prepared to provide up-to-date rabies vaccine documentation if requested.

SHEEP DEPARTMENT - OPEN MARKET LAMBS

DIVISION 5J

CLASS 1

Will be shown on Saturday, October 6th, 2018 after Open Sheep Show

Market lambs to be from 75 Lbs. to 110 Lbs.

PLEASE NOTE * LAMBS DO NOT GO INTO THE LIVESTOCK AUCTION SALE. Show only.**

EXHIBITOR ENTRY RULES:

ADVANCE ENTRIES are encouraged and must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON N0N 1B0 on or before **September 25, 2018** by mail or dropped off in person (after-hours mail slot is available).

Ringside entries will be accepted – **Livestock Entry Forms MUST be filled out upon registration**, including animal registration number and insurance information. .

Online entries also available: www.brigdenfair.ca

Exhibitor Fee of \$5 Per Exhibitor

Exhibitor Fees AND 10% Of Noted Prize Monies Will Be Retained And Used To Cover Operational Costs Of Show.

NO ENTRIES WILL BE ACCEPTED WITHOUT COMPLETE LIVESTOCK ENTRY FORM AND EXHIBITOR FEE. All exhibitors under 18 require the signature of a parent/guardian.

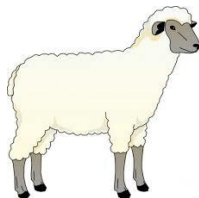
Proof of valid Liability Insurance must be submitted with entry fees and forms.
Must show name of company, policy number and expiration date.

Due to recent regulatory amendments to O. Reg 567 (Rabies Immunization) under the Health Protection and Promotion Act, all livestock that may come in contact with the public must be prepared to provide up-to-date rabies vaccine documentation.

RULES

1. One market lamb only per exhibitor
2. Exhibitor Fee required
3. Lambs to be sheared before show
4. Lambs to be either wether or ewe
5. Lamb to be 75 lbs. minimum and 110 lbs. maximum

PRIZE MONEY: \$51 \$46 \$41 \$36 \$31 \$26 \$21 \$16



FEEDER CLUB DEPARTMENT

BRIGDEN FAIR BEEF AND MARKET LAMB FEEDER CLUBS

Feeder Club Committee: Jason VanEsse, Dennis Robinson & Shawn South

Division 6A

CLASS 1 – Market Lamb Feeder Club: Judging Sunday, October 7th, 2018

CLASS 2 – Beef Feeder Club: Judging Monday, October 8th, 2018

Animals to be on the grounds by 9:00 am on day of show for weigh in and processing

Due to recent regulatory amendments to O. Reg 567 (Rabies Immunization) under the Health Protection and Promotion Act, all livestock that may come in contact with the public must be prepared to provide up-to-date rabies vaccine documentation.

Prize Money: \$50. \$45. \$40. \$35. \$30. \$25. \$20. \$15. \$12. \$10.

Purpose:

To provide an opportunity for farm related youth to feed, train and care for a beef animal or a market lamb for the purpose of show and sale at the Brigden Fall Fair.

Eligibility:

1. A farm related youth aged 9 - 22 who reside in Lambton County or any adjoining County.
2. Access to facilities that are suitable for the housing and care of the animal.
3. Steers and heifers born January 1st, 2017 – December 31st, 2017 are eligible for show.
4. Wethers and Ewes to weigh 95 – 125 lbs. at time of auction.
5. Advanced entries must be received by May 1, 2018.

General Rules And Regulations:

1. Animals will be exhibited at the Brigden Fall Fair and will be judged on the basis of yield and cutability.
2. Preferred finishing weight for beef animals is 1,350 pounds with maximum of 1,450 pounds.
3. Preferred finishing weight for market lambs is between 95 and 125 pounds.
4. Home grown calves, lambs and feed can be used.
5. Use of implants, steroids and/or additional growth hormones is not permitted in Feeder Club Entries.
6. The Brigden Fair will retain a 5% sales commission from all auction sales.
7. Announcements made at auction will supersede printed advertisements.
8. All animals must be shown by youth exhibitor in Feeder Club Class. If the animal is not shown, it will not be eligible for auction.
9. Animals sold through the Auction are not eligible to be shown in subsequent classes without written consent from buyer.
10. The Board of Directors reserve the right to disqualify any entry they deem unfit for sale into the food system.

The top 10 placing project animals will be entered into the Brigden Fair Livestock Auction.

Committee will be making farm visits throughout the year to monitor animal progress & offer mentorship.

Livestock Auction

Monday, October 8th, 2018

11:00 am. Coliseum '83

Being Auctioned:

Brigden Fair Beef Feeder Club Projects
Brigden Fair Feeder Club Market Lambs
Lambton County Pork Packages

All proceeds will go to the 4-H sponsored clubs under the
Youth Fair Association at Brigden Fair.

Everyone is welcome to participate in the auction!

POULTRY DEPARTMENT - POULTRY

Committee: Cameron Shaw, William Miller and Paul Monteith. Board Representative: Michelle Evanitski

Standard and Bantam Chickens – Saturday, October 6th, 2018.

Ducks and Geese – Sunday, October 7th, 2018. **Pigeons** – Monday, October 8th, 2018

Entries must be in place by 10:00 am.

ALL BIRDS WILL BE IN SINGLE CAGES (with the potential exception of geese).

JUDGING WILL BEGIN AT 10:30 am. EACH DAY

EXHIBITS REMOVED BEFORE 4:30 pm. WILL NOT QUALIFY FOR PRIZE MONEY

Any exhibit that does not comply with the requirements printed for any class may be disqualified by either the committee or the judge. Judges have full power to classify all exhibits. The judges are instructed to reduce the amount of the premium or withhold the prize if they consider the exhibit of a class to be of an inferior quality. The decision of the judge will be final. Appeals will not be considered. Exhibitors interfering with the judge will forfeit their winnings.

As an exhibitor, you represent your livestock's particular commodity group, and the agriculture industry as a whole. It is very important you portray the positive face of agriculture to the public and to fellow exhibitors.

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. All exhibitors under 18 require the signature of a parent/guardian.

NO ENTRIES WILL BE ACCEPTED WITHOUT A COMPLETED ENTRY FORM AND EXHIBITOR FEES.

\$5.00 per exhibitor on or before **September 25, 2018.**

\$15.00 per exhibitor starting **September 26, 2018** (\$5 entry fee plus \$10 late fee).

*****Additional entry fee of .50 cents per bird*****

Any substitutions or additions to entries after September 25th will be charged a late fee of **\$10.00.**

LATE ENTRIES WILL ONLY BE ACCEPTED UNTIL 4 PM TUESDAY OCTOBER 2, 2018

10% of prize monies will be retained to cover operational costs

EXHIBITORS LIMITED TO TWO (2) BIRDS PER CLASS

ALL ENTRIES MUST BE TESTED AND DISEASE FREE AS REQUIRED BY GOVERNMENT AGENCIES

Unhealthy or diseased birds will be removed from the show building at the discretion of the committee and will not receive prize money.

PRIZE MONEY: \$6. \$4. \$2.

PIGEONS - Division 7A (To be shown on Monday, October 8th, 2018)

	Cock	Hen	Cockerel	Pullet
Chinese Owl, Any Checker	1	2	3	4
Chinese Owl, Any Bar	5	6	7	8
Jacobin, A.V.	9	10	11	12
English Trumpeter, Splash	13	14	15	16
English Trumpeter, Solid	17	18	19	20
English Trumpeter, Baldhead	21	22	23	24
English Carrier, A.V.	25	26	27	28
Fantail, A.V.	29	30	31	32
Flying Homer, Any checker	33	34	35	36
Flying Homer, A.O.V.	37	38	39	40
Flying Roller, Any Checker	41	42	43	44
Flying Roller, A.O.V.	45	46	47	48
Modena, Gazzi or Schietti	49	50	51	52
Pouters/Croppers	53	54	55	56
Show Roller, Red, Yellow or Black	57	58	59	60
Show Roller, A.O.V.	61	62	63	64
Show Homers, Any Checker	65	66	67	68
Show Homers, Any Bar	69	70	71	72
Parlour Roller, A.V.	73	74	75	76
Continued on next page				

POULTRY DEPARTMENT - PIGEONS – DIVISION 7A

West of England, A.V.	77	78	79	80
Pigeon, A.O.V., Clean leg	81	82	83	84
Pigeon, A.O.V., Feather leg	85	86	87	88

DUCKS - Division 7B (To be shown on Sunday, October 7th, 2018)

	Cock	Hen	Cockerel	Pullet
Call, Grey	101	102	103	104
Call, White	105	106	107	108
Call, A.O.V.	109	110	111	112
East Indie, Black	113	114	115	116
Pekin	117	118	119	120
Rouen	121	122	123	124
Aylesbury	125	126	127	128
Cayuga	129	130	131	132
Runners, White	133	134	135	136
Runners, A.O.V.	137	138	139	140
Duck A.O.V.	141	142	143	144

GEESE - Division 7D (To be shown on Sunday, October 7th, 2018)

	Cock	Hen	Cockerel	Pullet
All Light Geese	201	202	203	204
All Medium Geese	205	206	207	208
All Heavy Geese	209	210	211	212

STANDARD - Division 7E (To be shown on Saturday, October 6th 2018)

	Cock	Hen	Cockerel	Pullet
Australorp	301	302	303	304
Brahmas, A.V.	305	306	307	308
Cochin A.V.	309	310	311	312
Cornish A.V.	313	314	315	316
Sussex A.V.	317	318	319	320
Leghorn, Brown	321	322	323	324
Leghorn, A.O.V.	325	326	327	328
Orpington, A.V.	329	330	331	332
Rhode Island Red	333	334	335	336
Rock, AOV	337	338	339	340
Rock, White	341	342	343	344
Langshan, A.V.	345	346	347	348
Wyandotte, A.V.	349	350	351	352
A.O.V., Parti Colour	353	354	355	356
A.O.V., Solid Colour	357	358	359	360

BANTAMS - Division 7F (To be shown on Saturday, October 6th 2018)

	Cock	Hen	Cockerel	Pullet
Brahmas, Buff	401	402	403	404
Brahmas, Light	405	406	407	408
Cochin, A.V.	409	410	411	412
Langshan, A.V.	413	414	415	416
Old English Game, Lemon Blue	417	418	419	420
Old English Game, Black	421	422	423	424
Old English Game, Blue Wheaten	425	426	427	428
Old English Game, Wheaten	429	430	431	432
Old English Game, A.O.C.	433	434	435	436
Rhode Island Red	437	438	439	440
Rock, White	441	442	443	444
Rock, A.O.V.	445	446	447	448
Continued on next page				

POULTRY DEPARTMENT – Bantams - Division 7F

Wyandotte, White	449	450	451	452
Wyandotte, Black	453	454	455	456
Wyandotte, A.O.V.	457	458	459	460
Rosecomb, A.V.	461	462	463	464
Frizzle	465	466	467	468
A.O.V. Parti Colour	469	470	471	472
A.O.V. Solid Colour	473	474	475	476

SPECIALS**Division 7G**

701. Best Water Fowl	by: Cameron Shaw	\$25.00
702. Reserve Water Fowl	by: John Fader	\$15.00
703. Best Bantam	by: Cam-Ron Insurance	\$25.00
704. Reserve Bantam	by: John Fader	\$15.00
705. Best Pigeon	by: Cam-Ron Insurance	\$25.00
706. Reserve Pigeon	by: John Fader	\$15.00
707. Best Standard	by: Brigden Feed Mill	\$25.00
708. Reserve Standard	by: St. Clair Township	\$15.00



AGRICULTURE & HORTICULTURE DEPARTMENT

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

\$5.00 per exhibitor on or before **September 25th, 2018.**

\$15.00 per exhibitor starting **September 26th, 2018** (\$5 entry fee plus \$10 late fee).

Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.

LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 2ND, 2018 – NO EXCEPTIONS!

Exhibits may be brought into the Fair on **Wednesday, October 3rd, 2018 from 12 p.m. to 8 p.m. and on Thursday, October 4th, 2018 from 9 a.m. to 1 p.m.** Doors will close promptly at 1 p.m. - judging to begin immediately afterward. Removal of exhibits must take place after 4:30 p.m. on Monday, October 8th, 2018 **(POSITIVELY NO EARLIER or prize money will be forfeited).**

10% of prize monies will be retained to cover operational costs

COMMITTEES

DIVISION 11 – HAY, GRAIN, AND SEEDS

DIVISION 14 – ROOTS AND VEGETABLES

DIVISION 15 – ONTARIO FRUITS

Jackie South, Duncan MacRae, Kyle Maw, Adam Romanik, Deb Shannon, Heather Shannon, Donna Hiller, Susan Thompson, Irene Jardine, Myrna Hyatt, Mona May Thompson, Dennis Robinson, Patty Richardson.
Helper: Norm Withers.

Honourary Member: Donald E. Young

DIVISION 11 – HAY, GRAIN AND SEEDS

SEE PAGE 37 FOR ENTRY RULES AND DEADLINES

***Moore Agricultural Society will not be responsible for any damages to produce.
Spoiled produce over the 4 days of the fair will be disposed of by the committee.***

One entry per class per exhibitor. Display bags and labels will be provided by Brigden Fair Board.

PRIZE MONEY: \$10. \$8. \$6. \$5.

Sponsored by the Maw Family in memory of Jean Maw

CLASS

- 1101. 5 lbs. fall wheat, white
- 1102. 5 lbs. fall wheat, red
- 1103. 5 lbs. barley, Spring
- 1104. 5 lbs. fall hard wheat
- 1105. Largest tillage radish
- 1106. 5 lbs. oats
- 1107. 3 lbs. canola seed
- 1108. 5 lbs. soybeans, Black Hilum
- 1109. 5 lbs. soybeans, White Hilum
- 1110. 5 lbs. shelled hybrid Corn, 3000 heat units or more (not mechanically dried)
- 1111. 5 lbs. shelled hybrid Corn, 3000 heat units or less (not mechanically dried)
- 1112. Ten ears hybrid corn, 3000 heat units or more (not mechanically dried)
- 1113. Ten ears hybrid corn, 3000 heat units or less (not mechanically dried)
- 1114. Best stalk of corn - Judges Decision
- 1115. Sheaf corn, husking - 9 stalks
- 1116. Sheaf corn, ensilage - 9 stalks
- 1117. 5 cobs of popping corn

DIVISION 11 - HAY, GRAIN AND SEEDS

1118. Hay, 6" slice, 1st cutting 2018
 1119. Hay, 6" slice, 2nd cutting 2018
 1120. Haylage, displayed in plastic bag 26 x 27 cm.
 1121. Corn silage, displayed in plastic bag 26 x 27 cm.
 1122. 9 stalks of soybeans in sheaf - identify variety - **NO ROOTS**
 1123. 3 lbs. clover seed, red
 1124. 3 lbs. clover seed, alfalfa

SPECIALS

- 1125S. Best 5 lbs. shelled hybrid corn – by Lambton Federation of Agriculture \$15.00
 All entries in classes 1110 & 1111 will qualify to be judged in Special 1125S.
 1126S. Best 10 ears hybrid corn – by Bruce Brown \$10.00
 All entries in classes 1112 & 1113 will qualify to be judged in Special 1126S.
(You must have shown in a class from 1110 - 1113 to be eligible for the above 2 specials)
 1127S. Largest number of pods on a stalk of soybeans (**identify variety**) - **NO ROOTS**
 - by Lambton Home Building Centre, Petrolia Gift Certificate \$25.00
 1128S. A soybean plant with 4 or more beans in pods, **NO ROOTS**
 - by Donald E. Young \$10.00 \$5.00 \$5.00 \$5.00
 1129S. Tallest soybean with pods, **NO ROOTS**
 - by Donald E. Young \$20.00 \$15.00 \$10.00 \$5.00



GRAIN SHEAF EDUCATIONAL SPECIAL

SEE PAGE 37 FOR ENTRY RULES AND DEADLINES

Sponsored by the Maw Family in memory of Jean Maw

Base to be 4 - 6 inches in diameter on a stand.

SPECIALS

- | | | | | |
|------------------------|---------|---------|---------|--------|
| 1130S. Sheaf of Barley | \$20.00 | \$12.00 | \$10.00 | \$8.00 |
| 1131S. Sheaf of Oats | \$20.00 | \$12.00 | \$10.00 | \$8.00 |
| 1132S. Sheaf of Wheat | \$20.00 | \$12.00 | \$10.00 | \$8.00 |

DIVISION 14 – ROOTS AND VEGETABLES

SEE PAGE 37 FOR ENTRY RULES AND DEADLINES

**Moore Agricultural Society will not be responsible for any damages to produce.
Spoiled produce over the 4 days of the fair will be disposed of by the committee.**

One entry per class per exhibitor. Display bags and labels will be provided by Brigden Fair Board.

PRIZE MONEY: \$10. \$8. \$6. \$5.

REQUIRMENTS FOR SHOWING:

Beets – tops trimmed to $\frac{3}{4}$ " (1.9 cm) above crown & root trimmed to approximately 1 in. (2.54 cm)

Carrots & Parsnips – tops removed approximately $\frac{1}{2}$ in. (1.27 cm) above the crown & tap roots to be left on.

Turnips – top & root should be trimmed off

Tomatoes – calyx to be removed

Onions – trim tops 1 in. – 2 in. (2.54 cm – 5.08 cm) above bulb

Peppers – sweet green 4 crown or point with stems of $\frac{1}{2}$ in. (1.27 cm) should be attached.

No wax or polish – must be in natural state

DIVISION 14 – ROOTS AND VEGETABLES

CLASS

- | | |
|--|--|
| 1401. 5 white potatoes, on plate | 1421. 2 pepper squash |
| 1402. 5 red potatoes, on plate | 1422. 2 butternut squash (8-12 inches in length) |
| 1403. 5 spanish onions on plate | 1423. 2 buttercup squash |
| 1404. 5 cooking onions on plate | 1424. 2 zucchini (under 25cm or 10") |
| 1405. 2 turnips, purple top, Swede | 1425. Longest zucchini (must be over 25 cm) |
| 1406. 5 table beets, slicing | 1426. 1 spaghetti squash |
| 1407. 5 pickling beets | 1427. 1 cauliflower |
| 1408. 1 sugar beet | 1428. 1 cabbage, red |
| 1409. 5 tomatoes, red (not Tiny Tim or Roma brand) | 1429. 1 cabbage, winter & hard |
| 1410. 5 tomatoes, green (not Tiny Tim or Roma brand) | 1430. 1 head of celery |
| 1411. 5 tomatoes, Roma brand | 1431. 2 cucumber, slicing |
| 1412. 5 peppers, large HOT | 1432. 5 cucumbers, gherkin |
| 1413. 5 sweet peppers | 1433. 1 eggplant, edible |
| 1414. 5 hot peppers, small chili | 1434. 5 brussel sprouts, on plate |
| 1415. 5 banana peppers, sweet | 1435. 5 heads of Garlic |
| 1416. 5 banana peppers, hot | 1436. 2 Leeks |
| 1417. 5 table carrots | 1437. 1 mature sunflower head with seeds |
| 1418. 5 parsnips | 1438. Tallest sunflower stalk with single head, - no roots |
| 1419. 2 pumpkins, pie | |
| 1420. 2 pumpkins, field | |

Classes 1437 & 1438 are two separate entries.

SPECIALS:

- | | | | |
|---|---------|---------|---|
| 1439S. Best 12-15 potatoes in a container | \$10.00 | \$6.00 | \$4.00 |
| 1440S. Best 12-15 cooking onions in a container | \$10.00 | \$6.00 | \$4.00 |
| 1441S. Best 12-15 spanish onions in a container | \$10.00 | \$6.00 | \$4.00 |
| 1442S. Heaviest squash | \$12.00 | | |
| 1443S. Window box herb garden. No larger than 6"x 20". Herbs must be identified. | \$12.00 | \$10.00 | \$8.00 |
| 1444S. ♦ Display of gourds in decorative fair themed basket no larger than 15" any direction - variety required - No wax or polish, must be in natural state. | \$15.00 | \$10.00 | \$8.00 |
| | | | - Specials 1439S–1444S by Lambton Federation of Agriculture |
| 1445S. ♦ Make a Fairy garden no larger than 12 inches by 12 inches. Must contain live plants and accessories for a fairy garden | \$15.00 | \$10.00 | |
| | | | – by Dobbin Engineering Inc. |
| 1446S. Judges Choice of best looking pumpkin from classes 1419 & 1420 – by Duncan MacRae | \$12.00 | \$8.00 | \$7.00 |

DIVISION 14 – ROOTS AND VEGETABLES

SPECIAL 1447S

GIANT PUMPKIN WEIGH-OFF COMPETITION

Sponsored by Moore Agricultural Society



Sunday, October 7th, 2018

To be displayed from 12 noon to 4 p.m.

****WEIGH-INS AT 10 A.M.****

1st Prize: \$250.00 2nd Prize: \$100.00 3rd Prize: \$50.00

Please pre-register pumpkins by September 25th, 2018.

Exhibitor Entry Rules available online: www.brigdenfair.ca

DIVISION 15 - ONTARIO FRUITS

SEE PAGE 37 FOR ENTRY RULES AND DEADLINES

*Moore Agricultural Society will not be responsible for any damages to produce.
Spoiled produce over the 4 days of the fair will be disposed of by the committee.*

One entry per class per exhibitor. Display bags and labels will be provided by Brigden Fair Board.

PRIZE MONEY: \$10. \$8. \$6. \$5.

CLASS

Pears

1501. Late Pears – 4 quart basket

Grapes

1502. Any variety blue grapes – 4 quart basket

1503. Any variety green grapes – 4 quart basket

Watermelon

1504. Watermelon, round

1505. Watermelon, long

SPECIALS

1506S. Fall Apples, at least 4 varieties, 5 of each named	\$10.00	\$8.00	\$6.00	\$5.00
1507S. 1/2 bushel Fall Apples, any variety	\$10.00	\$8.00	\$6.00	\$5.00
1508S. 1/2 bushel Red Delicious Apples	\$10.00	\$8.00	\$6.00	\$5.00
1509S. 1/2 bushel McIntosh Apples	\$10.00	\$8.00	\$6.00	\$5.00
1510S. 1/2 bushel Spy Apples	\$10.00	\$8.00	\$6.00	\$5.00
1511S. 1/2 bushel Mutsu Apples	\$10.00	\$8.00	\$6.00	\$5.00



BABY SHOW DEPARTMENT

Committee: Danica Jackman, Taylor Myers, Mariah Ward

Sunday, October 7th, 2018

Time: 10:30 a.m.

Location: Community Showcase Tent

Please be at the Community Showcase Tent at least 30 minutes before the show starts.

All babies **MUST** be pre-registered using the 'Baby Show Registration Form'

RULES AND REGULATIONS:

- A. No membership required
- B. No entry fee (parents must pay/ gate admission fee).
- C. Open to babies under 12 months old (must not be older than 12 months as of the date of show)
- D. Special entry form for the Baby Show available on our website at: www.brigdenfair.ca or at the Brigden Fairgrounds Office. Entries **MUST be received by September 25, 2018.** Entries can be mailed or dropped off to the office at: Brigden Fair, 2976 Brigden Road, Brigden, Ontario, N0N 1B0. Office hours are: Monday to Friday, 9:00am - 4:00pm. An after-hours mail slot is available at the main office building. ONLINE ENTRIES AVAILABLE until 11:59 p.m. September 25, 2018. Visit the website for details.
- E. Brigden Fair or any of its members shall not be held responsible for any accidents or injury incurred at the show.
- F. Judges decision is final.

DIVISION

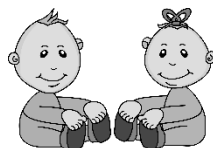
- 20A. 0 to 4 months
- 20B. 5 to 8 months
- 20C. 9 to 12 months



CLASS

BABIES MAY ONLY ENTER 3 CLASSES IN THEIR AGE GROUP

- 2001. Least Hair
- 2002. Most Hair
- 2003. Chubbiest Cheeks
- 2004. Longest Fingers
- 2005. Parent-child look-a-like. Only one parent please. Parent must be present.
- 2006. Best Dressed Boy for Fair
- 2007. Best Dressed Girl for Fair



SHOW SPONSORS:

Moore Agricultural Society	Cozy Toesies
World's Finest Shows	Esby and Soph
J. D. Lawn Service	Sticky Creations
Yemaya Natural Products	Scentsy

All donations or sponsorships received after publication of the prize book
will be recognized on the day of the show.

COMMUNITY DEPARTMENT

DIVISION 22 - TOWN & COUNTRY COMPETITION – BEST DECORATED RESIDENCE YARD (Brigden Area)

Committee: Duncan MacRae, Alison Dion, Stephanie DeGurse
Honourary Member: Donald E. Young

ADVANCE ENTRIES ONLY - NO late entries will be accepted. Entry Form must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON N0N 1B0 by **4 p.m. on or before September 25th with the exhibitor fee of \$5.00.**

Displays MUST be up by WEDNESDAY, SEPTEMBER 26TH.

Judging to take place on Sunday, September 30TH.

Exhibitor is allowed to enter **ONE (1)** exhibit in Division 22.

Home businesses may only enter into one Division (either Div. 22 or Div. 23).

Rules for Division 22:

- A. Open to homes throughout the community of Brigden and within a 20 km radius from the Fairgrounds.
- B. A display of any size or shape to be decorated with any material (suitable medium) to promote the Brigden Fair. For example: hay & straw bales, big or small, corn, rakes, ploughs, flowers, vegetables, etc. Halloween theme not included.
- C. Display must face the road and be on owner's property. May be displayed on another property with owner's permission. Display is NOT permitted on the road allowance.
- D. A sign must accompany the display and be clearly visible from the road. **The sign must state "BRIGDEN FAIR – THANKSGIVING WEEKEND, October 5th, 6th, 7th & 8th, 2018" and include Fair theme "Making Tracks to Brigden Fair".**
- E. All entries must include your name, address (including 911 address), phone number and directions on a piece of paper.
- F. **Display must remain in place until Tuesday, October 9th 2018.**
- G. Contestants must supply a picture of decorated entry to be on display at the Brigden Fairgrounds during the fair. Print should be 5" x 7" and submitted into the office by October 3rd. An after hours drop-off mail slot is available outside the front office.

CLASS 2201

Best Decorated Yard

Prize Money: \$100.00 \$75.00 \$50.00

\$20.00 will be awarded to all other (worthy) displays

Sponsored by: Moore Agricultural Society

Scoring for Judges: Overall appearance – 30% Originality – 40% Visibility of dates and theme – 30%



Making Tracks to Brigden Fair

DIVISION 23 - TOWN & COUNTRY COMPETITION –

BEST DECORATED BUSINESS DISPLAY (Brigden Area)

Committee: Duncan MacRae, Alison Dion, Stephanie DeGurse
Honourary Member: Donald E. Young

ADVANCE ENTRIES ONLY - NO late entries will be accepted. Entry Form must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON N0N 1B0 by **4 p.m. on or before September 25th** with the exhibitor fee of **\$5.00**.

Displays MUST be up by WEDNESDAY, SEPTEMBER 26TH.

Judging to take place on Sunday, September 30TH.

Exhibitor is allowed to enter **ONE (1)** exhibit in Division 23.

Home businesses may only enter into one Division (either Div. 22 or Div. 23).

Rules for Division 23:

- A. Open to businesses throughout the community of Brigden and within a 20 km radius from the Fairgrounds. **Business exhibits can be a yard or window display. Window displays must be fully visible from outside.**
- B. A display of any size or shape to be decorated with any material (suitable medium) to promote the Brigden Fair. For example: hay & straw bales, big or small, corn, rakes, ploughs, flowers, vegetables, etc. Halloween theme not included.
- C. Display must face the road and be on owner's property. May be displayed on another property with owner's permission. Display is NOT permitted on the road allowance.
- D. A sign must accompany the display and be clearly visible from the road. **The sign must state "BRIGDEN FAIR – THANKSGIVING WEEKEND, October 5th, 6th, 7th & 8th" and include Fair theme "Making Tracks to Brigden Fair".**
- E. All entries must include your name, address (including 911 address), phone number and directions on a piece of paper.
- F. **Display must remain in place until October 9th, 2018.**
- G. Contestants must supply a picture of decorated entry to be on display at the Brigden Fairgrounds during the fair. Print should be 5" x 7" and submitted into the office by October 2nd. An after hours drop-off mail slot is available outside the front office.

CLASS 2301

Best Decorated Business Display

Prize Money: \$100.00 \$75.00 \$50.00

1st & 2nd - by Stephanie DeGurse
3rd - by St. Clair Township

\$20.00 will be awarded to all other (worthy) displays
- Moore Agricultural Society

Scoring for Judges: Overall appearance – 30% Originality – 40% Visibility of dates - 30%

What a great way to promote your community involvement!

Don't delay – start planning today!

DIVISION 26 - PARADE

Judging begins at 11:00 a.m., Saturday, October 6th, 2018

Committee: Irene Jardine (519) 331-2662

Jackie South, Norma Jean White, Brenda O'Mara, Stephanie DeGurse, Paul O'Mara, Sarah O'Mara, Jeff Wilson, Neil Jardine, Jeff Agar, Sue Agar, Marlene Anderson, Michelle Wilson, Jeff Dewhirst, Kimberly Davis, Jacob McLean

ALL Parade Entrants **MUST** register and pay the Exhibitor Fee. **Pre-registration is recommended** at: Brigden Fair Office, 2976 Brigden Road, Brigden, ON N0N 1B0 or online at: www.brigdenfair.ca

Pre-registration must be received on or before September 25th, 2018

Exhibitor Fee MUST be paid at time of registration.

Exhibitor Fees (No late fees will be applied):

Classes 2606 to 2610 \$2.00

All Others Classes \$5.00

Candy Bearers must walk to distribute candy. Do not throw candy!

PARADE THEME: "Making Tracks to Brigden Fair"

Floats

CLASS

2601.	Best Decorated Commercial Float	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.
2602.	Best Decorated Float by a Group/Organization	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.
2603.	Best decorated Youth Group Float (4-H, School, Scouts, etc.)	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.
2604.	Best Decorated Family Float	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.
2605.	Best Theme Float "Making Tracks to Brigden Fair"	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.

Costumes - Classes will be paid in cash after judging

CLASS

2606.	Decorated Wagon/Bike etc. & Costumed Rider	\$10.	\$8.	\$5.	\$2.	For other worthy entries
2607.	Best Costumed Pet	\$10.	\$8.	\$5.	\$2.	For other worthy entries
2608.	Best Costumed Character (Pirates, Princesses, etc.)	\$10.	\$8.	\$5.	\$2.	For other worthy entries
2609.	Clowns - Toddlers to 6 years at time of Fair	\$15.	\$10.	\$5.	\$2.	For other worthy entries
2610.	Clowns - Juniors 7 – 14 years at time of Fair	\$15.	\$10.	\$5.	\$2.	For other worthy entries
2611.	Clowns – 15+ years at time of Fair	\$15.	\$10.	\$5.	\$2.	For other worthy entries

Classes 2609 - 2611 sponsored by Duncan MacRae

Commercial & Non-commercial Vehicles – Must be Registered to Participate in Parade

Maximum 2 people per car or tractor **All other riders subject to regular admission. Only the driver allowed on any vehicle without a cab – must have valid driver's licence.**

CLASS

2612.	Antique Vehicles - no judging – Exhibitor fee applies
2613.	Commercial Vendor Vehicle - no judging – Exhibitor fee applies
2614.	Any individual or group not listed above – no judging– Exhibitor fee applies

Horses **Pre-Registration Required - NO STALLIONS**

CLASS

2615.	Best Team and Driver	\$25.	\$15.	\$10
2616.	Best Dressed Rider	\$25.	\$15.	\$10
2617.	Best Group or Club Entry	\$25.	\$15.	\$10

The Parade Committee and Moore Agricultural Society's Board of Directors reserve the right to make final decisions on all problems that may arise.

DIVISION 28 - SCHOOLS

This division will be located in the Ploughman's Farmyard.

Committee: Taylor Myers (taylor.myers94@gmail.com), Ali Dion, Andrew Vancoillie, Lindsay Myers, Miria Pelletier

EXHIBITOR ENTRY RULES:

No entry fee is required for this division.

Each school is required to fill out an Entry Form. Entry forms will be available on our website: www.brigdenfair.ca or at the Moore Agricultural Society Office: 2976 Brigden Road, Brigden ON, N0N 1B0. Entries may be made online, visit www.brigdenfair.ca for more details.

Entry Forms must include complete contact information. Please provide full name of school, address, telephone number, contact person (first and last name) and email address.

Entry forms **MUST be received** by the Brigden Fair Office **on or before September 25th, 2018.**

Boards will be available starting September 25th. Please contact Taylor Myers (taylor.myers94@gmail.com) to arrange a pick up time.

If you are unable to pick up a board, representatives may come to the Ploughman's Farmyard on Thursday, October 4th at 6 p.m. for Pizza and Pop to put the boards together. Please contact Taylor Myers (taylor.myers94@gmail.com) to confirm.

CLASS 2801

- Each School may enter a display using their own theme but we would encourage them to use the 2018 Fair Theme "Making Tracks to Brigden Fair". May be the work of any grade(s).
- Each School may be allotted 2 boards, each approximately 4' wide by 7' high. Please ensure the short side is at the top/bottom as this is how they will be displayed.
- Only one side of each board to be used.

Prize Money of \$35 will be awarded to all worthy displays.

People's Choice Award. Voting will take place Friday, Saturday & Sunday. Ribbons will be awarded Monday morning.

- People's Choice Pre-school to Grade 3
- People's Choice Grade 4 to Grade 8

***** Boards will **not be delivered** to the schools*****

Removal is on Monday, October 8th, 2018 after 4:30 p.m. – no sooner or money will be forfeited.

Backboards supplied by Moore Agricultural Society

Please forward any questions or request for clarification to Taylor Myers: taylor.myers94@gmail.com



COMFORT CLASS DEPARTMENT

“Giving Back to the Community”

EXHIBITOR ENTRY RULES:

- **NO ENTRY FEE IS REQUIRED FOR THESE SPECIAL DIVISIONS** as they are for charity.
- **All exhibitors are required to fill out an Entry Form and submit to the Brigden Fair Office by September 25th.** Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian.
- **ALL ITEMS BECOME THE PROPERTY OF THE BRIGDEN FAIR for distribution to the charities as indicated.**
- **Late entries** will not be judged or eligible for prize money.
- **Late entries** will only be accepted until 4 pm Tuesday October 2nd, 2018 – No exceptions!
- Exhibits may be brought into the Fair on **Wednesday, October 3rd, 2018 from 12 p.m. to 8 p.m. and Thursday, October 4th, 2018 from 9 a.m. to 1 p.m.** Doors will close promptly at 1 p.m. as judging is to commence immediately afterward.
- Removal of exhibits must take place after 4:30 p.m. on Monday, October 8th, 2018 (**POSITIVELY NO EARLIER or prize money will be forfeited**).

COMMITTEES

DIVISION 30 – COMFORT QUILTS

DIVISION 32 – PILLOWCASES FOR PEDIATRICS

DIVISION 34 – KNIT OR CROCHET

DIVISION 36 – 2017 RED SCARF PROJECT

Committee Head: Connie Courtney (519) 867-3182 and Mary Robinson

Committee: Marilyn Shaw, MariLynn Harris, Kathy Scott, Marie Gorton, Orrie Wigle, Carol Robinson.

Helpers: Lois Salisbury, Len Salisbury, June Struck, Carla Campbell, Cheryl McGuire, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Stella Sheffer, Betty Bond, Audrey Carr, Amanda Hayes, Debbie Murray.



DIVISION 30 – COMFORT QUILTS

SEE PAGE 46 FOR ENTRY RULES AND DEADLINES

COMFORT QUILTS

Rules & Regulations

- A. Quilts will be judged on attractiveness, practicality and durability. OAAS eligibility, rules and regulations do not apply to these classes.
- B. Entries by individuals and/or organizations/groups are welcome.
- C. Quilts may be hand or machine quilted or rag technique.
- D. No tied quilts allowed.
- E. New fabric in any style and pattern may be used. Leftover/scrap bag fabric acceptable.
- F. An exhibitor can enter more than 1 quilt into a class.
- G. Prizes sponsored by Moore Agricultural Society (unless otherwise stated) and awarded to the exhibitor entering the quilt. All items become the property of the Brigden Fair.
- H. ***The quilts will be donated to the Women's Interval Home of Sarnia Lambton after the Fair.***

CLASS	Sponsored by Brigden Park Place			
3001.	Baby/crib quilt	\$15	\$10	\$5
3002.	Lap or youth size quilt	\$20	\$15	\$10
3003.	Single bed or larger quilt	\$20	\$15	\$10
3004.	Rag quilt	\$15	\$10	\$5

3005S. A QUILTED LAP QUILT – by Sandra Brennan \$12 \$10 \$7 \$5

No exhibitor entry fee is required for this special class. This class is for charity.

More than one entry can be submitted. ***All items become the property of the Brigden Fair.***

Lap Quilts will be donated to current or past board members deserving of a comfort quilt.

SPECIAL: 3006S

Rules & Regulations

- A. These comfort blankets/quilts or aprons must be durable to be washed many times.
- B. Blankets or Quilts are best when lap sized...less than 30" in both directions, with about 24" being ideal. A velcro strap to secure to chair is preferred.
- C. Aprons that are full size are acceptable.
- D. Patients prefer soft fabrics, especially on the back if not the front somewhere. But there needs to be some stability and for the agitated, weight as well.
- E. Fabric that is relate-able to their memory age group, things they might love or remember.
- F. Bright colours are good somewhere in the quilt, but peaceful is good, somewhere in the quilt, too.
- G. Add on ideas: ribbons, mesh sewed securely, rickrack, prairie points, lace, and decorative trims. Optional to add pockets.

3006S. SENSORY BLANKET/QUILT OR APRONS \$15 \$10 \$5

No exhibitor entry fee for this class. This class is for charity. ***All items become the property of Brigden Fair. Items will be donated to a nursing home within Lambton County.***

- by Harold & Mona May Thompson



DIVISION 32 – PILLOWCASES FOR PEDIATRICS

SEE PAGE 46 FOR ENTRY RULES AND DEADLINES

PILLOWCASES PROGRAM

No exhibitor entry fee is required for this special class. This class is for charity. More than one entry can be submitted but only one pillowcase per exhibitor will be judged. **All items become the property of the Brigden Fair.**

Rules & Regulations

- A. Fabric design and embellishments must be suitable for children
- B. All pillowcases are to fit a standard sized bed pillow and must be a finished size of 30" x 20".
- C. Cotton/Flannel fabrics requested.
- D. Suggestions for sewing can be found on the website: www.allpeoplequilt.com. All inside seams to be finished.
- E. ***The Homecraft Division is supporting local Optimist clubs to provide the Bluewater Health, Pediatric Unit with pillowcases for children who are admitted to the hospital. Pillowcases are also donated to groups of those in need.***

CLASS

3201. Pillowcase (as described above) In memory of Alma Wigle \$15 \$10 \$5

DIVISION 34 – KNIT OR CROCHET

SEE PAGE 46 FOR ENTRY RULES AND DEADLINES

KNIT OR CROCHET

No exhibitor entry fee is required for these special classes. This division is for charity. More than one entry can be submitted per class. **All items become the property of the Brigden Fair.**

Entries by individuals and/or organizations/groups are welcome. Donated to Inn of Good Shepherd for distribution through the Genesis Program.

CLASS

In memory of Alma Wigle \$10 \$7 \$5

3401. Small wearable item (i.e. Hat, Scarf, Slippers, etc.)

3402. Larger Knit or Crochet item (i.e. Poncho, Shawl, Small Lap Size Afghan, etc.)

DIVISION 36 – 2018 RED SCARF PROJECT

SEE PAGE 46 FOR ENTRY RULES AND DEADLINES

2018 RED SCARF PROJECT – M.A.S. & Brigden Park Place

\$15 \$10 \$5

No exhibitor entry fee is required for these classes. This division is for charity. More than one entry can be submitted but only one entry per exhibitor will be judged. All scarves become the property of Brigden Fair. The scarves will be donated to Lambton Public Health. Brigden Fair is supporting Lambton Public Health for this project designed to increase awareness about the impact of HIV/AIDS in our community.

Rules & Regulations

- A. Knitting or crocheting is acceptable.
- B. Any type of yarn is accepted but the colour **can only be red.**
- C. Any shade of red yarn is accepted but only red, **no other colours added.**
- D. Any style of scarf accepted but must be considered a scarf. No other accessories accepted.
- E. Width of the scarf is limited to a maximum of 14" or 36 cm. Can be any length. Infinity scarves accepted.
- F. If the scarf does not meet the project regulations stated above, the scarf will not be eligible for prize and will be donated to other charities.

CLASS

3601. Knitted red scarf

3602. Crocheted red scarf

MECRAFT

CREATIVE ARTS & CRAFTS DEPARTMENT

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

\$5.00 per exhibitor on or before **September 25th, 2018.**

\$15.00 per exhibitor starting **September 26th, 2018** (\$5 entry fee plus \$10 late fee).

Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.

LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 2ND, 2018 – NO EXCEPTIONS!

Exhibits may be brought into the Fair on **Wednesday, October 3rd, 2018 from 12 p.m. to 8 p.m. and on Thursday, October 4th, 2018 from 9 a.m. to 1 p.m.** Doors will close promptly at 1 p.m. - judging to begin immediately afterward. Removal of exhibits must take place after 4:30 p.m. on Monday, October 8th, 2018 **(POSITIVELY NO EARLIER or prize money will be forfeited).**

10% of prize monies will be retained to cover operational costs

COMMITTEES

DIVISION 40 – QUILTS

DIVISION 41 – NEEDLECRAFT

DIVISION 43 – CHRISTMAS CORNER

Committee Head: Connie Courtney (519) 867-3182 and Mary Robinson

Marilyn Shaw, MariLynn Harris, Kathy Scott, Marie Gorton, Orrie Wigle, Carol Robinson.

Helpers: Lois Salisbury, Len Salisbury, June Struck, Carla Campbell, Cheryl McGuire, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Stella Sheffer, Betty Bond, Audrey Carr, Amanda Hayes, Debbie Murray

DIVISION 46 – FINE ARTS

DIVISION 47 – CRAFTS

Committee Heads: Marg O'Bradovic (519) 466-1442 and Judy Bogaert

Joan Bogaert, Joan Dawson, Janice Mathews, April Brown, Jane Van Kampen, Rhonda Jackman, Erin Easton

DIVISION 49 – FLOWERS

Committee Head: Ellen Dailey

Audrey Joyce, Margaret Hayes, Marlene Young, Mary James

DIVISION 50 – GOLDEN AGE

DIVISION 52 – ORGANIZED GROUP EXHIBIT

Maureen McKellar (519) 864-1679, Linda White (519) 331-7317, Diane Murray (519) 862-2601.

Helpers: Howard McKellar, Haley McKellar



DIVISION 40 - QUILTS

SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES

Rules:

- All entries must be new, clean and up-to-date and made by exhibitor.
- Items can entered one time only.
- Please use safety pins to attach tags.
- The exhibitor will only be allowed one entry per class
- Both creativity and technical skills are considered in judging.
- Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.
- All items must be clean and new or they will not be judged

ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES ANNUAL HAND QUILTED CHAMPIONSHIP QUILT COMPETITION ELIGIBILITY, RULES AND REGULATIONS

- A. Entries must be solely made and quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) to be eligible for this competition.
- B. **Entry quilts must be a minimum of 324" measured on the perimeter (smaller quilts will not be eligible to proceed to the next levels of competition).**
- C. The winner's name and pattern to be displayed at the Fair on sign provided by OAAS.
- D. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual OAAS Convention.
- E. Upon making an entry into the Ontario Association of Agricultural Societies Champion Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- F. The winning Ontario Association of Agricultural Societies Champion Quilt will not be eligible to compete in any future District and/or Convention OAAS competitions.

Hints on Judging for Hand quilting for OAAS Competition: Quilts should be a minimum of 324" measured on the perimeter, colour coordinated top and back should harmonize, no knots or back stitching, nap running the same way, salvage edge cut off makes for a straighter quilt, have centre panel, no centre seams, binding co-ordinate, invisible stitches - padded to edge, batting should be even, corners mitered or rounded, attractive, no marks of chalk or pencil, no rippled edges, no basting threads, backing smooth, free of wrinkles.

O.A.A.S. Hand Quilted Quilt Competition Prize Money: Classes 4001 – 4003 \$20 \$15 \$10

FULL SIZE QUILTS – HAND QUILTED: Pattern named

Sponsored by Hogan Guardian Pharmacy, Petrolia
\$20 \$15 \$10 Gift Certificates

CLASS

4001. Quilt - Cotton pieced (including name of pattern) hand quilted
4002. Quilt – Preprinted cloth or plain fabric, not pieced (hand quilted and named) quilting judged
4003. Quilt - Appliqué, Embroidery, or Cross stitch (hand quilted and pattern named)

FULL SIZE QUILTS – HAND QUILTED SPECIAL

- | | | |
|--------|--|-------|
| 4004S. | Best hand quilt in the Show – OAAS Quilt Competition | |
| | Champion Quilt – by Wallace Lang, Lawyer | \$100 |
| | Reserve Champion Hand Quilt – by Carmichael's | \$25 |

DIVISION 40 - QUILTS

ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES
ANNUAL MACHINE QUILTED QUILT COMPETITION
 ELIGIBILITY, RULES AND REGULATIONS

- A. Quilt must be solely made and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) Fair to be eligible for this competition.
- B. **Quilt to be measured on the perimeter. Total perimeter measurement to be a minimum of 324 inches. Note the article can be square, rectangular etc.**
- C. Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Quilt will be selected at the Annual Convention of OAAS
- D. Upon making an entry into the Ontario Association of Agricultural Societies Machine Quilted Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- E. The winning OAAS Champion Machine Quilted Quilt will not be eligible to compete in any future District and/or Convention OAAS competitions.
- F. The winner's name to be displayed at the Fair on sign provided by OAAS.
- G. Quilt must have visible machine quilting.

O.A.A.S. Machine Quilted Quilt Competition Prize Money: Classes 4005 – 4007 \$20 \$15 \$10

MACHINE QUILTED QUILT: Pattern named – Sponsored by Hogan Guardian Pharmacy, Petrolia
 \$20 \$15 \$10 Gift Certificates

CLASS

4005. Quilt – Embroidery or cross stitch (pattern named)
4006. Quilt – Cotton pieced (including name of pattern)
4007. Quilt – Appliqué (named)

MACHINE QUILTED QUILT SPECIAL

- 4008S. Best machine quilt in the Show – OAAS Quilt Competition
- | | |
|--|-------|
| Champion Machine Quilt – by Wallace Lang, Lawyer | \$100 |
| Reserve Champion Machine Quilt – by Carmichael's | \$25 |

PRIZE MONEY: \$15 \$12 \$10
 Unless otherwise indicated as per sponsorship

OPEN CLASS QUILTING: Quilt to be made by exhibitor, if quilting done by someone else, the quilter must be identified on the back of the tag.

CLASS

– Sponsored in part by The Stitchaire, Petrolia

4009. Quilt - Scrap quilt - min. 192 in. perimeter
4010. Quilt - Memory quilt (new) (named and hand or machine quilted)
4011. Quilt - Machine quilt - pattern named - long arm quilting accepted, min. of 324" perimeter or larger
4012. Quilt - Machine quilt. Pattern named - long arm quilting accepted. Less than 323" perimeter
4013. Quilt - Rag quilt
4014. Quilt any technique - min. 192" in. perimeter
4015. Novice Quilt - first time entry (not rag quilt)
4016. Quilt - Lap Quilt or Twin bed size - pieced or appliqué (hand or machine quilted)
4017. Quilt - crib preprinted cloth (hand or machine quilted)
4018. Quilt - crib, pieced, decorated or embroidery (hand or machine quilted)
4019. Quilt top only, minimum size 324" perimeter ready to quilt
4020. Miniature Quilt - pieced or appliqué - maximum size of 80" perimeter
4021. Wall hanging - machine/hand quilted, ready to hang
4022. Quilt Block - 12 ½ inches unfinished - mounted by top corners
4023. Art Quilt - original work - no patterns or kit

OPEN CLASS QUILTING SPECIALS

- 4024S. Quilt – Quilt made by several people or an organization. Attach sheet with list of participants.
 - 1st & 2nd by Always Quilting \$25 \$20 \$15
- 4025S. Quilt - Original design. Machine or hand quilted. Minimum size 240" perimeter.
 Footprints Spa Services \$20 \$15 \$10

DIVISION 41 - NEEDLECRAFT

SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES

Rules:

- All entries must be new, clean and up-to-date and made by exhibitor.
- Items can be entered one time only.
- Please use safety pins to attach tags.
- The exhibitor will only be allowed one entry per class
- Both creativity and technical skills are considered in judging.
- Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.
- All items must be clean and new or they will not be judged

PRIZE MONEY: \$10 \$8 \$7

Unless otherwise indicated as per sponsorship

HOUSEHOLD ACCESSORIES

CLASS

- 4101. Cushion - Fancy - (not Christmas decor)
- 4102. Pincushion
- 4103. ♦ Table runner (not painted or Christmas) with Fair theme "Making Tracks to Brigden Fair"
- 4104. Sewn kitchen accessory – fabric – not already listed
- 4105. Table topper
- 4106. Article of wool applique
- 4107. Crocheted or knitted doily, crochet cotton only, mounted

SPECIALS

- 4108S. An article of hand embroidery
 - 1st - by LaPier's Flowers & Gifts – gift certificate \$10
 - 2nd & 3rd - by Lorene Sharp \$8 \$5
- 4109S. Any article of creative needlecraft not already listed i.e. Swedish weaving, hooking, tatting, embroidery, etc.
 - by Wilson Farm Drainage \$8 \$6 \$5
- 4110S. Fabric tote bag
 - by Brigden Legion Branch 635 \$10 \$8 \$5
- 4111S. ♦ Any fabric item reflecting the theme "Making Tracks to Brigden Fair"
 - by Fabricland Sarnia - gift certificates \$10 \$8 \$7
- 4112S. Something useful made from something used or discarded – using cloth, thread or yarn (not wood, plastic or wax)
 - by Lorene Sharp \$8 \$6 \$5
- 4113S. An article made from recycled "blue jeans" (not large quilts)
 - by County of Lambton \$8 \$6 \$5

SEWN ARTICLES

CLASS

- 4114. ♦ Lounge pants or boxer shorts using Fair theme "Making Tracks to Brigden Fair"
- 4115. Any sewn item not already listed in classes 4101 – 4107 & 4114 - 4129
- 4116. An appliance cover for a small appliance or sewing machine/serger.
- 4117. Handmade purse
- 4118. Handmade wallet
- 4119. Bib style apron
- 4120. A sewn article of women's clothing

**NEW – See Division 91 for
Junior Sewing on page 80**

DIVISION 41 - NEEDLECRAFT**INFANTS & CHILDREN****CLASS**

- 4121. Article of children's clothing not already listed (2 - 10 years)
- 4122. Bib
- 4123. Boys pajamas or night shirt
- 4124. Girls night gown or pajamas
- 4125. Child's article made from Fleece
- 4126. Outfit – sewn for special occasion (i.e. Halloween, Christening, Christmas, etc.)
- 4127. Handmade stuffed toy (baby safe)
- 4128. Receiving baby blanket
- 4129. Article for a baby shower, handmade and not already listed

SPECIAL

- 4130S. Procrastinator Category - An article of sewing, knitting, crocheting or rug hooking - 90% completed
- | | | |
|--|------|-----|
| 1 st by Corunna Bluewater Foodland – gift certificate | \$20 | |
| 2 nd & 3 rd by Connie Courtney | \$10 | \$5 |

KNITTING AND CROCHETING: Adults, Children and Infants**CLASS**

- 4131. Knit an accessory item not listed in "Knitting and Crocheting"
- 4132. Crochet an accessory item not listed in "Knitting and Crocheting"
- 4133. Infants 2 piece knitted set (sweater plus cap, bonnet, booties or socks)
- 4134. Knit hat – for child or adult
- 4135. Crochet hat – for child or adult
- 4136. Poncho or shawl – knit or crochet
- 4137. Slippers - knit or crochet
- 4138. Knitted pullover
- 4139. Article of entrelac
- 4140. Knitted or crocheted cardigan, button, zipper or belted
- 4141. An item made from one (1) ball of yarn. Attach yarn label
- 4142. Adult size pair knitted socks
- 4143. Felted knit or crochet article
- 4144. Baby afghan - crochet
- 4145. Baby afghan - knitted
- 4146. Afghan - knitted
- 4147. Afghan - crocheted
- 4148. Mittens – knit or crochet
- 4149. Article of lace knitting
- 4150. An article with cable technique - knit or crochet
- 4151. 2 - knitted dishcloths
- 4152. 2 - crocheted dishcloths
- 4153. An article of clothing from loom knitting

SPECIALS

- | | | | | |
|--------|---|------|------|------|
| 4154S. | Fair Isle Sweater – In memory of Jean Carswell | \$10 | \$8 | \$7 |
| 4155S. | Best afghan in show from Classes 4144 – 4147 | | | |
| 4156S. | Judges Choice overall of Classes 4131 – 4153 | | | |
| | - Specials 4155S & 4156S - by Country Yarns - gift certificates | | \$20 | each |
| 4157S. | Follow the Fibre Trail "Home Grown Fashion" - Knit or Crochet a scarf using Locally Grown Fibre. Fibre must be raised or grown within a 100 km radius of Brigiden. Type of fibre and where it came from are necessary for valid entry | | | |
| 4158S. | Item made from 100% hand spun yarn - sample attached | | | |
| | - Specials 4157S & 4158S by Black Ash Acres – gift certificates | | \$25 | each |

DIVISION 43 – CHRISTMAS CORNER

SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES

Rules:

- All entries must be new, clean and up-to-date and made by exhibitor.
- Items can be entered one time only.
- Please use safety pins to attach tags.
- The exhibitor will only be allowed one entry per class
- Both creativity and technical skills are considered in judging.
- Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.
- All items must be clean and new or they will not be judged

PRIZE MONEY: \$10 \$8 \$7

Unless otherwise indicated as per sponsorship

All items in classes 4301 – 4319 must be Christmas decor

CLASS

- 4301. Angel - Any Medium
- 4302. Wall hanging (ready to hang)
- 4303. Christmas apron
- 4304. Pair of Christmas placemats
- 4305. An article of redwork embroidery – any colour – Christmas theme
- 4306. Christmas quilt
- 4307. Christmas character – any medium not over 18" tall
- 4308. Handmade Christmas card – 2 different cards – mounted and no envelope
- 4309. Handcrafted Christmas stocking
- 4310. Christmas tree skirt
- 4311. Festive table runner or table topper
- 4312. Outdoor Christmas decoration – handmade
- 4313. Original novelty gift- wrapped parcel (not over 10" - 12" in size)
- 4314. Novelty decorated gift bag
- 4315. Unique gift card holder
- 4316. A Christmas item from recycled materials/items (identify the item)
- 4317. Handmade hostess gift
- 4318. Christmas novel bazaar item
- 4319. Christmas tree ornaments (mounted) 3 different items, any medium

SPECIAL

4320S. Most points in Christmas Corner

Country Yarns – gift certificate \$20

DIVISION 46 - FINE ARTS

SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES

NOTE: ALL PAINTINGS AND DRAWINGS MUST BE FRAMED OR MOUNTED AND READY TO HANG. All paintings and other entries must be new. One Entry only per class per exhibitor. ANY ARTICLE EXHIBITED FOUND NOT TO BE CURRENT WORK OR WORK OF EXHIBITOR WILL BE DISQUALIFIED AND NOT JUDGED.

PRIZE MONEY: \$10 \$8 \$7

Unless otherwise indicated as per sponsorship

OIL, ACRYLIC or WATER COLOUR

CLASS

- 4601. Landscape
- 4602. Animal(s) or Bird(s)
- 4603. Flower(s)
- 4604. Still Life

...Continued next page

DIVISION 46 – FINE ARTS

4605. Water Scene
4606. Your Favourite Picture

ANY MEDIUM**CLASS**

4607. Still Life
4608. On Any Article (e.g. Rock, Wood)
4609. Your Favourite Picture
4610. Animal(s) or Bird(s)
4611. Flower(s)

SPECIALS

- 4612S. Best single piece in division – Judge's Choice
- Loblaw's – gift certificate \$25
- 4613S. Most Points in division – points class, no entries
- LaPier's Flowers & Gifts – gift certificate \$10
- 4614S. Most original in division – Judge's Choice
- Heidi's Independent Grocer – gift certificate \$10
- 4615S. Decorated egg – any medium(s). Must use real egg shell and be displayed on a stand or ornament hanger.
- Marg's Creative Place, Marg O'Bradovic \$15 \$10 \$7

DIVISION 47 - CRAFTS**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

NOTE: ALL PAINTINGS AND DRAWINGS MUST BE FRAMED OR MOUNTED AND READY TO HANG. All paintings and other entries must be new. One Entry only per class per exhibitor. ANY ARTICLE EXHIBITED FOUND NOT TO BE CURRENT WORK OR WORK OF EXHIBITOR WILL BE DISQUALIFIED AND NOT JUDGED.

PRIZE MONEY: \$10 \$8 \$7
Unless otherwise indicated as per sponsorship

CLASS

4701. Handmade vase (without contents)
4702. ♦ Something useful from something useless
4703. Handmade picture frame – Any medium, max. 8" x 10" (20.3 x 25.4 cm)
4704. Article of origami
4705. ♦ Two handmade bookmarks - using "Making Tracks to Brigden Fair" fair theme
4706. Any article tie-dyed
4707. Mod podge craft
4708. Decorate a shoe or boot using any medium
4709. Handmade Angel – Any medium, max 12" high (30.5 cm)
4710. Adult colouring page – any medium up to 8-1/2" x 11" (22 x 28 cm)
4711. Handmade card using paper folding technique
4712. Handmade Birthday card using any technique
4713. Handmade Get Well card using any technique
4714. Handmade stuffed animal
4715. Handmade gift – any medium
4716. Painted wine bottle
4717. Create an item using corks
4718. Handmade wind chime
4719. Article using a glass art technique (e.g. blowing, stained, etching, etc.) ...Continued next page

DIVISION 47 – CRAFTS

4720. Handmade wedding favour
 4721. Unique and unusual collection displayed, no larger than 8" x 10" (22 x 28 cm)
 4722. Any craft not listed, not to exceed 20" overall (50.8 cm)
 4723. "Paint Night" painting – any medium
 4724. Decorate a tacky tie – any medium

SPECIALS

4725S.	Most Points in division – points class, no entries - by County of Lambton	\$10	\$8	\$7
4726S.	Bathroom gift basket (min 3 items) - 1 st by Heidi's Independent Grocer – gift certificate - 2 nd & 3 rd by St. Clair Township	\$10 \$8		\$7
4727S.	Door decoration – any season - by Brigden Legion Branch 635	\$10	\$6	\$4
4728S.	Pysanka (Ukrainian) egg – decorated in the traditional Ukrainian style using beeswax and dyes. Must use a real egg shell. Must be displayed on any type of base. - by Five Amigos Broadcasting Inc. – CKXS FM99.1	\$10	\$8	\$7
4729S.	Garden decoration - by Corunna Home Hardware	\$10	\$6	\$4
4730S.	Handmade necklace, earrings or bracelet - by Yvonne Gray	\$10	\$8	\$7
4731S.	Cross stitch item - 1 st by Country Yarns – gift certificate - 2 nd by St. Clair Township - 3 rd by Heidi's Independent Grocer – gift certificate	\$20 \$15 \$10		
4732S.	Article of needlepoint, mounted. Only the quality of stitching is judged, not the frame or mounting - In memory of Jean Carswell	\$10	\$8	\$7
4733S.	Men's gift basket (min 3 items) - 1 st by LaPiers Flowers & Gifts – gift certificate - 2 nd & 3 rd by Michelle Evanitski, Homecraft President	\$10 \$8		\$7
4734S.	Handmade welcome sign - by St. Clair Township	\$10	\$8	\$7
SPECIAL.	Scrapbooking – by St. Clair Township	\$10	\$5	\$4
	4735S. – One page Wedding			
	4736S. – One page Graduation			
	4737S. – One page Birthday Party			
	4738S. – One page Baby Photos			
	4739S. – Heritage scrapbook page. Example: Family generations, traditions, country of origin.			
	4740S. – Favorite memory at the Brigden Fair			
4741S.	Best Overall Scrapbooking page (from all 6 scrapbooking classes: 4735S – 4740S) - by Heidi's Independent Grocer – gift certificate	\$10		



DIVISION 49 - FLOWERS

SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES

All containers brought at owner's risk. Floral forks will be supplied for your exhibit tags.

**** No artificial flowers unless specified. ****

RULES

- A. Plants should be well groomed
- B. Cut flowers to be shown with their own foliage
- C. A bloom is an individual flower, one to a stem
- D. A bud showing colour is considered a bloom
- E. A stem may carry one or more flowers and buds
- F. A spray is a portion of the plant with a number of flowers on one stem
- G. All flowers must be home grown for all classes and specials

Prize Money: \$7 \$6 \$5 \$4 \$3
Unless otherwise indicated as per sponsorship

PLANTS IN POTS

CLASS

- 4901. African Violet - best in bloom - single crown
- 4902. Geranium in bloom - well established (pot not over 10" or 25.5 cm. in size)
- 4903. One small cactus garden under 12" or 30.5 cm. high (with at least 3 varieties)
- 4904. Tuberous Begonia – in bloom
- 4905. Waxed Begonia - in bloom

CUT FLOWERS - ANNUALS

CLASS

- 4906. Cosmos in a vase – all same colour
- 4907. Petunias - single - 5 stems
- 4908. Marigolds - large type - 5 stems
- 4909. Marigolds - small type - 5 stems
- 4910. Zinnia - pom-pom type - 5 stems
- 4911. Zinnia - large type - 5 stems
- 4912. Mums in a suitable container no larger than 12" high or wide
- 4913. Salvia - 7 spikes
- 4914. Multi coloured cosmos - 3 different colours
- 4915. Snapdragons - 5 stems

CUT FLOWERS - PERENNIALS

CLASS

- 4916. Single Bloom of Rose
- 4917. Vase with 1 stem of Floribunda Rose - stem no longer than 8" or 20 cm.

ARRANGEMENTS *No Accessories allowed, unless specified*

CLASS

- 4918. "Sunshine" – a design using shades of yellow – not to exceed 12" (30.5 cm) in height and width
- 4919. Arrangement containing dried flowers and dried foliage - not to exceed 14" (35.5 cm) in height & width
- 4920. Arrangement in cup & saucer
- 4921. "Thanksgiving Gem" – using fall flowers, **accessories allowed*
- 4922. Table centre of mixed flowers, under 10" (25.5 cm) high
- 4923. On a 9" x 9" (23 cm x 23 cm) pan, decorate using small flowers and small accessories (i.e. small stones, acorns) in a pattern of a quilt block (pave). Must use real flowers.

...Continued on next page

DIVISION 49 - FLOWERS

4924. An arrangement of flowers for Valentine's Day - not to exceed 10" high x 10" wide
(25.5 cm x 25.5 cm) **accessories allowed*

4925. Arrangement of flowers not using any of the above flowers

SPECIALS

- 4926S. "Memories" an arrangement expressing a favourite memory using flowers and accessories, not to exceed 20" (51 cm)
1st – by St. Clair Township \$10
2nd & 3rd - by Wilson's Drainage \$5 \$3
- 4927S. Display of Dahlias - not less than 9 blooms
- 1st by LaPier's Flowers & Gifts – gift certificate \$10
- 2nd & 3rd by St. Clair Township \$5 \$3
- 4928S. Mantle Piece - Flowers & foliage only
- 1st by Always in Bloom – gift certificate \$10
- 2nd & 3rd by Brigden Legion Branch 635 \$5 \$3
- 4929S. "A Squirrels Harvest" - a fresh arrangement of flowers using some nuts and cones
- 1st by Michelle Evanitski, Homecraft President \$10
- 2nd & 3rd by Wilson Farm Drainage \$5 \$3
- 4930S. Christmas Arrangement – accessories allowed.
Not to exceed 10" wide x 12" high (25.5 cm x 30 cm)
- 1st by Always in Bloom – gift certificate \$10
- 2nd & 3rd by Brigden Legion Branch 635 \$5 \$3
- 4931S. "From my Garden" - a bouquet of mixed flowers
- by Buckingham children in memory of Lula Buckingham \$20
- 4932S. An arrangement of flowers for the "Breakfast Table". Not to exceed 10" (25.5 cm) in height and width
- by Poland family in memory of Amy (Poland) Dawson \$25 \$15 \$10
- 4933S. "Snow White" - arrangement using white flowers and green foliage for dining room table, not to exceed 8" (20 cm) in height
- by Lambton Mutual Insurance \$10 \$5 \$3
- 4934S. Flowering foliage in a 10" (25.5 cm) pot
- by Lorene Sharp \$10 \$5 \$3
- 4935S. Hanging indoor 10" (25.5 cm) pot
- by County of Lambton \$7 \$5 \$3
- 4936S. Hanging outdoor - no more than 3 varieties in a 10" (25.5 cm) pot
- by Audrey Joyce \$7 \$5 \$3
- 4937S. Hanging Ivy – 10" (25.5 cm) pot
- by Wilson Farm Drainage \$7 \$5 \$3
- 4938S. "Little Jewels" - a miniature arrangement in any design, not to exceed 5" (12.5 cm)
- by Mary James \$10
- 4939S. ♦ An arrangement of flowers reflecting this year's Fair theme "Making Tracks To Brigden Fair"
- 1st by Corunna Home Hardware \$10
- 2nd & 3rd by Lambton Mutual Insurance \$5 \$3
- 4940S. Plants growing in a decorative container.
- 1st by Audrey Joyce \$10
- 2nd & 3rd by Brigden Legion Branch 635 \$5 \$3
- 4941S. Best in show - Judge's pick. All classes above to be judged as a final prize - only one to be chosen
- by Corunna Home Hardware \$20

Special 4941S is not entered by the exhibitor as it will automatically be judged if entered in any of the above classes and specials

DIVISION 50 - GOLDEN AGE**Age 60 and over****SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

One entry only per class per exhibitor. Entries must have been made by Exhibitor. Exhibitor fee required. Entries must be on an individual basis - entries cannot be accepted if made under the name of a senior citizen home or nursing home. Entries made on an individual basis by residents of these homes will be most welcome.

PRIZE MONEY: \$8 \$7 \$6 \$5**CLASS**

- 5001. Handmade gift – no larger than 15" (38 cm)
- 5002. Crocheted or knitted baby set
- 5003. Article of wood
- 5004. Afghan – crocheted or knitted, no bigger than 48" x 60" (122 cm x 152 cm)
- 5005. Hand-quilted crib quilt – quilting to be judged
- 5006. One (1) page of adult colouring
- 5007. Create a picture using buttons
- 5008. Handmade hostess gift
- 5009. Something useful from something useless
- 5010. Tracking your family tree
- 5011. Lap blanket – maximum size 42" x 42" (106 cm x 106 cm)
- 5012. Best decorative homemade craft, using a mason jar
- 5013. Slippers – knitted or crocheted
- 5014. ♦ Original poem using "Making Tracks to Brigden Fair" theme – any format

SPECIALS

- | | | | |
|--------|--|------|-----|
| 5015S. | Gift basket for Shut-in. Must be all homemade. | | |
| | - 1 st by Country Yarns – gift certificate | \$20 | |
| | - 2 nd & 3 rd by Brigden Legion Branch 635 | \$10 | \$8 |
| 5016S. | Bird House | | |
| | - 1 st by Lambton Home Building Centre – gift certificate | \$25 | |
| | 2 nd & 3 rd - by Lambton Mutual Insurance | \$10 | \$8 |
| 5017S. | Pyrography (Wood Burning) | | |
| | - 1 st by Loblaws – gift certificate | \$25 | |
| | - 2 nd & 3 rd by Brigden Legion Branch 635 | \$10 | \$8 |

DIVISION 52 - ORGANIZED GROUP EXHIBIT**SEE PAGE 49 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

Open to all organized groups - Church, Lodge, Women's Institute or other groups.
Space allotted per display - 30" x 48"

PRIZE MONEY: \$25 \$20 \$15 \$10 \$10**CLASS 5201**

Display 5 articles related to the Fair theme "Making Tracks to Brigden Fair"

- A. Each article to be labeled
- B. Any food must be covered
- C. Posters may be used in display
- D. *Exhibitors name will be covered until after judging*

JUDGED BY POINTS.

1. Attractiveness of display - 20 points.
 2. Workmanship – 20 points.
 3. Originality – 10 points
- Be prepared to cover the back of your backboards if needed.

INDUSTRIAL ARTS DEPARTMENT

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

\$5.00 per exhibitor on or before **September 25th, 2018.**

\$15.00 per exhibitor starting **September 26th, 2018** (\$5 entry fee plus \$10 late fee).

Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.

LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 2ND, 2018 – NO EXCEPTIONS!

Exhibits may be brought into the Fair on **Wednesday, October 3rd, 2018 from 12 p.m. to 8 p.m. and on Thursday, October 4th, 2018 from 9 a.m. to 1 p.m.** Doors will close promptly at 1 p.m. - judging to begin immediately afterward. Removal of exhibits must take place after 4:30 p.m. on Monday, October 8th, 2018 (POSITIVELY NO EARLIER or prize money will be forfeited).

10% of prize monies will be retained to cover operational costs

COMMITTEES

DIVISION 55 – OUTDOOR COUNTRY ART COMPETITION: BARN QUILT PATTERNS

DIVISION 56 – WOODCARVING

DIVISION 57 – CREATIVE CONSTRUCTION

DIVISION 58 – IRON WORKS

Michelle Evanitski, Connie Courtney, Jackie South, Pat Carswell-Alexander



DIVISION 55 – OUTDOOR COUNTRY ART COMPETITION: BARN QUILT PATTERNS

SEE PAGE 60 FOR EXHIBITOR ENTRY RULES AND DEADLINES

NO LATE ENTRIES WILL BE ACCEPTED – NO EXCEPTIONS!

Competition Rules:

- **This competition is open to all residents of Lambton County.**
- Advance Entries only! No late entries will be accepted.
- Entry forms **must be received** at the Brigden Fair Office by 4 pm on **Tuesday, September 25, 2018** with an exhibitor fee of \$5.00 and an **8" x 10" (20 cm x 25 cm) colour photo.**
- Please include the name of the quilt block, along with a type-written story for the barn quilt (i.e. Why was this block chosen? What is the historical link to Lambton County? Is there special meaning for this block? Any historical sites nearby?)
- Entries must be constructed of wood, Medium Density Overlay (MDO) Board, or sturdy weather proof material (i.e. Lexan) and painted by exhibitor/ family. Please refer to the website www.barnquilttrails.ca for advice on prep and painting of patterns.
- The barn quilt art must be mounted ready for judging by the entry date. 911 address and location of the barn quilt on the property must be written on the entry form. This gives permission for judges to come to view the workmanship of the barn quilt.
- Judging will take place between **September 27 and October 4, 2018**
- Photos and winners of competition will be posted at Brigden Fair

CLASS

- | | | | |
|--|-------|------|------|
| 5501. Traditional Barn Quilt – 8 ft. square (2.43 m) – mounted on barn or other large building | | | |
| - by North Kent Mutual Insurance | \$100 | \$75 | \$50 |
| 5502. 4 ft. square (1.21 m) Barn Quilt – mounted on building or with 2 posts | \$75 | \$50 | \$25 |
| - by Central Sanitation | | | |
| 5503. 2 ft. square (0.60 m) Garden Barn Quilt – mounted on posts or building | \$25 | \$15 | \$10 |
| - by Cam-Ron Insurance | | | |

DIVISION 56 – WOOD CARVING

SEE PAGE 60 FOR EXHIBITOR ENTRY RULES AND DEADLINES

COMPETITION RULES:

- All entries to be made by exhibitor
- The exhibitor will only be allowed one entry per class but may enter as many classes as they wish
- Items can only be entered one time
- Materials other than wood may be used, provided that any such material, in the opinion of the judges, is appropriate and used in a subsidiary manner.
- Artist must provide a base or stand when needed by their entries.
- While every reasonable precaution will be taken to ensure the safety of all competition entries, artists are required to directly assume all risks resulting from loss or damage.

Class Prize Money: \$8 \$5 \$4

Sponsored by the Triple C Woodcarvers, Moore Agricultural Society

CLASS

- 5601. Flowers
- 5602. Relief Carving
- 5603. Birds
- 5604. Bark Carving – whimsical
- 5605. Wildlife other than birds
- 5606. Working duck decoys
- 5607. Decorative duck decoys

DIVISION 57 – CREATIVE CONSTRUCTION

SEE PAGE 60 FOR EXHIBITOR ENTRY RULES AND DEADLINES

COMPETITION RULES

- All entries to be made by exhibitor
- The exhibitor will only be allowed one entry per class but may enter as many classes as they wish
- Items can only be entered one time
- Artist must provide a base or stand when needed by their entries
- While every reasonable precaution will be taken to ensure the safety of all competition entries, artists are required to directly assume all risks resulting from loss or damage
- DUE TO SPACE RESTRICTIONS, LARGE ITEMS MAY NOT BE ACCEPTED

Class Prize Money: \$10 \$8 \$7

CLASS

- 5701. ♦ A form of transportation – using a model kit – relating to the theme 'Making Tracks to Brigden Fair' – by Bruce Baker Automotive
- 5702. ♦ A form of transportation – not using a model kit – relating to the theme 'Making Tracks to Brigden Fair' – by Watson Timber Mart, Courtright
- 5703. Wood item made from reclaimed board (under 4 feet or 1.2 m) – by Watson Timber Mart, Courtright
- 5704. Yard lantern/luminaire – by Arctic Cooling & Heating
- 5705. Decorative item made from 'rusty tin' – by Corunna Home Hardware
- 5706. Wood item made from pallets (under 4 feet or 1.2 m) - by Corunna Home Hardware

DIVISION 58 – IRON WORKS

SEE PAGE 60 FOR EXHIBITOR ENTRY RULES AND DEADLINES

COMPETITION RULES:

- All entries to be made by exhibitor
- The exhibitor will only be allowed one entry per class but may enter as many classes as they wish
- Items can only be entered one time
- While every reasonable precaution will be taken to ensure the safety of all competition entries, artists are required to directly assume all risks resulting from loss or damage.

Class Prize Money: \$10 \$8 \$7

Sponsored by JR Plumbing Inc. (5801-04), Dobbin Engineering Inc. (5805-07)

CLASS

- 5801. Iron Sculpture (welded) – items to be made from metal materials such as nuts, bolts, wire, horseshoes, chain links, rod, recycled metal. Dimensions of 18" x 18" (45 cm x 45 cm) maximum size
- 5802. Iron Sculpture (non-welded) – items to be made from metal materials such as nuts, bolts, wire, horseshoes, chain links, rod, recycled metal. Dimensions of 18" x 18" (45 cm x 45 cm) maximum size
- 5803. ♦ Sculpture depicting the theme 'Making Tracks to Brigden Fair' (separate class from 5801 & 5802)
- 5804. Horse Shoe Art – dimensions maximum size 24" wide x 36" length (60 cm x 91 cm)
- 5805. Usable item made out of horse shoes (eg: Racks – wine, shoes/boots, magazine, etc.)
- 5806. Metal rack for displaying or hanging items (mixture of mediums allowed)
- 5807. Metal decorative garden ornament

CULINARY DEPARTMENT

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

\$5.00 per exhibitor on or before **September 25th, 2018.**

\$15.00 per exhibitor starting **September 26th, 2018** (\$5 entry fee plus \$10 late fee).

Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.

LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 2ND, 2018 – NO EXCEPTIONS!

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10% of prize monies will be retained to cover operational costs

COMMITTEES

DIVISION 60 – CULINARY CRAFTS

Committee Co-Chairs: Heather Torres (519) 813-9244 and Ashley Armstrong (519) 845-1712

Elizabeth Nesbitt, Marilyn Krohn, Nancy VanDaele, Ammie DeRooy, Ineka VanderMeulen, Stephanie VanderMeulen, Shirley Langstaff

DIVISION 65 - HOME CANNING & PRESERVES

Committee Chair: Sherri Daley - (226) 627-0584. Co-chair: Angie MacRae (519) 490-5149

Jenn MacRae, Robert MacRae, Peter MacRae, Shawn Daley, Connie Lee, Stephanie MacRae, Morgan MacRae, Logan MacRae. Honorary Member: Harriet McKeller

DIVISION 66 – COUNTRY HARVEST COOKING

Michelle Wilson, Heather Shannon, Jackie South, Stephanie DeGurse, Deb Shannon, Kat Shannon.

LET'S BAKE!



DIVISION 60 - CULINARY CRAFTS

This division will be displayed and judged in the Exhibition Hall

SEE PAGE 63 FOR EXHIBITOR ENTRY RULES AND DEADLINES

DIVISION RULES AND REGULATIONS: PLEASE READ CAREFULLY

- A. No ready mixes unless asked for and no prepared pie filling or crust to be used.
- B. **No baggies to be used, only plastic wrap.**
- C. Only one (1) entry per class per exhibitor.
- D. All muffins, cupcakes, cookies, tarts, bars and candy to be exhibited on a **Small White Disposable Plate Only**. **No paper cups allowed on muffins.** Paper cups allowed on cupcakes only.
- E. All cookies must be between 2.5" – 3" in diameter (6.3 cm – 7.6 cm)
- F. All cakes to be on foil covered cardboard – to extend **not over 1" beyond cake**. All cakes to be 4" x 4" (10 cm x 10 cm) due to size restrictions in cabinets and waste.
- G. **All pies should be a 4" wedge on a Small Disposable Plate Only – (4" should be the measurement of the crust on your wedge.)**
- H. When using Aluminum foil pans, temper them in the oven for 20 minutes @ 400 F.
- I. Absolutely no cannabis or cannabis by-products allowed.

Prize Money: \$9 \$7 \$6
Unless otherwise indicated as per sponsorship

BREADS

CLASS

- 6001. Dinner rolls (3) white or brown - any type on a small white disposable plate.
- 6002. Oven baked pretzel on a small white disposable plate.
- 6003. White bread - machine made - ½ loaf only
- 6004. 100% whole wheat bread - machine made - ½ loaf only

COOKIES

CLASS

- 6005. ♦ Decorated sugar cookies (3) – using the Fair Theme "Making Tracks to Brigden Fair"
- 6006. Macaroons (3)
- 6007. Chocolate chip cookies (3)
- 6008. Oatmeal raisin cookies (3) with any extra's added
- 6009. Peanut butter cookies (3)

CAKES

CLASS

- 6010. Spice cake - iced - 8" (20 cm) or 9" (23 cm)
- 6011. Applesauce cake - 8" (20 cm) or 9" (23 cm)
- 6012. Carrot cake - iced
- 6013. Coffee cake, crumb-topping - 8" (20 cm) or 9" (23 cm) - no yeast

PIES

CLASS

- 6014. Dutch apple pie - check Rules and Regulations
- 6015. Blueberry pie - check Division Rules and Regulations
- 6016. Strawberry rhubarb pie - check Division Rules and Regulations

TARTS

CLASS

- 6017. Fruit tart (3)
- 6018. Butter tart (3) – no nuts

FRUIT LOAF - ½ loaf only, wrapped in plastic wrap

CLASS

- 6019. Lemon loaf
- 6020. Zucchini loaf
- 6021. Any variety of Robin Hood Quick Bread mix only - Must include proof of purchase.

DIVISION 60 – CULINARY CRAFTS**MUFFINS****CLASS**

6022. Bran muffins (3)
6023. Crumble top fruit muffins (3)

SPECIALTIES**CLASS**

6024. ♦ Decorated cupcakes (3) - using Fair Theme - "Making Tracks to Brigden Fair"
6025. Gluten free muffin
6026. "Moose Tracks" cluster

SPECIALS

- | | | | | |
|--------|---|------|------|------|
| 6027S. | Cookie mix in a mason jar - dry ingredients only - layered for a gift. Appearance only to be judged. | | | |
| | - by Brigden Legion Branch 635 | \$15 | \$10 | \$5 |
| 6028S. | Oatmeal cookies (3) | | | |
| | - by Brigden Legion Branch 635 | \$7 | \$5 | \$3 |
| 6029S. | Decorated cookie flower arrangement (3) – 8" (20 cm) maximum height | | | |
| | - by Jersey Dairy | \$10 | \$8 | \$7 |
| 6030S. | Soup-mix in a mason jar (dry ingredients only). Skill of layering and colour to be judged. Include cooking instructions | | | |
| | - by Wilson Farm Drainage | \$10 | \$8 | \$7 |
| 6031S. | Plain tea biscuits (3) | | | |
| | - by County of Lambton | \$7 | \$5 | \$3 |
| 6032S. | Oatmeal pie (slice) | | | |
| | - 1 st by LaPier's Flowers & Gifts – gift certificate | \$10 | | |
| | - 2 nd & 3 rd by Wilson Farm Drainage | \$8 | \$7 | |
| 6033S. | Single layer chocolate cake, (iced) – 4" x 4" (10 cm x 10 cm) square | | | |
| | - St. Clair Township | \$10 | \$8 | \$7 |
| 6034S. | Chocolate Brownies with nuts, frosted (3) 2" squares (5 cm) | | | |
| | - by Wilson Farm Drainage | \$7 | \$5 | \$3 |
| 6035S. | Carrot cupcakes – (3) iced | | | |
| | - by Lambton Mutual Insurance | \$10 | \$8 | \$7 |
| 6036S. | Shortbread cookies (3) | | | |
| | - by 1 st by Always In Bloom – gift certificate | \$10 | | |
| | - by 2 nd & 3 rd by Brigden Legion Branch 635 | \$8 | \$5 | |
| 6037S. | Gingerbread family (decorated) only (3) - displayed on a large white disposable plate | | | |
| | - by Wilson Farm Drainage | \$10 | \$8 | \$7 |
| 6038S. | ½ loaf of banana bread (plastic wrapped) | | | |
| | - by Trisha Grix in memory of Velma Grigg | \$10 | \$8 | \$7 |
| 6039S. | Decorated birthday cake - (8" or 9" / 20 cm x 23 cm) square or round - Decorating only to be judged | | | |
| | - by Marilyn Shaw | \$10 | \$8 | \$7 |
| 6040S. | Cheddar cheese scones - (3) displayed on a small white disposable plate | | | |
| | - by Wilson Farm Drainage | \$7 | \$5 | \$3 |
| 6041S. | Best cake loaf contest. Judging based on appearance, taste and texture | | | |
| | - by St. Clair Township | \$20 | | |
| 6042S. | Tea-for-Two. Plate to be arranged with scone or biscuit. Dry tea bag "of your choice" to accompany plate | | | |
| | - by Wilson Farm Drainage | \$15 | \$10 | \$5 |
| 6043S. | Lemon Meringue pie (slice) – displayed on a small white disposable plate | | | |
| | - by Mayor Steve Arnold | \$50 | \$25 | \$25 |
-

DIVISION 60 – CULINARY CRAFTS

6044S	Pumpkin pie (slice) – displayed on a small white disposable plate			
	- by Mayor Steve Arnold	\$50	\$25	\$25
6045S.	Baking with a “Grandfriend”. Item to be a decorated or shaped Rice Krispie treat (3). Please include a picture (4 x 6) of the two (child and senior) working on the project. Picture must be in an envelope with exhibitor’s number written on the outside - <u>do not include name</u> .			
	- by Connie & Mike Courtney	\$10	\$8	\$7
6046S.	Create a muffin using fruits and name it. Judging to be based on name of muffin and fruit used.			
	- by Estelle & Elise Torres	\$10	\$8	\$7
6047S.	“Grandma’s Pantry” date squares. Three (3) displayed on a small white paper plate.			
	- by Darren & Ashley Armstrong	\$10	\$8	\$7
6048S.	4 ingredient treat/goodie. Must include recipe.			
	- by Stephanie Vandermeulen & family	\$10	\$8	\$7
6049S.	4” (10 cm) slice of dessert pizza. Crust of any type, topping of any choice.			
	- by George Langstaff and Sons Construction Ltd.	\$10	\$8	\$7

O.A.A.S. COMPETITIONS

6050S.	Butter Tarts Competition			
	5 tarts - No nuts. Only raisins are to be included			
	Tarts must be full size – no mini or bite size tarts			
	No nuts or any other fruit			
	Tarts must be on a clean paper plate inside of a clear plastic bag			
	1st prize winner to enter tarts in Ontario Agricultural Societies District competition in November 2017. District winner to compete in the Provincial competition.			
	Blewater Foodland		\$20	gift certificate

COUNTRY FAIR BAKING CONTESTS - (SUBJECT TO CHANGE)

6051S.	Robin Hood Flour – Best Loaf Cake Contest (1/2 loaf plastic wrapped)			
	Made using Robin Hood Flour, label must accompany each entry as proof of purchase. First prize winner must be available for picture of award presentation. Winner agrees to the use of their name and/or photograph to be used in any other publicity without payment. <u>Must include your recipe and proof of purchase in an envelope with exhibitor number on outside.</u> Judging to be based on appearance, taste, texture and recipe creativity. The winner of 6048S will proceed to the Robin Hood Flour National Best Loaf Cake Contest.			
	Robin Hood Product Certificate		\$20	\$10

Robin Hood Flour National - Best Loaf Cake Contest

Contest open to all residents of Canada, who are first place winners of the designated baking contests at local fair. Winning entries to be submitted by the fair board to Robin Hood Flour. A random draw will be made in Aurora, Ontario in January, 2019 by an agent of the sponsoring company from all eligible entries received. Only winners will be contacted. All prizes must be accepted as awarded with no substitutions. By submitting an entry, which includes a signed release form, contestants agree to the use of their name and winning recipe for promotional purposes by the sponsor. By participating in the contest, entrants agree to be bound by the contest rules, and agree that decisions of the contest judges relating to all aspects of the contest, including its administration, are final and binding. Website: www.robinhood.ca

**Youth Plain Chocolate Chip Cookie Competition
has been moved to page 79, Division 88 – Junior Culinary Special**

DIVISION 60 – CULINARY CRAFTS**6052S. Crisco Family Favorite Recipe – Best Homemade Muffins (3)**

Made using Crisco Shortening or oil. **Muffins to be Bran with no fruit.** No papers allowed. Logo cut from package and recipe must accompany each entry. First prize winner must be available for picture of award presentation. Winner agrees to the use of their name and/or photograph to be used in any other publicity without payment. **Must include recipe in an envelope with exhibitor number on outside.** The winner of 6052S will proceed to the Crisco National Best Family Favorite Recipe Baking Contest (see below).

Crisco Product Certificate

\$20 \$10

Crisco – National Best Family Favorite Recipe Baking Contest – Contest open to all residents of Canada, who are first place winners of the designated baking contests at local fair. A random draw will be made in Aurora, Ontario in December, 2018 by an agent of the sponsoring company from all eligible entries received. Only winners will be contacted. All prizes must be accepted as awarded with no substitutions. By submitting an entry, which includes a signed release form, contestants agree to the use of their name and winning recipe for promotional purposes by the sponsor. By participating in the contest, entrants agree to be bound by the contest rules, and agree that decisions of the contest judges relating to all aspects of the contest, including its administration, are final and binding. Website: www.criscocanada.com

DIVISION 65 - HOME CANNING & PRESERVES

This division will be shown in the Junior Fair Building.

SEE PAGE 63 FOR EXHIBITOR ENTRY RULES AND DEADLINES

DIVISION RULES & REGULATIONS: PLEASE READ

- A. Uniformity, appearance, cleanliness and size of the jar are important.
- B. **Regulation sealers only to be used in this division - pint jars or 250 ml. jam/jelly jars.**
- C. Jars must be sealed with a two-piece lid, ring must be present for judging.
- D. No food colouring allowed.
- E. No fancy hats on jars in classes 6501 through 6530.
- F. Tags to be secured to jars with an elastic band.

Prize Money: \$9 \$7 \$6 Unless otherwise indicated as per sponsorship

CLASS

6501. 1 pint jar Bread & Butter Pickles
6502. 1 pint jar Dill (cucumber) Pickles with garlic
6503. 1 pint jar Beet Pickles - whole
6504. 1 pint jar Pickles – any other variety - **labeled**
6505. 1 pint jar Pickled Yellow Peppers (please mark if mild or hot)
6506. 1 pint jar of Pickled Vegetable
6507. 1 pint jar Mustard Pickle
6508. 1 pint jar Green Relish (no food colouring)
6509. 1 pint jar Corn Relish
6510. 1 pint jar Chili Sauce
6511. 1 pint jar Salsa Sauce - mild
6512. 1 pint jar Salsa Sauce - hot
6513. 1 pint jar Spaghetti Sauce
6514. 1 pint jar Stewed Tomatoes
6515. 1 250 ml jar Raspberry Jam – freezer type
6516. 1 250 ml jar Strawberry Jam – freezer type
6517. 1 250 ml jar Peach Jam - freezer type
6518. 1 250 ml jar Blueberry Jam – cooked type
6519. 1 250 ml jar Raspberry Jam – cooked type
6520. 1 250 ml jar Jam – any other variety – **labeled**

...Continued on next page

DIVISION 65 – HOME CANNING & PRESERVES

- 6521. 1 125 ml jar of any Chutney
- 6522. 1 250 ml jar Apple Jelly
- 6523. 1 250 ml jar Grape Jelly
- 6524. 1 250 ml jar Sweet Pepper Jelly
- 6525. 1 pint jar of Peaches - halves/slices
- 6526. 1 pint jar of Pears - sliced
- 6527. 1 pint jar of Applesauce
- 6528. 1 pint jar of Fruit Cocktail
- 6529. 1 pint jar of Strawberry Rhubarb
- 6530. 1 pint jar of Zucchini Relish

SPECIALS

- 6531S. Decorated Layered Mason Jar Hostess Gift - Soup/stew or dessert recipe to be included
- by Lambton Mutual Insurance \$10 \$8 \$7
- 6532S. ♦ Gift Basket with homemade canned goods using Fair theme "Making Tracks to Brigden Fair"
Canned goods will not be opened. Judged on visual appeal, attractiveness of display and originality.
- by Brigden Legion Branch 635 \$10 \$8 \$7
- 6533S. Memories of Grandma's Pantry – Homemade canned goods consisting of 2 jams, any fruit, and any 2 pickles. Container/basket to be decorated with items depicting memories of Grandma's pantry/kitchen.
- In memory of Donelda MacRae \$15 \$10 \$7

BERNARDIN SPECIALS**ALL BERNARDIN SPECIALS (below) MUST INCLUDE PHOTO OF EXHIBITOR AND ENTRY IN A SEALED ENVELOPE – ATTACHED WITH ENTRY****6534S. Bernardin Gift Pack Competition**

Entries must include at least three filled mason jars sealed with Bernardin SNAP LID. Must be submitted in an appropriate container, not necessarily a basket. Maximum cost-container & components - not to exceed \$20.00. Entry may be decorated for any theme (holiday, get well, etc.) and may include appropriate additional items such as soap, candles, candy, soup mixes, etc. Judges select winner based on creativity, quality of home canned product, perceived value and appropriateness of presentation. **A written description and photo appropriate for submission to the National Bernardin Gift Basket Contest should your entry win.**

1st Eligibility to compete in National Bernardin Fair Pack Competition judging.

- 1st by Bernardin \$20 gift certificate
- 2nd & 3rd by Brigden Legion Branch 635 \$8 \$7

6535S. Bernardin Jam/Jelly Award

Award will be made to the contestant entering THE BEST JAM, JELLY, FRUIT SPREAD OR MARMALADE made with Bernardin Fruit Pectin or Bernardin No Sugar Needed Fruit Pectin (dry or liquid). To be eligible, the entry must have been accompanied by a proof of purchase (UPC symbol) from a Bernardin Fruit Pectin or Bernardin No Sugar Needed Fruit Pectin.

Guidelines: Prize winning preserves MUST be presented in a Bernardin Mason jar designed for home canning and must be sealed with a Bernardin 2-piece metal closure designed for home canning. Entries must be labeled with product name, date of preparation, processing method used and length of processing time. Home canned foods must be prepared within one year of judging date. Please include a list of main ingredients used in the recipe. Must be heat processed i.e. boiling water for high acid foods & pressure canning for low acid foods.

Entrants must submit recipes. Bernardin may publish in a book of prize winning recipes from fairs across Canada and USA.

- 1st by Bernardin \$20 gift certificate
- 2nd & 3rd by Brigden Legion Branch 635 \$8 \$7

DIVISION 66 – COUNTRY HARVEST COOKING

This division will be shown in the Junior Fair Building.

SEE PAGE 63 FOR EXHIBITOR ENTRY RULES AND DEADLINES

DIVISION RULES

- A. All entries become the property of Moore Agricultural Society
- B. Prize winners in each class may be only entries displayed, depending on number of entries and space available for display. Ziploc bags allowed.
- C. Absolutely no cannabis or cannabis by-products allowed.

The symbol ♦ means the Fair theme “Making Tracks to Brigden Fair” must be used.

Prize Money: \$12 \$10 \$8

CLASS

6601. 3 butter tarts (plain)
6602. 1 piece – 4” x 4” carrot cake
6603. 1 piece of pumpkin pie
6604. 3 haystacks – oatmeal and coconut
6605. 3 muffins, gluten free - recipe attached
6606. ♦ Trail Mix
6607. ½ loaf of zucchini bread
6608. Apple crisp baked in a 250ml mason jar
6609. ♦ 3 cookies decorated like a wagon wheel
6610. Corn bread

SPECIALS

Sponsored by Crosby Molasses Co. Ltd.

Prize Money: \$10 \$5 \$5

6611S. Cookies made with Crosby molasses:

- Cookies must include a minimum of ¼ cup of molasses.
- Cookies to be judged on taste, texture and creative use of a recipe.
- Four (4) cookies on a plate to be submitted.
- Label from product container to be submitted with cookies.

6612S. Cake made with Crosby molasses (including gingerbread):

- Cake must include a minimum of ¼ cup of molasses.
- To be judged on taste, texture and creative use of a recipe.
- One (1) piece - 4”x4” on a plate to be submitted.
- Label from product container to be submitted with cake.

6613S. BBQ sauce made with Crosby molasses:

- Sauce must include a minimum of ¼ cup of molasses.
- To be judged on taste, texture and creative use of a recipe.
- One (1) pint jar to be submitted.
- Label from product container to be submitted with BBQ sauce.



PHOTOGRAPHY DEPARTMENT

DIVISION 70 – PHOTOGRAPHIC COMPETITION

Committee Head: Donna DeGurse

Committee: Colette Clarke, Stephanie DeGurse, Antonietta Di Murro, Alison Dion

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

\$5.00 per exhibitor on or before **September 25th, 2018.**

\$15.00 per exhibitor starting **September 26th, 2018** (\$5 entry fee plus \$10 late fee).

Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.

LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 2ND, 2018 – NO EXCEPTIONS!

Exhibits may be brought into the Fair on **Wednesday, October 3rd, 2018 from 12 p.m. to 8 p.m. and on Thursday, October 4th, 2018 from 9 a.m. to 1 p.m.** Doors will close promptly at 1 p.m. - judging to begin immediately afterward. Removal of exhibits must take place after 4:30 p.m. on Monday, October 8th, 2018 (POSITIVELY NO EARLIER or prize money will be forfeited).

10% of prize monies will be retained to cover operational costs

GENERAL RULES: APPLY TO ALL CLASSES

- A. No previous Division 70 (formerly Department 24) Brigden Fair photo entries allowed
- B. Do not frame or mat photo – excluding Class 7021
- C. Photo must be mounted on top of backing
- D. Photo must be securely mounted to WHITE backing according to class specifications
- E. No name or identification on back of mounting (unless requested)
- F. Signature showing disqualifies print
- G. Judges do not have to award a first place
- H. No duplicate photos or close similarities
- I. Only one entry per class per exhibitor
- J. Photos must be taken by the exhibitor
- K. With the photo facing out, tape exhibitor tag on the bottom left corner on the back of mounting.
- L. Display of entries is at the discretion of Moore Agricultural Society
- M. Prize ribbon may be stapled to the mounting for display
- N. Photos with white borders up to one half centimeter wide are acceptable however still need to be mounted according to class specifications.

RESTRICTED/AMATEUR COMPETITION (Classes 7001 – 7008)

Prize Money: \$12 \$10 \$8

This part of the competition is restricted to photographers that are amateurs or that only occasionally receive minor compensation for the cost of film, developing and/or printing when doing pictures for family or friends. Photographers that work in a photographic industry and photographers that have or have had their own business (full or part time) must enter the OPEN COMPETITION.

COLOURED PRINTS – Pictures must be 8 x 10 up to a max. 8 x 12, mounted on 11 x 14 white backing only.

CLASS

- 7001. An event at last year's Fair (2017)
- 7002. Sun rise / sun set
- 7003. Domestic animals - pets
- 7004. ♦ Making tracks, i.e. animal tracks
- 7005. Barnyard babies
- 7006. Life's precious moments i.e. new baby, wedding, graduation

**All Junior (Youth)
Photography
on page 75 & 76**

DIVISION 70 – PHOTOGRAPHIC COMPETITION

BLACK & WHITE PRINTS: Pictures must be min. 8 x 10 up to a max. 8 X 12, mounted on 11 x 14 white backing only.

CLASS

- 7007. Tools of a trade
- 7008. Abandoned house / barn

SPECIAL

7009S. Best Print in Classes 7001 to 7008

Donated by County of Lambton – Photographic Gift

OPEN COMPETITION (Classes 7010 – 7018)

Prize Money: \$12 \$10 \$8

This part of the competition is open to anyone. There is no restriction on photographic experience or business.

BLACK & WHITE PRINTS: Pictures must be min. 8 x 10 inches up to a max. 8 X 12 inches, mounted on 11 x 14 white mounting only.

CLASS

- 7010. Portrait - posed picture - human subject
- 7011. Emotions / expressions

COLOURED PRINTS – Pictures must be min. 8 x 10 inches up to a max. 8 x 12 inches, mounted on 11 x 14 mounting only.

CLASS

- 7012. Flowers – close up
- 7013. ♦ Fair theme “Making Tracks to Brigden Fair”
- 7014. Bridges
- 7015. Angles and perspectives
- 7016. Farming
- 7017. Wild weather
- 7018. Photo taken in St. Clair Township (identify on back)

SPECIAL

7019S. Best Print in Classes 7010 to 7018

Photographic Gift - by St. Clair Township

SPECIAL AWARD:

7020S. Best Print in Show (Classes 7001 to 7018)

Ribbon

OUT OF THE ORDINARY COMPETITION (Class 7021)

Prize Money: \$12 \$10 \$8

- Sponsored by Stephanie & Jim DeGurse

This class is intended to let you show off your photographic skills in taking, editing and displaying your work while helping educate others about the importance of the agricultural industry. This part of the competition is open to anyone ages 12 and up. There is no restriction on photographic experience. Pictures may be colour, black and white or creative tones.

CLASS

- 7021. ♦ My Best Shots – a Grouping or Collection of Pictures you have taken which relate directly to the theme: **Making tracks: From the Field to the Plate** – No frame, overall size of backing not to exceed a maximum of 15 x 15, at least four pictures mounted on a backing, pictures may be of different sizes, a single mat allowed but must be firmly attached to backing.

DIVISION 75 – OAAS PHOTOGRAPHY COMPETITION

Sponsored by Moore Agricultural Society in co-operation with Ontario Association of Agricultural Societies (OAAS) and the Canadian National Exhibition.

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. All exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

\$5.00 per exhibitor.

CD (or memory stick) and photos must be brought into M.A.S. office no later than November 1st.

10% retained will be used to cover operational costs.

PRIZE MONEY: \$8 \$7 \$6

OBJECTIVES TO CONTEST:

1. To help publicize the activities of all Agricultural Societies and fairs in the O.A.A.S.
2. To create real pride in the creation of well-kept grounds and buildings.
3. To encourage more attractive staging of exhibitions and displays.
4. To educate and provide a source of pride in a community's development.
5. To communicate new ideas to other Fairs.
6. To establish an up-to-date library of images of O.A.A.S. promotions.

RULES AND GUIDELINES TO FOLLOW:

- A. **No professional photographers** are permitted to enter.
- B. **All images must be taken in the current year.**
- C. Exhibitor must obtain exhibitor number from Moore Agricultural Society (Brigden Fair) office.
- D. **Absolutely NO digital enhancing allowed.** All enhanced photos will be disqualified.
- E. Exhibitor must submit to the fair office a CD (or USB/memory stick) containing all the digital images, **identifying each individual image by the class number and name of Fair (i.e. 14-Brigden.jpg)** **Entries not following this standard example will not be judged.**
- F. ONLY the exhibitor's ID number is to be written on the CD (or USB/memory stick).
- G. Exhibitor may have **only one entry in each class.**
- H. For classes 7501–7521, a 4x6 print must also be submitted. On the back of the print, the exhibitor number, name of Fair, and class should be clearly visible. This print will only be used for clarification of the class entered.
- I. No tape should be used on CD's or photographs.
- J. A qualified judge will be selected.
- K. First place winning photos will be sent to the O.A.A.S. Provincial Competition.
- L. **CD (or USB/memory stick) and photos to be brought into M.A.S. office no later than November 1.**
- M. Non-winning entries can be picked up in the Brigden Fair office after judging has taken place. All images and prints may be used to promote the Society and/or Brigden Fair.
- N. Prize winning images will be shown and presented at the 2019 O.A.A.S. Convention.
- O. All 1st place images will become property of the O.A.A.S.
- P. Provincial prize money will be mailed to the winners following convention.

Human Involvement

CLASS

7501. Youth Participation – i.e. exhibit/display/ribbons won/etc.
7502. Adult/Senior Involvement – i.e. working/displays/enjoying your Fair
7503. Candid shot of people having fun at your Fair
7504. Candid shot of someone too pooped to participate anymore
7505. Children at your Fair
7506. People with creatures and critters at your Fair

DIVISION 75 – OAAS PHOTOGRAPHY COMPETITION

Displays

CLASS

- 7507. Most unusual display at your Fair – your idea
- 7508. 4-H Involvement at your Fair – i.e. livestock/displays
- 7509. Homecraft at your Fair – i.e. displays/demonstrations/etc.
- 7510. Live Action Shows – i.e. singers/pulls/demo's/something musical/your Fair at night
- 7511. Quilts/Handcrafts at your Fair – from your viewpoint
- 7512. Displays of Antiques

Animals

CLASS

- 7513. Livestock – i.e. displays/shows/demo's
- 7514. Pet Show – your interpretation of what you see
- 7515. Live Demo's – i.e. blacksmith/sheep shearing etc.
- 7516. Birds/Small Animals – i.e. bird show/rabbits etc.

Promotional

CLASS

- 7517. Showing Fair Identification – i.e. displays/ribbons/etc.
- 7518. Fair Ambassador Involvement – i.e. with displays/ribbons/etc.
- 7519. What is this year's Fair theme? – i.e. displays/signs/etc.
- 7520. Advertising your Fair - i.e. photo showing a fair sign constructed of Agricultural Products including the fair and the date. For example: a store window/store front/lawn display/field display, etc.
- 7521. Something "new" this year at your Fair.

JUDGING STANDARDS

- Quality of Photo/Image: focus/angle of shot/lighting
- Content of Picture: category/appeal to viewer/Fair involvement
- Educational Value: Information/Promotion
- Fair Identification: i.e. ribbons/signs/etc.

GLOSSARY OF TERMS

Digital imaging is the art of making digital photographs, or artwork - through the use of a digital camera or image capture device, or by scanning a print and saving as an image file therefore both film and digital are allowed as long as they are saved in the correct format.

Monetary Awards at the O.A.A.S. Level

1st - \$20.00 2nd - \$16.00 3rd - \$12.00 4th - \$7.00 5th - \$5.00



JUNIOR 18 YEARS OF AGE & UNDER

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. All exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

\$2.00 per exhibitor on or before **September 25, 2018.**

\$12.00 per exhibitor starting **September 26, 2018** (\$2 entry fee plus \$10 late fee).

Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.

LATE ENTRIES - ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 2ND, 2018 – NO EXCEPTIONS!

Exhibits may be brought into the Fair on **Wednesday, October 3rd, 2018 from 12 p.m. to 8 p.m. and on Thursday, October 4th, 2018 from 9 a.m. to 1 p.m.** Doors will close promptly at 1 p.m. - judging to begin immediately afterward. Removal of exhibits must take place after 4:30 p.m. on Monday, October 8th, 2018 (POSITIVELY NO EARLIER or prize money will be forfeited).

NEW THIS YEAR FOR THE JUNIOR DIVISIONS – Prizes for the most 'High Points' in each age group. In order to accumulate points, you must have entered at least one item in your age group. The more classes you enter, the better your chances of winning. Any entries in Open Classes will NOT count toward these new Junior High Point Awards. Spread the word – and get started on your projects!

COMMITTEES:

DIVISION 80 – JUNIOR PHOTOGRAPHY

Committee Head: Donna DeGurse

Colette Clark, Stephanie DeGurse, Antonietta Di Murro, Alison Dion

DIVISION 82 – JUNIOR AGES 14-18

DIVISION 83 – JUNIOR AGES 12-13

DIVISION 84 – JUNIOR AGES 10-11

DIVISION 85 – JUNIOR AGES 8-9

DIVISION 86 – JUNIOR AGES 6-7

DIVISION 87 – JUNIOR AGES 4-5

Committee Heads: Norma Jean White (519-882-4684) and Sandi Shaw (519-864-4030)

Alice May Sutherland, Darlene Pepper, Noni Seabrook, Heather Blanchard, Andrea Anderson, Irene Jardine, Elaine Coleman, Lillian Shaw.

DIVISION 88 – JUNIOR CULINARY

Committee Co-Chairs: Heather Torres and Ashley Armstrong

Elizabeth Nesbitt, Marilyn Krohn, Nancy VanDaele, Isabelle Clark, Ammie DeRooy

Honourary Member: Teresa Young

DIVISION 90 – JUNIOR EGG ART

Committee Head: Marg O'Bradovic (519) 466-1442 and Erin Easton

Joan Bogaert, Joan Dawson, Janice Mathews, April Brown, Jane Van Kampen, Rhonda Jackman

DIVISION 91 – JUNIOR SEWING

DIVISION 92 – JUNIOR KNITTING

Committee Head: Connie Courtney (519) 867-3182 and Mary Robinson

Marilyn Shaw, MariLynn Harris, Kathy Scott, Marie Gorton, Orrie Wigle, Carol Robinson.

Helpers: Lois Salisbury, Len Salisbury, June Struck, Carla Campbell, Cheryl McGuire, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Stella Sheffer, Betty Bond, Audrey Carr, Amanda Hayes, Debbie Murray

DIVISION 93 – JUNIOR FLOWERS

Committee Head: Ellen Dailey

Audrey Joyce, Margaret Hayes, Marlene Young, Mary James

COMMITTEES – JUNIOR 18 YEARS OF AGE & UNDER

DIVISION 94 – FARM SAFETY POSTER

Committee Heads: Norma Jean White (519-882-4684) and Sandi Shaw (519-864-4030)

Alice May Sutherland, Darlene Pepper, Noni Seabrook, Heather Blanchard, Andrea Anderson, Irene Jardine, Elaine Coleman, Lillian Shaw.

DIVISION 95 - OAAS POSTER COMPETITION - "PROMOTING YOUR FAIR"

Moore Agricultural Society Executive

DIVISION 96 – HOW DOES YOUR GARDEN GROW?

Duncan MacRae, Don E. Young

DIVISION 97 – CHILDREN'S RABBIT AND GUINEA PIG SHOW

Duncan MacRae, Jennifer MacRae, Stephanie MacRae, Logan MacRae, Morgan MacRae, Kathy Myers, Lindsay Myers, Taylor Myers

DIVISION 98 – MUTT SHOW - Darren & Janet Metcalfe

DIVISION 80 – JUNIOR PHOTOGRAPHY

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

GENERAL RULES: APPLY TO ALL CLASSES

- A. No previous Division 80 (formerly Department 24) Brigden Fair photo entries allowed
- B. Do not frame or mat photo
- C. Photo must be mounted on top of backing
- D. Photo must be securely mounted to WHITE backing according to class specifications
- E. No name or identification on back of mounting (unless requested)
- F. Signature showing disqualifies print
- G. Judges do not have to award a first place
- H. No duplicate photos or close similarities
- I. Only one entry per class per exhibitor
- J. Photos must be taken by the exhibitor
- K. With the photo facing out, tape exhibitor tag on the bottom left corner on the back of mounting.
- L. Display of entries is at the discretion of Moore Agricultural Society
- M. Prize ribbon may be stapled to the mounting for display
- N. Photos with white borders up to one half centimeter wide are acceptable however still need to be mounted according to class specifications.

AGES UP TO 11 YEARS AT TIME OF FAIR

Prize Money: \$10 \$8 \$6

Rules: All general rules apply. Pictures must be 5 x 7, mounted on 8 x 10, white backing only.

CLASS

- 8001. Tracks in the sand – bare feet
- 8002. In the Past – e.g. old churches, old store fronts
- 8003. Birds
- 8004. Insects

SPECIAL

8005S Best Print in Classes 8001 to 8004.

Photographic Gift

...Continued on next page

DIVISION 80 – JUNIOR PHOTOGRAPHY

AGES 12 to 17 YEARS AND UNDER AT TIME OF FAIR

Prize Money: \$10 \$8 \$6

Rules: All general rules apply. Pictures must be 5 x 7, mounted on 8 x 10, white backing only.

CLASS

- 8006. Reflections (in water, glass, mirror or snow)
- 8007. Sporting event
- 8008. Favourite Food
- 8009. In the woods – i.e. trees, birds in trees, animals

SPECIAL

8010S Best Print in Classes 8006 to 8009. Donated by St. Clair Township – Photographic Gift

SPECIAL YOUTH AWARDS

Best Youth Print – Ages up to 11 Best Youth Print – Ages 12 to 17
Trophies awarded by Janet & Darren Metcalfe, Metcalfe Photography

DIVISION 82 – JUNIOR AGES 14-18

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2017 BRIGDEN FAIR.

ONLY Youths age 14 - 18 years of age at time of Fair. Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

PRIZE MONEY: \$9 \$7 \$5 \$3 \$2

CLASS

- 8201. A survival package (can include up to 8 items) for a student going away to school
- 8202. A handmade gift
- 8203. Take a photo and draw or paint a picture of the photo. Attach photo
- 8204. Sketch – pen, pencil, ink or charcoal - Any size
- 8205. Sewn article of your choice
- 8206. Make a case for your mobile device
- 8207. Something you made in machine shop or welding class
- 8208. Create a business card or flyer to advertise a skill that you can offer - Any medium
- 8209. A craft of your choice not listed
- 8210. 2 cupcakes decorated - display on a disposable plate - In a clean plastic bag. (To be judged on appearance and taste)

DIVISION S - SPECIAL (ages 14 - 18 at time of Fair):

8211S.	An article of woodworking – Brigden Optimist	\$10	\$8	\$7
8212S.	Make caramel popcorn. Place in a medium zip lock bag - Brigden Optimist	\$10	\$8	\$7
8213S.	One adult colouring page completed using any medium - Wilson Farm Drainage	\$10	\$8	\$7
8214S.	High Point Award – by Brigden Legion Branch 635	\$20		

DIVISION 83 – JUNIOR AGES 12-13

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2017 BRIGDEN FAIR.

PRIZE MONEY: \$9 \$7 \$5 \$3 \$2

ONLY Youths age 12 - 13 years of age at time of fair. Exhibitor to exhibit in own age group only.
One entry only per class per exhibitor. Exhibitor's fee required.

CLASS

- 8301. Write or type a radio announcement to be read by a radio announcer for an event of your choice
- 8302. An article that includes string, yarn or rope
- 8303. Art made with beach glass, stones and/or pebbles. Framed, no larger than 8" x 10"
- 8304. ♦ A sketch using any medium that depicts this year's theme "Making Tracks To Brigden Fair"
- 8305. Make a pen or pencil holder for a gift - any medium
- 8306. An article of arm knitting
- 8307. Make a decorated throw pillow
- 8308. Make three (3) Christmas ornaments using three (3) different techniques
- 8309. Make a 3D creation using any medium - Wood, Washers, Bolts, Paint, Wire, etc. (not food related)
- 8310. Two (2) chocolate brownies - Iced. Display on a disposable plate in a plastic bag. (To be judged on appearance and taste).

DIVISION S – SPECIALS

- Sponsored by Aunt Ries \$8 \$7 \$6
- 8311S. Any craft starting with a glass jar or bottle
- 8312S. Create an original Valentine card using any medium and method
- 8313S. An article made out of wood
- 8314S. Most High Points Award – by County of Lambton \$20

DIVISION 84 – JUNIOR AGES 10-11

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2017 BRIGDEN FAIR.

PRIZE MONEY: \$9 \$7 \$5 \$3 \$2

ONLY Youths age 10 - 11 years of age at time of fair. Exhibitor to exhibit in own age group only.
One entry only per class per exhibitor. Exhibitor's fee required.

CLASS

- 8401. ♦ Draw a scene of this year's theme 'Making Tracks To Brigden Fair' using any medium
- 8402. Make a bracelet - any medium
- 8403. Draw a cartoon character using any medium
- 8404. Bake 3 oatmeal cookies with any extras added - display on a disposable plate in a plastic bag - (To be judged on appearance and taste)
- 8405. Make a bag out of a T-shirt
- 8406. Make a gift for your friend or relative
- 8407. Make a mold of any tracks (animal, auto, etc.)
- 8408. Make a bat house using any medium
- 8409. Any art or craft or sewing project made at school, 4-H, or other community group

DIVISION S - SPECIALS (ages 10 - 11 at time of Fair):

	- Sponsored by Aunt Ries	\$6	\$5	\$4
8410S.	Make a homemade toy. No kits allowed			
8411S.	Make a piñata. Attach a string to hang			
8412S.	❖ Track your family tree starting with you back to your great grandparent			
8413S.	High Point Award – by Brigden Legion Branch 635	\$20		

DIVISION 85 – JUNIOR AGES 8-9**SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2017 BRIGDEN FAIR.

PRIZE MONEY: \$6 \$5 \$4 \$3 \$3 \$3 \$3 \$2 \$2 \$2

ONLY Youths age 8 - 9 years of age at time of fair. Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required

CLASS

- 8501. Make an edible flower - use your imagination! Display on a base for easy moving
- 8502. A dinosaur and its tracks made from play dough or clay - display on a base for easy moving
- 8503. Make a castle with a working drawbridge
- 8504. A hand or machine sewn Christmas decoration
- 8505. Make your own fidget toy
- 8506. Collage of things or animals that make tracks
- 8507. 2 unbaked cookies or squares - display on a disposable plate in a plastic bag. (To be judged on appearance and taste)
- 8508. Draw an animal or creature and give it a name - any medium

DIVISION S - SPECIAL (ages 8 - 9 at time of Fair):

8509S.	Make a Bee - attach a string to hang – County of Lambton	\$6	\$5	\$4
8510S.	High Point Award – by Malcolm Crowe Electric	\$20		

DIVISION 86 – JUNIOR AGES 6-7**SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2017 BRIGDEN FAIR.

PRIZE MONEY: \$6 \$5 \$4 \$3 \$3 \$3 \$3 \$2 \$2 \$2

ONLY Youths age 6 - 7 years of age at time of fair. Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

CLASS

- 8601. ❖ Print – Making Tracks To Brigden Fair – three (3) times
- 8602. Make a picture using ripped tissue paper and/or other papers
- 8603. Paint a stone
- 8604. Using building blocks (ex. Lego, Mega, Meccano, etc.) build an original vehicle - no kits - display on a base for easy moving

...Continued on next page

DIVISION 86 – JUNIOR AGES 6-7

8605. Make a person or creature starting with a Styrofoam ball - display on a base for easy moving
8606. Make a Santa Claus using recycled material
8607. Make a sign for your bedroom door that says Keep Out or Enter at your Own Risk
8608. Make a flower using any medium

DIVISION S - SPECIAL

8609S. High Point Award - by Malcolm Crowe Electric \$15

DIVISION 87 – JUNIOR AGES 4-5

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2017 BRIGDEN FAIR.

PRIZE MONEY: \$6 \$5 \$4 \$3 \$3 \$3 \$3 \$2 \$2 \$2

Sponsored by Canada Loyal Financial, Doug Thomson

ONLY Youths age 4 - 5 years of age at time of fair.

Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

CLASS

8701. Trace your hand and make it into an animal or creature
8702. Starting with an old CD disc make a Christmas tree ornament. Attach a string to hang
8703. Starting with an empty paper roll make a rocket
8704. Make a hand puppet starting with a paper lunch bag

DIVISION S – SPECIAL

8705S. High Point Award – by Malcolm Crowe Electric \$15

DIVISION 88 – JUNIOR CULINARY SPECIAL O.A.A.S. COOKIE COMPETITION

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

8801S. **Plain Chocolate Chip Cookie** Competition - no nuts

Open to all Youth up to age 15 years (as of December 31, 2017). One Entry per Exhibitor only - **no group entry**. Entry must consist of 8 cookies displayed on a firm, disposable plate. Cookies to be no larger than 3" (6.75 cm) and no smaller than 2" (5 cm) **RECIPE MUST ACCOMPANY ENTRY**. Consent to publish must be signed. **1st prize winner to enter cookies in Ontario Agricultural Societies District Competition in November 2018.** District winner to compete in Provincial competition.

Jersey Dairy

\$10 \$8 \$7



DIVISION 90 – JUNIOR EGG ART

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

Prize Money: \$10 \$8 \$7

9001. Pysanka (Ukrainian) egg – decorated in the traditional Ukrainian or Batik style egg, using beeswax and dyes. Must use a real egg shell. Must be displayed on any type of base. Exhibitors aged 12 & under. Age must be noted on entry tag. – by Audrey Joyce
9002. Pysanka (Ukrainian) egg – decorated in the traditional Ukrainian or Batik style egg, using beeswax and dyes. Must use a real egg shell. Must be displayed on any type of base. Exhibitors aged 13 - 18. Age must be noted on entry tag. – by Malcolm Crowe Electric
9003. Decorated egg – any medium(s). Must use real egg shell and be displayed on a stand or ornament hanger. Exhibitors aged 12 & under. Age must be noted on entry tag. – by Malcolm Crowe Electric
9004. Decorated egg – any medium(s). Must use real egg shell and be displayed on a stand or ornament hanger. Exhibitors aged 13 - 18. Age must be noted on entry tag. – by Marg's Creative Place, Marg O'Bradovic

DIVISION 91 – JUNIOR SEWING

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

Prize Money: \$10 \$8 \$7

Open to all youth up to the age of 18. Age to be identified on tag.

9101. An article of clothing
9102. A sewn article of your choice
9103. Tote bag

SPECIALS

\$12 \$10 \$8

- 9104S. A sewn item made with the assistance of a "Grandfriend". Please include a picture (4 x 6) of the two (child and senior) working on the project. Picture must be in an envelope with exhibitor's number written on the outside - do not include name. – by Connie & Mike Courtney
- 9105S. An article of hand embroidery – by Michelle Evanitski, Homecraft President

DIVISION 92 – JUNIOR KNITTING

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

SPECIALS – In memory of Alma Wigle

\$10 \$8 \$7

- 9201S. Item knitted from natural fibre or with a synthetic blend.
ONLY Youths 9 – 12 years of age at time of Fair.
- 9202S. Item knitted from natural fibre or with a synthetic blend.
ONLY Youths 13 – 16 years of age at time of Fair.

DIVISION 93 – JUNIOR FLOWERS

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

SPECIAL – by Windover Nurseries

\$7 \$6 \$5 \$4 \$3

- 9301S. A flower arrangement in a pumpkin. Pumpkin should not be bigger than 10" (25.5 cm). **ONLY Youth ages 12 and under at the time of Fair**

DIVISION 94 – FARM SAFETY POSTER

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

For elementary school pupils grades 5 to 8 only.

PRIZE MONEY: \$10 \$9 \$8 \$7 \$6 \$5 \$4 \$3 \$2 \$2

Sponsored by McCormick Insurance Broker's Ltd.

SPECIAL

9401S. Poster depicting "Farm Safety". Posters to be 22" x 30", done on Bristol board. Will be judged on content, originality, and neatness

DIVISION 95 – OAAS POSTER COMPETITION "PROMOTING YOUR FAIR"

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

PRIZE MONEY: \$25 \$20 \$15 \$10 \$5

PROMOTE YOUR 2018 FAIR – Making Tracks to Brigden Fair"

ALL POSTERS BECOME THE PROPERTY OF THE MOORE AGRICULTURAL SOCIETY

- A. **Promoting "2018 Brigden Fair – Making Tracks to Brigden Fair"** – Name & date (October 5th – October 8th, 2018) of Fair with Theme "Making Tracks to Brigden Fair". Must be clearly shown on poster.
- B. **Must be an original hand drawn design**
- C. **Poster size:** minimum 8.5" x 11" (22 x 28 cm) without border to a maximum 11" x 17" (28 x 44 cm) without border
- D. **Each entry must be centered on a CARDSTOCK or BRISTOL BOARD exposing a 2" (5 cm) border on all four sides**
- E. **Entry tag to be attached to back of poster** - please indicate School and Grade of entrant

CLASS 9501 **JUNIOR POSTER - Youth up to and including Grade 4**

CLASS 9502 **INTERMEDIATE POSTER - Youth Grade 5 to Grade 8**

CLASS 9503 **SENIOR POSTER – Youth Grade 9 to Grade 12**

Judged on Overall Appearance, Attracts and holds attention, Competition theme clear, and Quality of materials/end product. Winning poster from each division/class will be entered in our District #13 competition in November 2018. Winner at this competition will go to the O.A.A.S. Convention in February 2019 where a grand prize will be awarded.

Prize money at the O.A.A.S. level: 1st - \$25 2nd - \$15 3rd - \$10



DIVISION 96 - "HOW DOES YOUR GARDEN GROW?"

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2017 BRIGDEN FAIR.

THIS DIVISION WILL BE SHOWN IN THE JUNIOR FAIR BUILDING.

RULES: Please read sizes carefully

- A. Vegetables to be grown in family garden
- B. Each exhibitor is encouraged to enter all classes in their age group
- C. Exhibitor to exhibit in own age group only
- D. Leave 2.5 (1") cm top on carrots. Do not wash potatoes but brush gently. Leave 2.5 cm (1") stem on squash and pumpkins. Do not add wax to gourds
- E. Vegetables to be displayed on a disposable plate
- F. **No carving** of any fruit or vegetables
- G. Vegetables to be displayed on a disposable plate

PRIZE MONEY: \$8 \$7 \$6 \$5 \$4 \$3 \$2 \$1 \$1 \$1

Unless otherwise indicated as per sponsorship

Ages 3 to 4 years at time of fair

CLASS

- 9601. Three (3) red beets on a plate
- 9602. Five (5) cherry tomatoes on a decorated paper plate
- 9603. Collage of Ontario fruits and vegetables – approx. 21 cm x 28 cm (8.5" x 11")
- 9604. Mud Pie - in foil pie tin & decorated with items from the garden
- 9605. ❖ Use vines to make a 21 cm x 28 cm (8.5" x 11") picture "Making Tracks to Brigden Fair"

Ages 5 to 7 years at time of fair

CLASS

- 9611. Collage using live fall flowers – 21 cm x 28 cm (8.5" x 11")
- 9612. Collection of six (6) items from nature (must be labeled) to be displayed in an egg carton
- 9613. Oddest shaped vegetable
- 9614. A decorated ear of corn
- 9615. Make a bird house from recycled material from your garden no larger than 25 cm (10")
- 9616. ❖ Use leaves to make a 21 cm x 28 cm (8.5" x 11") picture "Making Tracks to Brigden Fair"

Ages 8 to 10 years at time of fair

CLASS

- 9621. A pumpkin creature – no larger than 25 cm (10")
- 9622. ❖ Using vegetables make a 21 cm x 28 cm (8.5" x 11") picture "Making Tracks to Brigden Fair"
- 9623. A decorated container with fresh flowers – no larger than 30 cm (12") high
- 9624. Mud Pie - in foil pie tin & decorated with items from the garden
- 9625. A small decorated basket of seven (7) gourds
- 9626. Best looking zucchini squash – must be over 25 cm (10") long

Ages 11 to 13 years at time of fair

CLASS

- 9631. Five (5) tomatoes on a plate
- 9632. Collection of different seeds, labeled and mounted - no larger than 21 cm x 28 cm (8.5" x 11")
- 9633. Create a homemade wind chime for your garden
- 9634. Build a scarecrow using **CORN HUSK** - no taller than 50 cm (20") tall
- 9635. Decorate shoe or boot with garden vegetables
- 9636. ❖ Use fruit to make a 21 cm x 28 cm (8.5" x 11") picture "Making Tracks to Brigden Fair"

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DIVISION 96 – HOW DOES YOUR GARDEN GROW?

SPECIALS - AGES 3 TO 13.

Sponsored by Jackie South & Duncan MacRae

9641S. Best looking pumpkin <u>not decorated</u> , no larger than 25 cm	\$20.00
9642S. Best <u>decorated</u> pumpkin, no larger than 25 cm	\$20.00
9643S. Best looking sunflower head	\$10.00

DIVISION 97 – THE CHILDREN’S RABBIT & GUINEA PIG SHOW

Sunday, October 7th, 2018

Both shows will take place in the Ploughman’s Farmyard

- ⇒ Registration: 9:00 a.m.
- ⇒ No entry fee required
- ⇒ Show commences at 10:00 a.m.
- ⇒ Prize money will be paid ringside

RABBIT SHOW

RULES:

- A. All rabbits to be at least 6 months of age or older
- B. Exhibitor must be 13 years of age or younger
- C. Each rabbit can only be entered in 2 categories plus specials
- D. **No more than 2 rabbits per exhibitor**
- E. Rabbits must be in good health
- F. **Rabbits must remain on display until 4:00 p.m. on the day of the show**

PRIZE MONEY: \$6 \$5 \$4 \$3 \$2 \$2 \$2 \$1 for all remaining entries.
Unless otherwise indicated as per sponsorship

CLASS

- | | |
|--------------------------------|-------------------------------------|
| 9701. Biggest rabbit | 9706. Smallest rabbit |
| 9702. Fluffiest rabbit | 9707. Rabbit with the shortest ears |
| 9703. Biggest foot on a rabbit | 9708. Rabbit with fluffiest tail |
| 9704. Most colourful rabbit | 9709. Rabbit with longest ears |
| 9705. Best named rabbit | |



RABBIT SHOW SPECIALS

9710S. Best dressed Rabbit for Fair Theme – “Making Tracks To Brigden Fair”	\$6.00	\$4.00
9711S. Rabbit race	\$6.00	\$4.00

GUINEA PIG SHOW

RULES:

- A. Exhibitor must be 13 years of age and under
- B. Each Guinea Pig can only be entered in 2 categories (Not including specials)
- C. Guinea Pig must be in good health.
- D. All Guinea Pigs are to be mature

PRIZE MONEY: \$6 \$5 \$4 \$3 \$2 \$2 \$2 \$1 for all remaining entries.
Unless otherwise indicated as per sponsorship

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DIVISION 97 – THE CHILDREN'S RABBIT & GUINEA PIG SHOW

CLASS

- 9720. Heaviest
- 9721. Most Colourful
- 9722. Best Named
- 9723. Smallest



- 9724. Longest Hair
- 9725. Loudest Whistle
- 9726. Most Cowlicks

GUINEA PIG SHOW SPECIALS

9727S. Guinea Pig Race \$6.00 \$4.00

DIVISION 98 - CHILDREN'S MUTT

For children 13 years of age and under at the time of the Fair.

When: Saturday, October 6th, 2018

Sponsored by Darren & Janet Metcalfe

Time: 9:30 a.m. at the Entertainment Tent

RULES & REGULATIONS

- **ONLY CHILDREN ARE ALLOWED TO SHOW THEIR DOG. MUST BE ABLE TO HANDLE AND IN CONTROL OF DOG AT ALL TIMES.**
- **Your dog must be leashed while on the grounds and all posted signs obeyed.**
- **Due to a new regulatory amendment to the bylaw O. Reg 567 (Rabies Immunization) under the Health Protection and Promotion Act, ALL dogs must be immunized to be present on the Fair Grounds. Proof of immunization may be requested.**
- **Unless exhibiting, no pets/animals are permitted on the fair grounds.**

REGISTRATION:

Saturday, October 6th, 2018 at **9:15 a.m. to 9:30 a.m.** No registrations accepted after 9:30 a.m. to enable committee to get the show ready. **ONLINE PRE-REGISTRATION AVAILABLE at: www.brigdenfair.ca**

SHOW AND REGISTRATION TO TAKE PLACE IN ENTERTAINMENT TENT, UNLESS OTHERWISE POSTED.

PRIZE MONEY: \$4 \$3 \$2

Prize Money to be paid at event

CLASS

- 9801. Best Groomed Dog
- 9802. The Most Relaxed Dog
- 9803. The Dog with the Most Personality
- 9804. Terrific Pet Trick
- 9805. Tell us your Dog's story. For example: Are they a rescue? How did you name them? What is the funniest thing they have ever done...etc.?
- 9806. The Dog the Judges would love to take home

SPECIALS

9807S. People's Choice – The audience at the Mutt Show vote for their favorite dog	\$5.00	\$3.00	\$2.00
9808S. The Best Costume – Dog and child dressed alike to support their favorite sport, school, team, celebrity, or occupation, etc.	\$5.00	\$3.00	\$2.00

An award is given to all three placing's in Specials 9807S & 9808S.

LAMBTON YOUTH FAIR ASSOCIATION



**2018 4-H CLUBS
BRIGDEN FAIR
OCTOBER 5th, 6th, 7th, & 8th, 2018**



The Lambton Youth Fair Association is sponsored by
MOORE AGRICULTURAL SOCIETY (M.A.S.)

LAMBTON 4-H ASSOCIATION

President: Melissa Forbes

Secretary: Christina Hyatt

Membership Co-ordinator: Melissa Forbes

Association Liaison: Debbie Coke

YOUTH FAIR COMMITTEE

Chairperson: Brenda Maw

Vice-Chairperson: Dennis Robinson

Secretary: Mona May Thompson

Moore Agricultural Society
Board of Directors
Representatives

Donna DeGurse

Devon Maw

Bill Myers

Malcolm Rogers

Jason Van Esse

MAS Members

Jackie South

Harold Thompson

4-H Clubs

Brigden Sheep Club

St. Clair Wild Woolies Club

Brigden Beef Club

Lambton 24 Carrots Horse Club

Brigden Breakfast Bonanza Club

Brigden Clover Buds Club

Brigden Girls Night Out Club

Brigden Fabrication Club

Brigden Community Involvement Club

Brigden Quilting Club

Brigden Rocketry Club

Brigden Woodworking Club



OBJECTIVES OF THE LAMBTON YOUTH FAIR ASSOCIATION

- ✓ To promote to the general public an awareness of youth organizations, activities and opportunities available for youth in the area.
- ✓ To encourage participation of these youth organizations in Lambton Youth Fair activities.
- ✓ To provide facilities to allow programs that enriches the lives of rural youth.
- ✓ To further the objectives of the Moore Agricultural Society, the Lambton 4-H Association and any other affiliated organizations.

GENERAL RULES AND REGULATIONS:

1. **Entry form for exhibits** for the Junior Building **must be returned** to Moore Agricultural Society: 2976 Brigden Road, Brigden ON N0N 1B0 **on or before September 25th, 2018.**
2. Participants in the Youth Fair is open to young men and women who hold a membership in (a) 4-H Club or (b) Junior Farmers Club in Lambton County or surrounding counties.
3. There is no entry fee for the Youth Fair, but an Exhibitor Fee is required for any entries in Open Classes.
4. Youth Fair exhibitors may exhibit in the Open Classes; Youth Fair Classes will not be held up waiting for exhibitors to return from Open Classes.
5. The Youth Fair Committee reserves the right to refuse any entry or limit prize money on the entry, which in their opinion, is not in the best interest of the Youth Fair.
6. 4-H Livestock Exhibitors are requested to display their 4-H exhibit sign above their entry.
7. Exhibits in the Junior Building will be accepted on Wednesday, Oct. 3rd from 12:00 pm. to 8 pm. and on Thursday, Oct. 4th from 9:00 am. to 1:00 pm. To be judged not later than 2:00 pm. on Thursday, Oct. 4th. The exhibit must remain in position until Monday, Oct. 8th at 4:30 pm. **POSITIVELY NO SOONER!** or prize money will be forfeited.
 - (A) A club may enter only one exhibit
 - (B) The exhibit must be labeled with the same name as the Club
 - (C) Club members are encouraged to set up the exhibit
8. **4-H Livestock exhibits should be on the grounds 1 hour prior to scheduled show time and must remain on the grounds until 4:30 pm. POSITIVELY NO SOONER! Or prize money will be forfeited.**
9. All livestock entries are to be confirmed 2 hours prior to show.
10. Youth Fair Committee reserves the right to make final decisions on any problem that may arise.

BRIGDEN AREA 4-H CLUBS

The primary purpose of the 4-H program is the personal development of youth in rural Ontario. In 4-H members are encouraged to develop self-confidence, a sense of responsibility and a positive self-image. Local clubs are organized within the Lambton County 4-H Association by volunteer leaders. These individuals offer the opportunity to learn through projects such as livestock, crop production, financial management, food preparation, nutrition, recreational activities and career planning.

To complete a project satisfactorily, members are required to participate in at least 2/3 of his/her own club meeting time. The project requirements must meet the club leader(s) satisfaction. All members must participate in their clubs Achievement Program. The Ontario 4-H Council will provide a 4-H certificate to all members who satisfactorily complete their 4-H Club project. After the completion of their first year in the 4-H program members will receive a plaque with a year plate. Year plates to be attached to the plaque will be given annually.

To be eligible for BREED AWARDS the 4-H members must complete their project by exhibiting a 4-H project sired by a registered sire of the breed association which is presenting the award.

LAMBTON YOUTH FAIR ASSOCIATION

4-H Clubs Educational Exhibits (Competitive)

CLASS A01

- **ADVANCED ENTRIES ARE ENCOURAGED!** Exhibits are to be registered by September 25th, 2018
- Open to 4-H Club exhibits which have been part of the 2017/2018 Achievement Days in Lambton County and adjoining counties.
- The theme of education exhibit will reflect the emphasis of club's projects. Exhibits will be no larger than 4' x 3' and 3' high. Table space will be available for each **registered exhibit.**
- Exhibits will be judged.
- Prize Money: 1st - \$35, 2nd - \$30 and \$25 for all other worthy exhibits.
- Three exhibits must be present in order for prize money to paid, if 3 boards are not exhibited then \$25 will be paid to any entry exhibited.
- Exhibits to be work of 4-H Club to reflect work of current year's project. No individually prepared exhibits.

Displays are gated and all items in the display will be secure.

Youth Leader Project Exhibit

CLASS B02

- **ADVANCED ENTRIES ARE ENCOURAGED!** Exhibits are to be registered by September 25th, 2018
- Exhibits will be no larger than 4' x 3' and 3' high.
- Judged on a group basis.
- Prize Money: 1st - \$35 2nd - \$30 and \$25 for all other credible exhibits.
- Three exhibits must be present in order for prize money to paid, if 3 boards are not exhibited then \$25 will be paid to any entry exhibited.

Displays are gated and all items in the display will be secure.

PROGRAM

Saturday, October 6th, 2018

IPM Awards Presentation at **1:15 pm.**
(at the Entertainment Tent)

Sunday, October 7th, 2018

Brigden 4-H Sheep Achievement Show at **10:00 am.**

Inter-County 4-H Sheep Show at **1:30 pm.**

Monday, October 8th, 2018

Brigden 4-H Beef Achievement show at **9:00 am.**

Inter-County 4-H Beef Show at **1:00 pm.**

LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN SHEEP 4-H CLUB

Sponsored by Moore Agricultural Society
Showtime - Sunday, October 7th, 2018 at 10:00 am.

CLUB OFFICERS:

President: Brody Callaghan
Vice-President: Jocelyn Stewart
Secretary: Jocelyn Polster
Press Reporters: Carden Thompson Emily Clouatre

LEADERS:

Terry Callaghan
Teresa Callaghan
Barb Eastman

MEMBERS:

Brody Callahan	Cameron Ostrander	Jocelyn Polster
Makayla Callaghan	Cassie Phillips	Jocelyn Stewart
Emily Clouatre	Alison Poland	Cardan Thompson
Beth Jarrett	Hailey Polster	

SHOWMANSHIP CLASSES (DIVISION S)

- C01. Senior Showmanship - 4-H members 17 & over as of Jan. 1, 2018
C02. Intermediate Showmanship - 4-H Members 13 to 16 as of Jan. 1, 2018
C03. Junior Showmanship - 4-H members ages 10 to 12 as of Jan. 1, 2018
C04. Novice Showmanship - First year 4-H members ages 9-12 as of January 1, 2018
C05. Grand Champion Showmanship - Donated by the family of Don Anderson Prize
Reserve Champion Showmanship - Donated by Petrolia Scotiabank Prize

CONFORMATION CLASSES (DIVISION C)

- C06. Market Lamb - (ewe lambs and wethers) Born after Jan. 1, 2018
C07. Ewe Lamb - Born after Jan. 1, 2018
C08. Senior Ewe Lamb - Born Sept. 1, 2017 to Dec. 31, 2017
C09. Grand Champion Ewe Lamb – Donated by Mainstreet Credit Union Prize
Reserve Champion Ewe Lamb – Donated by Mainstreet Credit Union Prize
C10. Grand Champion Market Lamb - Donated in memory of Gord Young Prize
Reserve Champion Market Lamb - Donated by K.J.L Farms Prize

CLUB AWARDS

- C11. Costume Class – Oil Springs Optimist Club Each receives a Prize
C12. Senior Showmanship - Donated by Dresden Meat Packers Prize
C13. Intermediate Showmanship - Donated by Dresden Meat Packers Prize
C14. Junior Showmanship - Donated by Dresden Meat Packers Prize
C15. Novice Showmanship – Donated by Dresden Meat Packers Prize
C16. Most Improved - Donated by McBrayne Feed & Supply Prize
C17. Secretary Award - Donated by McBrayne Feed & Supply Prize
C18. Best Record Book: Junior, Intermediate, Senior & Novice
- Donated by Great West Auction Co. Each receives a Prize

LAMBTON YOUTH FAIR ASSOCIATION

ST. CLAIR WILD WOOLIES 4-H CLUB

Sponsored by Moore Agricultural Society and Donald Anderson
Showtime - Saturday, October 6th, 2018 at 10:00 am

CLUB OFFICERS:

President: Morgan MacRae
Vice-President: Aurora Bressette
Secretary: Avah Dietrich
Press Reporters: Alison Poland

LEADERS:

Darlene Pettit
Kevin Coulter

MEMBERS

Aurora Bressette	Avah Dietrich	Morgan MacRae	Brittany Pegg	Alison Poland
Gordon Bressette	Sydney Jackson	Nolan Pearson	Eve Pettit	

SHOWMANSHIP CLASSES (DIVISION S)

- D01. Senior Showmanship - 4-H members 17 & over as of Jan. 1, 2018
- D02. Intermediate Showmanship - 4-H Members 13 to 16 as of Jan. 1, 2018
- D03. Junior Showmanship - 4-H members ages 10 to 12 as of Jan. 1, 2018
- D04. Novice Showmanship - First year 4-H members ages 9-12 as of January 1, 2018
- D05. Grand Champion Showmanship
Reserve Champion Showmanship

CONFORMATION CLASSES (DIVISION C)

- D06. Market Lamb - (ewe lambs and wethers) Born after Jan. 1, 2018
- D07. Ewe Lamb - Born after Jan. 1, 2018
- D08. Senior Ewe Lamb - Born Sept. 1, 2017 to Dec. 31, 2017
- D09. Grand Champion Ewe Lamb
Reserve Champion Ewe Lamb
- D10. Grand Champion Market Lamb
Reserve Champion Market Lamb

CLUB AWARDS

- D11. Costume Class
- D12. Senior Showmanship
- D13. Intermediate Showmanship
- D14. Junior Showmanship
- D15. Novice Showmanship
- D16. Most Improved
- D17. Secretary Award
- D18. Best Record Book: Junior, Intermediate, Senior & Novice

This club will be going on a farm tour, doing hands-on activities such as vaccinating, tagging, clipping feet, shearing and washing lambs. They also have to care for and prepare their own lamb for showing, as well as research and present a sheep disease.

LAMBTON YOUTH FAIR ASSOCIATION

INTER-COUNTY 4-H SHEEP SHOW

Sponsored by: CF Industries

Showtime - Sunday, October 7th, 2018 at 1:30 pm.

ADVANCE ENTRIES ARE ENCOURAGED - Entries must be received at: 2976 Brigden Road, Brigden, ON N0N 1B0 or brought to the Brigden Fair Office **on or before September 25th, 2018.**

A. NO RAM LAMBS WILL BE ACCEPTED.

B. Appropriate show attire must be worn – black pants & a white shirt. **All Exhibitor numbers must be visible during show.**

C. Project Sheets **MUST** be submitted with entry.

D. PRIZE MONEY: 1st \$25.00 each plus ribbons
 2nd \$20.00 each plus ribbons
 3rd \$15.00 each plus ribbons
 4th \$12.00 each plus ribbons
 All others will receive \$10.00

E. Championship Classes - Rosettes Only for Grand and Reserve Champions

To register, please use the 4-H Livestock Registration Form or Online Registration.
Visit www.brigdenfair.ca for forms or online registration details.

SHOWMANSHIP CLASSES (DIVISION S)

E01. Senior Showmanship - 4-H members 17 & over as of Jan. 1, 2018

E02. Intermediate Showmanship - 4-H members 13-16 as of Jan 1, 2018

E03. Junior Showmanship – 4-H members 10 to 12 as of Jan. 1, 2018

E04. Novice Showmanship – First year 4-H members, ages 9-12 as of Jan 1, 2018

E05. Grand Champion Showmanship - Top 2 members from each Showmanship class
Reserve Champion Showmanship

CONFORMATION CLASSES (DIVISION E)

E06. Market Lamb - (Ewe lambs & wethers) - Born after Jan. 1, 2018

E07. Ewe Lamb - Born after Jan. 1, 2018

E08. Senior Ewe Lamb - Born Sept. 1, 2017 to Dec. 31, 2017

E09. Grand Champion Ewe Lamb

Reserve Champion Ewe Lamb

E10. Grand Champion Market Lamb

Reserve Champion Market Lamb

LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN BEEF 4-H CLUB

Showtime - Monday, October 8th, 2018 at 9:00 am.

CLUB OFFICERS:

President &
Youth Leader: Mark Anderson
Vice-President: Clayton Shaw
Secretary/Treasurer: Harris Annett
Press Reporters: Jack Font

LEADERS:

Debbie Coke
Megan Ianni
Clarence Coke

Marissa Lester

MEMBERS

Jack Font	Ashlyn Ostrander	Clayton Shaw
Mark Anderson	Emma Ouellette	Logan Shaw
Dean Annett	Craig Richardson	Juile Vandendool
Harris Annett	Braedan Rops	Laura Vandendool
Mollie DeRooy	Cameron Shaw	Jacob Dunlop

CLUB OBJECTIVE: Members will learn the beef industry, judging, public speaking, and working toward & achieving a goal. They will develop leadership skills and contribute to the community through volunteering.

SHOWMANSHIP CLASSES (DIVISION S)

- F01. Senior Beef Showmanship - 4-H members 17 and over as of Jan. 1, 2018
- F02. Intermediate Beef Showmanship - 4-H members 15 - 16 years of age as of Jan. 1, 2018
- F03. Junior Beef Showmanship - 4-H members ages 10 - 14 years of age as of Jan. 1, 2018
- F04. Novice Showmanship - 1st yr. members, 9 - 14 years of age as of Jan. 1, 2018
- F05. Grand Champion & Reserve Champion Beef Showmanship

CONFORMATION CLASSES (DIVISION F)

- F06. Market Steer
- F07. Market Heifer
- F08. Grand Champion & Reserve Champion Market Animal
- F09. Heifer calf (breeding) Born Jan. 1, 2018 to March 31, 2018
- F10. Jr. Yearling Heifer (breeding) Born Apr. 1, 2017 to Dec. 31, 2017
- F11. Sr. Yearling Heifer (breeding) Born Jan. 1, 2017 to Mar. 31, 2017
- F12. Bred and Owned Animal
- F13. Grand Champion & Reserve Champion Breeding Heifer

CLUB AWARDS

- F14. Showmanship Grand Champions (Senior, Intermediate, Junior, Novice)
- F15. Grand Champion Showmanship, Overall
- F16. Grand Champion Market Animal – Sponsored by Donald E. Young \$10.00
- F17. Grand Champion & Reserve Champion Heifer
- F18. Top 4-H Member
- F19. Top Record Book
- F20. Top 1st yr. member – Sponsored by Scotiabank Trophy

A special thanks to our club sponsors. Your donations are greatly appreciated to help purchase awards, hoodies and jackets: Moore Agricultural Society, ACE Country & Garden – Glencoe, Advantage Farm Equipment, Don Anderson Family, Wayne & Ruthanne Annett, Brigden Agris Co-op, Cam-Ron Insurance, Cargill Ag Horizons, CF Industries, County of Lambton, Dave & Ammie DeRooy, Farm Credit Canada, Dick Hodder, Leigh Irwin, Kenpal Farm Products, LAC, Mackenzie Oil Ltd., McCormick Insurance, Mustard's Last Stand, New Life Mills, ScotiaBank Petrolia, Settringtons, Shelley Machine, Thompson Family, Tom Wilson, John Werden, Don Young

LAMBTON YOUTH FAIR ASSOCIATION

INTERCOUNTY 4-H BEEF SHOW

Sponsored by: CF Industries

Showtime - Monday, October 8th, 2018 at 1:00 pm.

ADVANCE ENTRIES ARE ENCOURAGED - Entries must be received at 2976 Brigden Road, Brigden, Ontario. N0N 1B0 or brought to the Brigden Fair Office **on or before September 25th, 2018.**

- A. All 4-H calves in Lambton County nominated for the National Beef Heifer Show at the Royal Winter Fair must show in the competition, if they wish to exhibit in Toronto.
- B. Appropriate show attire must be worn – black pants & a shirt with a collar. **All Exhibitor numbers must be visible during show.**
- C. Project Sheets **MUST** be submitted with entry.
- D. Prize money:
 - 1st prize - \$25.00 each plus ribbon
 - 2nd prize - \$20.00 each plus ribbon
 - 3rd prize - \$15.00 each plus ribbon
 - 4th prize - \$12.00 each plus ribbon
 - All others will receive \$10.00
- E. Championship Classes – Rosettes Only for Grand and Reserve Champions

To register, please use the 4-H Livestock Registration Form or Online Registration. Visit www.brigdenfair.ca for forms or online registration details.

SHOWMANSHIP CLASSES (DIVISION S)

- G01. Senior Beef Showmanship - 4-H members 17 and over as of Jan. 1, 2018
- G02. Intermediate Beef Showmanship - 4-H members 15 - 16 years of age as of Jan. 1, 2018
- G03. Junior Beef Showmanship - 4-H members ages 10 - 14 years of age as of Jan. 1, 2018
- G04. Novice Showmanship - 1st year 4-H member 9 - 14 years of age as of Jan. 1, 2018
- G05. Grand Champion Beef Showmanship
Reserve Champion Beef Showmanship

CONFORMATION CLASSES (DIVISION G)

- G06. Market Steer - January 1 to December 31, 2017
- G07. Market Heifer - January 1 to December 31, 2017
- G08. Grand Champion Market Animal
Reserve Champion Market Animal
- G09. Heifer Calf (breeding) - Born Jan. 1 to March 31, 2018
- G10. Jr. Yearling (breeding) - Born Apr. 1 to Dec. 31, 2017
- G11. Sr. Yearling (breeding) - Born Jan. 1 to Mar. 31, 2017
- G12. Grand Champion Breeding Heifer
Reserve Champion Breeding Heifer
- G13. National Junior Beef Heifer Show

LAMBTON YOUTH FAIR ASSOCIATION

LAMBTON 24 CARROTS 4-H HORSE CLUB

CLUB OFFICERS:

President: Gabrielle Dewhirst
Vice-President: Maggie Annett
Secretary: Cassie Phillips
Press Reporter: Rayah Bressette

LEADERS:

Joanne Sanderson
Debbie Coke
Christie Annett
Rob Annett

MEMBERS:

Maggie Annett	Aurora Bressette	Gabrielle Dewhirst	Riley Kerr	Hailey Polster
Hailey Belan	Rayah Bressette	Avah Dietrich	Cassie Phillips	Jocelyn Polster

Objective: To develop leadership skills and to learn how to safely handle a horse.

Achievement Project: We are coordinating with the Tri County Horse Club to hold a Showmanship Class for our club members during one of their shows.

Achievement Day: August 25, 2018 at Moore Agricultural Society

Sponsorship: We would like to thank the Moore Agricultural Society for their kind support of our club.

BRIGDEN 4-H BREAKFAST BONANZA CLUB

CLUB OFFICERS:

President: Gabrielle Dewhirst
Vice-President: Eve Pettit
Secretary: Cassie Phillips
Press Reporters: Jocelyn Polster, Ethan Pettit

LEADERS:

Mary Dewhirst
Darlene Pettit

MEMBERS:

Morgan Davis	Addison Griffin	Ethan Pettit	Ella Taylor
Hannah DeRooy	Emily Griffin	Eve Pettit	Cameron Tower
Gabrielle Dewhirst	Gavin Griffin	Cassie Phillips	Emily Tower
Shayla Dewhirst	Rylee Kerr	Hailey Polster	Macy Willer
MacKenzie Genthner	Ryleigh Murdock	Jocelyn Polster	Rosie Willer

Objective: The most important meal of the day! Members will be cooking and tasting some traditional and non-traditional breakfast fare. They will also learn about eggs and quick, easy breakfast ideas for busy kids.

Achievement Program: Members are going to be cooking and serving brunch for the Brigden Firemen.

Sponsored by: Moore Agricultural Society

LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN 4-H CLOVER BUDS CLUB

LEADERS:

Michelle Wilson
Melissa Forbes
Carlie Haywood

MEMBERS:

Emerson Armstrong	Alyssa Haywood	Kaiden Polster
Mia Clouatre	Callum Haywood	Kelly Pumpfrey
Lily Scott-DeBlaere	Brandon Lester	Addison Scott
Mekah Dewhirst	Katie Mills	Whitney Wilson
Jackson Forbes	Cullen Pearson	
Jackson Genthner	Caleb Polster	

Objective: The purpose of the 4-H Ontario Cloverbud Program is to introduce youth ages 6 to 8 years old, as of December 31st of the previous year, to all facets of 4-H Ontario projects through fun, age-appropriate experiential learning opportunities.

Achievement Program: The members built their own herb boxes and grew herbs to be displayed at Brigden Fair

Sponsored by: Aqua Pools Patios & Spa, Buurma Farms, Lambton Home Building Supplies, Moore Agricultural Society

BRIGDEN 4-H GIRLS NIGHT OUT CLUB

CLUB OFFICERS:

President: Gabrielle Dewhirst
Vice-President: Marissa Lester
Secretaries: MacKenzie Genthner
Press Reporters: Eve Pettit

LEADERS:

Darlene Pettit
Mary Dewhirst

MEMBERS:

Morgan Davis	Shayla Dewhirst	Parker Murdock	Jocelyn Polster
Taner DeGurse	Mallory Forbes	Ryleigh Murdock	Lilian Shaw
Tannis DeGurse	MacKenzie Genthner	Eve Pettit	Ella Taylor
Valerie de Rechter	Rylee Kerr	Cassie Phillips	Emily Tower
Hannah DeRooy	Cambelle Klapak	Erin Poland	
Gabrielle Dewhirst	Marissa Lester	Hailey Polster	

Objective: This club for girls only, focusing on health & fitness, skin care, make-up application, pampering yourself with homemade soaps & scrubs, and a mall scavenger hunt.

Achievement Program: To plan their own movie night sleepover party with food and games.

Sponsored by: Moore Agricultural Society

LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN 4-H FABRICATION CLUB

Shown in Junior Fair Building

CLUB OFFICERS:

President: Rory Pettit
Vice-President: Nick Dunlop
Secretary: Shayla Dewhirst
Press Reporter: Autumn Bressette

LEADERS:

Murray Shaw
Sandi Shaw

MEMBERS:

Cameron Shaw	Aurora Bressette	Noah Murphy	Jocelyn Polster
Lilian Shaw	Austin Lenover	Kaiden Howes	Hailey Polster

Objective: Members will examine, through a hands-on approach, the progression in understanding Shielded Metal Arc Welding and the process associated with it.

Achievement Program: Members will design and build a project, using the knowledge and skills gained from being involved in the Fabrication Club. Projects are to be judged at Brigden Fair.

Sponsored by: Kel-Gor Ltd., and Moore Agricultural Society

BRIGDEN 4-H COMMUNITY INVOLVEMENT CLUB

LEADERS:

Barb Eastman
Charlene Polster
Mary Dewhirst

MEMBERS:

Gabrielle Dewhirst	Charlotte Maness	Lilian Shaw
Shayla Dewhirst	Madison Maness	Ella Taylor
MacKenzie Genthner	Cassie Phillips	Rosie Weller
Rylee Kerr	Hailey Polster	
Kaleb Laporte	Jocelyn Polster	

Objective: Do you see things you would like to support, build or change? Members will explore the world of 'giving back'; learn how to identify them and design action plans to address them.

Achievement Program: As a group, we will work together to identify and design action plans on how to give back to the community. A club board will be displayed at the Brigden Fair.

Sponsored by: Moore Agricultural Society, Lasalle Agri Inc.

LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN 4-H QUILTING CLUB

Shown in the Junior Fair Building

LEADERS:

Kathy Scott

Barb Eastman

MEMBERS:

Dahla Bulgin

Rylee Kerr

Hailey Polster

Emma Bulgin

Marissa Lester

Anni Rowe

Morgan Davis

Parker Murdock

Ella Taylor

Shayla Dewhirst

Ryleigh Murdock

Macey Willer

MacKenzie Genthner

Cassie Phillips

Rosie Willer

Objective: This time honoured tradition still flourishes today as is shown by the 'Quilt Competitions' and "Quilt Shows" held at local fairs and around the province. Members will learn the skills and techniques that are used in quilting to create a project that will be used as their club achievement.

Achievement Program: Each member will complete a project that will be displayed at the Brigden Fair, along with a club board.

Sponsored By: Moore Agricultural Society, SLICC (Sarnia Lambton Internet & Computer Centre)

BRIGDEN 4-H ROCKETRY CLUB

LEADERS:

Sandi Shaw

Ellen Dailey

MEMBERS:

Gordon Bressette

Nathan Dailey

Zachery Griffin-Cooper

Thomas Lester

Maxwell Taylor

Jonah Dailey

Gavin Griffin

Austin Lenover

Logan Shaw

Cameron Tower

Objective: This project covers information relating to the basics of flight, from hot air balloons, to airplanes, to rockets. Members will examine the our basic forces that affect flight and for the achievement, they will be making and launching homebuilt rockets.

Achievement Project: Members will build their own model rocket and launch it during test flights on August 18th 2018.

Sponsored by: Moore Agricultural Society, Farm Credit Canada, 4H Canada via the FCC 4H Club Fund.

LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN 4-H WOODWORKING CLUB

Shown in Junior Fair Building

LEADERS:

Mary Dewhirst
Sandi Shaw

HELPERS:

Roy Dewhirst
Chad Crivea
Jason Griffin

Objective: To learn the basic skills required to work with wood, to learn to identify and determine the uses for many woodworking hand tools, to understand the importance of safety when using tools and in a shop location.

Achievement Project: Members will design and build a project, using the knowledge and skills gained from being involved in the Woodworking Club. Projects are to be judged at Brigden Fair.

Sponsored by: Moore Agricultural Society and Watson Timber Mart



I ♥
4-H

Lambton
Youth Fair
Association



CANADA
4-H Ontario

**4-H AWARDS NIGHT
NOVEMBER 14th, 2018 AT 6:30 pm
AT BRIGDEN FAIR GROUNDS
EXHIBITION HALL**

To all completing Members of MAS sponsored Clubs
SPECIAL by: **The County of Lambton and Mackenzie Oil, Sarnia.**
To be presented at 4-H Awards Banquet on November 14th, 2018 at 6:30 pm.

SCHOLARSHIP PRESENTATIONS

Brigden Fair is honoured to host the presentation of this scholarship as it recognizes youth involvement in Lambton County.

Lambton International Plowing Match Scholarship

Presented at 1:15 pm Saturday, October 6th by Bryan Boyle and IPM Rep.

The trust fund was established from profits realized from the 1991 IPM held in Lambton County hosted by the local organizing committee of the IPM.

The award is presented yearly to a post-secondary student who lives in rural Lambton County who has completed one year of post-secondary education and enrolled in their second year college or university. Presentation to take place **in the Entertainment Tent.**

**BRIGDEN FAIR LIVESTOCK AUCTION
MONDAY, OCTOBER 8th, 2018
11:00 am. COLISEUM/83**

Being Auctioned:
Brigden Fair Feeder Beef and Market Lamb Club Projects
Freezer Pork Packages

All proceeds will go to the 4-H sponsored clubs under the
Youth Fair Association at Brigden Fair.
Everyone is welcome to participate in the auction.

BRIGDEN FAIR SPONSORS 2018

The Moore Agricultural Society wish to express our sincere appreciation for the many generous contributions to this Prize List. The donations of both money and gifts are received with our heartfelt thanks!

All Season's Nursery & Flowers	Lambton Federation of Agriculture
Always In Bloom	Lambton Home Building Centre, Petrolia
Always Quilting	Lambton Mutual Insurance
Anderson Family – In memory of Don Anderson	Langstaff, Helen
Annett, Denise	Langstaff, John E
Artic Cooling & Heating	LaPier's Flowers & Gifts
Armstrong, Ashley & Darren	Lester, Julia
Arnold, Mayor Steve	Loblaws Inc.
Aunt Ries	MacAiley's Clydesdales & Canines, Deb DeBok
Bernardin	Mackenzie Oil Inc.
Bits n Buckles Western Store	MacRae, Donelda – In memory of
Black Ash Acres	MacRae, Duncan
Brenna, Sandra	Mainstreet Credit Union, Brigden
Brigden Feed Mill	Malcolm Crowe Electric
Brigden Legion	Marg's Creative Place
Brigden Optimist	MorLo Landscapes Ltd.
Brigden Park Place	Maw Family
Brown, Bruce	McBrayne Feed & Supply
Bruce Baker Automotive	McCormick Insurance Brokers Ltd.
Buckingham Family – In memory of Lula Buckingham	McDonald's Restaurant, Wallaceburg
Cam-Ron Insurance	McKellar, Ross – In memory of
Carmichael's – Dugald Carmichael	Metcalfe Photography
Carswell, Jean – In memory of	Mid-Western Horse Society
Central Sanitation	Myers, Bill – M.A.S. President
CF Industries Inc.	North Kent Mutual Insurance
Corunna Bluewater Foodland	Petrolia Victoria Playhouse
Corunna Home Hardware	Poland Family – In memory of Amy (Poland) Dawson
Country Yarns	Rankin, Archie
County of Lambton	Riverbend Neighbours
Courtney, Connie & Mike	Robin Hood Flour
Crisco	Robinson, Dennis & Shari
Croix Memorial Inc.	Scotiabank, Petrolia
Crosby Molasses	Sharpe, Lorene
DeGurse, Stephanie & Jim	Shaw, Cameron
Delbridge Contracting Ltd.	Shaw, Marilyn
Dobbin Engineering Inc.	South, Jackie
Dresden Meat Packers	St. Clair Township
Duke, Dr. Ron	Steadman Brothers Funeral Chapels
Eramo, David & Lacey	The Stichaie
Evanitski, Michelle – M.A.S. Homecraft President	Thompson, Harold & Mona May
Fader, John	Thomson, Doug – Canada Loyal Financial
Fabricland, Sarnia	Torres, Estelle & Elsie
Five Amigos Broadcasting Inc. – CKXS FM99.1	Triple C Carvers
Footprints Spa Services	Vandermeulen, Stephanie & Family
George Langstaff & Sons Construction	Wallace Lang, Lawyer
Gold Coast Fashions	Watson Timber Mart, Courtright
Gray, Yvonne	Wigle, Orrie – In memory of Alma Wigle
Great West Realty & Auction Company	Wilson, Bill & Eileen
Grix, Trisha	Wilson Farm Drainage
Heidi's Independent Grocer, Petrolia	Wilson Sound
Hogan Guardian Pharmacy, Petrolia	Windover Nurseries Inc.
James, Mary	World's Finest Shows
Jersey Dairy	Young, Don
Joyce, Audrey	Young, Gord – In memory of
JR Plumbing Plus Inc.	
Kay's Petal & Plants	
K.J.L. Farms	
Lambton Cattlemen's Association	

TO ALL OUR PATRONS

THANK YOU

FOR YOUR SUPPORT!

**See you next year at the
2019 Brigden Fair
“Cowbells & Carousels”
Thanksgiving Weekend
October 11th - 14th**

Make sure to check out our website for
upcoming events: www.brigdenfair.ca

Join us on Social Media:



<https://www.facebook.com/BrigdenFair>



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